*C*.

# Sampson Creek Community Development District

## Check Run Summary

January 17, 2018

#### **GENERAL FUND**

<u>Date</u>	Check Numbers	<u>Amount</u>
12/18/2017	6180-6201	\$41,012.25
1/4/2018	6202-6217	\$33,103.63
Total		\$74,115.88
CAPITAL RESERVE FUN	D	
<u>Date</u>	Check Numbers	<u>Amount</u>
1/4/2018	132	\$917.50
Total		\$917.50

AP300R \*\*\* CHECK NOS. 006180-050000

## YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 1/09/18 SAMPSON CREEK - GENERAL FUND BANK A SAMPSON CREEK CDD

PAGE 1

			2	NICETHAG A AM	CREEK CDD			
CHECK DATE	VEND#	INVOICE DATE INVOIC	····EXPENSED TO E YRMO DPT ACCT#	SUB SUBCLASS	VENDOR NAME	STATUS	AMOUNT	CHECK AMOUNT #
12/18/17	00365	SECUR	17 201712 320-57200- ITY SVC-12/07/17				140.00	
				JEREMY BANK	S			140.00 006180
12/18/17		12/10/17 121020 SECUR	17 201712 320-57200- ITY SVC-12/10/17	34500		*	140.00	
				CASEY A. RO	MEIN LLC			140.00 006181
12/18/17	00319	12/04/17 8495 7 219 S	4 201712 320-57200- AINT JOHNS GOLF DR	41000		*	517.27	
				COMCAST	<b></b>			517.27 006182
12/18/17	00329	12/12/17 100980 DEC 1	201712 320-54100- 7 - LANDSCAPE MAINT	46200		*	7,169.39	
				DUVAL LANDS	CAPE MAINTENANCE,	LLC *		7,169.39 006183
		DELTIN	PDTPC MUDII 11/27/17				-, - 0 0	
				FEDEX				17.33 006184
12/18/17	00266	12/06/17 08744 DEC 1	67 201712 320-54100- 7-ELECTRIC	43000		*	10.26	
		12/06/17 16229-	99 201712 320-54100-	43000		*	839.64	
		12/06/17 19350-	7-ELECTRIC 09 201712 320-54100- 7-ELECTRIC			*	185.79	
		12/06/17 33381-	88 201712 320-54100-			*	434.39	
		12/06/17 46974-	7-ELECTRIC 44 201712 320-54100- 7-ELECTRIC	43000		*	29.38	
		12/06/17 55613-	33 201712 320-54100-	43000		*	121.73	
		12/06/17 59216-	7-ELECTRIC 52 201712 320-54100- 7-ELECTRIC	43000		*	385.59	
		12/06/17 61084-	35 201712 320-54100-	43000		*	41.15	
		12/06/17 72556-	7-ELECTRIC 88 201712 320-54100- 7-ELECTRIC	43000		*	2,832.74	
		12/06/17 80369-	7-ELECTRIC 320-54100- 7-ELECTRIC	43000		*	548.54	
		12/06/17 08744- DEC 1	67 201712 320-54100- 7-ELECTRIC			v	10.26-	
			99 201712 320-54100- 7-ELECTRIC	43000		V	839.64-	
		12/06/17 19350-	7-ELECTRIC 09 201712 320-54100- 7-ELECTRIC	43000		v	185.79-	

YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 1/09/18 SAMPSON CREEK - GENERAL FUND AP300R \*\*\* CHECK NOS. 006180-050000

PAGE 2

CHECK HOD:		ANK A SAMPSON CREEK CDD			
CHECK VEND# DATE	INVOICEEXPENSED TO DATE INVOICE YRMO DPT ACCT# 8	VENDOR NAME SUB SUBCLASS	STATUS	AMOUNT	CHECK AMOUNT #
	12/06/17 33381-88 201712 320-54100- DEC 17-ELECTRIC	43000	v	434.39-	
	12/06/17 46974-44 201712 320-54100- DEC 17-ELECTRIC	43000	v	29.38-	
	12/06/17 55613-33 201712 320-54100- DEC 17-ELECTRIC	43000	v	121.73-	
	12/06/17 59216-52 201712 320-54100-	43000	v	385.59-	
	12/06/17 61084-35 201712 320-54100- DEC 17-ELECTRIC	43000	V	41.15-	
	12/06/17 72556-88 201712 320-54100-0 DEC 17-ELECTRIC	43000	v	2,832.74-	
	12/06/17 80369-00 201712 320-54100-		v	548.54-	
		FPL-POWER SYSTEMS			.00 006185
12/18/17 00204	11/05/17 23455204 201711 320-57200-1 SECURITY SVC-11/05/17	34501	*	2,061.26	
	12/03/17 23455329 201712 320-57200-1 SECURITY SVC-12/03/17	34501	*	2,080.54	
		GIDDENS SECURITY CORPORATION			4,141.80 006186
12/18/17 00003	9/30/17 96927 201709 310-51300- SEP 17 - GENERAL COUNSEL		*	2,362.80	
	10/30/17 97317 201710 310-51300-3			2,115.00	
	OCT 17 - GENERAL COUNSEL	HOPPING GREEN & SAMS			4,477.80 006187
12/18/17 00285	12/01/17 JAK12170 201712 320-57200-	45300	*	1,611.00	
	DEC 17-JANITORIAL SVC	JANI-KING OF JACKSONVILLE			1,611.00 006188
12/18/17 00318	12/07/17 12072017 201712 320-57200-	34500	*	140.00	
	SECURITY SVC-12/07/17	JAMES KENNEDY			140.00 006189
12/18/17 00031	10/31/17 334572 201710 320-54100- OCT 17-LAKE MAINTENANCE	46300	*	2,100.00	
	11/30/17 334573 201711 320-54100- NOV 17-LAKE MAINTENANCE	46300	*	2,100.00	
	12/06/17 334574 201712 320-54100- DEC 17-LAKE MAINTENANCE	46300	*	2,100.00	
	DEC 17-LARE MAINTENANCE	THE LAKE DOCTORS, INC.			6,300.00 006190
12/18/17 00340	11/30/17 174971 201711 310-51300- REIMBURSABLE EXPENSES	31100	*	46.15	

*** CHECK NOS: 006180-050000	BANK A SAMPSON CREEK CDD			
CHECK VEND#INVOICEEXPENSED TO DATE DATE INVOICE YRMO DPT ACC	VENDOR NAME T# SUB SUBCLASS	STATUS	AMOUNT	CHECK AMOUNT #
11/30/17 174971 201711 310-513	00-31100	*	1,027.50	
SERVICE THRU-11/29/17  12/18/17 00033 11/25/17 SC1117 201711 320-572	MATTHEWS DESIGN GROUP, INC.			1,073.65 006191
12/18/17 00033 11/25/17 SC1117 201711 320-572 DEC 17-POOL MAINTENANC	00-45200		1,833.80	<u> </u>
DEC 17-POOL MAINTENANC.	RICK ARSENAULT			1,833.80 006192
12/18/17 00367 11/28/17 7120A 201711 320-572 ROWER CABLE NOT RETRAC	00-54500	*	127.81	
ROWER CABLE NOT RETRAC	SOUTHEASTFITNESS REPAIR			127.81 006193
12/18/17 00004 11/15/17 17494758 201711 310-513 NOTICE OF MEETING-11/2	00-48000	*	78.26	
11/16/17 17495909 201711 310-513	00-48000	*	52.77	
NOTICE OF RULE DEVELOP 12/06/17 17520977 201712 310-513	00-48000	*	78.08	
NOTICE OF MEETING-12/0	THE ST. AUGUSTINE RECORD			209.11 006194
12/10/1/ 00132 12/14/1/ 1214201/ 201/12 320-341	00-43000	* *	103.70	
ELECTRIC 12/14/17 12142017 201712 320-541	00-46201	*	642.00	
IM SJG 12/15/17 12152017 201712 320-541		*	3,851.00	
DEC 17-BERMUDA COMMONS	ST. JOHNS GOLF & COUNTRY CLUB			4,596.70 006195
12/18/17 00202 12/10/17 12102017 201712 320-572 PAYROLL-SCHEDULE/STATS	00-34500	*	70.00	
PAIROLL-SCHEDULE/STATS	GREG SUCHY C/O			70.00 006196
12/18/17 00356 12/09/17 5311-120 201711 320-572 PURCHASES THRU 12/09/2	.00-54500	*	499.22	
12/09/17 5311-120 201711 320-572	00-54600	*	100.63	
PURCHASES THRU 12/09/2 12/09/17 5311-120 201711 320-572 PURCHASES THRU 12/09/2	00-49402	*	1,107.95	
12/09/17 5311-120 201711 320-572	00-49512	*	518.58	
PURCHASES THRU 12/09/2 12/09/17 5311-120 201712 320-572	00-54600	*	142.30	
PURCHASES THRU 12/09/2 12/09/17 5311-120 201712 320-572 PURCHASES THRU 12/09/2	00-49402	*	67.19	
PURCHASES THRU 12/09/2	CHAMBUICE DANK			2,435.87 006197

#### YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 1/09/18 SAMPSON CREEK - GENERAL FUND BANK A SAMPSON CREEK CDD AP300R \*\*\* CHECK NOS. 006180-050000

CHECK VEND# DATE	INV	OICE INVOICE	···EXP	ENSED TO DPT ACCT#	SUB	SUBCLASS	VENDOR NAM	Œ	STATUS	AMOUNT	CHECK
12/18/17 00016	12/06/17	08744-67 DEC 17-1			-43000	)			* ,	10.26	
	12/06/17	16229-99	201712	320-54100-	-43000	0			*	839.64	
	12/06/17		201712	320-54100-	-4300	0			*	185.79	
	12/06/17	DEC 17-1 33381-88 DEC 17-1	201712	320-54100	-4300	0			*	434.39	
	12/06/17		201712	320-54100	-4300	0			*	29.38	
	12/06/17	55613-33 DEC 17-1	201712	320-54100-	-43000	)			*	121.73	
	12/06/17		201712	320-54100-	-43000	)			*	385.59	
	12/06/17		201712	320-54100-	-43000	0			*	41.15	
	12/06/17		201712	320-54100	-4300	0			*	2,832.74	
	12/06/17		201712	320-54100	-4300	0			*	548.54	
		DEC 17-1	ELECTRI	L .	FL	ORIDA POWE	R & LIGHT				5,429.21 006198
12/18/17 00287	11/30/17		201711	320-57200	-4530	0	. – – – –		*	50.00	
	11/30/17	11022017	201711	EQUIPMENT 320-57200	-4530	0			*	50.00	
	11/30/17	11022017	201711	UIPMENT 320-57200	-4530	0			*	75.00	
		CLEAN W	INDOWS		DAI	RRYL HALL					175.00 006199
12/18/17 00296	10/31/17	3974440	201710	320-57200	-5460	0			*	270.09	
		SUPPLIE	S		so	UTHEASTERN	PAPER GRO	OUP, INC.			270.09 006200
12/18/17 00004	11/17/17	17497936	201711	310-51300-	-48001	n			*	136.42	
		NOTICE	OF ROLE	MAKING	THI	E ST. AUGU	STINE RECO	RD			136.42 006201
1/04/18 00365	12/15/17	12152017	201712	320-57200	-3450	0			*	140.00	
	12/22/17	12222017	201712	2/15/17 320-57200					*	140.00	
		SECURIT	Y SVC-1	2/22/17	JEI	REMY BANKS	}				280.00 006202
1/04/18 00348	12/18/17	12182017	201712	320-57200	 -3450	0	·		*	140.00	
		SECURIT	Y SVC-1	2/18/17	AL	BERT MORRI	S BLACKMAN	ı v			140.00 006203
								<b></b>			

AP300R \*\*\* CHECK NOS. 006180-050000

## YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 1/09/18 SAMPSON CREEK - GENERAL FUND

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Check NOS: 000100-050000	BANK A SAMPSON CREEK CDD			
CHECK VEND#INVOICEEXPENSED DATE DATE INVOICE YRMO DPT F	TO VENDOR NAME ACCT# SUB SUBCLASS	STATUS	AMOUNT	CHECK AMOUNT #
1/04/18 00333 12/20/17 2588 201712 320-5 REMOVE PINE TREES		*	7,7123.00	
	BOLD CITY TREE SERVICE, INC.			7,725.00 006204
1/04/18 00371 12/15/17 12152017 201712 320-5 SECURITY SVC-12/15/1	57200-34500	*	140.00	
12/20/17 12202017 201712 320-5 SECURITY SVC-12/20/1	57200-34500	*	140.00	
12/28/17 12282017 201712 320-5 SECURITY SVC-12/28/1	57200-34500	*	140.00	
3ECORIII 3VC-12/28/1	CASEY A. ROMEIN LLC			420.00 006205
1/04/18 00284 7/19/17 30110 201707 320-5 REPLACED LIGHT BULB	54100-46300	*	75.00	
1/01/18 31449 201801 320-5	54100-46300	*	125.00	
QUARTERLY FOUNTAIN N	CHARLES AQUATICS, INC.			200.00 006206
1/04/18 00122 12/11/17 DEC-17 201712 310-5	51300-42000	*	161.26	MAX MAY MAY MAY MAY MAY MAY
2017 TAX ROLL POSTAG	DENNIS W HOLLINGSWORTH			161.26 006207
1/04/18 00329 4/27/17 9152 201704 320-5	54100-46202	*	850.00	
IRRIGATION TECH SVCS 12/31/17 101075 201712 320-5	54100-46200	*	8,173.00	
DEC 17 - LANDSCAPE N	DUVAL LANDSCAPE MAINTENANCE, LLC	,		9,023.00 006208
1/04/18 00383 12/16/17 12162017 201712 320-5	57200-34500	*		
SECURITY SVC-12/16/1	EARL E. EDENFIELD III			140.00 006209
1/04/18 00007 12/14/17 6-029-50 201712 310-5	51300-42000	*	17.33	
DELIVERIES THRU-12/	14/17 FEDEX			17.33 006210
1/04/18 00204 12/19/17 23455419 201712 320-5	57200-34501	*	2,095.46	
SECURITY SVC-12/17/1 12/31/17 23455470 201712 320-5	57200-34501	*	1,823.38	
SECURITY SVC-12/31/1	17 GIDDENS SECURITY CORPORATION			3,918.84 006211
1/04/18 00376 12/29/17 12292017 201712 320-5	57200-34500	*	140.00	
SECURITY SVC-12/29/1	17 CHAD EUGENE HALLMAN			140.00 006212

AP300R \*\*\* CHECK NOS. 006180-050000

## YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 1/09/18 SAMPSON CREEK - GENERAL FUND

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0	BANK A SAMPSON CREEK CDD			
CHECK VEND# DATE	INVOICEEXPENSED TO VENDOR NAME DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS	STATUS	AMOUNT	CHECK AMOUNT #
1/04/18 00022	10/18/17 82743242 201710 320-54100-43100	*	235.00	
	SERVICE THRU 10/10/2017 10/18/17 82743242 201710 300-15500-10100 SERVICE THRU 10/10/2017	*	1,469.12-	
	11/14/17 82743242 201711 320-54100-43100	*	1,112.43	
	SERVICE THRU 11/08/2017	*	222.42	
	12/14/17 14873242 201712 320-54100-43100 SERVICE THRU 12/14/2017 12/14/17 82743242 201712 320-54100-43100	*	1,201.32	
	SERVICE THRU 12/14/2017			1,302.05 006213
	ULA			
	JEA  12/23/17 12232017 201712 320-57200-34500 SECURITY SVC-12/23/17			
	PATRICK PONTICELLO			140.00 006214
1/04/18 00269	9/30/17 157 201709 320-57200-34701	*	1,575.00	
	FAC. ASSISTANT-SEP 17 10/06/17 156 201710 320-57200-54501 REPAIR 4 POLE LIGHTS	*	204.75	
	11/30/17 166 201711 320-57200-54502	*	2,300.00	
	AMENITY MAINTNOV 17 11/30/17 166 201711 320-57200-54503	*	1,039.59	
	TENNIS COURT MAINT-NOV 17 11/30/17 166 201711 320-57200-54505	*	875.00	
	REPAIR/REPLACEMENT-NOV 17 11/30/17 166 201711 320-57200-54501	*	450.00	
	STREET/TENNIS LIGHTING 11/30/17 170 201711 320-57200-34701	*	1,575.00	
	FAC. ASSISTANT-NOV 17 12/06/17 165 201712 320-57200-54501	*	759.31	
	INSTALL TRANSFORMERS	,		
	12/13/17 167 201712 320-57200-54500 REPLACE BULB POLE LIGHTS	*	146.25	
	12/13/17 168 201712 320-57200-54500 NOV 17 - PRESSURE WASH	*	165.00	
	12/18/17 169 201712 320-57200-54501 TROUBLESHOOT BREAKER	*	146.25	
	RIVERSIDE MANAGEMENT SERVICES	S, INC.		9,236.15 006215
1/04/18 00387	1/03/18 JAN-18 201801 320-57200-12100	*	120.00	
	SPORTS CAMP PAYROLL  RAY ROSENDE  12/17/17 12172017 201712 320-57200-34500			120.00 006216
1/04/18 00202	12/17/17 12172017 201712 320-57200-34500 PAYROLL-SCHEDULE/STATS	*	70.00	

AP300R *** CHECK NOS.	006180-050000	SAMPS		E PREPAID/COMPUTER GENERAL FUND CREEK CDD	CHECK REGISTER	RUN 1/09/18	PAGE 7
CHECK VEND# DATE	INVOICE DATE INVOICE	EXPENSED TO YRMO DPT ACCT# SUB	V SUBCLASS	ENDOR NAME	STATUS	AMOUNT	CHECK AMOUNT #
		201712 320-57200-3450 -SCHEDULE/STATS GR	0 EG SUCHY C	:/0	*	70.00	140.00 006217
				TOTAL FOR BAN	NK A	74,115.88	
				TOTAL FOR REC	GISTER	74,115.88	

#### Governmental Management Services, Inc. 475 WEST TOWN PLACE SUITE 114 ST. AUGUSTINE, FL 32092 (904) 940-5850 OFC (904) 940-5899 FAX

SJGCC Payroll for: 12-04-17 to 12-10-17

#### 

12/07/17	James Kennedy	700pm-1100pm	4hrs	\$140
12/08/17	Jeremy Banks	600pm-1000pm	4hrs	\$140
12/10/17	Casey Romein LLC	1200pm-400pm	4hrs	\$140
12/10/17	Greg Suchy	700pm-900pm	2hrs	\$70 (Payroll, Schedule and Stats)

Romein LLC: 4hrs = \$140 Jeremy Banks: 4hrs = \$140 James Kennedy: 4hrs = \$140

Greg Suchy: 4hrs = \$70

572 343

PREPARED BY: GREG SUCHY 12/10/17 904-669-4997

#### Governmental Management Services, Inc. 475 WEST TOWN PLACE SUITE 114 ST. AUGUSTINE, FL 32092 (904) 940-5850 OFC (904) 940-5899 FAX

SJGCC Payroll for: 12-04-17 to 12-10-17

\*

12/07/17	James Kennedy	700pm-1100pm	4hrs	\$140
12/08/17	Jeremy Banks	600pm-1000pm	4hrs	\$140
12/10/17	Casey Romein LLC	1200pm-400pm	4hrs	\$140
12/10/17	Greg Suchy	700pm-900pm	2hrs	\$70 (Payroll, Schedule and Stats)

Romein LLC: 4hrs = \$140 Jeremy Banks: 4hrs = \$140 James Kennedy: 4hrs = \$140

Greg Suchy: 4hrs = \$70

and Stats)
572. 345

PREPARED BY: GREG SUCHY 12/10/17 904-669-4997

**Account Number** 

Billing Date

Total Amount Due Payment Due By

8495 74 140 1110956

12/04/17 \$517.27

12/25/17 Page 1 of 4

Contact us: www.business.comcast.com 1-800-391-3000

#### Fitn Sampson Crk Cdd Pool

For service at: 219 SAINT JOHNS GOLF DR HOME OFC 2 SAINT AUGUSTINE FL 32092-1053

Previous Balance	517,27
Payment - 11/28/17 - Thank You	-517.27
New Charges - see below	517,27
Total Amount Due	\$517.27
Payment Due By	12/25/17

#### **News from Comcast**

Go paperless with Ecobill, sign up to view and pay your Comcast Business bill online at business comcast com/myaccount

等。 李宗·李宗·李宗·李宗·李宗·李宗·李宗·李宗·李宗·李宗·李宗·李宗·李宗·李	
Comcast Business Cable	259,95
Comcast Business Internet	139,95
Comcast Business Voice	74.85
Other Charges & Credits	15,00
Taxes, Surcharges & Fees	27,52
Total New Charges	\$517.27

572.41600 nec.2017

RECEIVED DEC 1 2 207

Detach and enclose this coupon with your payment. Please write your account number on your check or money order. Do not send cash.

#### COMCAST BUSINESS

if undeliverable, please return to: 141 NW 16TH ST POMPANO BEACH FL 33060-5250 8653 0310 NO RP 04 12052017 NNNNNYNN 01 000860 0005

FITN SAMPSON CRK CDD POOL 5385 NORTH NOB HILL ROAD HOME OFC 2 SUNRISE, FL 33351

Account Number	8495 74 140 1110956			
Payment Due By	12/25/17			
Total Amount Due	\$517.27			
Amount Enclosed	\$			

Make checks payable to Comcast, and remit to address below

COMCAST PO BOX 530098 ATLANTA GA 30353-0098 լըքինիդիներերելութինինակնունըիկիկիկիկիկի



Service Details

Contact us: www.business.comcast.com 1-800-391-3000

**Account Number** 

Billing Date **Total Amount Due** Payment Due By

8495 74 140 1110956

12/04/17 \$517.27 12/25/17 Page 2 of 4

TV Standard	12/14 - 01/13	59.95
Business Video		
Digital Adapter	12/14 - 01/13	0.00

Total Compast Business C	able	\$259.99	5
Equipment Fee	12/14 - 01/13	200.00	)

Total Comcast Business Intern	not	\$139.95
Equipment Fee	12/14 - 01/13	0.00
Service Discount		-10,00
Business Internet		.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Deluxe 75 Pkg	12/14 - 01/13	149.95

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		的人类和人的 end the state
For Telephone Number(s): (9	904)599-9094, (904)819-9	956
Voice Line	12/14 - 01/13	39.95
Business Voice		
Service Discount		-10.00
Voice Line	12/14 - 01/13	39. <b>9</b> 5
Business Voice		
Service Discount		-10.00
Equipment Fee	12/14 - 01/13	14.95
8 Line Modem		

#### View Voice Detail at www.business.comcast.com/myaccount

<b>Total Comcast Business</b>	s Voice	\$74.85

Total Other Charges & Credits	\$15.00
Regional Sports Fee	5.00
Broadcast TV Fee	7.00
Regulatory Recovery Fees	·· 0.68·
Universal Connectivity Charge	2.32
	7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1

|--|

#### Cable

Cable	
Sales Tax	13.00
State Communications Service Tax	5.35
Local Communications Service Tax	1.32
FCC Regulatory Fee	80.0
Voice	***************************************
State Sales Tax	0.90
County Sales Tax	0.07
Local Communications Services Tax	1.34





Hearing/Speech Impaired Call 711



Service Details, cont.

**Account Number** 

8495 74 140 1110956 12/04/17

Billing Date Total Amount Due Payment Due By

\$517.27 12/25/17 Page 3 of 4

Contact us: www.business.comcast.com 1-800-391-3000



#### Important Account Information

The Broadcast TV fee recovers a portion of the costs of retransmitting television broadcast signals.

Effective January 1, 2018, you will be assessed a monthly \$2.00 Voice Network Investment fee. This item covers our investments in network and technology to ensure that we maintain high quality network for our voice customers.

On January 11, 2018, Big Ten Network, NBC Sports Boston, Outside TV, SNY, and World Fishing Network will no longer be available on Sports Pack. Spike will move from Preferred/Digital Deluxe to Sports Pack, Please note that Spike is rebranding as "Paramount Network" on January 18, 2018.

The Regulatory Recovery Fee is neither government mandated nor a tax, but is assessed by Comcast to recover the costs of certain federal, state and local impositions related to voice services.

Accounts that are not paid in full by the due date are subject to a \$9.50 fee.

For closed captioning concerns and other accessibility issues affecting customers with disabilities, call 855-270-0379, go online for a live chat at https://www.xfinity.com/support/account/accessibility-services or email accessibility@comcast.com or write to Comcast 1701 John F Kennedy Blvd., Phila, PA 19103-2838 Attn: S. Adams, or fax:-1-866-599-4268.



Account Number Billing Date Total Amount Due Payment Due By

8495 74 140 1110956

12/04/17 \$517.27 12/25/17

Page 4 of 4





## DUVAL LANDSCAPE MAINTENANCE LLC

7011 BUSINESS PARK BLVD N JACKSONVILLE, FL 32256

## Invoice

Date	Invoice #			
12/12/2017	100980			

Bill To

SAMPSON CREEK CDD

475 WEST TOWN PLACE
SUITE 114
ST AUGUSTINE, FL 32092

			P.(	D, No.	Tems
					Due on receipt
Description	Qty	Rate		U/M	Amount
Enhancement / Extra ServicesEntry Landscape					
3 gal Formosa Azalea 3 gal Little John Bottlebrush 3 gal Pampas Grass 3 gal Jack Prost Ligustron 1 gal Flax Lily 1 gal Shore Juniper Removal and Bed Preparations 1 trigation Modifications 15 cubic yards Pine Bark Mulch  Lands cape Maintena	110 145 49 27 20 15 16	!7 !4 '8	14.375 37503 13.75 13.7519 8.125 12533 35:00 487.50 45.00		1,581.25 2.519.38 673.75 388.13 162.50 121.88 560.00 487.50 675.00
Landscape Maintena 320-54100-	46202			100	J. land
	<u></u>	То	tal	<u>-</u>	\$7,169.39

E-mail

accounting@davallandscape.com

Payments/Credits

Balance Due

\$0.00

\$7,169.39



Invoice Number

Invoice Date

Account Number

Page

6-015-04673

Dec 05, 2017

1 of 3

#### **Billing Address:**

GOVT MGNT SVCS/ SAMPSON CREEK 5385 N NOB HILL RD SUNRISE FL 33351-4761

#### **Shipping Address:**

GOVT MGNT SVCS/ SAMPSON CREEK 475 W TOWN PL STE 114 SAINT AUGUSTINE FL 32092-3649

#### Invoice Questions?

Contact FedEx Revenue Services

Phone: (800) 622-1147

M-F7 AM to 8 PM CST Sa7 AM to 6 PM CST

Fax:

Internet:

(800) 548-3020 www.fedex.com

#### Invoice Summary Dec 05, 2017

#### FedEx Express Services

Transportation Charges Special Handling Charges

Total Charges

USD

\$17.33

16.50

0.83

**TOTAL THIS INVOICE** 

USD

\$17.33

Other discounts may apply.

513.420

RECEIVED DEC 1 2 2017

#### Detailed descriptions of surcharges can be located at fedex.com

To ensure proper credit, please return this portion with your payment to FedEx. Please do not staple or fold. Please make check payable to FedEx.

☐ For change of address, check here and complete form on reverse side.

Invoice Number Account Number **Amount Due** 6-015-04673 USD \$17.33

#### Remittance Advice

Your payment is due by Dec 20, 2017

0046481 01 AB 0.400 \*\*AUTO T8 0 1338 33351-476185 -C01-P46527-11

ով||ինոլոլիինի || հանդականի հայարական հանդարական իրական իրի և

GOVT MGNT SVCS/ SAMPSON CREEK 5385 N NOB HILL RD SUNRISE FL 33351-4761



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FedEx P.O. Box 660481 DALLAS TX 75266-0481



**Invoice Number** 6-015-04673

Invoice Date Dec 05, 2017 Account Number

Page 2 of 3

## Adjustment Request Fax to (800) 548-3020

Fax#

Use this form to fax requests for adjustments due to the due to other reasons, <b>including</b> service failures, should	· · · · · · · · · · · · · · · · · · ·
800.622.1147. Please use multiple forms for additional re	
Please complete all fields in black ink.	
Requestor Name	
Thone         -         Fax#   C	
E-mail Address	Yes, I want to update account contact with the above information.
	iil to Account \$Amount
	S - Oversize Surcharge For all Service failures or other
	U - Residential Delivery surcharges please use our web D - Pwrshp Not Delivered site www.fedex.com or call
	R - Saturday Delivery (800) 622-1147
	Rerate information only (round to nearest inch)
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Check all that apply    Shipping Address (Physical Address)	Amount LBS L W H  LBS L W H  LLLLLLX L X L X L X L X L X L X L X L
Check all that apply    Shipping Address (Physical Address)	Amount LBS L W H
Check all that apply    Shipping Address (Physical Address)	Amount LBS L W H
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Check all that apply    Shipping Address (Physical Address)	Amount LBS L W H
Check all that apply    Shipping Address (Physical Address)	Amount LBS L W H
Check all that apply  Check all that apply  Address  Company  Address  Dept  Floor  Apt/Suite #	Amount LBS L W H



Invoice Number 6-015-04673

Invoice Date Dec 05, 2017

**Account Number** 

Page 3 of 3

FedEx Express Shipment Detail By Payor Type (Original)

Ship Date: Nov 22/2017 Cust: Ref.: Sampson Creek Ref.#2: Payor: Third Party Ref.#3:	

. Fuel Surcharge - FedEx has applied a fuel surcharge of 5,00% to this shipment.

. Distance Based Pricing, Zone 2

1st attempt Nov 24, 2017 at 11:37 AM.

Automation Tracking ID Service Type

INET 770812999505 FedEx 2Day

FedEx Pak 02

Package Type

Packages Rated Weight Nov 27, 2017 11:20 Delivered

Svc Area Signed by FedEx Use

Zane

1.0 lbs, 0.5 kgs

Α5 M.MATTHEWS 000000000/5980/ Sender

Sarah Sweeting GMS, LLC 475 W. Town Pl., Ste. 114

SAINT AUGUSTINE FL 32092 US

<u>Recipient</u>

Alex Acree

Matthews Design Group Inc

7 Waldo St

SAINT AUGUSTINE FL 32084 US

Transportation Charge

Fuel Surcharge **Total Charge** 

Third Party Subtotal

USD USD

\$17.33 \$17.33

16,50

0,83

\$17.33

#### GIDDENS SECURITY CORPORATION

Lic# B0001267 528 S. Edgewood Ave. Suite 1 JACKSONVILLE, FL 32205

## Invoice

Date	Invoice #
11/8/2017	23455204

Project

Bill To			
1.5	if and Conntry Clul vn Place, Suite 114	•	

904-389-9931

904-384-8071

				Dı	ie on receipt		
Quantity		Description	<del>*************************************</del>		Rate		Amount
	Security 320-5	017	4501			15.89	1,779.63 281.58
					Jul 1.	-17	
Phone #	Fax#			1	Total		\$2,061.2

nkoon@giddenssecurity.com

P.O. No.

Terms

#### GIDDENS SECURITY CORPORATION

## Invoice

Lic# B0001267 528 S. Edgewood Ave. Suite I JACKSONVILLE, FL 32205

Dale	Invoise #
12/6/2017	23455329

Bill To	
Sampson Creek CDD (St. Johns Golf and Country Club) 475 West Town Place, Suite 114 St. Augustine, FL 32092	

P.O. No.	Terms	Project
	Due on receipt	

Quantitu			Description		┸──┌	Rate		Amount
8	Holiday Mileage	Security 220-5		501		Kate	15.89 23.84 0.57	1,620.78 190,73 269.04
						July 12-12	Let 17	
Pł	one#	Fax#	E-ma	ail		Total		\$2,080.5
904-	384-8071	904-389-9931	akoon@giddens	security.com				

### Hopping Green & Sams

Attorneys and Counselors

119 S. Monroe Street, Ste. 300 P.O. Box 6526 Tallahassee, FL 32314 850,222,7500

RECEIVED DEC 1 4 2017

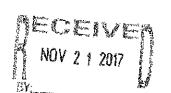
October 31, 2017

Sampson Creek Community Development District c/o Governmental Management Services, LLC 475 West Town Place, Suite 114 St. Augustine, FL 32092 Bill Number 96927 Billed through 09/30/2017

General Counsel

SAMPSO 00001

WSH



FOR PRO	FESSION	AL SERVICES RENDERED	
09/01/17	WSH	Review agenda for continued meeting.	0.20 hrs
09/05/17	WSH	Review documents related to golf cart operation; prepare for board meeting.	0.40 hrs
09/05/17	KFJ	Confer with Haber; review proposal response for capital projects construction; prepare summary.	0.80 hrs
09/06/17	WSH	Prepare for, travel to and back and participate in continued meeting.	3.10 hrs
09/08/17	WSH	Begin review of policies with respect to suspension of privileges.	0,40 hrs
09/13/17	WSH	Review and revise August minutes and confer with Sweeting regarding same.	0.30 hrs
09/14/17	WSH	Confer with Oliver and prepare waiver for use of pool.	0.40 hrs
09/15/17	KFJ	Confer with Haber; research recreation policies.	0.20 hrs
09/18/17	WSH	Confer with Oliver regarding September board meeting.	0,30 hrs
09/18/17	KFJ	Confer with Haber regarding district recreation policies.	0.20 hrs
09/19/17	WSH	Review form of UPS contract; prepare for board meeting.	0.50 hrs
09/19/17	KFJ	Prepare amendments to recreation policies; confer with Haber.	2.30 hrs
09/20/17	WSH	Prepare for, travel to and back and participate in board meeting.	3.30 hrs
	Total fee	es for this matter	\$2,103.00
DISBURS	<u>EMENTS</u>		
	Travel		239.42
	Travel -	Meals	20.38
	Total dis	bursements for this matter	\$259.80

Sampson Creek CDD - General Co	Bill No. 96927	.g		Page 2
Jusevitch, Karen F Paralegal		3.50 hrs	105 /hr	\$367.50
Haber, Wesley S.		8,90 hrs	195 /hr	\$1,735.50
	TOTAL FEES			\$2,103.00
TOTAL D	ISBURSEMENTS			\$259.80
TOTAL CHARGES FOR	THIS MATTER			\$2,362.80
BILLING SUMMARY				
Jusevitch, Karen F Paralegal		3.50 hrs	105 /hr	\$367.50
Haber, Wesley S.		8.90 hrs	195 /hr	\$1,735.50
	TOTAL FEES			\$2,103.00
TOTAL D	ISBURSEMENTS			\$2\$9.80
TOTAL CHARGES I	FOR THIS BILL			\$2,362.80
Please incl	ude the bill numb	er on your	check.	S13. 35

Sept.

## Hopping Green & Sams

Attorneys and Counselors

119 S. Monroe Street, Ste. 300 P.O. Box 6526 Tallahassee, FL 32314 850.222.7500

RECEIVED DEC 1 2 2017

November 30, 2017

Sampson Creek Community Development District c/o Governmental Management Services, LLC 475 West Town Place, Suite 114 St. Augustine, FL 32092 Bill Number 97317 Billed through 10/31/2017

General Counsel

SAMPSO 00001

WSH

DEC 0 8 2017

FOR PRO	FESSION	IAL SERVICES RENDERED	
09/01/17	WML	Prepare meeting follow-up notes.	0.30 hrs
10/05/17	WSH	Review correspondence regarding landscape maintenance contract; prepare renewal documentation and confer with Oliver regarding same.	0.80 hrs
10/05/17	KFJ.	Confer with Haber; prepare letter agreement regarding landscaping services.	0.90 hrs
10/06/17	KFJ	Review annual special district invoice; confer with Haber.	0.20 hrs
10/09/17	WSH	Review September minutes and confer with Sweeting; review and revise policies.	0.70 hrs
10/10/17	WSH	Review correspondence and confer with Oliver regarding tree removal; review and revise policies and confer with Oliver regarding same; review and complete registered agenda verification form.	0.60 hrs
10/11/17	WSH	Review and revise resolutions and notices for suspension rule adoption; confer with Oliver regarding same; confer with Oliver regarding public record exemption.	0.40 hrs
10/11/17	KFJ	Confer with Haber; prepare rulemaking notices and resolutions.	0.90 hrs
10/16/17	WSH	Review correspondence regarding tree removal request.	0.20 hrs
10/19/17	WSH	Confer with Oliver regarding policy violation and enforcement of same.	0.30 hrs
10/23/17	WSH	Review correspondence and confer with Hudson and Oliver regarding tree removal; review and revise minutes.	0.50 hrs
10/27/17	WSH	Prepare for board meeting.	0,20 hrs
10/30/17	WSH	Prepare for, travel to and back and participate in board meeting.	5.60 hrs
10/31/17	WSH	Confer with Oliver regarding agreement with county for tag readers.	0.20 hrs
	Total fe	es for this matter	\$2,115.00

#### **MATTER SUMMARY**

Walters, Jason M.	0.30 hrs	175 /hr	<b>\$52.</b> 50
Jusevitch, Karen F Paralegal	2.00 hrs	105 /hr	\$210.00
Haber, Wesley S.	9,50 hrs	195 /hr	\$1,852.50

**TOTAL FEES** 

\$2,115.00

#### **TOTAL CHARGES FOR THIS MATTER**

\$2,115.00

#### **BILLING SUMMARY**

Walters, Jason M.	0.30 hrs	175 /hr	<b>\$52.5</b> 0
Jusevitch, Karen F Paralegal	2,00 hrs	105 /hr	\$210.00
Haber, Wesley S.	9.50 hrs	195 /hr	\$1,852.50

**TOTAL FEES** 

\$2,115.00

#### TOTAL CHARGES FOR THIS BILL

\$2,115.00

Please include the bill number on your check.

S[3.315

20017

Remit To:

JANI-KING OF JACKSONVILLE 5700 ST. AUGUSTINE ROAD JACKSONVILLE FL

(904) 346-3000

32207

Invoice Date Number 12/01/2017 JAK12170044 **Due Date** Cust# 12/31/2017 126069 Invoice Amount Amount Remitted \$ 1,611.00

Sold To:

SAMPSON CREEK G.D.D.

For:

SAMPSON CREEK C.D.D.

219 ST. JOHNS GOLF DRIVE

ATTN: LEAH TINCHER

ST. AUGUSTINE

FL 32092

219 ST JOHNS GOLF DRIVE

PONTE VEDRA

FL 32092

Make All Checks Payable To: JANI-KING OF JACKSONVILLE RETURN THIS PORTION WITH YOUR PAYMENT

#### JANIKING OF JACKSONVILLE Commercial Cleaning Services

(904) 346-3000

Sold To:

SAMPSON CREEK C.D.D. 219 ST. JOHNS GOLF DRIVE

ATTN: LEAH TINCHER

ST. AUGUSTINE

FL 32092

For:

SAMPSON CREEK C.D.D. 219 ST JOHNS GOLF DRIVE

PONTE VEDRA

FL 32092

Invoice	No_	Date	Cust No	Sism	n No	PO Number		Franchisee		Due Date
JAK12170	044	12/01/2017	126069	GREE	IWALT		DARYL I	HALL AND MADELINE H	ALL.	12/31/2017
Quantity			ı	Descripti	on			Unit Price	Ext	ended Price
1	Commence of the commence of th	MONTHLY	CONTRAC	146	IG AMOI	JNT FOR DECEI	MBER	1611.00		1611.00
		Daw.	,`	,				Amount of Sale		-\$ 1,611.00
West of The Assessment of the State of the S		3				_		Sales Tax		\$ 0.00
4			manc	: Ali Check (ING OF J	2 Lalanic	10.		Total		\$ 1,611.00

#### Governmental Management Services, Inc. 475 WEST TOWN PLACE SUITE 114 ST. AUGUSTINE, FL 32092 (904) 940-5850 OFC (904) 940-5899 FAX

SJGCC Payroll for: 12-04-17 to 12-10-17

#### \*\*\*\*\*\*\*\$35.00\HR OFF-DUTY RATE\*\*\*\*\*\*

12/07/17	James Kennedy	700pm-1100pm	4hrs	\$140
12/08/17	Jeremy Banks	600pm-1000pm	4hrs	\$140
12/10/17	Casey Romein LLC	1200pm-400pm	4hrs	\$140
12/10/17	Greg Suchy	700pm-900pm	2hrs	\$70 (Payroll, Schedule and Stats)

Romein LLC: 4hrs = \$140 Jeremy Banks: 4hrs = \$140 James Kennedy: 4hrs = \$140 Greg Suchy: 4hrs = \$70

S72.345

PREPARED BY: GREG SUCHY 12/10/17 904-669-4997

## INVOICE



3543 State Road 419, Winter Springs, FL 32708

Invoice #	334572
Account#	707136
∽invoice Date	12/6/2017
Due Date	1/5/2018

Invoice Questions: Call us at 1-800-666-5253 or lakes@lakedoctors.com

Bili To	
SAMPSON CREEK COMMUNITY DEV DISTRI	
GOVERNMENTAL MANAGEMENT SERVICES	
175 WEST TOWN PLACE	
SUITE 114	
ST. AUGUSTINE, FLORIDA 32092	

P.O. No.		Terms	1	Rep	
		NET 30 DAYS	1	MAS	
ltem Number		Description V			Amount
		Management Service (IR) - October  (Ica Maintanana  320 - 54100 - 463	0dl 10		2,100.00
your remittance stub and	or your accoun	ng of your payment, please include at number/invoice number on your dence with your payment as it may		cable Subtytal Subtötal	
delay our response to you	r.inquiry.	•	Tax	voice	05 400 00
For scheduling, please con	office.	Totalin	/01ce	\$2,100.00	

Bill To	Amount Enclosed	Invoice#	334572
AMPSON CREEK COMMUNITY DEV DISTRI		Account.#	707136
OVERNMENTAL MANAGEMENT SERVICES 75 WEST TOWN PLACE UITE 114		Date	12/6/2017
T. AUGUSTINE, FLORIDA 32092	Save a Stämp and have your Email Address	invoice emailed)	
Please Check Box if New Address and Make Changes Above	t t	CREDIT CARD, FIL	
The Lake Doctors, Inc. 3543 State Road 419 Winter Springs, FL 32708	Card Verification Exp. Date # Print Name Billing Address:	#Check box if:	sanse as above

# he Lake Doctors, Inc.

3543 State Road 419, Winter Springs, FL 32708

SAMPSON CREEK COMMUNITY DEV DISTRI GOVERNMENTAL MANAGEMENT SERVICES

Bill To

## INVOICE

Invoice#	334573
Account#	707136
Invoice Date	12/6/2017
Due Date	1/5/2018

	In	⁄oi	ce Q	ucs	tions	s:	
Call	115	át	1-80	0-6	66-5	253	OF
la	ke	(P)	lake	doc	tors.	com	

Amount

2,100.00

SUITE 114 ST. AUGUSTINE, F					lakes@lak
P.O. No.		Terms	}	Rep	
		NET 30 DA	AYS	MAS	
Item Number	Participant of mark market by the co	Descripti	ion		
	Monthly Water i	Management Service (R) - Nos	rember	1 )	

Lake Mai-tenance (Old H) 320-54100-46300

To ensure prompt and accurate processing of your payment, please include your remittance stub and/or your account number/invoice number on your check. Please do not send any correspondence with your payment as it may delay our response to your inquiry.

For scheduling, please contact your local office.

3543 State Road 419 Winter Springs, FL 32708

Non-Taxable Subtotal Taxable Subtoral \$2,100.00 Total Invoice

#### PLEASE DETACH & RETURN THIS PORT

Bill To	
SAMPSON CR	EEK COMMUNITY DEV DISTRI
GOVERNMEN	ITAL MANAGEMENT SERVICES
475 WEST TO	WN PLACE
SUITE 114	
ST. AUGUSTE	NE; FLORIDA 32092
	ļ
Please (	Theck Box if New Address and Make Changes Above
J	The Lake Doctors, Inc.

Antount Enclosed	Invoice#	334573
	.Account#	707136
	Date	12/6/2017
JF PAYING BY	r invoice entailed	L OUT BELO
IF PAYING BYMastercard		L OUT BELO
IF PAYING BY  Mastercard  Card #	CREDIT CARD, FILL	L OUT BELO' Tean Express
IF PAYING BY Mastercard Card # Card Verification	CREDIT CARD, FILI	L OUT BELO
IF PAYING BY Mastercard Card # Card Verification	CREDIT CARD, FILL	L OUT BELO

# The Lake Doctors, Inc. Aquatic Management Services Advantic Management Services

3543 State Road 419, Winter Springs, FL 32708

Invoice #	334574
Account#	707136
Invoice Date	12/6/2017
Due Date	1/5/2018

INVOICE

Invoice Questions:
Please call us at
1-800-666-5253 or
lakes@lakedoctors.con

Bill To	
SAMPSON CREEK COMM	UNITY DEV DISTRI
GOVERNMENTAL MANAC	JEMENT SERVICES
475 WEST TOWN PLACE	
SUITE 114	
ST. AUGUSTINE, FLORIDA	32092

P.O. Na. Terms		Rep		
A STORY COLUMN TO A STATE OF THE STATE OF TH	ما با فراد المالية المالية بالمالية بالمالية المالية المالية المالية المالية المالية المالية المالية	NET 30 DAYS	MAS	
ltem Number		Description		Amount
		Management Service (R) - December  Ma: +c-a = 7  20 - 54100 - 46300	code to.	2,100.00
	Custome	er Total Balance \$6,500.00	//	12-12-17
INVOICEDATERE	FEFCISMO	NTISPRIJOPPROVIDED	Non-Taxable Subtotal	reference of the same and the s
		our account, please include your account always include your remittance stub with	Taxable Subjetal	and provide any desired the control of the control
Please do not send any correspo to your inquiry.	ondence with you	r payment as it may delay our response	Total Invoice	\$2,100.00

#### PLEASE DETACH & RETURN THIS PORTION WITH PAYMENT

Bill To	
SAMPSON CREEK COMMUNITY DEV DISTR	ĭ
GOVERNMENTAL MANAGEMENT SERVICE	S
475 WEST TOWN PLACE	
SUITE 114 ST. AUGUSTINE, FLORIDA 32092	
Please Check Box if New Address and Make (	Changes Above
The Lake Doctor	rs, Inc.
3543 State Road	d <b>41</b> 9
Winter Springs, F	L. 32708

		32,100,00
N WITH PAYMENT		
Amount Enclosed	Invoice #	354574
	Account#	707136
	Date	12/6/2017
åve a Ståmp - Go Green & C mail address:		
Mustercard	REDIT CARD, FILI	American Express
Card Verification	(	
Print Name	Gheck box if sa	
Signature	·	**************************************

## Matthews Design Group, Inc.

P.O. Box 3126 St. Augustine, FL 32084 904-826-1334

#### INVOICE

16080 - Sampson Creek CDD

Invoice to: Jim Oliver Sampson Creek Community Development District 475 West Town Place Suite 114 St. Augustine, FL 32092

Terms: Net 20

Summary of Charges

Task 1 - General Services

Professional Engineer = 5.50 hrs @ \$135/hr Project Engineer = 3 hrs @ \$95/hr

Task # - Project Construction

Professional Engineer = 2.25 hrs @ \$135/hr

Reimbursable Expenses

8.5 x 11 B/W = 48 @ \$0.25/each 8.5 x 11 Color = 5 @ \$0.35/each Mileage = 60 @ \$0.54/mile

For Professional Services from November 1, 2017 to November 30, 2017

This invoice includes charges for tasks performed during the time referenced above for your project, including:

- · Pool Bid RFI Coordination
- Various Erosion Repair Coordination
- Pond 25A Evaluation
- Meeting with Pool Contractor
- Roadway Evaluation Coordination

Please call Alex Acree if you have any questions or concerns regarding your project. For billing inquiries, please contact our Accounting Department.

Invoice # Due Date Amount Due 174971 12/21/17 \$1,377.40

Continuing Services Contract 4/21/16 Proposal p1 for Facilities Report

\$1073.65 S13.31100

Amount

\$1,027.50

\$303,75

\$46.15

AMOUNT DUE (THIS INVOICE)			\$1,377.40
Detail: Billings to Date	Estimate	Previous	This Invoice
Task I - General Services	\$0.00	\$17,569.02	\$1,027,50
Task II - Project Construction	\$0,00	\$22,767.50	\$303.75
Reimbursable Expenses	\$0.00	\$1,771.06	\$46,15
	\$0.00	\$42,107.58	\$1,377.40

Total Outstanding Balance (as of 12/12/17)

> 90 Days	61-98 Days	31-60 Days	1-30 Days	Gurrent	Total
\$0.00	-\$391.25	\$0.00	\$391.25	\$1,377.40	\$1,377.40

Prompt payments are critical to keeping your project on schedule. Payments not received by the end of the month are considered past due and all work and submittals will be placed on hold until payment is received along with finance charges of 18% annual accrued. We appreciate your business and cooperation with timely payments!

# ARSENDAUSET



COMMERCIAL

RESIDENTIAL

WATER FEATURES

BILL TO Sampson Creek CDD 219 St. Johns Golf Drive St. Augustine, FL 32092

1 Stenner Chemical Feed Pump Replacement Tubing, Size 1

19.50

19.50

### Invoice

QUANTITY

. %		Due on receipt		SCITTY	<i>,</i>	11/2	5/2017
ΤY		DESCR	IPTION	/	g <sup>g</sup>	RATE	AMOUNT
1	December Pool N	faintenance Agreement		/		1,685.00	1,685.00
68	68 SeaKlear Commercial Grade Phosphate Remover, per oz.				1	1.35	91,80
25	Filter Aid Perlite,	per#		p. profes		1.50	37.50

INVOICE #

320 57200 45200 Rod Waintenan Co

**TERMS** 

Total

\$1,833.80

STATE CERTIFIED-CPC 043148

## SoutheastFitness

#### REPAIR

Equipment Repair & Mainteance

14476 Duval Place West, Suite 208 • Jacksonville, FL 32218

Office: 904.683.1439 • Fax: 904.683.1624 southeastfitnessrepair@comcast.net

www.sbutheastfitnessrepair.com

Facility Name: St. Johns Golf & Country Club Facility Address: 219 St. Johns Ave. St. Augustine, Florida 32090 219 St. Johns Ave. St. Augustine, Florida 32090 Billing Address: Contact & Phone: Reason for call: Rower Cable not retracting properly.

Date: 28-Nov-2017 Payment is due within 30 days of invoice date.

Invoice # 7120A

Description	Part#	Part Cost	QTY	Total
TRAVEL 1 - 60 MILES: TRAVEL 1 - 60 MILES		65.00	1.00	65.00
LABOR PER HOUR 1 TECH: LABOR PER HOUR		55.00	1.00	55.00
1TECH .			<u> </u>	
			\	
Comments:			Parts Total	120.00
			Tax	7.81
			Balance	127.81

Technician: AVERY HAMMONDS

320 5720 54500 Repairs/Maintenance

#### INVOICE

Date

11/30/17

invoice#

11022017

Darryl Hall

168 Prince Phillip Dr.

St. Augustine, Fl. 32092

BILL TO

Rich Whetsel

Sampson Creek C.D.D.

2199 St. Johns Golf Dr.

St. Augustine, Fl. 32092

Terms Description

Amount

Upon receipt

Deep clean & disinfect machines in gym

Inside and outside

Clean under machines

\$50.00

\$50.00

\$75.00

Total Amount

\$175.00

32057200 45300 ins Jane Journal Cleanins



## Southeastern Paper Group, Inc.

1-800-632-1296



~~~~

Supply Systems • Service • Solutions

| ~ ] |      |         |            |
|-----|------|---------|------------|
| 620 | l Co | rporate | Park Drive |
|     |      |         | , NC 27214 |
|     |      |         | , -        |

| Customer No. | Invoice No. | Invoice Date |  |
|--------------|-------------|--------------|--|
| 68822        | 3974440     | 10/31/2017   |  |
| Sales Person | P.O. Number | Terms        |  |
| Bob Jones    | LEAH T      | NET 30 DAYS  |  |
|              | Ship VIA    | Due Date     |  |
|              | OUR TRUCK   | 11/30/2017   |  |

128

SAMPSON CREEK CDD ST JOHNS GOLF & C.C. SWIM CLUB 205 SAINT JOHNS GOLF DR ST AUGUSTINE FL 32092-1053 Ship To:

SAMPSON CREEK CDD 219 ST. JOHNS GOLF DR. ST JOHNS GOLF & C.C. SWIM CLUB SAINT AUGUSTINE FL 32092

Page 1 of 1

|                   | Product<br>Number             | Quantity<br>Ordered | Unit         | Description                                                     |                     | Quantity<br>Shipped | Back<br>Ordered | Unit Price                               | Amount                        | Taxable                            |
|-------------------|-------------------------------|---------------------|--------------|-----------------------------------------------------------------|---------------------|---------------------|-----------------|------------------------------------------|-------------------------------|------------------------------------|
|                   | 064-003<br>103-060<br>998-100 | 1 4 1               | CASE<br>CASE | W42F 4.50Z ROLLED RIM ( 01804 SCOTT WHITE M/FOI FUEL ADJUSTMENT |                     | 1<br>4<br>1         |                 | \$55.11<br>\$53.03<br>\$2.86             | \$55.11<br>\$212.12<br>\$2,86 | 9 9 9                              |
| مرسمت مرسمت و روم |                               |                     | 322          | 57200 54                                                        | 1600 -              | Sup                 | plie            | ٥                                        |                               |                                    |
|                   | OFFICE<br>WE CAN              | AILT BE CTO         | SED THUF     | SDAY, NOVEMBER Z3RD IN OBSE<br>AND STATEMENTS - \$25 CHARG      | ERVANCE OF THANKSGI | VING                | SHIPPIN         | SUBTOTAL SALES TAX IGBHANDLING TOTAL DUE |                               | 70.09<br>\$0.00<br>\$0.00<br>70.09 |

PLEASE DETACH AND RETURN LOWER PORTION WITH PAYMENT. KEEP THE UPPER PORTION FOR YOUR RECORDS

#### Thank you for your business!

|   | Customer Name     | Customer No. | Invoice No.    | Invoice Date | Amount Due  |
|---|-------------------|--------------|----------------|--------------|-------------|
|   | SAMPSON CREEK CDD | 68822        | 3974440        | 10/31/2017   | \$270.09    |
|   |                   |              | <del>-</del> . | Check No.    | Amount Paid |
| ĺ | :                 |              |                |              |             |

Please write your customer number on your check.

Make checks payable to:

Southeastern Paper Group, Inc.

SOUTHEASTERN PAPER GROUP, INC. PO BOX 890671 CHARLOTTE NC 28289-0671

## **Classified Ad Invoice** The St. Augustine Record

Name: SAMPSON CREEK CDD/GMS

Address: 475 W TOWN PLACE

Acct: 1000251892

Phone: 9049405850

E-Mail:

Client:

City: SAINT AUGUSTINE

State: FL

Zip: 32092

Caller: 11/29 REGULAR MTG.

Ad Name: 17494758A

Ad Id: 17494758

Reply Request

Standby Type:

Start: 11/15/2017

Issues: 1

Stop: 11/15/2017

Class: 7524

Rate: L01

Paytype: BL

Copy Line: 11/29 REGULAR MTG

Rep: SAR BARBARA KELLY

Colors:

Editions: RE/INS/

G. D. #

Tearsheets: 0

Earliest Production Deadline: 00/00/00

NOTICE OF MEETING SAMPSON CREEK COMMUNITY DEVELOPMENT DISTRICT

The regular meeting of the Board of Supervisors (the "Board") of the Samnson Creek Community Devel-opment District is scheduled to be Samnson Creek Community Development District is scheduled to be held on Wednesday, November 29, 2017 at 6:00 p.m. in the Swim Club Moeting Room, 213 53, Johns Golf Drive, St. Augustine, Florida. The meeting is apen to the outbile and will be conducted in accordance with the provisions of Florida Law for Community Development Districts. A copy of the openda for this meeting may be obtained from the District Manager, 473 Wess Tayy Place, Sufe 114, St. Augustine, Florida 1, 2009 (and phone (94) 246-356). This meeting may be continued to a date, place and fine certain, to be announced of the meeting. There may be occasions when one or more Supervisors will purilicipate by telephone.

Any person requiring special accommodalisms of this meeting because of a disability or physical impairment should counted the District Manager at (944) 940-3836 at least two colendar days prior to the meeting. If you are hearing or speech impairmed, please contact the Florida Relay Service at 1-880-955-878, for aid in contacting the District Office.

1-890-955-8778, for aid in contacting the District Office. Each person who decides to appeal any action laken at these meetings is advised that person will need a record of proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the lestimony and evidence upon which such appeal is to be based.

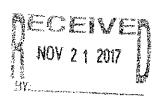
James Ofiver District Manager November 15, 2017

Ad shown is not actual print size

Thank you and have a nice day!

Lines..... 61.00 Depth..... 4.35 Columns... 1 78.26 Price: Other Charges: 0.00 Discounts: 0.00Total 78.26

S13 480



# THE ST. AUGUSTINE RECORD

COPY OF

# NOTICE OF MEETING SAMPSON CREEK COMMUNITY DEVELOPMENT DISTRICT

SAMPSON CREEK CDD/GMS 475 W TOWN PLACE STE 114 SAINT AUGUSTINE FL 32092

Ref.#:

17494758A

P.O.#:

PUBLISHED EVERY MORNING SUNDAY THRU SATURDAY ST. AUGUSTINE AND ST. JOHNS COUNTY, FLORIDA

STATE OF FLORIDA, COUNTY OF ST. JOHNS

Before the undersigned authority personally appeared JAMIE WILLIAMS who on oath says that he/she is an Employee of the St. Augustine Record, a daily newspaper published at St. Augustine in St. Johns County, Florida: that the attached copy of advertisement being a NOTICE OF MEETING In the matter of 11/29 REGULAR MTG - 11/29 REGULAR MTG was published in said newspaper on 11/15/2017

Affiant further says that the St. Augustine Record is a newspaper published at St. Augustine, in said St. Johns County, Florida, and that the said newspaper heretofore has been continuously published in said St. Johns County, Florida, each day and has been entered as second class mail matter at the post-office in the City of St. Augustine, in said St. Johns County, for a period of one year preceding the first publication of the copy of advertisement; and affiant further says that he/she has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing the advertisement for publication in the said newspaper.

| Sworn to and subscribed before me this _ | day of NUV 1 5 2017                                                                                     |
|------------------------------------------|---------------------------------------------------------------------------------------------------------|
| by Same Williams                         | who is personally known to me                                                                           |
| or who has produced as identification    | ERIC DAMIEN MCBRIDE  MY COMMISSION # FF925198  EXPIRES October 07, 2019  Florida Notal V Service, court |
| (Signature of Notary Public)             | (Seal)                                                                                                  |

MOV 4 - ARKS

DEVELOPMENT DISTRICT

The regular meeting of the Board of Supervisors (the "Board") of the Sampson Creek Community Development District is scheduled to be held on Wednesday, November 19, 2017 of 6:00 p.m. in the Swim Cluth Meeting Roam, 219 St. Johns Golf Drive, St. Augustine, Florida. The meeting Is open to the public and will be conducted in accordance with the provisions of Florida Low for Community Development Districts. A copy of the agenda for this meeting may be obtained from the District Manager. 475 West Town Place, Suite 114, St. Augustine, Florida 2009/2(cand phone (904) 940-5850): This meeting may be continued to a date, place and time certain, to be announced at the meeting. There may be occasions when one or more Supervisors will participate by felephone.

Any person regularing, special accommodations at this meeting because of a disability or physical impoirment should contact the District Manager at (904) 940-5850 at least two calendar days prior to the meeting. It you are hearing a speech impaired, please contact the Florida Relay Service at 1-800-955-8770, for aid in contacting the District Office.

Each person who decides to appeal any action taken at these meetings is advised that person will need a record of proceedings and that accordinally, the person may heed to ensure that a verbatim record of the proceedings is node, including the testimony and evidence upan which such appeal is to be based.

James Ofiver District Manager November 15, 2017

# **Classified Ad Invoice** The St. Augustine Record

RECEIVED DEC 1 4 2017

Name: SAMPSON CREEK CDD/GMS

Address: 475 W TOWN PLACE

Acet: 1000251892 Phone: 9049405850

E-Mail:

City: SAINT AUGUSTINE

State: FL

Zip: 32092

Client:

Caller: 12/20 RULE DEVELOPMENT

Ad Name: 17495909A

Ad Id: 17495909

Reply Request

Standby Type:

Start: 11/16/2017

Issues: 1

Stop: 11/16/2017

Class: 7522

Rate: L01

Paytype: BL

Copy Line: 12/20 RULE DEVELOP

Rep: SAR BARBARA KELLY

Colors:

Editions: RE/INS/

G. D. #

Tearsheets: 0

NOTICE OF RULE DEVELOP-MENT BY THE SAMPSON CREEK COMMUNITY DEVELOPMENT DISTRICT

In accordance with Chapters 190 and 120, Florida Statutes, the SAMP-SON CREEK COMMUNITY DEVELOPMENT DISTRICT ("District") hereby gives notice of

its intention to develop rules regarding the suspension and ter-

mination of use related to the District's amenity facilities and services. The purpose and effect of these rules is to provide for effi-

cient and effective District opera-tions as provided for in Section 190.035, Florida Statutes (2017).

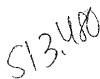
Specific legal authority for the rules includes Sections 190.035(2), 190.011(5), 120.54 and 120.61, Florida Statutes (2017). A public hearing will be conducted by the District on Wednesday, December 20. 2017, at 6.00 p.m. at the Swim

20, 2017, at 6:00 p.m., at the Swim Club Meeting Room, 219 St. Johns Golf Drive, St. Augustine, Florida 32092. A copy of the proposed rules

may be obtained by contacting the District Manager at (904) 940-5850.

41.00 Lines..... Depth..... 2.93 Columns... 52.77 Price: Other Charges: 0.00 Discounts: 0.00 52.77 Total

Earliest Production Deadline: 00/00/00



James Oliver District Manager 17495909A November 16, 2017 Ad shown is not actual print size

Thank you and have a nice day!

RECEIVED DEC 1 2 2017

# THE ST. AUGUSTINE RECORD

COPY OF A

NOTICE OF RULE DEVELOP-MENT BY THE SAMPSON. CREEK COMMUNITY. DEVELOPMENT DISTRICT

In accordance with Chapters 190 and 120, Florido Statutes, the SAMP. SON CREEK COMMUNITY DEVELOPMENT DISTRICT ("District") hereby gives notice of its intention to develop rules regarding the suspension and fermination of use related to the District's amenity facilities and services. The surpose and effect of these rules is to provide for efficient and effective District operations as provided for in Section 190.035, Florida Statutes (2017). Specific legal authority for the rules includes Sections 190.036(2), 190.011 (5), 126.54 and 120.81, Florido Statutes (2017). A public hearing will be conducted by the District on Wednesday, December 20, 2017, ct 6:00 p.m., at the Swim Club Meeting Room, 219 St. Johns (100 p.m.) at the Swim Club Meeting Room, 219 St. Johns (2017). A copy of the proposed rules may be obtained by contacting the District Manager of (584) 946-5850. James Oliver

James Oliver District Monager 17495909A November 16, 2017

SAMPSON CREEK CDD/GMS 475 W TOWN PLACE STE 114 SAINT AUGUSTINE FL 32092

Ref.#:

17495909A

P.O.#:

PUBLISHED EVERY MORNING SUNDAY THRU SATURDAY ST. AUGUSTINE AND ST. JOHNS COUNTY, FLORIDA

STATE OF FLORIDA, COUNTY OF ST. JOHNS

Before the undersigned authority personally appeared JAMIE WILLIAMS who on oath says that he/she is an Employee of the St. Augustine Record, a daily newspaper published at St. Augustine in St. Johns County, Florida: that the attached copy of advertisement being a NOTICE OF INTENT In the matter of 12/20 RULE DEVELOPME - 12/20 RULE DEVELOPMENT was published in said newspaper on 11/16/2017

Affiant further says that the St. Augustine Record is a newspaper published at St. Augustine, in said St. Johns County, Florida, and that the said newspaper heretofore has been continuously published in said St. Johns County, Florida, each day and has been entered as second class mail matter at the post office in the City of St. Augustine, in said St. Johns County, for a period of one year preceding the first publication of the copy of advertisement; and affiant further says that he/she has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing the advertisement for publication in the said newspaper.

| Sworn to and subscribed before me this | day of NOV 1 6 2017                                                     |
|----------------------------------------|-------------------------------------------------------------------------|
| by Lame Williams                       | who is personally known to me                                           |
| or who has produced as identification  | ERIC DAMIEN MCBRIDE  MY COMMISSION # FF925198  EXPIRES October 07, 2019 |
| (Signature of Notary Public)           | (Seal)                                                                  |

# **Classified Ad Invoice** The St. Augustine Record

Name: SAMPSON CREEK CDD/GMS

Address: 475 W TOWN PLACE

Acct: 1000251892 Phone: 9049405850

E-Mail:

City: SAINT AUGUSTINE

State: FL

Zip: 32092

Client:

Caller: RULEMAKING

Ad Name: 17497936A

Ad Id: 17497936

Reply Request

Standby Type:

Start: 11/17/2017

Issues: 1

Stop: 11/17/2017

Class: 7520

Total

Rate: L01

Paytype: BL

Copy Line: 12/20 RULE DEVELOP

Rep: SAR BARBARA KELLY

Colors:

Editions: INS/RE/

G. D. #

Tearsheets: 0

Earliest Production Deadline: 00/00/00

136.42

106.00 Lines..... Depth..... 7.60 Columns... 1 Price: 136.42 0.00 Other Charges: Discounts: 0.00



Ad shown is not actual print size

Thank you and have a nice day!

# THE ST. AUGUSTINE RECORD

COPY O.

NOTICE OF RULEMAKING FOR AMENITY CENTER RULES BY SAMPSON CREEK COMMUNITY DEVELOPMENT DISTRICT

A public hearing with be conducted by the Board of Supervisors of the Sampson Creek Community Devel-opment District on Wednesday, December 20, 2017 at 6,00 p.m. of the Swim Club Meeting Room, 279 St. Johns Golf Drive, St. Augustine, Florida 22092.

in accordance with Chapters 190 and 120, Florida Statutes, the Sampson Creek Community. Development District ("District") hereby gives the public notice of its Intent to adopt propased rules related to the use of the District's recreational facilities. The public hearing will provide an opportunity for the public to address reposed rules that address the requirements for the suspension and termination from use of the District's amenity facilities.

The proposed rules may be amended at the public hearing pursuant to discussion by the Board of Supervisor's and public comment. The purpose and effect of the Sussension and Termination Rule is to provide for efficient District operations as provided for in Section 190.035, Florida Statutes (2017). Specific legal authority for the rule includes Sections 190.035(2), 190.011(5) and 120.54, Florida Statutes. Prior Notice of Rule Development was published in The St. Augustine Record on November 16, 2017.

Any person who wishes to provide the District with a proposal for a lower cost resulatory differentive as provided by Section 120.541(1). Florida Statutes, must do so in writing within twenty-one (21) days after publication of this notice.

The public hearing may be continued to a date, time, and place to be specified on the record at the hearing. If anyone chooses to appead any decision of the Board with respect to any matter considered at the public hearing, such person will need a record of the proceedings and should accordingly ensure that a verbatim record of the proceedings is made which includes the testimony and evidence upon which such appeal is to be based. At the hearing, ane or more Supervisors may participate in the public hearing by speaker telephone.

Pursuant to provisions of the Americans with Disabilities act, anxions on requiring special accommodations to participate in this hearing is asked for advise the District Office of least forty-eight (48) hours before the hearing by contacting the District Manager at (904) 940-985. If you are hearing or speech impaired, please contact the Florida Relay Service at 1 (800) 955-8770, who can aid you in con-facting the District Office.

A copy of the proposed rule may be obtained by contacting the District Manager at 475 West Town Place, Suite 114, St. Augustine, Florida 32092, or at (904) 940-5850.

17497936A November 17, 2017

SAMPSON CREEK CDD/GMS 475 W TOWN PLACE STE 114 SAINT AUGUSTINE FL 32092

Ref.#:

17497936A

P.O.#:

PUBLISHED EVERY MORNING SUNDAY THRU SATURDAY ST. AUGUSTINE AND ST. JOHNS COUNTY, FLORIDA

STATE OF FLORIDA. COUNTY OF ST. JOHNS

Before the undersigned authority personally appeared JAMIE WILLIAMS who on oath says that he/she is an Employee of the St. Augustine Record, a daily newspaper published at St. Augustine in St. Johns County, Florida: that the attached copy of advertisement being a NOTICE OF HEARING In the matter of 12/20 RULE DEVELOPME - RULEMAKING was published in said newspaper on 11/17/2017

Affiant further says that the St. Augustine Record is a newspaper published at St. Augustine, in said St. Johns County, Florida, and that the said newspaper heretofore has been continuously published in said St. Johns County, Florida, each day and has been entered as second class mail matter at the post office in the City of St. Augustine, in said St. Johns County, for a period of one year preceding the first publication of the copy of advertisement; and affiant further says that he/she has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing the advertisement for publication in the said newspaper.

NOV 1 7 2017 day of Sworn to and subscribed before me this who is personally known to me ERIC DAMIEN MCBRIDE has produced as identification MY COMMISSION # FF925198 EXPIRES October 07, 2019 Florida Hotary Service com (Signature of Notary Public) (Scal)

# **Classified Ad Invoice** The St. Augustine Record

Name: SAMPSON CREEK CDD/GMS

Address: 475 W TOWN PLACE

Acct: 1000251892 Phone: 9049405850

E-Mail:

City: SAINT AUGUSTINE

State: FL

Zip: 32092

Client:

Caller: 12/20 REGULAR MEETING

Ad Name: 17520977A

Ad Id: 17520977

Reply Request

Standby Type:

Start: 12/06/2017

Issues: 1

Rate: L01

Stop: 12/06/2017

Class: 7524

Paytype: BL

Copy Line: 12/20 REGULAR MEE

Colors:

Rep: SAR BARBARA KELLY

Editions: INS/RE/

G. D. #

Tearsheets: 0

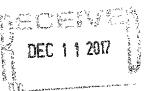
NOTICE OF MEETING SAMPSON CREEK COMMUNITY DEVELOPMENT DISTRICT

61.00 Lines..... Depth..... 4.35 Columns... 1 Price: 78.08 Other Charges: 0.00 Discounts: 0.00 Total 78.08

Earliest Production Deadline: 00/00/00

513.480

RECEIVED DEC 12 2017



The regular meeting of the Board of Supervisors (the "Board") of the Sampson Creek Community Development District is scheduled to be held on Wednesday, December 20, 2017 of 6:00 p.m. in the Swim Club Meeting Roam, 219 St. Johns Golf Drive, St. Augustine, Florida. The meeting is upon to the public and

Town Place, Suite 114, St. Augustine, Floriad 3292 (and shone (994) 940-5850). This meeting may be continued to a date, place and time certain, to be announced at the meeting. There may be occasions when one or more Supervisors will participate by telephone. Any person requiring special accommodations at this meeting because at a discibility or physical imboinment should contect the District Monager at (944) 948-5859 at least two calendar days prior to the smeeting. If you are hearing or speech impaired, please contact the Florida Reicy Service at 1-809-955-8778, for aid in contacting the Florida Reicy Service at 1-809-955-8778, for aid in contacting the District Office.

Each person who decides in appeal is advised that person will need a record of proceedings and that a coordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which such appeal is to be based.

James Oliver District (Manager 17520977A December 6, 2017

Ad shown is not actual print size

Thank you and have a nice day!

# THE ST. AUGUSTINE RECORD

COPY C

NOTICE OF MEETING SAMPSON CREEK COMMUNITY DEVELOPMENT DISTRICT

The regular meeting of the Board of Supervisors (the "Board") of the Sampson Creek Community Devel-opment District is scheduled to be Supervisors (the "Board") of the Sampson Creek Community Development District is scheduled to be held on Wednesdoy, December 20, 2017 at 6:00 p.m. in the Swim Club Meeting Room, 219 St. Janns Golf Driva, St. Augustine, Florida. The meeting is open to the public and will be conducted in accordance with the provisions of Florida Low for Community Development Districts. A capy of the agenda for this meeting may be obtained from the District Manager, 475 West Town, Place, Suife 114, St. Augustine, Florida 32992 (and ahone (904) 940-5850). This meeting may be continued to a date, place and time certain, to be announced at the meeting. There may be accastons when one or more Supervisors will participate by telephone.

Any person reauring special accommadations at this meeting because of a disability or physical impairment should contact the District Manager at (904) 940-5850 at least two calendar days prior to the meeting. If you are hearing or speech, impaired, please contact the Florida Relay Service at 1-800-955-8770, for aid in contacting the District Office.

Each person who decides to appeal any action taken at these meetings is advised that person will need a record at proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which such appeal is to be based. SAMPSON CREEK CDD/GMS

. James Oliver 17520977A December 6, 2017

475 W TOWN PLACE STE 114 SAINT AUGUSTINE FL 32092

Ref.#:

17520977A

P.O.#:

PUBLISHED EVERY MORNING SUNDAY THRU SATURDAY ST. AUGUSTINE AND ST. JOHNS COUNTY, FLORIDA

STATE OF FLORIDA. COUNTY OF ST. JOHNS

Before the undersigned authority personally appeared JAMIE WILLIAMS who on oath says that he/she is an Employee of the St. Augustine Record, a daily newspaper published at St. Augustine in St. Johns County, Florida: that the attached copy of advertisement being a NOTICE OF MEETING In the matter of 12/20 REGULAR MEETIN - 12/20 REGULAR MEETING was published in said newspaper on 12/06/2017

Affiant further says that the St. Augustine Record is a newspaper published at St. Augustine, in said St. Johns County, Florida, and that the said newspaper heretofore has been continuously published in said St. Johns County, Florida, each day and has been entered as second class mail matter at the post office in the City of St. Augustine, in said St. Johns County, for a period of one year preceding the first publication of the copy of advertisement; and affiant further says that he/she has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing the advertisement for publication in the said newspaper.

day of DEC 0 6 2017 Sworn to and subscribed before me this who is personally known to me has produced as identification ERIC DAMIEN MCGRIDE MY COMMISSION # FF925198 EXPIRES October 07, 2019 FloridaNotaryService com

(Signature of Notary Public)

(Seal)

St. J Golf Management, LLC dba, St Johns Golf & Country Club 205 St Johns Golf Drive St. Augustine, FL 32092 (904) 940-3200

Invoice No. 12142017 12-14-2017

Terms: Upon Receipt

Bill To:

Sampson Creek Community Development District 10300 NW 11th Manor Coral Springs, FL 33071

Shared FLP Expenses Associated With St Johns / Sampson Irrigation System

| Accounts    | Description / Address                             | Statement Amount |
|-------------|---------------------------------------------------|------------------|
| 6486-92403  | 9570 Leo Maguire Road<br>Wells on Hole #9         | \$10.26          |
| 44869-53401 | 1019 Meadow View Lane<br>Transfer Pump on Lake 17 | \$10.26          |
| 43044-14404 | 606 Remington Court<br>Wells on Hole #10          | \$43.33          |
| 13950-74402 | 782 Eagle Point Drive<br>Transfer Pump on Lake 15 | \$10:26          |
| 01624-42404 | 142 St Johns Golf Drive<br>Irrigation Pump House  | \$962.86         |

\$1036.97 Subtotal

Sampson Creek CDD Portion 10%

\$103.70 Electric 32064100-4300

Monthly Maintenance of Parking Lot 40% of total

\$642.00 LM STG

Total \$745.70

320-54100-46201 Jose 1. level

# 205 St Johns Golf Drive St. Augustine, FL 32092 904 940 3200 904 819 0177 fax

Invoice Customer Misc Sampson Creek Community Development Division Name Date 12/14/2017 Address 10300 NW 11th Manor Order No. Coral Springs, FL City 33071 Rep Phone Description Qty(Months) Unit Price TOTAL \$ 3,851.00 3,851.00 December - Bermuda Commons Maintenance Landscape Maintenance - STG 320-5400-46201 SubTotal Shipping Please Make and Send Payment to: Tax Rate(s) 6.50% Payment TOTAL \$ 3,851.00 St Johns Golf & Country Club Office Use Only Attn: Ryan Roberts, GM 205 St Johns Golf Drive St Augustine, FL 32092 Thank you

# Governmental Management Services, Inc. 475 WEST TOWN PLACE SUITE 114 ST. AUGUSTINE, FL 32092 (904) 940-5850 OFC (904) 940-5899 FAX

SJGCC Payroll for: 12-04-17 to 12-10-17

| 12/07/17 | James Kennedy    | 700pm-1100pm | 4hrs | \$140                              |
|----------|------------------|--------------|------|------------------------------------|
| 12/08/17 | Jeremy Banks     | 600pm-1000pm | 4hrs | \$140                              |
| 12/10/17 | Casey Romein LLC | 1200pm-400pm | 4hrs | \$140                              |
| 12/10/17 | Greg Suchy       | 700pm-900pm  | 2hrs | \$70 (Payroll, Schedule and Stats) |

Romein LLC: 4hrs = \$140 Jeremy Banks: 4hrs = \$140 James Kennedy: 4hrs = \$140

Greg Suchy: 4hrs = \$70

572.34500

PREPARED BY: GREG SUCHY 12/10/17 904-669-4997





# Your Business Credit Card Statement

| BILLING CYCLE INFORM      | NOITAN |            | ACCOUNT SUMMARY          | ₹Y                  |  |  |
|---------------------------|--------|------------|--------------------------|---------------------|--|--|
| Previous Balance          |        | \$5,458.04 | Account Number           | XXXX XXXX XXXX 3470 |  |  |
| Payments                  | -      | \$5,458.04 | Total Credit Limit       | \$10,000.00         |  |  |
| Credits                   | -      | \$0.00     | Available Credit         | \$6,273.00          |  |  |
| Purchases & Other Charges | +      | \$2,435.87 | Available Cash           | \$3,000.00          |  |  |
| Cash Advances             | +      | \$0.00     | Amount Over Credit Limit | \$0.00              |  |  |
| FINANCE CHARGES           | +      | \$0.00     | Amount Past Due          | \$0.00              |  |  |
| New Balance               | =      | \$2,435.87 | Days in Billing Cycle    | 30                  |  |  |
| Closing Date              |        | 12/09/2017 | Minimum Payment Due      | \$50.00             |  |  |
|                           |        |            | Payment Due Date         | 01/03/2018          |  |  |

| Contact Information |                             |                        |  |  |  |
|---------------------|-----------------------------|------------------------|--|--|--|
| Toll Free           | Outside U.S. (Call Collect) | P.O. Box 4997          |  |  |  |
| 855-574-2423        | 407-762-7102                | Orlando, FL 32802-4997 |  |  |  |

0-1 1-2

| Trans | Post  |                   |                                                           | Amount        |
|-------|-------|-------------------|-----------------------------------------------------------|---------------|
| Date  | Date  | Reference Number  | Merchant Name or Transaction Description                  | Credit Charge |
| 11-28 | 11-28 | 8558365AQ010TGKDL | PAYMENT - THANK YOU<br>TOTAL XXXXXXXXXXXX3470 \$5,458.04- | 5,458.04      |
| 11-14 | 11-15 | 55432869Y5SJ7SJ5S | LOWES #00502* JACKSONVILLE FL                             | 41.30         |
| 11-17 | 11-17 | 5543286A15S8LM8K8 | AMAZON MKTPLACE PMTS AMZN.COM/BILL WA                     | 15.99         |
| 11-17 | 11-19 | 5543286A15SBPQQRF | AMAZON MKTPLACE PMTS AMZN, COM/BILL WA                    | 22,88         |
| 11-17 | 11-19 | 5543286A15SBP75JX | AMAZON.COM AMZN.COM/BILL WA                               | 27.00         |
| 11-17 | 11-19 | 5543286A15SBQWW7A | AMAZON MKTPLACE PMTS AMZN.COM/BILL WA                     | 238.54        |
| 11-18 | 11-19 | 5543286A25SDFB87X | AMAZON MKTPLACE PMTS AMZN.COM/BILL WA                     | 31,90         |
| 11-18 | 11-20 | 5543286A25SH4WHDY | AMAZON MKTPLACE PMTS AMZN.COM/BILL WA                     | 131.70        |
| 11-18 | 11-20 | 0543684A3BLHXQRWL | WM SUPERCENTER #4444 JACKSONVILLE FL                      | 359.52        |
| 11-19 | 11-20 | 5543286A45SP0T36X | LOWES #00502* JACKSONVILLE FL                             | 208,1         |
| 11-20 | 11-21 | 5531020A52LYYJ7GL | CRONIN ACE HOWE SAINT JOHNS FL                            | 53.20         |
| 11-20 | 11-22 | 0543684A55S9V3JD2 | HOBBY LOBBY #370 JACKSONVILLE FL                          | 135.04        |
| 11-21 | 11-22 | 5543286A55SYNMPRG | LOWES #00502* JACKSONVILLE FL                             | 51.2          |
| 11-21 | 11-22 | 5543286A55SZMPPJZ | AMAZON MKTPLACE PMTS AMZN.COM/BILL WA                     | 459.00        |
| 11-21 | 11-22 | 5543286A55V047HAZ | AMAZON MKTPLACE PMTS AMZN.COM/BILL WA                     | 95.6          |
| 11-22 | 11-23 | 5543286A65V40KRYE | AMAZON.COM AMZN.COM/BILL WA                               | 59.50         |
| 11-22 | 11-24 | 8510165A7WGNEJDFN | RONNIE S LAWN EQUIPMEN JACKSONVILLE FL                    | 21.6          |
| 11-25 | 11-27 | 5543286A95SM9K99N | AMAZONPRIME MEMBERSHIP AMZN.COM/PRME WA                   | 100.63        |
| 11-28 | 11-29 | 5543286AQ5V4PSSR7 | AMAZON MKTPLACE PMTS AMZN.COM/BILL WA                     | 19,8          |
| 11-29 | 11-30 | 5543286AD5SE5KZ5V | AMAZON MKTPLACE PMTS AMZN, COM/BILL WA                    | 191.70        |
| 11-29 | 11-30 | 5543286AD5SE7EQ3Q | AMAZON MKTPLACE PMTS AMZN.COM/BILL WA                     | 21.9          |
| 12-01 | 12-03 | 0541019AF2LR8AB73 | TARGET 00013003 JACKSONVILLE FL                           | 44.8          |
| 12-01 | 12-03 | 0543684AG00DJDGDK | WALGREENS #9014 JACKSONVILLE FL                           | 22,3          |
| 12-07 | 12-08 | 0543684ANEHSMDTWR | OFFICE DEPOT #2119 JACKSONVILLE FL                        | 142.30        |

See reverse for additional information.

5207 2ED 1

Page 1 of 2

1053 1400 BC00 0004 171208 O1BI5207

▼PLEASE DETACH HERE AND RETURN BOTTOM PORTION WITH YOUR PAYMENT▼



#### IMPORTANT INFORMATION

Crediting of Payments - You may pay all or part of the New Batance at any time. However, you must pay the Minimum Payment each month by the Payment Due Date. Payments must be made in U.S. Dollars and be drawn on a U.S. Institution. Payments accompanied by the correct payment coupon end received before 12:00 Noon ET, Monday through Friday (excluding bank notidays), at the mailing address as shown on the front will be credited to your account as of the date of receipt. If we accept a payment received at any other location, with no payment coupon enclosed, or that does not contorn to the payment instructions provided, that payment may be subject to a delay in crediting of up provided, that payment may be subject to a delay in crediting of up to 5 days after the date of receipt. Payments initiated with a customer service representative will be subject to the applicable payment cut off times.

Method of Determining the Average Daily Balance (Including New Transactions) - The Average Daily Balance of your Purchases and Cash Advances (Including Convenience Checks and Balance Transfer Checks) is calculated separately. We take the beginning balance of your Purchases or Cash Advances for each day, add new Purchases or Cash Advances (as of the transaction date), unpaid Finance Charges, other Charges and fees, and subtract Payments and Credits. This gives us the daily balance. Then, we add up all the and credits. This gives us the daily balances are excluded) and divide the total by the number of days in the billing cycle; the billing cycle. This gives us the Average Daily Balance. "Billing cycle" is defined as the time period from the closing date on your previous statement until the closing date on this statement.

Method of Computing Finence, Charges - Finance Charges for Purchases and Cash Advances are calculated separately. Finance Charges for Purchases begin to accrue on the transaction date and are figured by multiplying the applicable Daily Periodic Rate by the Average Daily Balance for Purchases (including current transactions) and then multiplying that amount by the number of days in the billing cycle. Finance Crarges for Cash Advances begin to accrue on the date you obtain the Cash Advance (or the transaction date shown on your monthly statement for Convenience Checks) and are figured by multiplying that amount by the number of days in the billing cycle and adding the "Cash Advance Fee". The "Cash Advance Fee" is an additional FilNANCE CHARGE imposed every time you use an ATM, the card, or a Convenience Check to obtain a Cash Advance. There is a minimum FINANCE CHARGE of \$.50.

FOR CUSTOMER SERVICE INCUIRIES OR TO REPORT LOST OR STOLEN CARDS CALL 855.574.2423 OR 1-407-762-7102

Payments Marked "Pald in Full" of Disputed Charges - We will not accept checks, money orders, or any other payment items marked "payment in full" (or other language to indicate full satisfaction of the indebtedness) if such payment is less than the full amount due in full satisfaction of the indebtedness except by a written agreement signed by our authorized officer. All communications regarding disputed charges, including checks, money orders, or any other items sent as "payment in full" of a disputed amount must be sent to:

SunTrust Bank P.O. Box 2988 Omaha, NE 68103

#### **BILLING RIGHTS SUMMARY**

### in Case of Errors or Questions About Your Bill

If you think your bill is wrong, or if you need more information about a transaction on your bill, write us on a separate sheet at the address under Disputed Charges as soon as possible. We must hear from you no later than 60 days after we sent you the first bill on which the error or problem appeared. You can telephone us, but doing so will not preserve your rights.

in your letter, give us the following information:

- · Your name and account number
- The dollar amount of the suspected error.

  Describe the error and explain, if you can, why you believe there is an error. If you need more information, describe the item you are unsure about.

You do not have to pay any amount in question while we are Investigating, but you are still obligated to pay the parts of your bill that are not in question. While we investigate your question, we cannot report you as delinquent or take any action to collect the amount you question.

Fotelgn Exchange/Currency Conversion - If the Card is used for transactions in a currency other than U.S. dollars, the exchange rate between the transaction currency and the billing currency used by MasterCard for processing such foreign transactions is either (a) a rate selected by MasterCard from the range of rates available in wholesale currency markets for the applicable transaction processing date, which rate may vary from the rate MasterCard itself receives or (b) the government mandated rate in effect for the applicable transaction processing date, increased by up to three percent (3%). If a credit is subsequently given for a transaction, it will be decreased by up to three percent (3%). If the credit has a different transaction processing date, then the exchange rate of the credit can be greater/less than that of the original transaction. The currency conversion rate on the day before the transaction processing date conversion rate on the day before the transaction processing date may differ from the rate in effect at the time of the transaction or on the date the transaction is posted on the Account, The converted amount shall be provided in U.S. dollars.

O1Bl5207 - 3 - 09/30/13

| PLEASE CHANGE MY BUSINESS'S ADDRESS AND/ON PHONE M                                                                               | oy al reemu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ur records      | TO:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| STREET ADDRESS                                                                                                                   | <del>and and the second sec</del> | yw:swesswannymy | y Table of the Control of the Contro |
|                                                                                                                                  | STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ZIP             | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Bushess Phone ( )                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| E-MAS.                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| il you've liked in a now address, pirone punther or o-mail address, proper of the free of the statement to enemy proper heading. | ii sioeric ezenic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | e of a xod m    | ppear Selfs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |



Statement Closing Date: 12/09/2017 Account Number: XXXX XXXX XXXX 3470



# Your Business Credit Card Statement

| TRAN          | SACTIO       | NS               |                                                                                     |                          |              |                |
|---------------|--------------|------------------|-------------------------------------------------------------------------------------|--------------------------|--------------|----------------|
| Trans<br>Date | Post<br>Date | Reference Number | Merchant Name or Transaction De<br>LEAH TINCHER TINCHER<br>TOTAL XXXXXXXXXXXXXX3311 | escription<br>\$2,435.87 | Am<br>Credit | cunt<br>Charge |

| Finance Charge Average Daily Daily Periodic Balance Rate (may vary) |      |         | FINANCE<br>CHARGE | Corresponding ANNUAL PERCENTAGE RATE |        |
|---------------------------------------------------------------------|------|---------|-------------------|--------------------------------------|--------|
| Purchases                                                           | 0,00 | ,04723% | V                 | 0.00                                 | 17.24% |
| Cash Advances                                                       | 00.0 | .05545% |                   | 0.00                                 | 20.24% |

Combined Annual Percentage Rate for this Billing Cycle 20.24%

IMPORTANT NEWS

The Service Members Civil Relief Act (SCRA) provides important financial and legal protections to service members - including caps on interest rates, stays on certain legal protection from eviction, and termination of leases without repercussions. Learn more at www.militaryonesource.mil (search for 'SCRA').

# SAMPSON CREEK COD SUNTRUST CREDIT CARD ACCOUNT ENDING 5311

|     |                  |              |                   |                                        |    |          | REPAIRS/MAINT | SUPPLIES     | WINT | ER EVENT | CAMP SU  | PPLIES          |
|-----|------------------|--------------|-------------------|----------------------------------------|----|----------|---------------|--------------|------|----------|----------|-----------------|
| Г   | Transaction Date | Posting Date | Ref#              | Transaction Detail                     | A  | nount    | .57200,54500  | .57200.54600 | .572 | 00.49402 | ,57200.4 | 9512            |
|     | STATEMENT DATE   | 12/9/17      |                   |                                        |    |          |               |              |      |          |          |                 |
| 1   | 11/14/2017       | 11/15/2017   | 55432869Y5SJ7SJ5S | LOWES #00502* JACKSONVILLE FL          | \$ | 41.30    | \$ 41,30      |              |      |          |          |                 |
| 2   | 11/17/2017       | 11/17/2017   | 5543286A1558LM8K8 | AMAZON MKTPLACE PMTS AMZN.COM/BILLWA   | \$ | 15.99    | \$ 15.99      |              |      |          |          |                 |
| 3   | 11/17/2017       | 11/19/2017   | 5543286A15SBPQQRF | AMAZON MKTPLACE PMTS AMZN. COM/BILLWA  | \$ | 22.88    | \$ 22.88      |              |      |          |          |                 |
| 4   | 11/17/2017       | 11/19/2017   | 5543286A15SBP75JX | AMAZON.COM AMZN.COM/BILLWA             | \$ | 27.00    | \$ 27.00      |              |      |          |          |                 |
| 5   | 11/17/2017       | 11/19/2017   | 5543286A15SBQWW7A | AMAZON MKTPLACE PMTS AMZN.COM/BILLWA   | \$ | 238.54   |               |              | \$   | 238.54   |          |                 |
| 6   | 11/18/2017       | 11/19/2017   | 5543286A25SDFB87X | AMAZON MKTPLACE PMTS AMZN.COM/BILLWA   | \$ | 31.90    | \$ 31.90      |              |      |          |          |                 |
| 7   | 11/18/2017       | 11/20/2017   | 0543684A3BLHXQRWL | WM SUPERCENTER #4444 JACKSONVILLE FL   | \$ | 359.52   |               |              | \$   | 359.52   |          |                 |
| 8   | 11/18/2017       | 11/20/2017   | 5543286A25SH4WHDY | AMAZON MKTPLACE PMTS AMZN.COM/BILLWA   | \$ | 131.70   | \$ 131.70     |              |      |          |          |                 |
| 9   | 11/19/2017       | 11/20/2017   | 5543286A45SP0T36X | LOWES #00502* JACKSONVILLE FL          | \$ | 208.15   |               |              | \$   | 208.15   |          |                 |
| 10  | 11/20/2017       | 11/21/2017   | 5531020A52LYYJ7GL | CRONIN ACE HOWE SAINT JOHNS FL         | \$ | 53.20    | \$ 53,20      |              |      |          |          |                 |
| 11  | 11/20/2017       | 11/22/2017   | 0543684A55S9V3JD2 | HOBBY LOBBY #370 JACKSONVILLE FL       | \$ | 135.04   |               |              | \$   | 135.04   |          |                 |
| 12  | 11/21/2017       | 11/22/2017   | 5543286A55SYNMPRG | LOWES #00502* JACKSONVILLE FL          | \$ | 51,24    |               |              | \$   | 51,24    |          |                 |
| 13  | 11/21/2017       | 11/22/2017   | 5543286A55SZMPPJZ | AMAZON MKTPLACE PMTS AMZN.COM/BILLWA   | \$ | 459.00   |               |              |      |          | \$       | 459.00          |
| 1.4 | 11/21/2017       | 11/22/2017   | 5543286A55V047HAZ | AMAZON MKTPLACE PMTS AMZN.COM/BILLWA   | \$ | 95.61    |               |              | \$   | 95.61    |          |                 |
| 15  | 11/22/2017       | 11/23/2017   | 5543286A65V40KRYE | AMAZON.COM AMZN.COM/BILLWA             | \$ | 59.58    |               |              |      |          | \$       | 59.58           |
| 16  | 11/22/2017       | 11/24/2017   | 8510165A7WGNEJDFN | RONNIE'S LAWN EQUIPMEN JACKSONVILLE FL | \$ | 21.60    | \$ 21.60      |              |      |          |          |                 |
| 17  | 11/25/2017       | 11/27/2017   | 5543286A95SM9K99N | AMAZONPRIME MEMBERSHIP AMZN.COM/PRMEWA | \$ | 100.63   |               | \$ 100.63    |      |          |          |                 |
| 18  | 11/28/2017       | 11/29/2017   | 5543286AQ5V4PSSR7 | AMAZON MKTPLACE PMTS AMZN.COM/BILLWA   | \$ | 19,85    |               |              | \$   | 19.85    |          |                 |
| 19  | 11/29/2017       | 11/30/2017   | 5543286AD5SE5KZ5V | AMAZON MKTPLACE PMTS AMZN.COM/BILLWA   | \$ | 131.70   | \$ 131.70     |              |      |          |          |                 |
| 20  | 11/29/2017       | 11/30/2017   | 5543286AD55E7EQ3Q | AMAZON MKTPLACE PMTS AMZN.COM/BILLWA   | \$ | 21.95    | \$ 21.95      |              |      |          |          |                 |
| 21  | 12/1/2017        | 12/3/2017    | 0541019AF2LR8AB73 | TARGET 00013003 JACKSONVILLE FL.       | \$ | 44.85    |               |              | \$   | 44.85    |          |                 |
| 22  | 12/1/2017        | 12/3/2017    | 0543684AG00DJDGDK | WALGREENS #9014 JACKSONVILLE FL        | \$ | 22.34    |               |              | \$   | 22.34    |          |                 |
| 23  | 12/7/2017        | 12/8/2017    | 0543684ANEHSMDTWR | OFFICE DEPOT #2119 JACKSONVILLE FL     | \$ | 142.30   |               | \$ 1.42.30   | Ĺ    |          |          |                 |
|     |                  |              |                   |                                        | \$ | 2,435.87 | \$ 499.22     | \$ 242.93    | \$   | 1,175.14 | \$       | 5 <b>18.</b> 58 |

(Nedet Carol

# INVOICE

PAGE: 1

RONNIE'S REPAIR SHOP AND LAWN

EQUIPMENT

5091 SUNBEAM ROAD

JACKSONVILLE, FL 32257 USA

Phone #: (904)636-0739

Fax #: (904)737-5945

PHONE #:

FAX#:

P.O.#:

SALES ORDER#: 1186629

SALES REP: CN

SALES TYPE#:

TERMS: Cash

CP: JLF

CELL#: (904)874-7377

DATE: 11/22/2017 9:29:04 AM

INVOICE #: 407092

CUSTOMER#: 25006

LOCATION: 1

DELIVERY:

PICK UP:

TAG #: Y706

TECH: CN

BILL TO 25006

SHIP TO

ST. JOHNS GOLF & COUNTRY CLUB AMENITIES

219 ST JOHNS GOLF DR ST JOHNS, SFL 32092

ST. JOHNS GOLF & COUNTRY CLUB

**AMENITIES** 

219 ST JOHNS GOLF DR ST JOHNS, SFL 32092

| YEAR | STI   | MODEL NUMBER<br>BR450 |       | N<br>K PACK BLOWER | Harris III.<br>Diana Kanada | VIN/SERIAL # 510627024 | MLAGE/PURCH |
|------|-------|-----------------------|-------|--------------------|-----------------------------|------------------------|-------------|
|      | 1     |                       |       |                    | *                           |                        | 7/19/2017   |
| 1: , | Jot 1 | Tec                   | b: CN | [STI BR450 5106    | 27024] BR 4                 | 50 BACK PACK BLOV      | VER         |

CLEAN SPARK ARRESTER

MFR PRODUCT NUMBER LAB-NON TAX

DESCRIPTION PRICE LABOR ONLY/EST FEE/SHARPEN

BLADES

0.3

\$72.00

\$72.00

Parts Job 1:

\$21.60

\$21,60

11/21/2017 10:10:06 AM

INSPECTED UNIT, DISCOVERED THAT SPARK ARRESTOR IS CLOGGED WITH CARBON AND NEEDS TO BE CLEANED. DISASSEMBLED UNIT, REMOVED SPARK ARRESTOR, REMOVED CARBON BUILDUP, ASSEMBLED UNIT BACK TOGETHER, RAN AND TESTED.

Subtotal Job 1:

\$21.60

THANK YOU FOR YOUR BUSINESS !!! VISIT US @ RONNIES REPAIR SHOP.NET All equipment sales are final. NO RETURNS\*\* No returns, refunds, or exchanges on parts without original receipt.\*\* Absolutly no returns, refunds or exchanges on used items, or electrical parts\*\*No returns on parts that packaging has been defaced or damaged.\*\* No returns after 30 days, Special order parts subject to a 25% restocking fee. \*\*All repairs are warranteed for 30 Days unless otherwise stated

B2057200 54500 Repair of Waintenance

TOTAL PARTS:

TOTAL EXTRAS:

\$0.00 \$21.60

SUBTOTAL: TAX:

\$0,00

\$21.60

INVOICE TOTAL:

\$21.60

11/22/2017 PMT MC: 02212Z

\$21,60 \$0.00

Pmt MC

AUTH #: 02212Z

\$21.60

XXXX-XXXX-XXXX-5311

AMOUNT DUE:

MC

SIGN X

BUYER AGREES TO PAY TOTAL ALCOINT ABOVE ACCORDING TO CARDHOLDER'S AGREEMENT WITH ISSUER

Big Blower-Cleanedord

# Details for Order #112-7170467-7408204

Print this page for your records,

Order Placed: November 21, 2017

Amazon.com order number: 112-7170467-7408204

Order Total: \$59.58

# Not Yet Shipped

| Items Ordered  1 of: The Boss Baby, Baldwin, Alec Sold by: Amazon.com LLC                              | <b>Price</b><br>\$19.99 |
|--------------------------------------------------------------------------------------------------------|-------------------------|
| Condition: New  1 of: Captain Underparits: The First Epic Movie, Peele, Jordan Sold by: Amazon.com LLC | \$17.96                 |
| Condition: New  1 of: Cars 3, Owen Wilson Sold by: Amazon.com LLC                                      | \$17.99                 |

# Shipping Address:

Condition: New

Leah Tincher 219 SAÍNT JOHNS GOLF DR ST AUGUSTINE, FL 32092-1053 United States

# **Shipping Speed:**

Two-Day Shipping

# Payment information

Payment Method:

MasterCard | Last digits: 5311

Billing address

Sampson Creek CDD/GMS 5385 N Nob Hill Rd Sunrise, Florida 33351

United States 7200 49500 - Youth Priograms

Item(s) Subtotal: \$55.94

Shipping & Handling: \$0.00

Total before tax: \$55,94

Estimated tax to be collected: \$3.64

Grand Total: \$59.58

Details for Order #111-3219281-1651454

Print this page for your records.

Order Placed: November 27, 2017

Amazon.com order number: 111-3219281-1651454

Order Total: \$19.85

Not Yet Shipped

**Items Ordered** 

1 of: Love Santa Claus Signature Stamp

Sold by: 904Custom (seller profile)

Condition: New

Shipping Address:

Leah Tincher 219 SAINT JOHNS GOLF DR ST AUGUSTINE, FL 32092-1053 United States

Shipping Speed:

Standard Shipping

Payment information

Payment Method:

MasterCard | Last digits: 5311

Billing address

Sampson Creek CDD/GMS 5385 N Nob Hill Rd Sunrise, Florida 33351

United States

Item(s) Subtotal: \$13.99

Shipping & Handling: \$4.95

Total before tax: \$18.94

Estimated tax to be collected: \$0.91

Price

\$13.99

Grand Total:\$19.85

To view the status of your order, return to Order Summary.

Conditions of Use | Privacy Notice © 1996-2017, Amazon.com, Inc. or its affiliates

Special Event - Christman 320 572 00 49402

# Special Event. Christman

# HOBBY LOBBY

Super Savings, Super Selection?

11250 Old St. Augustine Rd. #5

Jacksonville, FL 32257

Hobby Lobby Store #370 (904) 880-4003

| S-3     | 70 R-1                           | T-4860                  | SUSAN B                       | SALE                     |                 |
|---------|----------------------------------|-------------------------|-------------------------------|--------------------------|-----------------|
| 104     | 000000                           | Ch:<br>(99.99-5         | ristmas<br>0 00)              | 49.                      | .99             |
| 104     | % Off<br>300000                  | <b>C</b> h              | ristmas                       | 1                        | .99             |
| 5(      | 770 %<br>0000000                 |                         | ristmas                       | . 2                      | .49             |
| 5       | % Off<br>4000000                 | (4,99-2.<br>Cl          | ristmas -                     | 2                        | .49             |
| 5<br>10 | D % Off<br>4600000               |                         | nristmas                      | 1                        | 49              |
| 10      | 0 % Off<br>4000000               | (2,99-1<br>C<br>(7,99-4 | hristmas                      | 3                        | 3.99            |
| 16      | 0 % Off<br>4000000               | C                       | hristmas                      | ;                        | 3.99            |
| 4       | 50 % Off<br>04000000<br>50 % Off |                         | hristmas                      |                          | 7.98            |
| 1       | 2 @ 3.99<br>04000000<br>50 % Off | eā<br>(6,99∹            | Christmas                     | 1                        | 3 96            |
|         | 4 8 3.49<br>0400000<br>50 % 0f1  | ea<br>)                 | Christmas<br>5.00)            | ;                        | 9 96            |
|         | 4 @ 4.99                         | ea<br>)<br>f (2.99-     | Christmas                     | ;                        | 17.88           |
|         | SUBTOTAL                         |                         |                               | 1                        | 26.21           |
|         | ATOT KAT                         | Ļ                       |                               | 135                      | , 83<br>04      |
|         |                                  |                         |                               |                          | 135.04          |
|         | AUTH#:                           | 02056Z<br>MASTERCAR     | *********53<br>D              | INSERT                   | ED <sub>.</sub> |
|         | CARD #<br>REF #                  |                         | *****5311<br>AUTH #<br>02056Z | EXP<br>RESP 00<br>ISO 00 |                 |
|         | TSI: E<br>TVR: 0<br>APP: N       | 800 ARC:                | 0<br>ՄԱ ՄԱԷ:ՄԾ                |                          | 20000           |

--Continued on Side 2--

# IDUES

LONE'S HOME CENTERS, LLC 4040 OLDFTELD CROSSING UR. JACKSONVILLE, FL 32223 (404) 006-7112 U/ #

- SALE - SALE - SALES#: 22125624 11-19-17

| 421810 PINECONES                 | 9,96   |
|----------------------------------|--------|
| 2 9 4.98                         |        |
| 761206 30 DRYVALL 120# 6-CT SPON | 14,98  |
| 690020 HBL 26 55H1 TIRUSE UP CUH | 27.92  |
| 2 8 13.96                        |        |
| 784092 T/B BELLA 69-ÚT CLEAR TÚT | 35.92  |
| 4 9 8.48                         |        |
| 55522 75-FT 16/3 AKEEN OUTDOOR   | 39.94  |
| 2 @ 19.\$7                       |        |
| 860821 I/O 30-FT 16/3 SJTN Y-CON | 39:54  |
| 2 9 19.97                        |        |
| 818866 9-02 POWER GRAB ULTIMATE  | 6.98   |
| 669505 HTL 4-IN ZINC GATE HOUK & | 5.92   |
| 2 8 2.96                         |        |
| 54695 3M PRO-PAK 800 6 CT SPONN  | 12.97  |
| SUBTOTAL:                        | 194.53 |
| TeX:                             | 13.62  |
| DAUGICE 47265 TOTAL:             | 208.15 |
| H/C:                             | 208.15 |
|                                  |        |

H/C:XXXXXXXXXXXXXXXX53f1 AHOUNT:208.15 AUTHCU:D19782 CHIP REF10:050242169762 11/19/17 16:06:04 CUSTONER CODE: NO PO

APL: MasterCard TUR: 0000008000 ATD: M0000000041010 TSI: E800

STORE: 0502 FERNINGL: 42 17/19/17 16:07:47
# OF ITEMS PURCHASED: 17
EXCLUDES FEES, SERVICES AND SPECIAL ORDER LIGHS



THANK YOU FOR SHOPPING LOVE 5.

SEE REVERSE SIDE FOR RETURN POLICY.

STORE HANGER: ANDY FRAZIER

LONE'S PAICE HATCH BURHANTEE FOR MORE DETAILS, MISTY LODES, CONPRICEHATEH

|       | 在英少年的大学者的美 化水平 食物生素的 外壳手点的 安徽县 化氧化合金 化化物放大剂 化化去沙性生活 放弃的 化甘油油                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|       | YOUR OPTHIONS COUNT!                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|       | REGISTER FOR A CHANCE TO BE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|       | ONE OF FIVE \$380 FINNERS DRAWN NONTHLY!                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| ş     | TREGISTRESE EN EL SORTEO HENSUM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| *     | indian server assessment of the popular                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <br>* | Times with the same of the sam |
| *     | REDISCER BY COMPLETING A GUEST SATISFACTION SURVEY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| ķ     | WITHIN ONE WEEK AT: www.loves.com/survey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

See back of feceipt for your chance to win \$1000

ID #: 7L2TNU1K3565

Save money. Live better.

189.00 X 49.00 X 49.00 X SUBTOTAL 7.000 % TOTAL \$36.00 23.52 359.52 TÁX 1 HCARD TEND

HasterCard | \*\*\*\* \*\*\*\* \*\*\*\* 5311 APPROOL # 101867Z REF # 1042400314

AID A0000000041010 TC 847EBB86A5404659 TERHINAL # 203963624 #Stanature Verified

0,00

Low Prices You Can Trust. \*\*CUSTOMER COPY\*\*\*

Use Halandt Pay to save your receipts.



LOVE'S HOME CENTERS. LLC 4040 DLOFTELD CROSSING DR. JACKSBRVILLE, FL 32223 (904) 4886-7112

- SALE -

SALES#: S0502SH2 2209231 | TRANS#: 80275287 11-21-17

148297 INDOOR DIAL TIKER 7.94 4.97 DISCOUNT EACH -1.00 2 9 3.97 357414 TAT 25-FT 14/3 GRK OD 3-I 39.94 2 8 19.97

SUBTOTAL: 47.88 IXX: 3.36 INVOICE 05675 TOTAL: 51.24 IL/C: 51.24 TOTAL DISCOUNT:

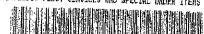
2.00 H/C:XXXXXXXXXXXX5311 AHBUNT:5).24 AUTHCD:021292 CHIP REFID:050205107410 11/21/17 09:41:11

CUSTOMER CODE: D

APL: MesterCard TVR: 0000008000 AID: A0000000041010 TST: E800

STORE: 0502 FERRINAL: 05 11/21/17 09:42:03 # OF ITEMS PURCHASED:

EXCLUDES FEES, SERVICES AND SPECIAL ORDER ITEMS



TURNO MAN END CHARATUR I MIC 10

Totale for Creer #112-0426676-9351933

Print this page for your records.

Order Placed: November 17, 2017

Amazon.com order number: 112-9426676-0341833

Order Total: \$238.54

Special Evert 32057200 49402 Winter Event

**Not Yet Shipped** 

**Items** Ordered

1 of: Holiday Lighting Outlet Male Green Slip Plug, Zip Plug, Vampire Plug, Gilbert Plug, Slide Plug (25, SPT-1)

Sold by: Holiday Lighting Outlet (seller profile)

Condition: New Ships Same Day!

1 of: Green SPT-1 Commercial Grade Bulk Blank Wire, 7 Amps, 1000 ft, (4) 250'

Sold by: Holiday Lighting Outlet (seller profile)

Condition: New Ships Same Dayl

Shipping Address:

Leah Tincher 219 SAINT JOHNS GOLF DR ST AUGUSTINE, FL 32092-1053 United States

Shipping Speed:

Standard Shipping

Payment information

Payment Method:

MasterCard | Last digits: 5311

Billing address

Sampson Creek CDD/GMS 5385 N Nob Hill Rd Sunrise, Florida 33351 United States

Item(s) Subtotal: \$223.98

\$0.00 Shipping & Handling:

Total before tax: \$223.98

Estimated tax to be collected: \$14.56

Grand Total: \$238.54

Price

\$23.99

\$199.99

special Event Winter Guent 1022 3205720049402

Details for Order #111-2024542-5029022

Print this page for your records.

Order Placed: November 20, 2017

Amazon.com order number: 111-2924642-5929022

Order Total: \$95.61

Not Yet Shipped

Price

1 of: Winter Wonder Lane - "Letters to Santa" Light-Up Metallic Mailbox -Items Ordered

\$89.77

37.5 Inched Tall Sold by: FVENTURES (seller profile)

Condition: New

Shipping Address:

Leah Tincher 219 SAINT JOHNS GOLF DR ST AUGUSTINE, FL 32092-1053

United States

Shipping Speed:

Two-Day Shipping

**Payment information** 

Payment Method:

MasterCard | Last digits: 5311

Billing address Sampson Creek CDD/GMS 5385 N Nob Hill Rd Sunrise, Florida 33351

United States

Item(s) Subtotal: \$89.77

Shipping & Handling: \$0.00

Total before tax: \$89.77

Estimated tax to be collected: \$5.84

Grand Total: \$95.61

To view the status of your order, return to Order Summary.

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Dotalls for Order #112-0606638-2603653 Print this page for your records.

Order Placed: November 16, 2017

Amazon.com order number: 112-6606838-2603452

Order Total: \$15.99

**Not Yet Shipped** 

mainténance Réplace 320 57200 54500

Price

**Items Ordered** 

1 of: Shentec 1.2V-18V Black and Decker Battery Charger, Fit for Black and Decker 7.2V 9.6V 12V 14.4V 18V Ni-MH / Ni- \$15.99

Sold by: Shenter Direct (seller profile)

Condition: New

Shipping Address:

Leah Tincher 219 SAINT JOHNS GOLF DR ST AUGUSTINE, FL 32092-1053 United States

Shipping Speed:

Two-Day Shipping

# Payment information

Payment Method:

MasterCard | Last digits: 5311

Billing address

Sampson Creek CDD/GMS 5385 N Nob Hill Rd Sunrise, Florida 33351 United States

Item(s) Subtotal: \$15,99

Shipping & Handling: \$0.00

Total before tax: \$15.99

Estimated tax to be collected: \$0.00

Grand Total: \$15.99

To view the status of your order, return to Order Summary.

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# natintenance

LOVE'S NOHE CENTERS. LLC 4040 OLDFIELD CROSSING DR.

JACKSONVILLE, FL 32223 (904) 886-7112

- 10.00% OFF KILITARY- PERSONAL USE DISCOUNT SALE -- SALE ~

SALESH: SQ502CM 1094993 TRANSH: 22587973 11-14-17

| 566836 | 14 STRONOSA CO UNITE TAHA | 5.24  |
|--------|---------------------------|-------|
|        | 5.62 DISCOUNT EACH        | -6,56 |
| 797860 | RAIN A SHINE HANDY PACKS  | ¥.0¥  |
|        | 6.98 DISCOUNT EACH        | -0.90 |
| 73543  | BATEY 8-02 CLERNER        | 6.62  |
|        | 7.56 DISCOUNT EACH        | -0.75 |
| 121846 | COMMAND 18-CT 24-STRP CLE | 0.97  |
|        | 9.97 DISCOUNT EACH        | -1.00 |
| 121841 | COHMAND 6-CT &-STRIP CLEA | 3.49  |
|        | 3.88 DISCOUNT EACH        | -0.39 |
| :46334 | S 36-1H STO BUNGEE BULK 2 | 3.31  |
|        | 9.60 DISCOUNT EACH        | -0.37 |
| 147169 | 3 24-TH STD BUHGEE BULK 2 | 2.68  |
|        | 2.98 DISCOURT EACH        | ~0.30 |
|        |                           |       |
|        | SUBTOTAL;                 | 36,59 |
|        | TAX:                      | 2.71  |
| I      | NOTCE 42037 TOTAL:        | 41.30 |
|        | ₩/C÷                      | A1 96 |

# THANK YOU FOR YOUR MILITARY SERVICE

4.30

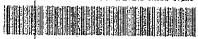
M/C:XXXXXXXXXXXS311 9HDWXT:41.30 GUTHCD:01444Z CHIP DEFIG:050242168083 11/14/17 14:32:04

TOTAL DISCOUNT:

CUSTOMEN CONE: 0 AML: HasterCard TUR: 0000000000 \$10: A0000000041010 TSI: E800

STORE: 0502 TERRINAL: 42 11/14/17 14:33:32

# OF ITEMS PURCHASED: EXCLUDES FEES, SERVICES AND SPECIAL GROEN TIEMS



THANK YOU FOR SHOPPING LONE'S. SEE REVERSE SIDE FOR RETURN POLICY. STORE HANDGEH: ANDY FRAZIER

LOVE'S PRICE HATCH GUARANTEE FOR MONE DETRIES, VISTT LOVES, CON/PRICEMATCH

¥ YOUR OPENIONS COUNT! REBISTER FOR A CHRNCE TO BE OKE OF FIVE \$300 WINNERS DRAWN MORTHLY!

THEGISTRESE EN EL SONTEO MENSUAL

3205720054500

THANK YOU FOR SHOPPING AT CRONIN ACE HARDWARE 2843 COUNTY ROAD 210 WEST SUITE 101 SAINT JOHNS, FL 32259 (904) 217-3324

| 11/20/17 1:05                                      | PM JDB         | •              | 553                         | SALE                |
|----------------------------------------------------|----------------|----------------|-----------------------------|---------------------|
| 1494970<br>FABRIC ROLLR C                          | 1<br>/84x1/2   | EA<br>Fa       | 8.99                        |                     |
| 31672<br>LAMPHOLDR PLAST                           | 2<br>FIC STAI  | EA<br>KE       | 6.99                        | 8,99<br>EA<br>13,98 |
| 9461886<br>Power Stake 5-0                         | 1              | ΕĄ             | 16,99                       | EA S<br>16.99       |
| Regular Price:<br>You Saved :                      |                |                | 26, <del>9</del> 9<br>10,00 |                     |
| 3495108<br>POWERSTAKE 3 OU<br>Regular Price:       | TLET           |                | 9.99                        | EA S<br>9.99        |
| You Saved ;                                        | -              |                | 15,99<br>6.00               |                     |
| SUB-TOTAL:\$                                       | 49,95          | TAX:<br>TOTAL: | \$<br>•                     | 3.25                |
|                                                    | RC WAL         | :              |                             | 53.20               |
| BK CARD#: XXX<br>MID: 37205714888                  | (XXXXXXX<br>27 | XXX531         | <b>]</b> .                  |                     |
| AUTH: 02083Z<br>Host reference #                   | :329988        | AMT:<br>ì Ba   |                             | 53.20               |
| Chip Read<br>CARD TYPE:MASTER<br>AID: ADDODGOOD4   | 1010           | EXP            | R: XXX                      | X                   |
| TVR : 0000008000<br>IAD : 0410607004<br>TSI : E800 | 2200005        | 846000         | 600000                      | ODÓ                 |
| ARC : CO<br>MODE : Issuer<br>CVM :                 |                |                |                             |                     |
| Name :<br>TxnID/ValCode: 15                        | 55473          |                |                             |                     |
| Bank card                                          | USD            | 5 53           | 1.20                        |                     |
| ictal Items:                                       | 5              |                |                             |                     |

==>> JRNL#029988/1 CUST NO:#19086

**⟨**⟨≠≿

THANK YOU LEAH TINCHER TINCHER FOR YOUR PATRONAGE ACE REWARDS ID # 1905910503

I agree to pay above total amount according to card issuer agreement (merchant agreement if credit voucher) Acct: LEAN TINCHER

Customer Copy

YOU SAVED \$ 15.00 BY SHOPPING AT CRONIN ACE HARDWARE

Print this page for your records.

Reface Coul Bar 320 5720 54500

Price

\$25.35

Order Placed: November 16, 2017

Amazon.com order number: 112-8773370-5165827

Order Total: \$27.00

Not Yet Shipped

**Items Ordered** 

1 of: Cap Barbell Solid Super Curl Bar with Collars Sold by: Amazon.com LLC

Condition: New

Shipping Address:

Leah Tincher 219 SAINT JOHNS GOLF DR ST AUGUSTINE, FL 32092-1053 United States

Shipping Speed:

Standard Shipping

# Payment information

Payment Method:

MasterCard | Last digits: 5311

Billing address

Sampson Creek CDD/GMS 5385 N Nob Hill Rd Sunrise, Florida 33351 United States

Item(s) Subtotal: \$25.35

Shipping & Handling: \$0.00

Total before tax: \$25.35

Estimated tax to be collected: \$1.65

Grand Total: \$27.00

To view the status of your order, return to Order Summary.

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<del>Details for Order 21.2.2.2082002-28650</del>000

Print this page for your records.

Order Placed: November 17, 2017

Amazon.com order number: 112-3982902-3865066

Order Total: \$31.90

**Not Yet Shipped** 

Tennis WM Gato 3205720054500 Repairs/Maintenance

Price

\$15.95

**Items Ordered** 

2 of: Heavy Duty Fork Latch - Malleable - 1-7/8" x 2-7/8" Chain Link Gate

Sold by: FenceSmart (seller proble)

Condition: New

Shipping Address:

Leah Tincher 219 SAINT JOHNS GOLF DR ST AUGUSTINE, FL 32092-1053 United States

Shipping Speed:

Two-Day Shipping

# **Payment** information

Payment Method:

MasterCard | Last digits: 5311

Billing address

Sampson Creek CDD/GMS 5385 N Nob Hill Rd Sunrise, Florida 33351 United States

Item(s) Subtotal: \$31.90

Shipping & Handling: \$0.00

Total before tax: \$31,90

Estimated tax to be collected: \$0.00

Grand Total: \$31.90

To view the status of your order, return to Order Summary.

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# Details for Order #112-9784885-8516223

Print this page for your records.

Order Placed: November 28, 2017

Amazon.com order number: 112-9784885-8516223

Order Total: \$131.70

# **Not Yet Shipped**

Items Ordered Price

6 of: ROBERTSON 3P10133 Step Down Voltage Transformer, 277Vac, 60Hz Primary, 120Vac. Secondary, 25VA Max Load, \$21.95 Model VT235 AM (Replaces Robertson 3M10006, VT235 /A) Sold by: Robertson Worldwide (seller profile) | Product question? Ask Seller

Condition: New

Shipping Address:

Leah Tincher 219 SAINT JOHNS GOLF DR ST AUGUSTINE, FL 32092-1053 United States

Shipping Speed:

Two-Day Shipping

# Payment information

Payment Method:

MasterCard | Last digits: 5311

Billing address

Sampson Creek CDD/GMS 5385 N Nob Hill Rd Sunrise, Florida 33351 United States Item(s) Subtotal: \$131.70

Shipping & Handling: \$0.00

Total before tax: \$131.70

Estimated tax to be collected: \$0.00

Grand Total: \$131.70

To view the status of your ordar, resum

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3205720054500 Repairs/Maintemano

# Walgreens

#09014 2839 COUNTY ROAD 210 W JACKSONVILLE, FL 32259 904-287-5476

522

3099 0021 12/01/2017 2:22 PM

(C) JOYBRTE MIN MNT C/CNE 6589.75Z 04902260925 A 9 3 € 3.29 or 2/6.00 RETURN VALUE 3.00 ea (C) PALMER GLDCNS MLK CHTB 10.20Z

04126920749 2 @ 5.99 RETURN VALUE 5.99 ea

SUBTOTAL SALES TAX A=6.5%

MASTERCARD ACCT 5311 CHANGE

AID A0000000041010 MasterCard Integrated chip card

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AARP CARD ACCEPTED - THANK YOU.

RFN# 0901-4213-0999-1712-0103



POINT BALANCE

3730

PUINTS TO \$5 REWARD

1270

BALANCE REMARDS ACCT # \*\*\*\*\*\*\*\*\*\*\*\*9731

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Visit

320 5.7200 49402 Winter/special



JACKSONVILLE MANDARIN - 904-268-4334 12/01/2017 10:41 AM EXPIRES 03/01/18

# 

| GROCERY<br>055034774<br>055034775<br>055034781<br>055034822<br>055035061<br>071950317 | KISSES KISSES KISSES REESE'S LIFE SAVERS 4 @ \$2.49 ea OREO 2 @ \$2.89 ea | FT<br>FT<br>FT<br>FT<br>FN | \$3,59<br>\$3,59<br>\$3,59<br>\$10,00<br>\$9,96<br>\$5,78 |  |
|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------|----------------------------|-----------------------------------------------------------|--|
| STATIONERY-OF<br>081051870                                                            | FICE<br>PEEL ENVLOPE<br>2 @ \$2.89 ea                                     | T                          | \$5.78                                                    |  |
| T = FL TAX                                                                            |                                                                           | OTAL<br>5.51<br>OTAL       | \$42.29<br>\$2.56<br>\$44.85                              |  |

\*5311 MASTERCARO CHARGE \$44.85 AIO: A00000000041010 MasterCard

↓ INDICATES SAVINGS

TOTAL SAVINGS THIS TRIP \$2.99

REC#2-7335-1300-0063-4736-7 VCD#759-257-449



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i<u>nformtarget.com</u> User ID: 7266 4870 0991 Password: 652 633

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Please take this survey within, -,

320 57200 49402

Winter | Spelial Event

Munter | Spelial Event

# 93

# Office DEPOT OfficeMax

12/07/2017 3:33 PM



2119-3-365-870585-17-9.2 SALE 108.99 S 431632 HEWLETT PACKAR 26.995 873065 PAPER, COPY, OD. -2.99Instant Savinss 24,00S You Pay 132.199 Subtetal: 9.31 Sales Tax: 142 30 Total: 142 30 MasterCard 5311:

AUTH CODE GO78DE TOS Chip Read MasterCard AID 800000000041010 TVR 0000008000 CVS Signature Verified

> LEAH TINCHER 1416975835 Please create your online rewards account at officedepot.com/rewards. You must complete your accound to claim your rewards and view your status.

> > Total Savines: \$2,99

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Visit www.officedepot.com/feedback and enter the survey code below:

3205720054600 Supplied **文学者保存的关系文字的发表的连接的要求等** 

# Final Betails for Order #112-1975596-7801867 Print this page for your records.

Order Placed: November 17, 2017

Amazon.com order number: 112-1976898-7801867

Order Total: \$22.88

# Shipped on November 17, 2017

**Items Ordered** 2 of: (10) Pack Zip Plug Inline Female SPT1 - Inline Gilbert plug - Vampire plug SPT-1

Sold by: EZ saleslighting (seller profile)

Condition: New

Shipping Address:

Leah Tincher 219 SAINT JOHNS GOLF DR ST AUGUSTINE, FL 32092-1053

United States

Shipping Speed:

Standard Shipping

Price

\$9.14

Item(s) Subtotal: \$18.28

Shipping & Handling: \$4.60

Total before tax: \$22,88

Sales Tax: \$0.00

Total for This Shipment: \$22.88

# **Payment information**

Payment Method:

MasterCard | Last digits: 5311

Billing address

Sampson Creek CDD/GMS 5385 N Nob Hill Rd Sunrise, Florida 33351 United States

**Credit Card transactions** 

Item(s) Subtotal: \$18.28

Shipping & Handling: \$4.60

Total before tax: \$22.88

Estimated tax to be collected: \$0.00

Grand Total: \$22.88

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Final Datalls for Order #112-4777827-0330606 Print this page for your records.

Order Placed: November 28, 2017

Amazon.com order number: 112-4777827-0330606

Order Total: \$21,95

# Shipped on November 29, 2017

**Items Ordered** Price

1 of: ROBERTSON 3P10133 Step Down Voltage Transformer, 277Vac, 60Hz Prlmary, 120Vac. Secondary, 25VA Max Load, \$21.95 Model VT235 AM (Replaces Robertson 3M10006, VT235 /A) Sold by: Robertson Worldwide (seller profile) | Product question? Ask Seller

Condition: New

Shipping Address:

Leah Tincher 219 SAINT JOHNS GOLF DR ST AUGUSTINE, FL 32092-1053

United States

Shipping Speed: Total for This Shipment: \$21.95

Two-Day Shipping

Payment information

Payment Method:

MasterCard | Last digits: 5311

Billing address

Sampson Creek CDD/GMS 5385 N Nob Hill Rd Sunrise, Florida 33351 United States

Credit Card transactions

Item(s) Subtotal: \$21.95

Shipping & Handling: \$0,00

Item(s) Subtotal: \$21.95

Total before tax: \$21.95

Sales Tax: \$0,00

Shipping & Handling: \$0.00

Total before tax: \$21.95

Estimated tax to be collected: \$0.00

Grand Total: \$21.95

MasterCard ending in 5311: November 29, 2017: \$21,95

To view the status of your order, return to Order Summary. 320 57200 54500 Repaired Maintoniana Ce

# Final Details for Order #112-6890313-9690651 Print this page for your records.

Order Placed: November 17, 2017

Amazon.com order number: 112-6890513-9698651

Order Total: \$131.70

# Shipped on November 18, 2017

**Items Ordered** 

Price

6 of: ROBERTSON 3P10133 Step Down Voltage Transformer, 277Vac, 60Hz Primary, 120Vac. Secondary, 25VA Max Load, \$21.95 Model VT235 AM (Replaces Robertson 3M10006, VT235 /A) Sold by: Robertson Worldwide (seller profile) | Product question? Ask Seller

Condition: New

Shipping Address:

Leah Tincher 219 SAINT JOHNS GOLF DR ST AUGUSTINE, FL 32092-1053

United States

Item(s) Subtotal: \$131,70 Shipping & Handling;

\$0.00

Total before tax: \$131.70

Sales Tax: \$0,00

Shipping Speed:

Two-Day Shipping

Total for This Shipment: \$131.70

# Payment information

Payment Method:

MasterCard | Last digits: 5311

Billing address

Sampson Creek CDD/GMS 5385 N Nob Hill Rd Sunrise, Florida 33351 United States

Credit Card transactions

Item(s) Subtotal: \$131.70

Shipping & Handling: \$0.00

Total before tax: \$131,70

Estimated tax to be collected: \$0.00

Grand Total: \$131.70

MasterCard ending in 5311: November 18, 2017: \$131.70

To view the status of your order, return to Order Summary.

3205720054500 Repairo/Mamtonaro

# Sampson Creek CDD

FPL Electric

Code to 001.320.54100.43000

# December-17

|                    |                                     | -  | ***V#16  |
|--------------------|-------------------------------------|----|----------|
| Total              |                                     | \$ | 5,429.21 |
| 33381-88364        | 1574 Drury Court #1                 | \$ | 548.54   |
| 72556-88074        | Leo Maguire Oarkway #Streetlights   | \$ | 2,832.74 |
| 80369-00598        | 205 St. John's Golf Drive #Swimclub | \$ | 41.15    |
| <i>61084-35154</i> | 944 Leo Maguire Parkway #1          | \$ | 385.59   |
| 59216-52565        | 205 St. John's Golf Drive           | \$ | 121.73   |
| <i>55613-33054</i> | 2125 County Road 210 W              | \$ | 29.38    |
| 46974-44356        | 9402 Leo Maguire Pkwy #2            | \$ | 434.39   |
| 19350-09421        | 211 St. John's Golf Drive #LITES    | \$ | 185.79   |
| 16229-99512        | 219 St. John's Golf Drive #Pool     | \$ | 839.64   |
| 08744-67061        | 380 St. John's Golf Drive #IRR      | \$ | 10.26    |

\*\*\*PLEASE CODE TO MONTH ON SCHEDULE, NOT INVOICE DATE. THANKS!

Please request changes on the back. Notes on the front will not be detected.

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#BWNDJNQ \*\*\* #9660843BQ894000# SAMPSON CREEK CDD 5385 N NOB HILL RD SUNRISE FL 33351-4761

1 450019

Make check payable to FPL in U.S. funds and mail along with this coupon to:

Later transport Hill State and Later Comment

GENERAL MAIL FACILITY MIAMI FL 33188-0001

| Account number | Total amount you owe | New charges due by | Amount enclosed |  |
|----------------|----------------------|--------------------|-----------------|--|
| 08744-67061    | \$10.26              | Dec 27 2017        | \$              |  |

# Your electric statement

For: Nov 94 2017 to Dec 06 2017 (32 days) Customer name: SAMPSON CREEK CDD

Service address: 380 SAINT JOHNS GOLF DR #IRR

Account number: 08744-67061

Statement date: Next meter reading: Dec 06 2017

Jan 05 2018

| Amount<br>of your<br>last bill | Payments<br>(-) | Additional<br>activity<br>(+ or -) | Balance<br>before<br>new charges<br>(=) | New<br>charges<br>(+) | Fatal<br>amount<br>you owe<br>(=) | New<br>charges<br>due py |
|--------------------------------|-----------------|------------------------------------|-----------------------------------------|-----------------------|-----------------------------------|--------------------------|
| 10.26                          | 10.26 CR        | 0.00                               | 0,00                                    | 10.26                 | \$10.26                           | Dec 27 2017              |

#### Meter reading - Meter AC94663

| Current reading Previous reading | 00000<br>- 00000 |
|----------------------------------|------------------|
| kWh used                         | Ō                |

| Energy usage   |      |      |
|----------------|------|------|
|                | Last | This |
|                | Year | Year |
| kWh this month | 0    | 0    |
| Service days   | 32   | 32   |
| kWh per day    | 0    | 0    |

#### \*\*The electric service amount includes the following charges:

Customer charge: \$10.00

Non-fuel energy charge:

\$0.053890-pcr-kWh Fuel charge: \$0.028200 per kWh Amount of your last bill 10.26 Payment received - Thank you 10.26CR Balance before new charges \$0.00

New charges (Rate: GS-1 GENERAL SVC NON-DEMAND / BUSINESS) Electric service amount 10.00\*\* Gross receipts tax 0.26 Total new charges \$10.26

# Total amount you owe

\$10.26

- Payment received after February 23, 2018 is considered LATE; a late payment charge of 0,445830% will apply.
- As part of a four-year rate agreement approved in 2016, a base rate increase will take effect in January that includes costs for new solar power plants. It will be largely offset by decreases in other charges that also change in January. Learn more: FPLcom/rates.
- We have billed you for the minimum customer charge for eight consecutive months due to your meter registering zero usage. Call us if you wish to temporarily disconnect your service.

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Please have your account number ready when contacting FPL.

Customer service:

1-800-375-2434

Outside Fiorida:

1-800-226-3545

Hearing/speech impaired: 711 (Relay Service)

To report power outages: 1-800-40UTAGE (468-8243)



Online at:

www.FPL.com

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#BWNDJNQ ### #9660843BQ894000# SAMPSON CREEK GDD 5385 N NOB HILL RD SUNRISE FL 33351-4761

Make check payable to FPL in U.S. funds and mail along with this coupon to:

الكافاتكية ترفاقات ملكوست بيديد ويرابير

GENERAL MAIL FACILITY MIAMI FL 33188-0001

| i | Account number | Total amount you owe | New charges due by | Amount enclosed |  |
|---|----------------|----------------------|--------------------|-----------------|--|
|   | 16229-99512    | \$839.64             | Dec 27 2017        | \$              |  |

# Your electric statement

For: Nov 04 2017 to Dec 06 2017 (32 days) Customer name; SAMPSON CREEK CDD

Service address: 219 SAINT JOHNS GOLF DR # POOL

Account number: 16229-99512

Statement date: Next meter reading: Dec 06 2017

Jan 05 2018

| Amount<br>of your<br>last bill | Payments<br>(-) | Additional<br>activity<br>(+ or -) | Balance<br>before<br>new charges<br>(≔) | New<br>charges<br>(+) | Total<br>amount<br>you owe<br>(=) | New<br>charges<br>due thy |
|--------------------------------|-----------------|------------------------------------|-----------------------------------------|-----------------------|-----------------------------------|---------------------------|
| 773.47                         | 773.47 CR       | 0.00                               | 0.00                                    | 839.64                | \$839.64                          | Dec 27 2017               |

### Meter reading - Meter KLL8671

| Current reading<br>Previous reading<br>kWh used |       | 11978<br>- 00569<br><b>11409</b> |
|-------------------------------------------------|-------|----------------------------------|
| KAAU rised                                      |       | 11409                            |
| Demand reading<br>Demand kW                     |       | 16.61<br><b>17</b>               |
| Energy usage                                    |       |                                  |
|                                                 | Last  | This                             |
|                                                 | Year  | Year                             |
| kWh this month                                  | 11255 | 11409                            |
| Service days                                    | 32    | 32                               |
| kWh per day                                     | 351   | 356                              |

## \*\*The electric service amount includes the following charges:

| Customer charge:      | \$25,00  |
|-----------------------|----------|
| Fuel:                 | \$321.73 |
| ( \$0.028200 per kWh) |          |
| Non-fuel:             | \$282.37 |
| ( \$0.024750 per kWh) |          |
| Demand:               | \$180,20 |
| / \$10 60 per kW)     |          |

- Amount of your last bill 773.47 Payment received - Thank you 773.47 CR \$0.00 Balance before new charges New charges (Rate: GSD-1 GENERAL SERVICE DEMAND)
- Electric service amount 809.30\*\* 9.35 Storm charge 20.99 Gross receipts tax \$839.64 Total new charges

# Total amount you owe

\$839.64

- Payment received after February 23, 2018 is considered LATE; a late payment charge of 0,445830% Will apply.
- As part of a four-year rate agreement approved in 2016, a base rate increase will take effect in January that includes costs for new solar power plants. It will be largely offset by decreases in other charges that also change in January. Learn more: FPL.com/rates.

Please have your account number ready when contacting FPL.

Customer service: Outside Florida:

1-800-375-2434 1-800-226-3545

To report power outages: 1-800-40UTAGE (468-8243)

Online at:

Hearing/speech impaired: 711 (Relay Service) www.FPL.com



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### DNC H## #BM0JNQ \*\*\*\* #9660843BQ894000# \$AMPSON CREEK CDD 5385 N NOB HILL RD SUNRISE FL 33351-4761

Make check payable to FPL in U.S. funds and mail along with this coupon to:

GENERAL MAIL FACILITY MIAMI FL 33188-0001

| Account number | Total amount you owe | New charges due by | Amount encused |
|----------------|----------------------|--------------------|----------------|
| 19350-09421    | \$185.79             | Dec 27 2017        | \$             |

# Your electric statement

For: Nov 04 2017 to Dec 06 2017 (32 days) Customer name: SAMPSON CREEK CDD

Service address: 211 SAINT JOHNS GOLF DR # LITES

Account number: 19350-09421

Statement date:

Dec 06 2017

Next meter reading: Jan 05 2018

| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Amount<br>of your<br>last bill | Payments<br>(-) | Additional<br>activity<br>(+ or -) | Balance<br>before<br>new charges<br>(≃) | New<br>charges<br>(+) | Total<br>amount<br>you owe<br>(=) | New<br>charges<br>due by |
|----------------------------------------|--------------------------------|-----------------|------------------------------------|-----------------------------------------|-----------------------|-----------------------------------|--------------------------|
|                                        | 170.69                         | 170,69 CR       | 0.00                               | 0.00                                    | 185.79                | \$185.79                          | Dec 27 2017              |

#### Meter reading - Meter KN51244

| Current reading<br>Previous reading |      | 62325<br>- 60469 |
|-------------------------------------|------|------------------|
| kWh used                            |      | 1836             |
| Energy usage                        |      |                  |
| -                                   | Last | Thls             |
|                                     | Year | Year             |
| kWh this month                      | 2117 | 1836             |
| Service days                        | 32   | 32               |
| kWh per day                         | 66   | 57               |

### \*\*The electric service amount includes the following charges:

| Customer charge:      | \$10.00  |
|-----------------------|----------|
| Fuei:                 | \$51.78  |
| ( \$0.028200 per_kWh) |          |
| Non-fuel:             | \$117.29 |
| ( \$0.063890 per kWh) |          |

Amount of your last bill 170.69 Payment received - Thank you 170.69 CR Balance before new charges \$0.00

New charges (Rate: GS-1 GENERAL SVC NON-DEMAND / BUSINESS) Electric service amount 179.07\*\* Storm charge 2.08 Gross receipts tax 4.64 Total new charges \$185,79

# Total amount you owe

\$185,79

- Payment received after February 23, 2018 is considered LATE; a late payment charge of 0.445830 % will apply.
- As part of a four-year rate agreement approved in 2016, a base rate increase will take effect in January that includes costs for new solar power plants. It will be largely offset by decreases in other charges that also change in January. Learn more: FPL.com/rates.

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Please have your account number ready when contacting FPL Customer service: 1-800-375-2434

Outside Florida:

1-800-226-3545

To report power outages: 1-800-40UTAGE (468-8243) Hearing/speech impaired: 711 (Relay Service) Online at: www.FPL.com



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#BWNDJNQ \*\*\* #9660843BQ894000# SAMPSON CREEK CDD 5385 N NOB HILL RD SUNRISE FL 33351-4761

Make check payable to FPL in U.S. funds and mail along with this coupon to:

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GENERAL MAIL FACILITY MIAMI FL 33188-0001

| Account number | Total amount you owe | New charges due by | Amount enclosed |
|----------------|----------------------|--------------------|-----------------|
| 33381-88364    | \$434.39             | Dec 27 2017        | \$              |

# Your electric statement

For: Nov 04 2017 to Dec 06 2017 (32 days) Customer name: SAMPSON CREEK CDD Service address: 1574 DRURY CT #1

## Account number: 33381-88364

Statement date: Next meter reading:

Dec 06 2017 Jan 05 2018

| last bill 401.88 | Payments<br>(-)<br>401.88 CR | activity<br>(+ or -) | new charges (=)   | charges<br>(+)<br>434.39 | - 1000000000000000000000000000000000000 | due by  Dec 27 2017 |
|------------------|------------------------------|----------------------|-------------------|--------------------------|-----------------------------------------|---------------------|
| Amount of your   |                              | Additional           | Balance<br>before | New                      | Total<br>amount                         | New<br>charges      |

### Meter reading - Meter AC94707

Current reading

Dravious reading

| Fredonz regaining |      | ~ 34300 |
|-------------------|------|---------|
| kWh used          |      | 4436    |
| Energy usage      | Last | This    |
|                   |      | 1 (112  |
|                   | Year | Year    |
| kWh this month    | 6238 | 4436    |
| Service days      | 32   | 32      |
| kWh per day       | 195  | 139     |
|                   |      |         |

99424

~ QAORR

#### \*\*The electric service amount includes the following charges:

| Customer charge:      | \$10.00  |
|-----------------------|----------|
| Fuel:                 | \$125,10 |
| ( \$0.028200 per kWh) |          |
| Non-fuel:             | \$283.41 |
| / to deallo has kinh  |          |

Amount of your last bill 401.88 Payment received - Thank you 401.88 CR Balance before new charges \$0.00 New charges (Rate: GS-1 GENERAL SVC NON-DEMAND / BUSINESS) 418.51\*\* Electric service amount 5.02 Storm charge Gross receipts tax 10.86 \$434.39 Total new charges

### Total amount you owe

\$434.39

- Payment received after February 23, 2018 is considered LATE; a late payment charge of 0.445830% will apply.
- As part of a four-year rate agreement approved in 2016, a base rate increase will take effect in January that includes costs for new solar power plants. It will be largely offset by decreases in other charges that also change in January. Learn more: FPL.com/rates.



Please have your account number ready when contacting FPL.

Customer service: Outside Florida:

1-800-375-2434 1-800-226-3545

To report power outages: 1-800-4OUTAGE (468-8243) Hearing/speech (mpaired; 711 (Relay Service)

Online at:

www.FPL.com

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#BWNDJNQ ### #9660843BQ894000# SAMPSON CREEK COD 5385 N NOB HILL RD SUNRISE FL 33351-4761

Make check payable to FPL in U.S. funds and mail along with this coupon to:

**GENERAL MAIL FACILITY** MIAMI FL 33188-0001

| _Account number | Total amount you owe | New charges due by | Amount enclosed |
|-----------------|----------------------|--------------------|-----------------|
| 46974-44356     | \$29.38              | Dec 27 2017        | \$              |

# Your electric statement

For: Nov 04 2017 to Dec 06 2017 (32 days) Customer name: SAMPSON CREEK CDD Service address: 9402 LEO MAGUIRE PKWY # 2 Account number: 46974-44356

Statement date: Dec 06 2017 Next meter reading: Jan 05 2018

Amount Balance Total New Additional of your before New amount charges last bill activity (+ or -) due by Payments (-) charges (+) you owe new charges 27.18 27.18 CR 0.00 0.00 29,38 \$29,38 Dec 27 2017

#### Meter reading - Meter AC94682

|      | 10963             |
|------|-------------------|
|      | - 10763           |
|      | 200               |
|      |                   |
| Last | This              |
| Year | Year              |
| 235  | 200               |
| 32   | 32                |
| · 7  | 6                 |
|      | Year<br>235<br>32 |

#### \*\*The electric service amount includes the following charges:

| Customer charge:      | \$10.00 |
|-----------------------|---------|
| Fuel:                 | \$5.54  |
| (-\$0,028200 per kWh) |         |
| Non-fuel:             | \$12.78 |
| ( \$0.063890 per kWh) |         |

| Amount of your last bill            |                        | 27.18    |
|-------------------------------------|------------------------|----------|
| Payment received - Thank you        |                        | 27.18 CR |
| Balance before new charges          |                        | \$0,00   |
| New charges (Rate: GS-1 GENERAL SVC | NON-DEMAND / BUSINESS) |          |
| Electric service amount             | 28.42**                |          |
| Storm charge                        | 0.23                   |          |
| Gross receipts tax                  | 0.73                   |          |
| Total new charges                   |                        | \$29.38  |

# Total amount you owe

\$29,38

- Payment received after February 23, 2018 is considered LATE; a late payment charge of 0.445830% will apply.
- As part of a four-year rate agreement approved in 2016, a base rate increase will take effect in January that includes costs for new solar power plants. It will be largely offset by decreases in other charges that also change in January. Learn more: FPL.com/rates.

Please have your account number ready when contacting FPL Customer service: 1-800-375-2434

Outside Florida:

1-800-226-3545

Hearing/speech impaired: 711 (Relay Service) www.FPL.com Online at:

To report power outages: 1-800-4OUTAGE (468-8243)





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#BWNDJNQ \*\*\* #9660843BQ894000# SAMPSON CREEK CDD 5385 N NOB HILL RD SUNRISE FL 33351-4761

Make check payable to FPL in U.S. funds and mail along with this coupon to:

GENERAL MAIL FACILITY MIAMI FL 33188-0001

| Account number | Total amount you owe | New charges due by | Amount enclosed |
|----------------|----------------------|--------------------|-----------------|
| 55613-33054    | \$121.73             | Dec 27 2017        | \$              |

# Your electric statement

For: Nov 04 2017 to Dec 06 2017 (32 days) Customer name: SAMPSON CREEK CDD Service address: 2125 COUNTY ROAD 210 W Account number: 55613-33054

Statement date: Next meter reading: Dec 06 2017 Jan 05 2018

| Amount<br>of your<br>last bill | Payments<br>(-) | Additional<br>activity<br>(+ or -) | Balance<br>before<br>new charges<br>(=) | New<br>charges<br>(+) | Total<br>amount<br>you:owe<br>(⊟ | NAW<br>Charges<br>doe:by |
|--------------------------------|-----------------|------------------------------------|-----------------------------------------|-----------------------|----------------------------------|--------------------------|
| 109.51                         | 109.51 CR       | 0.00                               | 0.00                                    | 121.73                | \$121.73                         | Dec 27 2017              |

#### Meter reading - Meter AC94696

| Current reading  |      | 59414   |
|------------------|------|---------|
| Previous reading |      | - 58248 |
| KWh used         |      | 1166    |
| Energy usage     |      |         |
|                  | Last | This    |
|                  | Year | Year    |
| kWh this month   | 1415 | 1166    |
| Service days     | 32   | 32      |
| kWh per day      | 44   | 36      |
|                  |      |         |

#### \*\*The electric service amount includes the following charges:

| Customer charge:        | \$10.00 |
|-------------------------|---------|
| Fuel:                   | \$32.88 |
| . ( \$0.028200 per kWh) |         |
| Non-fuel:               | \$74.49 |
| ( \$0,063890 per kWh)   |         |

| Amount of your last bill     | 109.51    |
|------------------------------|-----------|
| Payment received - Thank you | 109,51 CF |
| Balance before new charges   | \$0.00    |

| New charges (Rate: GS-1 GENERAL SVC NON-DEMAND / BUSINESS) |          |  |  |  |
|------------------------------------------------------------|----------|--|--|--|
| Electric service amount                                    | 117.37** |  |  |  |
| Storm charge                                               | 1.32     |  |  |  |
| Gross receipts tax                                         | 3.04     |  |  |  |
| Total new charges                                          | \$121.73 |  |  |  |

# Total amount you owe

\$121.73

- Payment received after February 23, 2018 is considered LATE; a late payment charge of 0.445830 % will apply.
- As part of a four-year rate agreement approved in 2016, a base rate increase will take effect in January that includes costs for new solar power plants. It will be largely offset by decreases in other charges that also change in January. Learn more; FPL,com/rates.

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Please have your account number ready when contacting FPL 1-800-375-2434

Customer service: Outside Florida:

1-800-226-3545

www.FPL.com

To report power outages: 1-800-4OUTAGE (468-8243) Hearing/speech impaired: 711 (Relay Service) Online at:



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#BWNDJNQ ### #9660843B0894000# SAMPSON CREEK CDD 5385 N NOB HILL RD SUNRISE FL 33351-4761

Make check payable to FPL in U.S. funds and mail along with this coupon to:

GENERAL MAIL FACILITY MIAMI FL 33188-0001

Account number: 59216-52565

| Account number | Total amount you owe | New charges due by | Amount efictosed |
|----------------|----------------------|--------------------|------------------|
| 59216-52565    | \$385,59             | Dec 27 2017        | \$               |
| <del></del>    |                      |                    | <del></del>      |

## Your electric statement

For: Nov 04 2017 to Dec 06 2017 (32 days) Customer name: SAMPSON CREEK CDD Service address: 205 SAINT JOHNS GOLF DR

Statement date:

Dec 06 2017

Next meter reading:

Jan 05 2018

|   | Amount<br>of your<br>(ast bii) | Payments<br>(-) | Additional<br>activity<br>(+ or -) | Balance<br>before<br>new charges<br>(=) | New<br>charges<br>(+) | Total<br>amount<br>you owe<br>(=) | NEW<br>Charges<br>due by |
|---|--------------------------------|-----------------|------------------------------------|-----------------------------------------|-----------------------|-----------------------------------|--------------------------|
| i | 379,98                         | 379.98 CR       | 0.00                               | 0.00                                    | 385.59                | \$385.59                          | Dec 27 2017              |

#### Meter reading - Meter MN5481A

|                   |      | Total   |
|-------------------|------|---------|
| Current reading   |      | 53963   |
| Previous reading  |      | - 52225 |
| kWh used          |      | 1738    |
| Non-seasonal kWh  | used | 1738    |
| Non-seasonal dema | and  | 25      |
| Energy usage      |      |         |
|                   | Last | This    |
|                   | Year | Year    |
| kWh this month    | 2217 | 1738    |
| Service days      | 32   | 32      |
| kWh per day       | 69   | 54      |
|                   |      |         |

#### \*\*The electric service amount includes the following charges:

Customer charge: \$25.00 Non-fuel energy charge:

Non-seasonal \$0.024750 per kWh

Fuel charge:

\$0.028200 per kWh Non-seasonal Demand charge: \$10.30 per kW

Amount of your last bill 379,98 Payment received - Thank you 379,98 CR \$0.00 Balance before new charges New charges (Rate: SDTR-1A SEASONAL DEMAND OPT A TIME OF USE)

Electric service amount 374,53\*\* Storm charge 1.42

Gross receipts tax 9.64 Total new charges \$385,59

# Total amount you owe

\$385.59

- Payment received after February 23, 2018 is considered LATE; a late payment charge of 0,445830% will apply.
- As part of a four-year rate agreement approved in 2016, a base rate Increase will take effect in January that includes costs for new solar power plants. It will be largely offset by decreases in other charges that also change in January. Learn more: FPL.com/rates.

Please have your account number ready when contacting FPL.

Customer service.

1-800-375-2434 Outside Florida: 1-800-226-3545

To report power outages: 1-800-4OUTAGE (468-8243) Hearing/speech impaired: 711 (Relay Service) Online at:

www.FPL.com





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#BWNDJNQ \*\*\* #9660843BQ894000# SAMPSON CREEK CDD 5385 N NOB HILL RD SUNRISE FL 33351-4761

Make check payable to FPL in U.S. funds and mail along with this coupon to:

GENERAL MAIL FACILITY MIAM! FL 33188-0001

| Account number | Total amount you owe | New charges due by | Amount enciused |
|----------------|----------------------|--------------------|-----------------|
| 61084-35154    | \$41.15              | Dec 27 2017        | \$              |

# Your electric statement

For: Nov 04 2017 to Dec 06 2017 (32 days) Customer name: SAMPSON CREEK CDD Service address: 944 LEO MAGUIRE PKWY #1

10000

Account number: 61084-35154

Statement date: Next meter reading: Dec 06 2017 Jan 05 2018

| Arnount<br>of your<br>(ast bill | Payments<br>(-) | Additional<br>activity<br>(+ or -) | Balance<br>before<br>new charges<br>(=) | New<br>charges<br>(+) | Total<br>amount<br>you owe<br>(≐) | New<br>charges<br>due try |
|---------------------------------|-----------------|------------------------------------|-----------------------------------------|-----------------------|-----------------------------------|---------------------------|
| 37.77                           | 37.77 CR        | 0.00                               | 0.00                                    | 41.15                 | \$41.15                           | Dec 27 2017               |

## Meter reading - Meter AC94705

Current reading

| Current reading  |      | 14002   |
|------------------|------|---------|
| Previous reading |      | - 13279 |
| kWh used         |      | 323     |
| Energy usage     |      | -0.4    |
| <del>-</del>     | Last | This    |
|                  | Year | Year    |
| kWh this month   | 251  | 323     |

| Energy usage   |      |      |
|----------------|------|------|
|                | Last | This |
|                | Year | Year |
| kWh this month | 251  | 323  |
| Service days   | 32   | 32   |
| kWh per day    | 8    | 10   |
|                |      |      |

#### \*\*The electric service amount includes the following charges:

| Customer charge:      |   | \$10.00 |
|-----------------------|---|---------|
| Fuel:                 |   | \$9,11  |
| ( \$0,028200 per kWh) | 7 |         |
| Non-fuel:             |   | \$20.64 |
| ( \$0.063890 per kWh) |   |         |

| Amount of your last bill     | 37.77    |
|------------------------------|----------|
| Payment received - Thank you | 37.77 CR |
| Balance before new charges   | \$0.00   |

| New charges (Rate: GS-1 GENERAL SVC NON-DEMAND / BUSINESS) |         |  |  |  |
|------------------------------------------------------------|---------|--|--|--|
| Electric service amount                                    | 39.75** |  |  |  |
| Storm charge                                               | 0.37    |  |  |  |
| Gross receipts tax                                         | 1.03    |  |  |  |
| Total new charges                                          | \$41.15 |  |  |  |

## Total amount you owe

\$41.15

- Payment received after February 23, 2018 is considered LATE; a late payment charge of 0.445830% will apply.
- As part of a four-year rate agreement approved in 2016, a base rate increase will take effect in January that includes costs for new solar power plants. It will be largely offset by decreases in other charges that also change in January. Learn more: FPLcom/rates.

RECEIVED DEC 1 2 2017

Please have your account number ready when contacting FPL

Customer service: Outside Florida:

1-800-375-2434

1-800-226-3545

Hearing/speech impaired: 711 (Relay Service)

To report power outages: 1-800-40UTAGE (468-8243)

www.FPL.com

Online at:





## / 27

# 13047255688074 4723820000

Please request changes on the back. Notes on the front will not be detected.

A A 8

9 450019

1304

#BWNDJNQ \*\*\*\*
#9660843BQ894000#
SAMPSON CREEK CDD
5385 N NOB HILL RD
SUNRISE FL 33351-4761

Make check payable to FPL in U.S. funds and mail along with this coupon to:

FPL GENERAL MAIL FACILITY MIAMI FL 33188-0001

| Account number | Fotal amount you owe | New charges due by | Amount enclosed |
|----------------|----------------------|--------------------|-----------------|
| 72556-88074    | \$2,832.74           | Dec 27 2017        | \$              |

# Your electric statement

For: Nov 04 2017 to Dec 06 2017 (32 days) Customer name: SAMPSON CREEK CDD

Service address. LEO MAGUIRE PKWY #STREETLIGHTS

Account number: 72556-88074

Statement date: Next bill date: Dec 06 2017 Jan 05 2018

| Amount<br>of your<br>last bill | Payments<br>(-) | Additional<br>activity<br>(+ or -) | Balance<br>before<br>new charges<br>(=) | New<br>charges<br>(+) | Total<br>amount<br>you owe<br>(≝) | New<br>charges<br>due by |  |
|--------------------------------|-----------------|------------------------------------|-----------------------------------------|-----------------------|-----------------------------------|--------------------------|--|
| 2,832.74                       | 2,832.74 CR     | 0.00                               | 0.00                                    | 2,832.74              | \$2,832.74                        | Dec 27 2017              |  |

| Total kWh used |              | 6173         |
|----------------|--------------|--------------|
| Energy usage   | Last<br>Year | Thìs<br>Year |
| kWh this month | 6173         | 6173         |
| Service days   | 32           | 32           |
| kWh per day    | 193          | 193          |

\*\*The electric service amount includes the following charges:

Non-fuel energy charge:

\$0.048160 per kWh Fuel charge: \$0.027450 per kWh

| Amount of your last bill     | 2,832.74    |
|------------------------------|-------------|
| Payment received - Thank you | 2,832.74 CF |
| Balance before new charges   | \$0.00      |

New charges (Rate: SL-1 STREET LIGHTING SERVICE)

| Electric service amount | 2,771.26** |
|-------------------------|------------|
| Storm charge            | 48.27      |
| Gross receipts tax      | 13.21      |
| Total new charges       |            |

Total amount you owe

\$2,832.74 \$2,832.74

- Payment received after February 23, 2018 is considered LATE; a late payment charge of 0.445830% will apply.
- Charges and energy usage are based on the facilities contracted. Facility, energy and fuel costs are available upon request.
- As part of a four-year rate agreement approved in 2016, a base rate increase will take effect in January that includes costs for new solar power plants. It will be largely offset by decreases in other charges that also change in January, Learn more: FPL.com/rates.

Please have your account number ready when contacting FPL. Customer service: 1-800-375-2434

Customer service: 1-800-375-2434 Outside Florida: 1-800-226-3545

To report power outages: 1-800-40UTAGE (468-8243) Hearing/speech impaired: 711 (Relay Service)



www.FPL.com





Detail of Rate Schedule Charges for Street Lights

1304 000326

#BWNDJNQ \*\*\* #65427RFMS479889# SAMPSON CREEK CDD 5385 N NOB HILL RD SUNRISE FL 33351-4761

Account Number: 72556-88074
Service From: 11-04-2017
Service To: 12-06-2017
Service Days: 32
KWH/Day: 193

Service Address: LEO MAGUIRE PKWY #STREETLIGHTS, SAINT AUGUSTINE FL 32092

| COMPONENT                           | WATTS | LUMENS | *<br>OWNER/<br>MAINT | QUANTITY | RATE/<br>UNIT        | KWH USED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | AMOUNT            |
|-------------------------------------|-------|--------|----------------------|----------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| HPS0100<br>Energy<br>Non-energy     | 100   | 9500   | F                    | 133      | 1.170000             | 5,453                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 155,61            |
| Fixtures<br>Maintenar               | nce   |        | •                    |          | 3.960000<br>1.860000 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 526.68<br>247.38  |
| HPS0150<br>Energy                   | 150   | 16000  | F                    | 12       | 1.710000             | 720                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 20.52             |
| Non-energy<br>Fixtures<br>Maintenar | nce   |        |                      |          | 4.080000<br>1.890000 | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 48.96<br>22.68    |
| PMF0001<br>Non-energy               |       |        |                      | 145      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |
| Fixtures                            |       |        |                      |          | 7.980000             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1,1 <b>5</b> 7.10 |
| UCNP<br>Non-energy<br>Maintenar     | nce   |        |                      | 7,914    | .038100              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 301.52            |
| ·n ·                                | - **  |        |                      |          | e.                   | Applymental and the second sec |                   |
|                                     |       |        |                      |          |                      | A ALL LAND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |
|                                     |       |        |                      |          |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |
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\*F - FPL OWNS & MAINTAINS E - CUSTOMER OWNS & MAINTAINS R - CUSTOMER OWNS, FPL RELAMPS H - FPL OWNS & MAINTAINS FIXTURE, CUST OWNS OTHER



Print Date: December 06, 2017. Page '1



Detail of Rate Schedule Charges for Street Lights

1304 000326

#BWNDJNQ \*\*\* #65427RFMS479889# SAMPSON CREEK CDD 5385 N NOB HILL RD SUNRISE FL 33351-4761

Account Number: 72556-88074
Service From: 11-04-2017
Service To: 12-06-2017
Service Days: 32
KWH/Day: 193

Service Address: LEO MAGUIRE PKWY #STREETLIGHTS, SAINT AUGUSTINE FL 32092

| AMOUNT                                                  | KWH USED | RATE/<br>UNIT | QUANTITY                                       | OWNER/<br>MAINT                         | LUMENS                                              | WATTS | COMPONENT |
|---------------------------------------------------------|----------|---------------|------------------------------------------------|-----------------------------------------|-----------------------------------------------------|-------|-----------|
|                                                         |          |               |                                                |                                         |                                                     |       |           |
|                                                         |          |               |                                                |                                         |                                                     |       |           |
|                                                         |          | ,             |                                                |                                         |                                                     |       |           |
|                                                         |          |               |                                                |                                         |                                                     | -     |           |
|                                                         |          |               |                                                |                                         |                                                     |       |           |
|                                                         |          |               |                                                |                                         |                                                     |       |           |
|                                                         |          |               |                                                |                                         |                                                     |       |           |
|                                                         |          |               |                                                |                                         |                                                     |       |           |
| 176.1<br>2,304.3                                        |          |               | sub totat<br>sub total                         | Energy s<br>Non-energy s                |                                                     |       |           |
| 2,480.4                                                 | 6,173    |               | out total                                      | S                                       |                                                     | -     |           |
| 3.3                                                     |          |               | ecovery                                        | vation cost r                           | Energy conse                                        |       |           |
| 3.0<br>6.5<br>108.4<br>48.2<br>169.4<br>2,819.5<br>13.2 |          |               | charge<br>charge<br>charge<br>charge<br>amount | ost recovery:<br>tion recovery<br>Storm | Capacity paym<br>Environmental of<br>Storm restoral |       |           |
|                                                         | į l      |               |                                                |                                         |                                                     |       |           |
|                                                         | -        |               |                                                |                                         |                                                     |       |           |

Print Date: December 06, 2017





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Please request changes on the back. Notes on the front will not be detected.

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1304 1

#BWNDJNQ \*\*\* #9660843BQ894000# SAMPSON CREEK CDD 5385 N NOB HILL RD SUNRISE FL 33351-4761

Make check payable to FPL in U.S. funds and mail along with this coupon to:

FPL GENERAL MAIL FACILITY MIAMI FL 33188-0001

| Account number | Total amount you owe | New charges due by | Amount enclosed |
|----------------|----------------------|--------------------|-----------------|
| 80369-00598    | \$548.54             | Dec 27 2017        | \$              |

## Your electric statement

For: Nov 04 2017 to Dec 06 2017 (32 days)

Customer name: SAMPSON CREEK CDD

Service address: 205 SAINT JOHNS GOLF DR # SWIMCLUB

# Account number: 80369-00598

Statement date: Next meter reading: Dec 06 2017

Jan 05 2018

| Amount<br>of your<br>last bill | Payments<br>(-) | Additional<br>activity<br>(+ or -) | Balance<br>before<br>new charges<br>(=) | New<br>charges<br>(+) | Total<br>amount<br>you bwe<br>(三) | New<br>charges<br>due by |
|--------------------------------|-----------------|------------------------------------|-----------------------------------------|-----------------------|-----------------------------------|--------------------------|
| 645.85                         | 645.85 CR       | 0.00                               | 00,0                                    | 548.54                | \$548.54                          | Dec 27 2017              |

### Meter reading - Meter KLJ3017

| Current reading             |      | 58779       |
|-----------------------------|------|-------------|
| Previous reading            |      | ~ 52846     |
| kWh used                    |      | 5933        |
| Demand reading<br>Demand kW |      | 18.02<br>18 |
| Energy usage                | Last | This        |
|                             | Year | Year        |
| kWh this month              | 4845 | 5933        |
| Service days                | 32   | 32          |
| kWh per day                 | 151  | 185         |

# \*\*The electric service amount includes the following charges:

| Customer charge:      | \$25,00  |
|-----------------------|----------|
| Fuel:                 | \$167.31 |
| ( \$0,028200 per kWh) |          |
| Non-fuel:             | \$146.85 |
| ( \$0.024750 per kWh) |          |
| Demand:               | \$190.80 |
| ( \$10.60 per kW)     |          |

Amount of your last bill 645.85
Payment received - Thank you 645.85 CR
Balance before new charges \$0.00

## New charges (Rate: GSD-1 GENERAL SERVICE DEMAND)

|                         | - · · · · · · · · · · · · · · · · · · · |
|-------------------------|-----------------------------------------|
| Electric service amount | 529.96**                                |
| Storm charge            | 4.87                                    |
| Gross receipts tax      | 13.71                                   |
| Total new charges       | <br>\$548.54                            |
|                         |                                         |

# Total amount you owe

\$548,54

- Payment received after February 23, 2018 is considered LATE; a late payment charge of 0.445830% will apply.
- As part of a four-year rate agreement approved in 2016, a base rate increase
  will take effect in January that includes costs for new solar power plants, it will
  be largely offset by decreases in other charges that also change in January.
  Learn more: FPLcom/rates.



Please have your account number ready when contacting FPL.

Customer service:

1-800-375-2434

Outside Florida; 1-800-226-3545
To report power outages: 1-800-4OUTAGE (468-8243)

Hearing/speech impaired: 711 (Relay Service)

Online at:

www.FPL.com

# INVOICE

Date

11/30/17

Invoice#

11022017

Darryl Hall

168 Prince Phillip Dr.

St. Augustine, Fl. 32092

BILL TO

Rich Whetsel

Sampson Creek C.D.D.

2199 St. Johns Galf Dr.

St. Augustine, Fl. 32092

| n utstan    | Terms                                 | Amount |
|-------------|---------------------------------------|--------|
| Description | Unon receint                          |        |
|             | I I I I I I I I I I I I I I I I I I I |        |

Upon receipt

\$50.00 Deep clean & disinfect machines in gym

Inside and outside

Clean under machines

\$50.00

\$75.00

Total Amount \$175.00

32057200 J. Cleanurs



# Southeastern Paper Group, Inc.

1-800-632-1296



Supply Systems \* Service \* Solutions

| 6201 Corporate Park | Drive |
|---------------------|-------|
| Browns Summit, NC 2 | 7214  |

| Customer No. | Invoice No. | Invoice Date |
|--------------|-------------|--------------|
| 68822        | 3974440     | 10/31/2017   |
| Sales Person | P.O. Number | Terms        |
| Bob Jones    | LEAH T      | NET 30 DAYS  |
|              | Ship VIA    | Due Date     |
|              | OUR TRUCK   | 11/30/2017   |

SAMPSON CREEK CDD ST JOHNS GOLF & C.C. SWIM CLUB 205 SAINT JOHNS GOLF DR ST AUGUSTINE FL 32092-1053

Ship To:

SAMPSON CREEK CDD 219 ST. JOHNS GOLF DR. 5T JOHNS GOLF & C.C. SWIM CLUB SAINT AUGUSTINE FL 32092

Page 1 of 1

|   | Product<br>Number             | Quantity<br>Ordered | Unit         | Descrip                                                   | cion                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Quantity<br>Shipped | Back<br>Ordered         | Unit Price                   | Amount                        | Taxable |
|---|-------------------------------|---------------------|--------------|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------|------------------------------|-------------------------------|---------|
|   | 064-003<br>103-060<br>998-100 | 141                 | CASE<br>CASE | W42F 4.50Z ROLLED<br>01804 SCOTT WHITE<br>FUEL ADJUSTMENT |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1 4 1               |                         | \$55.11<br>\$53.03<br>\$2.86 | \$55.11<br>\$212.12<br>\$2,86 | 9 9 9   |
|   |                               |                     |              |                                                           | A contraction of the contraction |                     |                         |                              |                               |         |
|   |                               |                     |              |                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                         |                              |                               |         |
|   | }<br>V-                       |                     |              |                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                         |                              |                               |         |
|   |                               |                     | マヘア          | 572 <i>0</i> 0                                            | 54.600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | - Sup               | plie                    | ۵                            |                               |         |
| \ | Y.M                           |                     | Sor          |                                                           | TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     |                         |                              |                               |         |
|   | Mil                           |                     |              |                                                           | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     |                         | SUBTOTAL                     | \$27                          | 70.09   |
| t | OFFICE W                      | TILL BE CLO         | SED THUR     | SDAY, NOVEMBER ZERD IN<br>AND STATEMENTS - \$25           | OBSERVANCE OF THAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | KSGIVING            |                         | SALES TAX                    |                               | \$0.00  |
|   | WE CAN E                      | MAIL YOUR           | TWANTCES     | AND STATEMENTS - \$23                                     | HANGE FOR ALL REIU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | WIED CHECKS         | to the same of the same | G&HANDLING                   |                               | \$0.00  |
|   |                               |                     |              |                                                           | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     | 時,對禮                    | TOTAL DUE                    | \$2.                          | 70.09   |

PLEASE DETACH AND RETURN LOWER PORTION WITH PAYMENT. KEEP THE UPPER PORTION FOR YOUR RECORDS

# Thank you for your business!

|   | Customer Name     | C | ustomer No. | Invoice No.  | Invoice Date | Amount Due  |
|---|-------------------|---|-------------|--------------|--------------|-------------|
|   | SAMPSON CREEK CDD |   | 68822       | 3974440      | 10/31/2017   | \$270.09    |
|   |                   |   |             | <del>-</del> | Check No.    | Amount Paid |
| į |                   |   | <del></del> |              |              |             |

Please write your customer number on your check.

Make checks payable to:

Southeastern Paper Group, Inc.

SOUTHEASTERN PAPER GROUP, INC. PO BOX 890671 CHARLOTTE NC 28289-0671

արտանիկներումներիկիկինիիկիներների

# **Classified Ad Invoice** The St. Augustine Record

Name: SAMPSON CREEK CDD/GMS

Address: 475 W TOWN PLACE

Acet: 1000251892 Phone: 9049405850

E-Mail:

City: SAINT AUGUSTINE

State: FL

Zip: 32092

Client:

Caller: RULEMAKING

Ad Name: 17497936A

Ad Id: 17497936

Reply Request

Standby Type:

Start: 11/17/2017

Issues: 1

Paytype: BL

Stop: 11/17/2017

Class: 7520

Rate: L01

Copy Line: 12/20 RULE DEVELOP

Rep: SAR BARBARA KELLY

Colors:

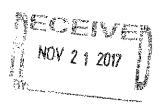
Editions: INS/RE/

G. D. #

Tearsheets: 0

Earliest Production Deadline: 00/00/00

| Lines Depth    | 106.00<br>7.60<br>1 |  |
|----------------|---------------------|--|
| Columns        |                     |  |
| Price:         | 136.42              |  |
| Other Charges: | 0.00                |  |
| Discounts:     | 0.00                |  |
| Total          | 136.42              |  |



Ad shown is not actual print size

Thank you and have a nice day!

# THE ST. AUGUSTINE RECORD

COPY O.

NOTICE OF RULEMAKING FOR AMENITY CENTER RULES BY SAMPSON CREEK COMMUNITY DEVELOPMENT DISTRICT

A public hearing will be conducted by the Board of Supervigors of the Sampson Creek Community Devel-opment District on Wednesday, December 20, 2017 at \$20 p.m. at the Swim Club Meeting Room, 213 St. Johns Golf Drive, St. Augusting, Florida 32092:

in accordance with Chapters 190 and 120. Floride Statutes, the Sampson Creek Community Development District ("District") hereby gives the public notice of its intent to adopt proposed rules related to the use of the District's recreational facilities. The public hearing will provide an opportunity for the public to address the requirements for the suspension and termination from use of the District's amenity facilities.

The proposed rules may be amended at the public hearing pursuant to discussion by the Board of Supervisor's and poblic comment. The purpose and effect of the Suspension and Termination Rule is to provide for efficient District operations as provided for in Section 190.035, Flarida Statutes (2017). Specific legal authority for the rule includes Sections 190.035(2), 190.01(5) and 120.54, Florida Statutes. Prior Notice of Rule Development was published in The St. Augustine Record on November 16, 2017.

Any person who wishes to provide the District with a proposal for a lower cost resulatory alternative as provided by Section 120.541(1), Florida Statutes, must do so in writing within twenty-one (21) days after publication of this notice.

arrer publication of this notice.

The public hearing may be continued to a date, time, and place to be specified on the recard at the hearing. If anyone chooses to appeal any decision of the Board with respect to any matter considered at the public hearing, such person will need a record of the proceedings and should accordingly ensure that a varbotim recard of the proceedings is made which inctudes the testimony and evidence upon which such appeal is to be based. At the hearing, one or more Supervisors may participate in the public hearing by speaker felephone.

Persuant to provisions of the Americans with Dischibilises Act, anxioperson requiring special accommodations to participate matrix hearing its asked to advise the District Office at least forty-eight (48) hours before the hearing by contacting the District Manager at (904)-940-880. If you are hearing or speech impaired, please contact the Florida Relay Service at 1 (800)-955-870, who are noted to the provision of the provision 955-8770, who can aid you in con-tacting the District Office.

A capy of the proposed rule may be obtained by contacting the District Manager at 475 West Town Place, Suite 114. St. Augustine, Florida 32092, or at (904) 946-950.

17497936A November 17, 2017

SAMPSON CREEK CDD/GMS 475 W TOWN PLACE STE 114 SAINT AUGUSTINE FL 32092

Ref.#:

17497936A

P.O.#:

PUBLISHED EVERY MORNING SUNDAY THRU SATURDAY ST. AUGUSTINE AND ST. JOHNS COUNTY, FLORIDA

STATE OF FLORIDA, COUNTY OF ST. JOHNS

Before the undersigned authority personally appeared JAMIE WILLIAMS who on eath says that he/she is an Employee of the St. Augustine Record, a daily newspaper published at St. Augustine in St. Johns County, Florida: that the attached copy of advertisement being a NOTICE OF HEARING In the matter of 12/20 RULE DEVELOPME - RULEMAKING was published in said newspaper on 11/17/2017

Affiant further says that the St. Augustine Record is a newspaper published at St. Augustine, in said St. Johns County, Florida, and that the said newspaper heretofore has been continuously published in said St. Johns County, Florida, each day and has been entered as second class mail matter at the post office in the City of St. Augustine, in said St. Johns County, for a period of one year preceding the first publication of the copy of advertisement; and affiant further says that he/she has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing the advertisement for publication in the said newspaper.

NOV 1 7 2017 day of Sworn to and subscribed before me this who is personally known to me \_\_ or who has produced as identification ERIC DAMIEN MCBRIDE
MY COMMISSION # FF925198 EXPIRES October 07, 2019 FloridaNoracyService com (Seal) (Signature of Notary Public)

SJGCC Payroll for: 12-11-17 to 12-17-17

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

| 12/15/17    | Casey Romein LLC   | 100am-500am      | 4hrs  | \$140                                        |
|-------------|--------------------|------------------|-------|----------------------------------------------|
| 12,10,1.    |                    |                  |       | <del></del>                                  |
| 12/15/17    | Jeremy Banks       | 600pm-1000pm     | 4hrs  | \$140                                        |
| 12/10/1/    | ocicnij bunim      | ocopiii 1000piii |       | 51.0                                         |
| 12/16/17    | Earl Edenfield III | 800pm-1200am     | 4hrs  | \$140                                        |
| I Z/ LO/ L/ | Mark Buchinera III | ooopm-1200am     | THIS  | <b>41.10</b>                                 |
| 12/17/17    | Greg Suchy         | 700pm-900pm      | 2hrs  | \$70 (Payroll, Schedule Changes and Stats)   |
| *****       | Gregouthy          | AND THE SOUTH    | 20113 | with the agrant periodite Changes and State) |

Romein LLC: 4hrs = \$140 Jeremy Banks: 4hrs = \$140 Earl Edenfield III: 4hrs = \$140

Greg Suchy: 2hrs = \$70

572.34500

PREPARED BY: GREG SUCHY 12/17/17 904-669-4997

SJGCC Payroll for: 12-18-17 to 12-24-17

| 12/18/17 | Albert Blackman    | 1000pm-200am | 4hrs | \$140 |
|----------|--------------------|--------------|------|-------|
| 12/20/17 | Casey Romein LLC   | 1230pm-430pm | 4hrs | \$140 |
| 12/22/17 | Jeremy Banks       | 600pm-1000pm | 4hrs | \$140 |
| 12/23/17 | Patrick Ponticello | 1000pm-200am | 4hrs | \$140 |

Romein LLC: 4hrs = \$140 Patrick Ponticello: 4hrs = \$140 Albert Blackman: 4hrs = \$140 Jeremy Banks: 4hrs = \$140

572. 34500

PREPARED BY: GREG SUCHY 01/01/18 904-669-4997

SJGCC Payroll for: 12-18-17 to 12-24-17

| **********\$35.00\HR | OFF-DUTY RA | TE******** |
|----------------------|-------------|------------|
|                      |             |            |

| 12/18/17 | Albert Blackman           | 1000pm-200am | 4hrs | \$140 |
|----------|---------------------------|--------------|------|-------|
| 12/20/17 | Casey Romein LLC          | 1230pm-430pm | 4hrs | \$140 |
| 12/22/17 | Jeremy Banks              | 600pm-1000pm | 4hrs | \$140 |
| 12/23/17 | <b>Patrick Ponticello</b> | 1000pm-200am | 4hrs | \$140 |

Romein LLC: 4hrs = \$140 Patrick Ponticello: 4hrs = \$140 Albert Blackman: 4hrs = \$140 Jeremy Banks: 4hrs = \$140

PREPARED BY: GREG SUCHY 01/01/18 904-669-4997 572,34500



# Invoice

Date: 12/20/2017

Invoice #: 2588

# TREE SERVICE, INC.

P.O. Box 445 Ponte Vedra, FL 32004 Phone (904) 285-1417 • Fax (904) 280-0799

| Zusumer: Linberty:                                                                                    |
|-------------------------------------------------------------------------------------------------------|
| Sampson Creek CDD<br>475 West Town PI, Suite 114<br>St. Augustine, FI, 32092                          |
| Ografipitore                                                                                          |
| Cut down trees in preserves and common grounds damaged by furricane frma 7,725.00                     |
| Remove multiple damased trees along to Maguine - Storm 2 Pays & Remove 3 dead Pines on West R/W       |
| Remove 3 Pines @ 1864 Cross Pointa Way - Storm                                                        |
| Remove 3 Pines @ 1035 Meadorview Lane - Sterm                                                         |
| Persone 2 Pires @ 1049 Mondowica Lane - Pend                                                          |
| Remark 2 Pines @ 1050 Engle Point Dr Storm                                                            |
| Renow 6-8 leaning frees @ 447 St. Johns Goff Dr Storm                                                 |
| Remove I Pinc @ 1872 Cross Point Way - Storm                                                          |
| Pennoe 2 Pinco @ 1064 Nendou Via Love - Lightning                                                     |
| Persone 4 Pires @ 1060 Acadoulas Lane Storm                                                           |
| Trim, Cakes and remove Florida Helly alone Sonpen - BOS Recot                                         |
| Remove Pinc & 327 St. Johns Golf Pr Storm<br>Remove broken & hanging branches along St. Johns - Storm |
| Cealf Dr. Total \$ 7,725.00                                                                           |
| Thank you for your business! PO Box 445 - Ponte Vedra, FL, 32004 - 904-285-1417 - Fax 904-280-0799    |
| Land sease Contingoray 320-54100-46202                                                                |
| • •                                                                                                   |

SJGCC Payroll for: 12-11-17 to 12-17-17

| 12/15/17 | Casey Romein LLC   | 100am-500am  | 4hrs | \$140                                      |
|----------|--------------------|--------------|------|--------------------------------------------|
| 12/15/17 | Jeremy Banks       | 600pm-1000pm | 4hrs | \$140                                      |
| 12/16/17 | Earl Edenfield III | 800pm-1200am | 4hrs | \$140                                      |
| 12/17/17 | Greg Suchy         | 700pm-900pm  | 2hrs | \$70 (Payroll, Schedule Changes and Stats) |

Romein LLC: 4hrs = \$140 Jeremy Banks: 4hrs = \$140 Earl Edenfield III: 4hrs = \$140

Greg Suchy: 2hrs = \$70

572.34500

PREPARED BY: GREG SUCHY 12/17/17 904-669-4997

SJGCC Payroll for: 12-18-17 to 12-24-17

| 12/18/17 | Albert Blackman    | 1000pm-200am | 4hrs | \$140 |
|----------|--------------------|--------------|------|-------|
| 12/20/17 | Casey Romein LLC   | 1230pm-430pm | 4hrs | \$140 |
| 12/22/17 | Jeremy Banks       | 600pm-1000pm | 4hrs | \$140 |
| 12/23/17 | Patrick Ponticello | 1000pm-200am | 4hrs | \$140 |

Romein LLC: 4hrs = \$140 Patrick Ponticello: 4hrs = \$140 Albert Blackman: 4hrs = \$140 Jeremy Banks: 4hrs = \$140

572,34500

PREPARED BY: GREG SUCHY 01/01/18 904-669-4997

SJGCC Payroll for: 12-25-17 to 12-31-17

| 12/28/17 | Casey Romein LLC | 1100pm-300am | 4hrs | \$140 |
|----------|------------------|--------------|------|-------|
| 12/29/17 | Chad Hallman     | 600pm-1000pm | 4hrs | \$140 |
| 12/31/17 | Greg Suchy       | 700pm-900pm  | 2hrs | \$70  |

Romein LLC: 4hrs = \$140 Chad Hallman: 4hrs = \$140

Greg Suchy: 2hrs = \$70 (Stats, Payroll and Schedule)

572.34500

PREPARED BY: CPL Greg Suchy 904-669-4997

# Charles Aquatics, Inc.

6869 Phillips Parkway Drive South Jacksonville, FL 32256 904-997-0044

| Bill To                                                                                                            |  |
|--------------------------------------------------------------------------------------------------------------------|--|
| St Johns Golf & Country Club<br>c/o Sampson Creek CDD<br>301 Kingsley Lake Dr, Suite 504<br>St Augustine, FL 32092 |  |
|                                                                                                                    |  |

# Invoice

| Date      | Invoice # |
|-----------|-----------|
| 7/19/2017 | 30110     |

Due Date 8/18/2017

| Qty                     | Description                                                                     | Rațe        | Amount  |
|-------------------------|---------------------------------------------------------------------------------|-------------|---------|
|                         | Pond TO Fountain: Replaced 1 light bulb  Lalce Maintenance  320 - 54100 - 46300 | 75.00       | 75.00   |
| Thank you for doing bus | ness with as!                                                                   | Balance Due | \$75.00 |

# Charles Aquatics, Inc.

6869 Phillips Parkway Drive South Jacksonville, FL 32256 904-997-0044

| Bill To                                                                                                            |  |
|--------------------------------------------------------------------------------------------------------------------|--|
| St Johns Golf & Country Club<br>c/o Sampson Creek CDD<br>301 Kings)ey Lake Dr, Suite 504<br>St Augustine, FL 32092 |  |
|                                                                                                                    |  |

# Invoice

| Date      | Invoice# |
|-----------|----------|
| 1/1/201\$ | 31449    |

Due Date 1/31/2018

| Qty                   | Description                                                                                                            | Rate        | Amount   |
|-----------------------|------------------------------------------------------------------------------------------------------------------------|-------------|----------|
|                       | 1 Quarrerly Fountain Maintenance of 1 Fountain  Boly Lyphine 1.2.18  Lake Maint  001.320.000000,46300  Suloo  Jan 2018 | 125,00      | 125.00   |
| Thank you for doing b | usiness with us!                                                                                                       | Balance Due | \$125.00 |

December 11, 2017

Sampson Creek Community Development % GMS, LLC 475 West Town Place, Ste 114 St. Augustine, FL 32092

# INVOICE

In accordance with Florida Statute 197.322(3): "Postage shall be paid out of the general fund of each local governing board, upon statement therof by the tax collector".

Your share of the postage for the mailing of the 2017 Real Estate, Tangible Personal Property, Railroad and Non Ad Valorem notices is as follows:

Postage Due:

6 / 161.26

If you have any questions, please contact me or Christopher Swanson at 209-2251.

Sincerely,

Dennis W. Hollingsworth, C.F.C. St. Johns County Tax Collector 513. UZO

# DUVAL LANDSCAPE MAINTENANCE LLC 7011 BUSINESS PARK BLVD N JACKSONVILLE, FL 32256

# Invoice

| Date       | involce # |
|------------|-----------|
| 12/31/2017 | 101075    |

| Bill To                                                                         |  |
|---------------------------------------------------------------------------------|--|
| SAMPSON CREEK CDD<br>475 WEST TOWN PLACE<br>SUITE 114<br>ST AUGUSTINE, FL 32092 |  |
|                                                                                 |  |

| P.O. No. | Terms  |
|----------|--------|
|          | Net 30 |

\$0.00

\$8,173.00

| Description                                                                                                                     | Qty |                                         | Rate  | U/M | Amount     |
|---------------------------------------------------------------------------------------------------------------------------------|-----|-----------------------------------------|-------|-----|------------|
| Description  Monthly Landscape Maintenance - December  Blight 1"3-18  Candscape Maintenance - December  001, 320, 5"7200,462,00 |     |                                         | Kate  | U/M | Amount     |
|                                                                                                                                 |     |                                         |       |     | ,          |
|                                                                                                                                 |     |                                         |       | -   |            |
| <del></del>                                                                                                                     |     | *************************************** | Total |     | \$8,173.00 |

E-mail Payments/Credits

accounting@duvallandscape.com

Balance Due



# DUVAL LANDSCAPE MAINTENANCE LLC

7011 BUSINESS PARK BLVD N JACKSONVILLE, PL 32256

# Invoice

| Date      | Invoice # |
|-----------|-----------|
| 4/27/2017 | 9152      |

Bill To

SAMPSON CREEK CDD

475 WEST TOWN PLACE
SUITE 114
ST AUGUSTINE, FL 32092

|                                                           |                               |               |                      | P.O. No.                                 | Terms                     |
|-----------------------------------------------------------|-------------------------------|---------------|----------------------|------------------------------------------|---------------------------|
|                                                           |                               |               |                      |                                          | Due on receipt            |
| Description                                               | Qt                            | у             | Rate                 | U/M                                      | Amount                    |
| rrigation Services/ Repairs<br>Repairs during Inspection  |                               |               |                      |                                          |                           |
| 200" Wîre<br>4 " Spray Popup Head<br>rrigation Tech Labor |                               | 200<br>6<br>6 | 0.5<br>25.0<br>100.0 | 0                                        | 100.00<br>150.00<br>00.00 |
| Stanchedge Tra<br>Side welk C                             | 前青年                           |               |                      |                                          |                           |
| Side welk c                                               | onnestion 1                   | responding    | 4 Iveno              | 15                                       |                           |
|                                                           |                               |               |                      |                                          |                           |
|                                                           |                               |               |                      |                                          |                           |
| Landscape 4                                               | Continue                      | 7             |                      | en e |                           |
| Landscape 6<br>54100                                      | 46202                         |               | ,                    |                                          | 1. bedr<br>8-17           |
|                                                           | April                         |               |                      | Jack !                                   | 7-17                      |
|                                                           | ( )                           |               |                      |                                          |                           |
|                                                           | <u> </u>                      |               | Total                |                                          | 2850.00                   |
|                                                           | E-mail                        |               | Payme                | nts/Credits                              | \$0.00                    |
| Ĺ                                                         | accounting@duvallandscape.com |               | Balaı                | nce Due                                  | \$850.00                  |

572.34500

SJGCC Payroll for: 12-11-17 to 12-17-17

| 12/15/17 | Casey Romein LLC   | 100am-500am  | 4hrs | \$140                                      |
|----------|--------------------|--------------|------|--------------------------------------------|
| 12/15/17 | Jeremy Banks       | 600pm-1000pm | 4hrs | \$140                                      |
| 12/16/17 | Earl Edenfield III | 800pm-1200am | 4hrs | \$140                                      |
| 12/17/17 | Greg Suchy         | 700pm-900pm  | 2hrs | \$70 (Payroll, Schedule Changes and Stats) |

Romein LLC: 4hrs = \$140 Jeremy Banks: 4hrs = \$140

Earl Edenfield III: 4hrs = \$140

Greg Suchy: 2hrs = \$70

PREPARED BY: GREG SUCHY 12/17/17 904-669-4997



Invoice Number 6-029-50056 Invoice Date Dec 19, 2017 Account Number

Page 1 of 3

Billing Address:

GOVT MGNT SVCS/ SAMPSON CREEK 5385 N NOB HILL RD SUNRISE FL 33351-4761 **Shipping Address:** 

GOVT MGNT SVCS/ SAMPSON CREEK 475 W TOWN PL STE 114 SAINT AUGUSTINE FL 32092-3649 Invoice Questions? Contact FedEx Revenue Services

Phone: (800) 622-1147

M-F7 AM to 8 PM CST Sa 7 AM to 6 PM CST

Fax:

(800) 548-3020

Internet:

www.fedex.com

Invoice Summary Dec 19, 2017

FedEx Express Services

Transportation Charges Special Handling Charges

Total Charges

USD

16.50

0.83 \$17.33

USD

\$17.33

513. U2-000

Other discounts may apply.

**TOTAL THIS INVOICE** 

RECEIVED JAN 0 3

Detailed descriptions of surcharges can be located at fedex.com

To ensure proper credit, please return this portion with your payment to FedEx. Please do not staple or fold. Please make check payable to FedEx.

☐ For change of address, check here and complete form on reverse side.

Invoice Number Account Number Amount Due
6-029-50056 USD \$17.33

# Remittance Advice

Your payment is due by Jan 03, 2018

0042291 01 AB 0,400 \*\*AUTO T1 3 1352 33351-476185 -C01-P42333-(1

<u> Իլիելիքիիիի հիրդուիկինի հայարիի</u>

GOVT MGNT SVCS/ SAMPSON CREEK 5385 N NOB HILL RD SUNRISE FL 33351-4761



**Որիթեւդրիելներիկնանինիրիերիիի** 

FedEx P.O. Box 660481 DALLAS TX 75266-0481



60012520036112

1352-01-00-0042291-0002-0102590

Invoice Number 6-029-50056 Invoice Date Dec 19, 2017 **Account Number** 

Page 2 of 3

Adjustment Request Fax to (800) 548-3020

| Use this form to fax requests for adjustments due to the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| due to other reasons, including service failures, should be submitted by going to www.fedex.com or calling                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
| 800.622.1147. Please use multiple forms for additional re                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
| Requestor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Date // //                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
| Phone Fax# _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
| E-mail AddressYes, I want to update account contact with the above information,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
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| (III)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 3ill to Account \$Amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |
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| ADR - Address Correction (NW - Incorrect Weight OV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | S - Oversize Surcharge For all Service failures or other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |
| 1317 IV-1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | U - Residential Delivery surcharges please use our web                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |
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| Check all that apply                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Effective Date       /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |
| A Shipping Address (Physical Address)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Billing Address Only Billing Same As Shipping Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |
| Company (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |
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| CE 1.4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | City Lilia   L |  |  |  |
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Invoice NumberInvoice DateAccount NumberPage6-029-50056Dec 19, 20173 of 3

Total FedEx Express

USD

\$17.33

FedEx Express Shipment Detail By Payor Type (Original)

|              |                    | TL:_3 ሺ .                   | irty Subtotal USD           | \$17.33 |
|--------------|--------------------|-----------------------------|-----------------------------|---------|
| FedEx Use    | 000000000/5980/_   | Total Charge                | USD                         | \$17.33 |
| Signed by    | F.ELISA            | Fuel Surcharge              |                             | 0,83    |
| Svc Area     | A5                 | Transportation Charge       |                             | 16.50   |
| Delivered    | Dec 14, 2017 15:29 |                             |                             |         |
| Rated Weight | 1.0 lbs, 0.5 kgs   |                             |                             |         |
| Packages     | 1                  |                             |                             |         |
| Zone         | 02                 | SAINT AUGUSTINE FL 32092 US | SAINT AUGUSTINE FL 32084 US |         |
| Package Type | FedEx Pak          | 475 W, Town Pl., Ste. 114   | 7 Waldo St.                 |         |
| Service Type | FedEx 2Day         | GMS, LLC                    | Matthews Design Group Inc   |         |
| Tracking ID  | 770987860179       | Sarah Sweeting              | Alex Acree                  |         |
| Automation   | INET               | <u>Sender</u>               | <u>Recipient</u>            |         |

# GIDDENS SECURITY CORPORATION

Lic# B0001267

528 S. Edgewood Ave. Suite I JACKSONVILLE, FL 32205

# Invoice

| Date       | Invoice # |
|------------|-----------|
| 12/19/2017 | 23455419  |

| Bill Ta                           |  |
|-----------------------------------|--|
| Sampson Creek CDD                 |  |
| (St. Johns Golf and Country Club) |  |
| 475 West Town Place, Suite 114    |  |
| St. Augustine, FL 32092           |  |
|                                   |  |
|                                   |  |
|                                   |  |
|                                   |  |

|              |          |                 |             | P.O. No.       | Terms          | Project                     |
|--------------|----------|-----------------|-------------|----------------|----------------|-----------------------------|
|              |          |                 |             |                | Due on receipt | -                           |
| Quantity     |          |                 | Description |                | Rate           | Amount                      |
| 112          | Mileage  | Security 320-57 |             | 501            | Variation 12   | 15.89 1.779.6<br>0.57 315.7 |
| Ph           | one#     | Fax#            | F.:         | nail           | Total          | \$2.095                     |
| <del>_</del> | 384-8071 | 904-389-9931    | akoon@gidde | nssecurity.com |                |                             |

# GIDDENS SECURITY CORPORATION

# Invoice

Lic# B0001267 528 S. Edgewood Ave. Suite 1 JACKSONVILLE, FL 32205

| Date     | invo:ce# |
|----------|----------|
| 1/3/2018 | 23455470 |

| Bill To                                                                                                     | <br> |
|-------------------------------------------------------------------------------------------------------------|------|
| Sampson Creek CDD. (St. Johns Golf and Country Club) 475 West Town Place, Suite 114 St. Augustine, FL 32092 | <br> |
|                                                                                                             |      |

904-384-8071

904-389-9931

| P.O. No. | Terms          | Project |
|----------|----------------|---------|
| •        | Due on receipt |         |

| Quantity |                                    |                                         | Description |        | Rate  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Amount                       |
|----------|------------------------------------|-----------------------------------------|-------------|--------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| .8       | Security Ser<br>Holiday<br>Mileage | vice 12/18/2017-12/31/.                 | 2017        |        | 23    | .89<br>.84<br>.57                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1,382.43<br>190.72<br>250.23 |
|          | B)<br>Seu<br>001.3                 | Steple= 1-3-<br>unity<br>120.5-7200.349 | -18<br>501  |        |       | TREATH FREE FOOT OF THE PROPERTY OF THE PROPER |                              |
|          |                                    |                                         |             |        |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |
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|          |                                    |                                         |             |        |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |
| Pr       | none #                             | Fax#                                    |             | E-mail | Total |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$1,823.3                    |

akoon@giddenssecurity.com

SJGCC Payroll for: 12-25-17 to 12-31-17

| 12/28/17 | Casey Romein LLC | 1100pm-300am | 4hrs | \$140 |
|----------|------------------|--------------|------|-------|
| 12/29/17 | Chad Hallman     | 600pm-1000pm | 4hrs | \$140 |
| 12/31/17 | Greg Suchy       | 700pm-900pm  | 2hrs | \$70  |

Romein LLC: 4hrs = \$140 Chad Hallman: 4hrs = \$140

Greg Suchy: 2hrs = \$70 (Stats, Payroll and Schedule)

572. 34500

PREPARED BY: CPL Greg Suchy 904-669-4997

21 West Church Street, Jacksonville, FL 32202-3139 Phone: 904.665.6000 • Fax: 904.665.7990 • Internet: jea.com

Page 1 of 2

Customer Name: SAMPSON CREEK COMMUNITY

Account #: 1487324200

Cycle: 15

Bill Date: 12/14/17

| TOTAL SU |
|----------|
| MMARY OF |
| CHARGES  |

222.42

(A complete breakdown of charges can be found on the following pages.)

222.42 Total New Charges: .....

Please pay \$222.42 by 01/05/18 to avoid 1.5% late payment

Create a workplace culture that takes pride in water efficiency.

RECEIVED JAN 0 2 2017

## A LATE PAYMENT FEE WILL BE ASSESSED TO ALL UNPAID BALANCES

| Previous Balance | Payment(s) Received | Balance Beliere New Charges | New Charges | Please Pay | WE APPRECIATE |
|------------------|---------------------|-----------------------------|-------------|------------|---------------|
| \$222.42         | -\$222.42           | \$0.00                      | \$222.42    | \$222.42   | YOUR BUSINESS |

PLEASE DETACH AND RETURN PAYMENT STUB BELOW WITH TOTAL DUE IN ENVELOPE PROVIDED.

Additional information on reverse side. ->



\_to my monthly bill: \$\_\_ \_\_for Neighbor to \_\_\_ for the Prosperity Scholarship Neighbor and/or \$ Fund. I will notify JEA when I no longer wish to contribute.

Check here for telephone/mail address correction and fill in on reverse side.

|   | Acct#: 1487324200 |                      |                            | Please pay by 01/05 |            |                   |
|---|-------------------|----------------------|----------------------------|---------------------|------------|-------------------|
|   | Previous Balance  | Payment(s). Received | Balance Before New Charges | New Charges         | Please Pay | TOTAL AMOUNT PAID |
| - | \$222.42          | -\$222.42            | \$0.00                     | \$222.42            | \$222.42   |                   |

րիկրավկեկրեր ԱՄԵՍ իրակարարության անհանական

SAMPSON CREEK COMMUNITY DEVELOPMENT DISTRICT 5385 N NOB HILL RD SUNRISE FL 33351

\*\* JEA \*\* PO BOX 45047 JACKSONVILLE FL 32232-5047

Ъ

#### STATEMENT INFORMATION

APPLICATION AND CONTRACT FOR SERVICE— Customers may review terms and conditions of service and policies on jea.com, or may call, write or e-mail JEA to request a copy. Requesting of utility service and JEA's acceptance to provide utility service, including the rendering of a bill, constitutes a binding contractual agreement between JEA and the customer, including each financially responsible person or entity as defined by applicable State, City and Utility regulations and policies, whether or not service is listed in that individual's name.

When you provide a check as payment, you authorize us either to use information from your check to make a one-time electronic fund transfer from your account or to process the payment as a check transaction.

Please review your billing statement, Should you suspect a billing or payment error, please notify us immediately at 665-6000. You have 90 days from the statement date to request a JEA review for correction or credit.

#### BILLING AND PAYMENT OPTIONS

JEA offers a number of easy, convenient billing and payment options. You can pay online, by phone, by mail, in person, or automatically using your bank account. And you can go paperless by receiving your bill by email, which is easy for you and good for the environment.

eBill: Receive and view your bill online. It's fast, convenient, and good for the environment. Plus it has quick links to allow you to pay your bill online.

JEA MyBudget: With JEA MyBudget, your payment is based on a rolling 12-month average. This keeps your payment about the same month to month, even in the coldest or hottest months when you use more.

JEA Auto-Pay: This service pays your bill automatically from your account each month. Once you set it up, you don't have to do a thing. It's fast, convenient and free.

Pay Online at jea.com: When you pay your JEA bill on jea.com, your payment is credited to your account immediately. It is free to pay using your checking or savings account. If you use a major credit or debit card, payments to JEA are through a third-party vendor and include a non-refundable convenience fee of \$2.20 per \$500 of payment up to \$1.000.

Pay Electronically Through Your Bank: Use your bank's bill payer system to pay JEA electronically. Provide your JEA account information to your bank and enter the date and amount to pay each month. It's convenient and good for the environment.

Pay by Phone: Call 665-6000 to pay your JEA bill using our automated phone system. Your payment will be credited to your account immediately, it is free to pay using your checking or savings account. If you use a major credit or debit card, payments to JEA are through a third-party vendor and include a non-refundable convenience fee of \$2.20 per \$500 of payment up to \$1,000.

Pay by Mail: JEA accepts check payments by mail. Please write your account number on your check or money order. Please include the payment stub with your payment and mail to EO. Box 45047, Jacksonville, FL 32232-5047. Make checks payable to JEA.

Pay in Person: JEA payments are accepted at the JEA Downtown Customer Center, Publix, Winn-Dixie stores, Duval County Tax Collector Offices and over 140 JEA authorized payment-only locations. Be sure to take a copy of your JEA bill when you go. The JEA Downtown Customer Center, 21 W. Church Street, is open 7:30 a.m. –5:30 p.m. Monday through Friday except holidays. Visit jea.com for a list of all sites.

Request an Extension: We understand that sometimes things happen and you need a little more time to pay your bill. You can apply for an extension online at jea.com or by phone at 665-6000 using our automated phone system. Our self-serve system will let your know if you qualify and give you a new payment due date.

Need Help Paying Your Bill? United Way maintains a computerized database of programs that may be able to assist you in paying your utility bill. For assistance with your utility bill, dial 2-1-1 or 632-0600.

Ways to Save: Go to jea.com/waystosave to find ways to lower your bill.

#### BILLING DEFINITIONS

Basic Monthly Charge is the minimum amount all customers pay for a portion of system infrastructure and fixed costs regardless of consumption, such as meters and the meter network, the distribution system to deliver your utility service, the billing and payment system and other service delivery operations and programs.

Energy Charge covers both fixed and variable expenses and pays for the cost of the electric infrastructure, contribution to the City of Jacksonville and to generate and deliver the electricity you use, excluding the cost of fuel.

Fuel Cost is determined by the Adjustable Fuel Rate, which may go up or down based on the cost of fuels JEA uses to generate electricity. A portion of the fuel charge is exempt from Public Service Tax.

Conservation Charge applies only if you use more than 2,750 kWh during a billing period. If this occurs, you will be charged an additional \$.01 per kWh over 2,750 kWh to encourage conservation. Average home usage is 1,250 kWh per month.

Environmental Charge provides funding for environmental and regulatory programs.

Water Consumption/Sewer Usage Tiers are based on the amount of water you use. Typical household usage is 6 kgais or less.

Fees and Taxes are government transfers paid to city or state governments.

kgal: 1,000 gallons

E-mail:

of: Cubic foot of water which equals 7.48 gallons of water

kWh: Kilowatt-hour is a measure of electrical energy. One kWh is the equivalent of using 1,000 watts for one hour. For example, if you use a 100 watt light bulb for 720 hours (i.e. for 30 days straight), you will have used 72 kWh.

#### **ADDRESS CORRECTION**

| Account # | Tel:  | 714      |           |        |   |  |
|-----------|-------|----------|-----------|--------|---|--|
| Address:  |       | •        |           |        |   |  |
|           |       |          |           |        |   |  |
| City:     | State | <b>:</b> | Zip Code: | <br>ι. | - |  |



Customer Name: SAMPSON CREEK COMMUNITY

Cycle: 15

Bill Date: 12/14/17

Account #: 1487324200

# IRRIGATION SERVICE

Billing Rate: Commercial Irrigation Service

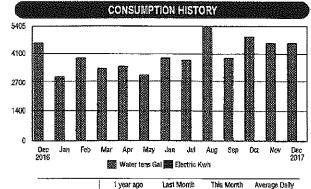
Service Address: 1013 MEADOW VIEW LA APT IR01

Service Period: 11/07/17-12/09/17 Reading Date: 12/09/17

Service Point: Irrigation 1 - Commercial

| Meter<br>Number      | Days<br>Billed | Current<br>Reading | Reading<br>Type | Meter<br>Size | Consumption<br>(1 cu ft = 7.48 gal) |
|----------------------|----------------|--------------------|-----------------|---------------|-------------------------------------|
| 73470057             | 32             | 1836               | Regular         | 3/4           | 27000 GAL                           |
| Basic Month          | ly Charge      | \$                 | 18.90           |               |                                     |
| Tier 1 Consu         | imption (1     |                    | 48.17           |               |                                     |
| Tier 2 Consu         | mption (>      |                    | 51.47           |               |                                     |
| Environmental Charge |                |                    |                 |               | 9.99                                |
|                      |                |                    |                 |               |                                     |

TOTAL CURRENT IRRIGATION CHARGES \$ 128.53



|                                      | 1 year ago | Last Momb | This Month | Average Dally |
|--------------------------------------|------------|-----------|------------|---------------|
| Total Kwh used<br>Total Gallons used | 46,000     | 46,000    | 46,000     | 1.437         |

# IRRIGATION SERVICE

Billing Rate: Commercial Irrigation Service

Service Address: 784 EAGLE POINT DR APT IR01

Service Period: 11/08/17-12/08/17 Reading Date: 12/08/17

Service Point: Irrigation 1 - Commercial

| Meter<br>Number                         | Days<br>Bilied | Current<br>Reading | Reading<br>Type | Meter<br>Size | Consumption<br>(1 cu ft = 7.48 gal) |
|-----------------------------------------|----------------|--------------------|-----------------|---------------|-------------------------------------|
| 72802699                                | 30             | 1282               | Regular         | 3/4           | 19000 GAL                           |
| Basic Month                             | ly Charge      | \$                 | 18.90           |               |                                     |
| Tier 1 Consu                            | mption (1      |                    | 48.17           |               |                                     |
| Tier 2 Consumption (> 14 kgal @ \$3.96) |                |                    |                 |               | 19.79                               |
| Environment                             |                |                    | 7.03            |               |                                     |

TOTAL CURRENT IRRIGATION CHARGES: \$ 93.89

Page 1 of 3

Customer Name: SAMPSON CREEK COMMUNITY

Account #: 8274324200

Cycle: 15

Bill Date: 12/14/17

| TOTAL SUMMARY OF CHARGES |                |
|--------------------------|----------------|
| Irrigation               | \$<br>736.19   |
| Sewer                    | 69.85          |
| Water                    | 395.28         |
| Total New Charges:       | \$<br>1,201.32 |

| Please pay \$1,079.63 fee. | B by 01/05/18 to avoid 1.5% late payment |
|----------------------------|------------------------------------------|
|----------------------------|------------------------------------------|

Greate a workplace culture that takes pride in water efficiency.

RECEIVED JAN 0 2 2017

# A LATE PAYMENT FEE WILL BE ASSESSED TO ALL UNPAID BALANCES

| Previous Balance | Payment(s) Received | Balance Before New Charges | New Charges | Please Pay | WE APPRECIATE YOUR BUSINESS |
|------------------|---------------------|----------------------------|-------------|------------|-----------------------------|
| -\$121.69        | \$0.00              | -\$121,69                  | \$1,201.32  | \$1,079.63 | TOUR BUSINESS               |

PLEASE DETACH AND RETURN PAYMENT STUB BELOW WITH TOTAL DUE IN ENVELOPE PROVIDED.

Additional information on reverse side.



|   |                    | my monthly bill: \$    | for Neighbor to    |
|---|--------------------|------------------------|--------------------|
| ш | Neighbor and/or \$ | for the Prosp          | erity Scholarship  |
|   | Fund I will notify | IFA when I no longer v | vieh ta cantributa |

| Check here for | r telephone/mail address |
|----------------|--------------------------|
| correction and | fill in on reverse side. |

| Acct#: 827432420 |                     |                            | Please pay by 01/05 |            | 1                 |
|------------------|---------------------|----------------------------|---------------------|------------|-------------------|
| Previous Balance | Payment(s) Received | Balance Before New Charges | New Charges         |            | TOTAL AMOUNT PAID |
| -\$121.69        | \$0.00              | -\$121.69                  | \$1,201.32          | \$1,079.63 |                   |

 $x_{1}[\{r^{1}\}\}]x_{2}[\{r^{1}\}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}\}\{r^{1}$ 

SAMPSON CREEK COMMUNITY DEVELOPMENT DISTRICT 5385 N NOB HILL RD SUNRISE FL 33351 \*\* JEA \*\*
PO BOX 45047
JACKSONVILLE FL 32232-5047

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#### STATEMENT INFORMATION

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When you provide a check as payment, you authorize us either to use information from your check to make a one-time electronic fund transfer from your account or to process the payment as a check transaction.

Please review your billing statement. Should you suspect a billing or payment error, please notify us immediately at 665-6000. You have 90 days from the statement date to request a JEA review for correction or credit.

#### BILLING AND PAYMENT OPTIONS

JEA offers a number of easy, convenient billing and payment options. You can pay online, by phone, by mail, in person, or automatically using your bank account. And you can go paperless by receiving your bill by email, which is easy for you and good for the environment.

eBill: Receive and view your bill online. It's fast, convenient, and good for the environment. Plus it has quick links to allow you to pay your bill online.

JEA MyBudget: With JEA MyBudget, your payment is based on a rolling 12-month average. This keeps your payment about the same month to month, even in the coldest or hottest months when you use more.

JEA Auto-Pay: This service pays your bill automatically from your account each month. Once you set it up, you don't have to do a thing. It's fast, convenient and free.

Pay Online at jea.com: When you pay your JEA bill on jea.com, your payment is credited to your account immediately. It is free to pay using your checking or savings account. If you use a major credit or debit card, payments to JEA are through a third-party vendor and include a non-refundable convenience fee of \$2.20 per \$500 of payment up to \$1,000.

Pay Electronically Through Your Bank: Use your banks fill payer system to pay JEA electronically. Provide your JEA account information to your bank and enter the date and amount to pay each month. It's convenient and good for the environment.

Pay by Phone: Call 665-6000 to pay your JEA bill using our automated phone system. Your payment will be credited to your account immediately. It is free to pay using your checking or savings account. If you use a major credit or debit card, payments to JEA are through a third-party vendor and include a non-refundable convenience fee of \$2.20 per \$500 of payment up to \$1,000.

Pay by Mail: JEA accepts check payments by mail. Please write your account number on your check or money order. Please include the payment stub with your payment and mail to PO. Box 45047, Jacksonville, FL 32232-5047. Make checks payable to JEA.

Pay in Person: JEA payments are accepted at the JEA Downtown Customer Center, Publix, Winn-Dixie stores, Duvai County Tax Collector Offices and over 140 JEA authorized payment-only locations. Be sure to take a copy of your JEA bill when you go. The JEA Downtown Customer Center, 21 W. Church Street, is open 7:30 a.m. -5:30 p.m. Monday through Friday except holidays. Visit jea.com for a list of all sites.

Request an Extension: We understand that sometimes things happen and you need a little more time to pay your bill. You can apply for an extension online at jea.com or by phone at 665-6000 using our automated phone system. Our self-serve system will let your know if you qualify and give you a new payment due date.

Need Help Paying Your Bill? United Way maintains a computerized database of programs that may be able to assist you in paying your utility bill. For assistance with your utility bill, dial 2-1-1 or 632-0600.

Ways to Save: Go to jea.com/waystosave to find ways to lower your bill.

#### BILLING DEFINITIONS

Basic Monthly Charge is the minimum amount all customers pay for a portion of system infrastructure and fixed costs regardless of consumption, such as meters and the meter network, the distribution system to deliver your utility service, the billing end payment system and other service delivery operations and programs.

Energy Charge covers both fixed and variable expenses and pays for the cost of the electric infrastructure, contribution to the City of Jacksonville and to generate and deliver the electricity you use, excluding the cost of fuel.

Fuel Cost is determined by the Adjustable Fuel Rate, which may go up or down based on the cost of fuels JEA uses to generate electricity.

A portion of the fuel charge is exempt from Public Service Tax.

Conservation Charge applies only if you use more than 2,750 kWh during a billing period. If this occurs, you will be charged an additional \$.01 per kWh over 2,750 kWh to encourage conservation. Average home usage is 1,250 kWh per month.

Environmental Charge provides funding for environmental and regulatory programs.

Water Consumption/Sewer Usage Tiers are based on the amount of water you use. Typical household usage is 6 kgals or less.

Fees and Taxes are government transfers paid to city or state governments.

kgal: 1,000 gallons

Account #

cf: Cubic foot of water which equals 7.48 gallons of water

kWh: Kilowatt-hour is a measure of electrical energy. One kWh is the equivalent of using 1,000 watts for one hour. For example, if you use a 100 watt light bulb for 720 hours (i.e. for 30 days straight), you will have used 72 kWh.

# ADDRESS CORRECTION

| Address: |        |           |  |
|----------|--------|-----------|--|
| City:    | State: | Zip Code: |  |
| E-mail:  |        |           |  |



21 West Church Street, Jacksonville, FL 32202-3139
Phone: 904,665.6000 • Fax: 904.665.7990 • Internet: jea.com

| SERVICE DETAILS         |            |            |        |
|-------------------------|------------|------------|--------|
| Assount Name:           | Assount #: | Bill Date: | Cycle: |
| SAMPSON CREEK COMMUNITY | 8274324200 | 12/14/17   | 15     |

| Service Addr | ress:                               | Serv<br>Type: | Current Chgs: | Service<br>Point:                       | Service<br>Period: | Bill<br>Rate:    |               |              |
|--------------|-------------------------------------|---------------|---------------|-----------------------------------------|--------------------|------------------|---------------|--------------|
| 1054 EAGLE   | POINT DR                            | ſ             | 41.76         | Irrigation 1 - Commercial               | 11/08/17-12/08/17  | Commercial Irrig | ation Service |              |
| Detail       | Basic Monthly Charge                | •             | 18.90         | Meter Nbr                               | Current Reading    | Consumption      | Days Billed   | Reading Type |
| Charges:     | Tier 1 Consumption (1-14 kgal @ \$3 | 3.44)         | 20.64         | 74457419                                | 281                | 6000 GAL         | 30            | Regular      |
|              | Environmental Charge                | ·             | 2,22          | , , , , , , , , , , , , , , , , , , , , | 2                  |                  |               |              |
| 1148 STONEI  | HEDGE TRAIL LN APT 1                | 1             | 69.60         | Irrigation 1 - Commercial               | 11/07/17-12/08/17  | Commercial Irrig | ation Service |              |
| Detall       | Basic Monthly Charge                |               | 31.50         | Meter Nbr                               | Corrent Reading    | Consumption      | Days Billed   | Reading Type |
| Charges:     | Tier 1 Consumption (1-14 kgal @ \$3 | 3.44)         | 34.40         | 64314540                                | 3297               | 10000GAL         | 31            | Regular      |
|              | Environmental Charge                |               | 3.70          |                                         |                    |                  |               | •            |
| 1401 CRESTI  | ED HERON CT                         | ı             | 233,25        | Irrigation 1 - Commercial               | 11/08/17-12/09/17  | Commercial Irrig | ation Service |              |
| Detail       | Basic Monthly Charge                |               | 63,00         | Meter Nbr                               | Current Reading    | Consumption      | Days Billed   | Reading Type |
| Charges:     | Tier 1 Consumption (1-14 kgal @ \$3 |               | 48.17         | 62253178                                | 6546               | 41000GAL         | 31            | Regular      |
|              | Tier 2 Consumption (> 14 kgal @ \$3 | 3,96)         | 106.91        |                                         |                    |                  |               |              |
|              | Environmental Charge                |               | 15.17         |                                         |                    |                  |               |              |
|              | OHNS GOLF DR                        | \$            | 38.12         | Commercial - Water/Sewer                | 11/07/17-12/08/17  | Commercial Sew   | er Service    |              |
| Detail       | Basic Monthly Charge                |               | 31.73         | Meter Nbr                               | Current Reading    | Consumption      | Days Billed   | Reading Type |
| Charges:     | Sewer Usage Charge                  |               | 6.02          | 60873506                                | 1823               | 1000GAL          | 31            | Regular      |
|              | Environmental Charge                |               | 0.37          |                                         |                    |                  |               |              |
|              | OHNS GOLF DR                        | W             | 355,62        | Swimming Pool - Water                   | 11/07/17-12/08/17  | Commercial Wate  | er Service    |              |
| Detail       | Basic Monthly Charge                |               | 100.80        | Meter Nbr                               | Current Reading    | Consumption      | Days Billed   | Reading Type |
| Charges:     | Water Consumption Charge            |               | 204.13        | 74759589                                | 6820               | 137000GAL        | 31            | Regular      |
|              | Environmental Charge                |               | 50.69         |                                         |                    |                  |               |              |
|              | OHNS GOLF DR                        | W             | 20.76         | Commercial - Water/Sewer                | 11/07/17-12/08/17  | Commercial Wate  | er Sørvice    |              |
| Detail       | Basic Monthly Charge                |               | 18.90         | Meter Nor                               | Current Reading    | Consumption      | Days Billed   | Reading Type |
| Charges:     | Water Consumption Charge            |               | 1.49          | 60873506                                | 1823               | 1000GAL          | 31            | Regular      |
|              | Environmental Charge                |               | 0.37          |                                         |                    |                  |               |              |
|              | OHNS GOLF DR APT 1                  | S             | 31.73         | Commercial - Water/Sewer                | 11/07/17-12/08/17  | Commercial Sew   | er Service    |              |
| Detail       | Basic Monthly Charge                |               | 31.73         | Meter Nbr                               | Current Reading    | Consumption      | Days Billed   | Reading Type |
| Charges:     |                                     |               |               | 60096579                                | 2272               | 0CF              | 31            | Regular      |

| Service Address:                                                                                                                                       | Serv<br>Type: | Current Chgs:                              | Service<br>Point:                                          | Service<br>Period:                                  | Bill<br>Rate:                                                            | *************************************** |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------|------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------------|
| 219 SAINT JOHNS GOLF DR APT 1<br>Detail Basic Monthly Charge<br>Gharges:                                                                               | W             | 18.90<br>18.90                             | Commercial - Water/Sewer<br><u>Meter Nbr</u><br>60096579   | 11/07/17-12/08/17<br>Current Reading<br>2272        | Commercial Water Service Consumption Days Billed 0CF 31                  | Reading Type<br>Regular                 |
| 380 SAINT JOHNS GOLF DR<br>Detail Basic Monthly Charge<br>Charges: Tier 1 Consumption (1-14 kgal @ \$<br>Environmental Charge                          | 1<br>3.44)    | 41.76<br>18.90<br>20.64<br>2.22            | Irrigation 1 - Commercial<br><u>Meter Nbr</u><br>67063459  | 11/07/17-12/08/17<br>Current Reading<br>996         | Commercial Irrigation Service  Consumption Days Billed  6000GAL 31       | Reading Type<br>Regular                 |
| 825 HAMPTON CROSSING WAY  Detail Basic Monthly Charge  Charges: Tier 1 Consumption (1-14 kgal @ \$  Environmental Charge                               | l<br>2.60)    | 30,78<br>18.90<br>10.40<br>1.48            | irrigation 1 - Residential<br><u>Meter Nbr</u><br>65439328 | 11/08/17-12/08/17<br>Current Reading<br>932         | Residential Irrigation Service <u>Consumption Days Billed</u> 4000GAL 30 | Reading Type<br>Regular                 |
| 884 EAGLE POINT DR APT 1  Detail Basic Monthly Charge  Charges: Tier 1 Consumption (1-14 kgal @ \$  Environmental Charge                               | l<br>3.44)    | 61.98<br>31.50<br>27.52<br>2.96            | irrigation 1 - Commercial<br><u>Meter Nbr</u><br>6†109795  | 11/07/17-12/08/17<br>Current Reading<br>2528        | Commercial Irrigation Service  Consumption Days Billed  8000GAL 31       | Reading Type<br>Regular                 |
| 885 EAGLE POINT DR  Detail Basic Monthly Charge  Charges: Tier 1 Consumption (1-14 kgal @ \$  Tier 2 Consumption (> 14 kgal @ \$  Environmental Charge |               | 132,86<br>18,90<br>48,17<br>55,43<br>10,36 | irrigation 1 - Commercial<br>Meter <u>Nbr</u><br>64513670  | 11/07/17-12/09/17<br>Current Reading<br>5490        | Commercial Irrigation Service Consumption Days Billed 28000GAL 32        | Reading Type<br>Regular                 |
| 982 EAGLE POINT DR  Detail Basic Monthly Charge  Charges: Tier 1 Consumption (1-14 kgal @ \$  Tier 2 Consumption (> 14 kgal @ \$  Environmental Charge |               | 124.20<br>18.90<br>48.17<br>47.51<br>9.62  | trrigation 1 - Commercial<br>Metar Nbr<br>82580203         | 11/08/17-12/08/17<br>Cur <u>rent Reading</u><br>192 | Commercial Irrigation Service  Consumption Days Billed  26000GAL 30      | Reading Type<br>Regular                 |



21 West Church Street, Jacksonville, FL 32202-3139 Phone: 904.665.6000 • Fax: 904.665.7990 • Internet: jea.com

Page 1 of 3

Customer Name: SAMPSON CREEK COMMUNITY

Account #: 8274324200

Cycle: 15

Bill Date: 11/14/17

| TOTAL SUMMARY OF CHARGES |                |
|--------------------------|----------------|
| (rrigation               | \$<br>686.36   |
| Sewer                    | 69.85          |
| Water                    | 356.22         |
| Total New Charges:       | \$<br>1,112.43 |

Please note your account now has a credit balance, which will be subtracted from your next bill. Thank you.

Does your office have water efficient faucets and toilets in all the restrooms?

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### NO PAYMENT DUE

| Providus Balance Pr | ayment(s) Received | Balance Before New Charg          | les Hew Charges                                                              | y )Piea | se Pay   | WE APPRECIATE YOUR BUSINESS                                                   |
|---------------------|--------------------|-----------------------------------|------------------------------------------------------------------------------|---------|----------|-------------------------------------------------------------------------------|
| -\$1,234.12         | \$0.00             | -\$1,234.12                       | \$1,112.43                                                                   | -\$1    | 21.69    | TOUT BUOINESS                                                                 |
| ~-                  |                    |                                   |                                                                              |         | Addition | nal information on reverse side. —>                                           |
| JEA                 | L⊸ Nei             | i \$to my mont<br>ghbor and/or \$ | hly bill: \$for Nei<br>for the Prosperity Schola<br>I no longer wish to cont | arship  |          | Check here for telephone/mail address correction and fill in on reverse side. |
|                     | FUI                | or i the hour obtains             | t the telliger their to come                                                 | illoto. |          |                                                                               |

ունվում կակարգում (ՄՈՆ Արկիի իրի իրի իրի իրի իրի հայարանի իրի հայարանի հայարանի հայարանի հայարանի հայարանի հայ

SAMPSON CREEK COMMUNITY DEVELOPMENT DISTRICT 5385 N NOB HILL RD SUNRISE FL 33351

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Ways to Save: Go to jea.com/waystosave to find ways to lower your bill.

#### BILLING DEFINITIONS

Basic Monthly Charge is the minimum amount all customers pay for a portion of system infrastructure and fixed costs regardless of consumption, such as meters and the meter network, the distribution system to deliver your utility service, the billing and payment system and other service delivery operations and programs.

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Water Consumption/Sewer Usage Tiers are based on the amount of water you use. Typical household usage is 6 kgals or less.

Fees and Taxes are government transfers paid to city or state governments.

kgal: 1,000 gailons

Account #

E-mail:

cf: Cubic foot of water which equals 7.48 gallons of water

kWis: Kilowatt-hour is a measure of electrical energy. One kWh is the equivalent of using 1,000 watts for one hour. For example, if you use a 100 watt light bulb for 720 hours (i.e. for 30 days straight), you will have used 72 kWh.

#### ADDRESS CORRECTION

| Address: |        |           |      |  |
|----------|--------|-----------|------|--|
| City:    | State: | Zîp Code: | <br> |  |



21 West Church Street, Jacksonville, FL 32202-3139 Phone: 904.665.6000 • Fax: 904.665.7990 • Internet: Jea.com

| SERVICE DETAILS         |            |            |        |
|-------------------------|------------|------------|--------|
| Account Name:           | Account #: | Bill Date: | Cycle: |
| SAMPSON CREEK COMMUNITY | 8274324200 | 11/14/17   | 15     |

| Service Add        | ress:                                                     | Serv<br>Type: | Current Chgs:          | Service<br>Point:         | Service<br>Period: | Bill<br>Raie:          |                   |                         |
|--------------------|-----------------------------------------------------------|---------------|------------------------|---------------------------|--------------------|------------------------|-------------------|-------------------------|
| 1054 EAGLE         | POINT DR                                                  | 1             | 37.95                  | Irrigation 1 - Commercial | 10/09/17-11/08/17  | Commercial Irrig       | ation Service     |                         |
| Detail<br>Charges: | Basic Monthly Charge<br>Tier 1 Consumption (1-14 kgal @ : | \$3.44)       | 18.90<br>17.20<br>1.85 | Meter Nbi<br>74457419     |                    | Consumption<br>5000GAL | Days Billed<br>30 | Reading Type<br>Regular |
|                    | Environmental Charge                                      |               | 1.85                   |                           |                    |                        |                   |                         |
| 1148 STONE         | HEDGE TRAIL LN APT 1                                      | Ţ             | 69.60                  | Irrigation 1 - Commercial | 10/06/17-11/07/17  | Commercial Irrig       | ation Service     | •                       |
| Detail             | Basic Monthly Charge                                      |               | 31.50                  | Meter Nb                  | r Current Reading  | Consumption            | Days Billed       | Reading Type            |
| Charges:           | Tier 1 Consumption (1-14 kgal @                           | \$3.44)       | 34.40                  | 64314540                  | 3287               | 10000 GAL              | 32                | Regular                 |
|                    | Environmental Charge                                      |               | 3.70                   |                           |                    |                        |                   | •                       |
| 1401 CREST         | ED HERON CT                                               | ı             | 224.59                 | Irrigation 1 - Commercial | 10/09/17-11/08/17  | Commercial Irrig       | ation Service     |                         |
| Detail             | Basic Monthly Charge                                      | •             | 63.00                  | Meter Nb                  |                    | Consumption            | Days Billed       | Reading Type            |
| Charges:           | Tier 1 Consumption (1-14 kgal @:                          | \$3.44)       | 48.17                  | 62253178                  |                    | 39000GAL               | 30                | Regular                 |
|                    | Tier 2 Consumption (> 14 kgal @ 9                         | \$3.96)       | 98.99                  | 333,,,                    |                    | 02714-7,1-             |                   | . 10 8 0 101            |
|                    | Environmental Charge                                      | •             | 14.43                  |                           |                    |                        |                   |                         |
| 219 SAINT J        | IOHNS GOLF DR                                             | S             | 38.12                  | Commercial - Water/Sewer  | 10/10/17-11/07/17  | Commercial Sew         | er Service        |                         |
| Detail             | Basic Monthly Charge                                      |               | 31.73                  | Meter Nb                  | r Current Reading  | Consumption            | Days Billed       | Reading Type            |
| Charges:           | Sewer Usage Charge                                        |               | 6.02                   | 60873506                  |                    | 1000GAL                | 28                | Regular                 |
|                    | Environmental Charge                                      |               | 0.37                   |                           |                    | ,                      |                   |                         |
| 219 SAINT J        | IOHNS GOLF DR                                             | w             | 316.56                 | Swimming Pool - Water     | 10/09/17-11/07/17  | Commercial Wate        | er Service        |                         |
| Detail             | Basic Monthly Charge                                      |               | 100.80                 | Meter Nbi                 | r Current Reading  | Consumption            | Davs Billed       | Reading Type            |
| Charges:           | Water Consumption Charge                                  |               | 172.84                 | 74759589                  |                    | 116000GAL              | 29                | Regular                 |
|                    | Environmental Charge                                      |               | 42.92                  | 1 11 04000                | , 5050             | 110005 4.12            | 20                | r log ulai              |
| 219 SAINT J        | IOHNS GOLF DR                                             | w             | 20.76                  | Commercial - Water/Sewer  | 10/10/17-11/07/17  | Commercial Wate        | er Service        |                         |
| Detail             | Basic Monthly Charge                                      |               | 18.90                  | Meter Nbi                 | Current Reading    | Consumption            | Days Billed       | Reading Type            |
| Charges:           | Water Consumption Charge                                  |               | 1.49                   | 60873506                  |                    | 1000 GAL               | 28                | Regular                 |
|                    | Environmental Charge                                      |               | 0.37                   | ,                         |                    | , 2 - 2 - 7 ,          |                   | 11-9-7-1                |
| 219 SAINT J        | IOHNS GOLF DR APT 1                                       | s             | 31.73                  | Commercial - Water/Sewer  | 10/10/17-11/07/17  | Commercial Sewe        | er Service        |                         |
| Detail             | Basic Monthly Charge                                      |               | 31.73                  | Meter Nor                 | Current Reading    | Consumption            | Days Billed       | Reading Type            |
|                    |                                                           |               |                        |                           |                    |                        |                   |                         |

| Service Address;                                                                                                                                       | Serv<br>Type:       | Current Chgs:                             | Service<br>Point:                                          | Service<br>Period:                           | BIII<br>Rate:                                                                    |                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------------|------------------------------------------------------------|----------------------------------------------|----------------------------------------------------------------------------------|-------------------------|
| 219 SAINT JOHNS GOLF DR APT 1<br>Detail Basic Monthly Charge<br>Charges:                                                                               | W                   | 18.90<br>18.90                            | Commercial - Water/Sewer<br><u>Meter Nbr</u><br>50096579   | 10/10/17-11/07/17<br>Current Reading<br>2272 | Commercial Water Service Consumption Days Billed OCF 28                          | Reading Type<br>Regular |
| 380 SAINT JOHNS GOLF DR Detail Basic Monthly Charge Charges: Tier 1 Consumption (1-14 kgal @ \$ Environmental Charge                                   | l<br>3.44)          | 41.76<br>18.90<br>20.64<br>2.22           | Irrigation 1 - Commercial<br><b>Meter No</b> r<br>67063459 | 10/09/17-11/07/17<br>Current Reading<br>990  | Commercial Irrigation Service Consumption Days Billed 6000 GAL 29                | Reading Type<br>Regular |
| B25 HAMPTON CROSSING WAY Detail Basic Monthly Charge Charges: Tier 1 Consumption (1-14 kgal @ \$ Environmental Charge                                  | l<br>2.60)          | 36.72<br>18.90<br>15.60<br>2.22           | Irrigation 1 - Residential<br><u>Meter Nbr</u><br>65439328 | 10/10/17-11/08/17<br>Current Reading<br>928  | Residential Irrigation Service <u>Consumption Days Billed</u> 6000GAL 29         | Reading Type<br>Regular |
| 884 EAGLE POINT DR APT 1  Deta!! Basic Monthly Charge Charges: Tier 1 Consumption (1-14 kgal @ \$  Environmental Charge                                | I<br>3.4 <b>4</b> ) | 61.98<br>31.50<br>27.52<br>2.96           | Irrigation 1 - Commercial<br><u>Meter Nor</u><br>61109795  | 10/09/17-11/07/17<br>Current Reading<br>2520 | Commercial Irrigation Service  Consumption Days Billed  8000GAL 29               | Reading Type<br>Regular |
| 885 EAGLE POINT DR  Detail Basic Monthly Charge  Charges: Tier 1 Consumption (1-14 kgal @ \$  Tier 2 Consumption (> 14 kgal @ \$  Environmental Charge |                     | 102.55<br>18.90<br>48.17<br>27.71<br>7.77 | Irrigation 1 - Commercial<br><u>Maler Nbr</u><br>64513670  | 10/10/17-11/07/17<br>Current Reading<br>5462 | Commercial Irrigation Service  Consumption Days Billed  21000GAL 28              | Reading Typs<br>Regular |
| 982 EAGLE POINT DR  Detail Basic Monthly Charge  Charges: Tier 1 Consumption (1-14 kgal @ \$  Tier 2 Consumption (> 14 kgal @ \$  Environmental Charge |                     | 111.21<br>18.90<br>48.17<br>35.63<br>8.51 | Irrigation 1 - Commercial<br><u>Meter Nbr</u><br>82580203  | 10/10/17-11/08/17<br>Current Reading<br>166  | Commercial Irrigation Service <u>Consumption</u> <u>Days Billed</u> 23000GAL  29 | Reading Type<br>Regular |

Page 1 of 4

Customer Name: SAMPSON CREEK COMMUNITY

Account #: 8274324200

Cycle: 15

Bill Date: 10/18/17

RECEIVED OCT 2 3 2017

| TOTAL SUMMARY OF CHARGES |         |
|--------------------------|---------|
| Irrigation\$             | 482.90  |
| Sewer                    | 69.85   |
| Water                    | 302,28  |
| Other Activities         | -620.03 |
| Total New Charges:\$     | 235.00  |

Please note your account now has a credit balance, which will be subtracted from your next bill. Thank you.

Replace the old water-cooled ice machine with an Energy Star air-cooled one.

### NO PAYMENT DUE

|   | Provious Balance | Payment(s) Fleceived | Balance Before New Charges | New Charges | Please Pay  | WE APPRECIATE |
|---|------------------|----------------------|----------------------------|-------------|-------------|---------------|
| - | \$1,339.74       | -\$2,808.86          | -\$1,469.12                | \$235.00    | -\$1,234.12 | YOUR BUSINESS |

Additional information on reverse side.



Add \$\_\_\_\_\_\_to my monthly bill: \$\_\_\_\_\_for Neighbor to Neighbor and/or \$\_\_\_\_\_\_for the Prosperity Scholarship Fund, I will notify JEA when I no longer wish to contribute.

Check here for telephone/mail address correction and fill in on reverse side.

Acct#: 8274324200

Bill Date: 10/18/17

No payment due.

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SAMPSON CREEK COMMUNITY DEVELOPMENT DISTRICT 5385 N NOB HILL RD SUNRISE FL 33351

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#### STATEMENT INFORMATION

APPLICATION AND CONTRACT FOR SERVICE — Customers may review terms and conditions of service and policies on jea.com, or may call, write or e-mail JEA to request a copy. Requesting of utility service and JEA's acceptance to provide utility service, including the rendering of a bill, constitutes a binding contractual agreement between JEA and the customer, including each financially responsible person or entity as defined by applicable State, City and Utility regulations and policies, whether or not service is listed in that individual's name.

When you provide a check as payment, you authorize us either to use information from your check to make a one-time electronic fund transfer from your account or to process the payment as a check transaction.

Please review your billing statement. Should you suspect a billing or payment error, please notify us immediately at 665-6000. You have 90 days from the statement date to request a JEA review for correction or credit.

#### BILLING AND PAYMENT OPTIONS

JEA offers a number of easy, convenient billing and payment options. You can pay online, by phone, by mail, in person, or automatically using your bank account. And you can go paperless by receiving your bill by email, which is easy for you and good for the environment.

eBill: Receive and view your bill online. It's fast, convenient, and good for the environment. Plus it has quick links to allow you to pay your bill online.

**JEA MyBudget:** With JEA MyBudget, your payment is based on a rolling 12-month average. This keeps your payment about the same month to month, even in the coldest or hottest months when you use more.

JEA Auto-Pay: This service pays your bill automatically from your account each month. Once you set it up, you don't have to do a thing. It's fast, convenient and free.

Pay Online at jea.com: When you pay your JEA bill on Jea.com, your payment is credited to your account immediately. It is free to pay using your checking or savings account. If you use a major credit or debit card, payments to JEA are through a third-party vendor and include a non-refundable convenience fee of \$2.20 per \$500 of payment up to \$1,000.

Pay Electronically Through Your Bank: Use your banks bill payer system to pay JEA electronically. Provide your JEA account information to your bank and enter the date and amount to pay each month, it's convenient and good for the environment.

Pay by Phone: Call 665-6000 to pay your JEA bill using our automated phone system. Your payment will be credited to your account immediately. It is free to pay using your checking or savings account. If you use a major credit or debit card, payments to JEA are through a third-party vendor and include a non-refundable convenience fee of \$2.20 per \$500 of payment up to \$1,000.

Pay by Mail: JEA accepts check payments by mail. Please write your account number on your check or money order. Please include the payment stub with your payment and mail to PO. Box 45047, Jacksonville, FL 32232-5047. Make checks payable to JEA.

Pay in Person: JEA payments are accepted at the JEA Downtown Customer Center, Publix, Winn-Dixie stores, Duval County Tax Collector Offices and over 140 JEA authorized payment-only locations. Be sure to take a copy of your JEA bill when you go. The JEA Downtown Customer Center, 21 W. Church Street, is open 7:30 a.m. -5:30 p.m. Monday through Friday except holidays. Visit jea.com for a list of all sites.

Request an Extension: We understand that sometimes things happen and you need a little more time to pay your bill. You can apply for an extension online at jea.com or by phone at 665-6000 using our automated phone system. Our self-serve system will let your know if you qualify and give you a new payment due date.

Need Help Paying Your Bill? United Way maintains a computerized database of programs that may be able to assist you in paying your utility bill. For assistance with your utility bill, dial 2-1-1 or 632-0600.

Ways to Save: Go to jea.com/waystosave to find ways to lower your bill.

#### **BILLING DEFINITIONS**

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#### ADDRESS CORRECTION

| Account # |  | Tel:   |     |           |   |
|-----------|--|--------|-----|-----------|---|
| Address:  |  |        |     |           |   |
|           |  |        |     |           |   |
| City:     |  | State: | : Z | Lip Code: | · |



21 West Church Street, Jacksonville, FL 32202-3139
Phone: 904.665.6000 ● Fax: 904.665.7990 ● Internet: jea.com

| SERVICE DETAILS         |            |            |        |
|-------------------------|------------|------------|--------|
| Account Name:           | Account #: | Bill Date: | Cycle: |
| SAMPSON CREEK COMMUNITY | 8274324200 | . 10/18/17 | 15     |

| Service Addre | ss:                           | Serv<br>Typa:     | Current Chgs: | Service<br>Point:         | Service<br>Period: | Bill<br>Rate:    |               |                                       |
|---------------|-------------------------------|-------------------|---------------|---------------------------|--------------------|------------------|---------------|---------------------------------------|
| 1054 EAGLE P  | OINT DR                       | 1                 | 34.14         | Irrigation 1 - Commercial | 09/12/17-10/09/17  | Commercial Irrig | ation Service |                                       |
| Detail        | Basic Monthly Charge          | ·                 | 18.90         | Meter Nbr                 | Current Reading    | Consumption      | Days Billed   | Reading Type                          |
| Charges:      | Tier 1 Consumption (1-14 kgal | @ \$3,44\         | 13.76         | 74457419                  | 270                | 4000GAL          | 27            | Regular                               |
| -             | Environmental Charge          | , ,               | 1.48          | 74407418                  | 210                | 40000AL          | 21            | Hedniat                               |
| 1148 STONEH   | EDGE TRAIL LN APT 1           | 1                 | 58.17         | Irrigation 1 - Commercial | 09/11/17-10/06/17  | Commercial (rrig | ation Service |                                       |
| Detail        | Basic Monthly Charge          |                   | 31.50         | Meter Nbr                 | Current Reading    | Consumption      | Days Billed   | Reading Type                          |
| Charges:      | Tier 1 Consumption (1-14 kgal | @ \$3.44)         | 24.08         | 64314540                  | 3277               | 7000GAL          | 25            | Regular                               |
|               | Environmental Charge          |                   | 2.59          |                           |                    |                  |               | 3                                     |
| 1401 CRESTEI  |                               | 1                 | 112.53        | Irrigation 1 - Commercial | 09/12/17-10/09/17  | Commercial Irrig | ation Service |                                       |
| Detail        | Basic Monthly Charge          |                   | 63.00         | Meter Nbr                 | Current Reading    | Consumption      | Days Billed   | Reading Type                          |
| Charges:      | Tier 1 Consumption (1-14 kgal | <b>@ \$3.44</b> ) | 44.72         | 62253178                  | 6466               | 13000 GAL        | 27            | Regular                               |
|               | Environmental Charge          |                   | 4.81          |                           |                    |                  |               | •                                     |
| 219 SAINT JOI | HNS GOLF DR                   | S                 | 38,12         | Commercial - Water/Sewer  | 09/12/17-10/10/17  | Commercial Sew   | er Service    |                                       |
| Detali        | Basic Monthly Charge          |                   | 31.73         | Meter Nbr                 | Current Reading    | Consumption      | Days Billed   | Reading Type                          |
| Charges:      | Sewer Usage Charge            |                   | 6.02          | 60873506                  | 1821               | 1000 GAL         | . 28          | Regular                               |
|               | Environmental Charge          |                   | 0.37          |                           |                    |                  |               | , , , , , , , , , , , , , , , , , , , |
| 219 SAINT JOI | HNS GOLF DR                   | W                 | 262.62        | Swimming Pool - Water     | 09/12/17-10/09/17  | Commetcial Wate  | er Service    |                                       |
| Detail        | Basic Monthly Charge          |                   | 100.80        | Meter Nbr                 | Current Reading    | Consumption      | Days Billed   | Reading Type                          |
| Charges:      | Water Consumption Charge      |                   | 129,63        | 74759589                  | 6567               | 87000GAL         | 27            | Regular                               |
|               | Environmental Charge          |                   | 32.19         |                           |                    | . *              |               |                                       |
| 219 SAINT JOI | HNS GOLF DR                   | W                 | 20.76         | Commercial - Water/Sewer  | 09/12/17-10/10/17  | Commercial Wate  | er Service    |                                       |
| Detail        | Basic Monthly Charge          |                   | 18.90         | Meter Nor                 | Current Reading    | Consumption      | Days Billed   | Reading Type                          |
| Charges:      | Water Consumption Charge      |                   | 1.49          | 60873506                  | 1821               | 1000 GAL         | 28            | Regular                               |
|               | Environmental Charge          |                   | 0.37          |                           |                    |                  |               | J                                     |
|               | INS GOLF DR APT 1             | s                 | 31.73         | Commercial - Water/Sewer  | 09/12/17-10/10/17  | Commercial Sewa  | er Service    |                                       |
| Detail        | Basic Monthly Charge          |                   | <b>3</b> 1.73 | Meter Nbr                 | Current Reading    | Consumption      | Days Billed   | Reading Type                          |
| Charges:      |                               |                   |               | 60096579                  | 2272               | 0 CF             | 28            | Regular                               |

| Service Address:                                                                                                                                       | Serv<br>Type: | Current Chgs:                            | Service<br>Point:                                          | Service<br>Period:                                 | Blil<br>Rate:                                 |                                    |                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------|------------------------------------------------------------|----------------------------------------------------|-----------------------------------------------|------------------------------------|-------------------------|
| 219 SAINT JOHNS GOLF DR APT 1  Detail Basic Monthly Charge  Charges:                                                                                   | W             | 18.90<br>18.90                           | Commercial - Water/Sewer  Meter Nor 60096579               | 09/12/17-10/10/17  Current Reading  2272           | Commercial Wate                               | er Service  Days Billed 28         | Reading Type<br>Regular |
| 380 SAINT JOHNS GOLF DR  Detail Basic Monthly Charge  Charges: Tier t Consumption (1-14 kgal @ \$  Environmental Charge                                | l<br>3,44)    | 37.95<br>18.90<br>17.20<br>1.85          | Irrigation 1 - Commercial  Meter Nbr 67063459              | 09/12/17-10/09/17<br>Current Reading<br>984        | Commercial Irriga<br>Consumption<br>5000 GAL  |                                    | Reading Type<br>Regular |
| 825 HAMPTON CROSSING WAY  Detail Basic Monthly Charge  Charges: Tier 1 Consumption (1-14 kgal @ \$  Environmental Charge                               | l<br>2.60)    | 21.87<br>18.90<br>2.60<br>0.37           | Irrigation 1 - Residential<br><u>Meter Nbr</u><br>65439328 | 09/12/17-10/10/17<br>Current Reading<br>922        | Residential Irrigat<br>Consumption<br>1000GAL | tion Service<br>Days Billed<br>28  | Reading Type<br>Regular |
| 884 EAGLE POINT DR APT 1  Detail Basic Monthly Charge  Charges: Tier 1 Consumption (1-14 kgal @ \$  Environmental Charge                               | 3.44)         | 39.12<br>31.50<br>6.88<br>0.74           | Irrigation 1 - Commercial<br><u>M</u> eter Nbr<br>61109795 | 09/12/17-10/09/17<br>Current Reading<br>2512       | Commercial Irriga<br>Consumption<br>2000GAL   | ation Service  Days Billed  27     | Reading Type<br>Regular |
| 885 EAGLE POINT DR  Detail Basic Monthly Charge  Charges: Tier 1 Consumption (1-14 kgal @ \$  Tier 2 Consumption (> 14 kgal @ \$  Environmental Charge |               | 89.56<br>18.90<br>48.17<br>15.83<br>6.66 | Irrigation 1 - Commercial  Meter Nbr 64513670              | 09/12/17-10/10/17<br>Current Reading<br>5441       | Commercial Irriga<br>Consumption<br>18000 GAL | ation Service  Days Billed 28      | Reading Type<br>Regular |
| 982 EAGLE POINT DR  Detail Basic Monthly Charge  Charges: Tier 1 Consumption (1-14 kgal @ \$  Tier 2 Consumption (> 14 kgal @ \$  Environmental Charge |               | 89.56<br>18.90<br>48.17<br>15.83<br>6.66 | Irrigation 1 - Commercial<br><u>Meter Nbr</u><br>82580203  | 09/12/17-10/10/17<br><u>Current Reading</u><br>143 | Commercial Irriga<br>Consumption<br>18000 GAL | ation Service<br>Days Billed<br>28 | Reading Type<br>Regular |



21 West Church Street, Jacksonville, FL 32202-3139
Phone: 904.665.6000 • Fax: 904.665.7990 • Internet: jea.com

| TOTAL OTHER ACTIVITIES  |            |              |        |
|-------------------------|------------|--------------|--------|
| Account Name:           | Account #: | · Bill Date: | Cycle: |
| SAMPSON CREEK COMMUNITY | 8274324200 | 10/18/17     | 15     |

| Service Address               | Budget Number | Service<br>Type | Adjustment Description  | Service Perlad         | Current Charges |
|-------------------------------|---------------|-----------------|-------------------------|------------------------|-----------------|
| 219 SAINT JOHNS GOLF DR       |               | W               | Over Read               | 08/09/17-09/12/17      | -57.29          |
| 219 SAINT JOHNS GOLF DR       |               | W               | Over Read               | 08/09/17-09/12/17      | -26.34          |
| 219 SAINT JOHNS GOLF DR       |               | W               | Re-Billed               | 08/09/17-09/12/17      | 20.76           |
| 219 SAINT JOHNS GOLF DR       |               | W               | Re-Billed               | 08/09/17-09/12/17      | 38.12           |
| 219 SAINT JOHNS GOLF DR       |               | W               | Over Read               | 08/10/17-09/12/17      | -537,90         |
| 219 SAINT JOHNS GOLF DR       |               | W               | Re-Billed               | 08/10/17-09/12/17      | 264.48          |
| 219 SAINT JOHNS GOLF DR APT 1 |               | w ·             | Over Read               | 08/10/17-09/12/17      | -46.07          |
| 219 SAINT JOHNS GOLF DR APT 1 |               | W               | Over Read               | 08/10/17-09/12/17      | -23.07          |
| 219 SAINT JOHNS GOLF DR APT 1 |               | W               | Re-Billed               | 08/10/17-09/12/17      | 18.90           |
| 219 SAINT JOHNS GOLF DR APT 1 |               | W               | Re-Billed               | 08/10/17-09/12/17      | 31.73           |
| 825 HAMPTON CROSSING WAY      |               | W               | Incorrect Estimate Read | 08/10/17-09/12/17      | -30.78          |
| 825 HAMPTON CROSSING WAY      |               | W               | Re-Billed               | 08/10/17-09/12/17      | 21.87           |
| 885 EAGLE POINT DR            |               | W               | Over Read               | 07/12/17-08/09/17      | -405,65         |
| 885 EAGLE POINT DR            |               | W               | Re-Billed               | 07/12/17-08/09/17      | 85,23           |
| 885 EAGLE POINT DR            |               | W               | Incorrect Estimate Read | 08/09/17-09/12/17      | -72.24          |
| 885 EAGLE POINT DR            |               | . <b>W</b>      | Re-Billed               | 08/09/17-09/12/17      | 98.22           |
|                               |               |                 |                         | Total Other Activities | -620,03         |



Dear Valued Customer,

ELECTRIC

We were unable to read some meters after Hurricane Irma due to storm restoration efforts. We have since read your meter and found that the estimated were higher than your actual water and sewer usage last month. We have adjusted your account to reflect your actual usage.

WATER

We apologize for any inconvenience. You may contact us at (904) 665-6250 or 1-800-683-5542, between the hours of 8 a.m. - 6 p.m. Monday through. You may also contact us via <u>iea.com</u>.

SEWER

We appreciate your support as JEA returns to normal business operations following Hurricane Irma.

Sincerely,

Sheila Pressley

Director, Customer Revenue Services

### Governmental Management Services, Inc. 475 WEST TOWN PLACE SUITE 114 ST. AUGUSTINE, FL 32092 (904) 940-5850 OFC (904) 940-5899 FAX

SJGCC Payroll for: 12-18-17 to 12-24-17

| **********\$35.00\HR | <b>OFF-DUTY RAT</b> | E********* |
|----------------------|---------------------|------------|
|----------------------|---------------------|------------|

| 12/18/17 | Albert Blackman           | 1000pm-200am | 4hrs | \$140 |
|----------|---------------------------|--------------|------|-------|
| 12/20/17 | Casey Romein LLC          | 1230pm-430pm | 4hrs | \$140 |
| 12/22/17 | Jeremy Banks              | 600pm-1000pm | 4hrs | \$140 |
| 12/23/17 | <b>Patrick Ponticello</b> | 1000pm-200am | 4hrs | \$140 |

Romein LLC: 4hrs = \$140 Patrick Ponticello: 4hrs = \$140 Albert Blackman: 4hrs = \$140 Jeremy Banks: 4hrs = \$140

572, 34500

PREPARED BY: GREG SUCHY 01/01/18 904-669-4997

Jacksonville, FL 32257 9655 Florida Mining Blvd West

### Invoice

| Date      | Invoice # |
|-----------|-----------|
| 10/6/2017 | 156       |

Bill To
Sampson Creek CDD
475 West Town Place
Suite 114
St. Augustine, FL 32092

| P.O. Na. | Terms | Project |
|----------|-------|---------|
|          |       |         |

| Quantity | Description                                                                                          | Rate   | Amount   |
|----------|------------------------------------------------------------------------------------------------------|--------|----------|
| 3.5      | Repair 4 pole lights at entrance, Trouble studt breaker tripping for boulard lights at tennis courts | 58.50  | 204.75   |
|          | Street & Tennis Lighting Maintena<br>320 - 57200 - 54501                                             | ade.   |          |
|          |                                                                                                      |        |          |
| -        |                                                                                                      | 1      |          |
|          |                                                                                                      | Jour 2 | par hu   |
|          |                                                                                                      | Total  | \$204.75 |

## Riverside Management Services 9655 Florida Mining Blvd., Building 300, Suite 305, Jacksonville, Florida 32257

### Electrician Services Invoice Detail

Period Ending: September 30, 2017

| Location                | Date    | Description                                                                                                                                                                 | Qty/Hours                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Price/Rate | Amount    |
|-------------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|
| Sampson<br>Creek<br>CDD | 9/29/17 | Repair 4 - pole lights, 2 at entrance. 1 - at Stonehedge and 1 - at Eagle Point Drive. Trouble shoot breaker tripping for boulard lights at tennis courts - no power to #2. | 3.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$ 58.50   | \$ 204.75 |
|                         |         |                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |           |
|                         |         |                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |           |
|                         |         |                                                                                                                                                                             | errorramination de la constitución                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | į          |           |
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|                         |         |                                                                                                                                                                             | And the first of t |            |           |
| •                       |         |                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |           |
|                         |         |                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |           |

TOTAL INVOICE:

\$ 204.75

Jacksonville, FL 32257 9655 Florida Mining Blvd West

### Invoice

| Date      | invoice# |
|-----------|----------|
| 10/6/2017 | 157      |

| Bill To                                               |  |
|-------------------------------------------------------|--|
| Sampson Creek CDD<br>475 West Town Place<br>Suite 114 |  |
| St. Augustine, FL 32092                               |  |
|                                                       |  |

| P.O, No. | Terms | Project |
|----------|-------|---------|
|          |       |         |

| Quantity    | Description                         | Rate  | Amount    |
|-------------|-------------------------------------|-------|-----------|
| 63          | Facility Assistant - September 2017 | 25.00 | 1,575.00  |
|             | 572-34701                           |       |           |
|             |                                     |       |           |
| <del></del> |                                     |       |           |
|             |                                     |       |           |
|             |                                     | Total | \$1,575.0 |

10-17

Riverside Management Services, Inc. 9655 Florida Mining Blvd., Building 300, Suite 305, Jacksonville, Florida 32257

### SAMPSON CREEK CDD

### FACILITY ASSISTANT

| Qty./Hours | <u>Description</u>                | Rate        | Amount      |
|------------|-----------------------------------|-------------|-------------|
| 63         | Facility Assistant                | \$<br>25,00 | \$ 1,575.00 |
|            | Covers Period: September 28, 2017 |             |             |
|            | Gl. # 572-34701                   |             |             |

TOTAL DUE:

\$ 1,575.00

# SAMPSON CREEK COMMUNITY DEVELOPMENT DISTRICT ASSISTANT MANAGER BILLABLE HOURS FOR THE MONTH OF SEPTEMBER 2017

| <u>Date</u> | Hours | Employee | Description                                             |
|-------------|-------|----------|---------------------------------------------------------|
| 9/1/17      | 3     | A,M.     | Completed daily checklist and returned calls and emails |
| 9/4/17      | 6     | A.M.     | Completed daily checklist and returned calls and emalis |
| 9/6/17      | 6     | A.M.     | Completed daily checklist and returned calls and emails |
| 9/13/17     | 8     | A.M.     | Completed daily checklist and returned calls and emails |
| 9/14/17     | :5    | A.M.     | Completed daily checklist and returned calls and emails |
| 9/15/17     | 3     | A.M.     | Completed daily checklist and returned calls and emails |
| 9/18/17     | 7     | A.M.     | Completed daily checklist and returned calls and emails |
| 9/20/17     | 6     | A.M.     | Completed dally checklist and returned calls and emails |
| 9/22/17     | 3     | A.M.     | Completed daily checklist and returned calls and emails |
| 9/23/17     | 4     | A.M.     | Completed daily checklist and returned calls and emails |
| 9/25/17     | 6     | A.M.     | Completed daily checklist and returned calls and emails |
| 9/27/17     | 6     | A.M.     | Completed daily checklist and returned calls and emails |
| -           | 63    | -        |                                                         |

Jacksonville, FL 32257 9655 Florida Mining Blvd West

### Invoice

| Date      | Invoice # |
|-----------|-----------|
| 12/5/2017 | 165       |

Project

| Bill To                                                                          |  |
|----------------------------------------------------------------------------------|--|
| Sampson Creek CDD<br>475 West Town Place<br>Suite 114<br>St. Augustine, FL 32092 |  |

|          |                                                                                                          | and the second |              |
|----------|----------------------------------------------------------------------------------------------------------|----------------|--------------|
| Quantity | Description                                                                                              | Rate           | Amount       |
| ·        | Install step down transformers, penns posts, GFCI recepts Supplies  Street lighting Main 320 - 57200 - 5 | 58.50<br>57.31 | 702.00 57.31 |
|          |                                                                                                          | Joen 12        | 1. look      |
| -        |                                                                                                          | Total          | \$759.31     |

P.O. No.

Terms

### Riverside Management Services 9655 Florida Mining Blvd., Building 300, Suite 305, Jacksonville, Florida 32257

#### Electrician Services Invoice Detail

### Period Ending: November 30, 2017

| Location                | Date      | Description                                                                                                                                                                                  | Qty/Hours | Price/Rate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Amount    |
|-------------------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| Sampson<br>Greek<br>CDD | -11/28/17 | Instail 3- step down trensformers, 4 - perma posts, 5 - GFCt recepticles and 5 - bubble covers, Run viro to perma posts from light notes, cut 1 x 2's for transformers and vire up. Test OK. | 6.O       | \$ 58.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$ 468.00 |
|                         | 11/29/17  | Install 5 - step down transformers and make for temporary outlets for the<br>Christmas lighting. Out 1x2 pasts for transformers.                                                             | 4.0       | \$ 58.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$ 234.00 |
|                         |           | Materials: 12-2 UF vire, 1x2 posts, and wire nuts                                                                                                                                            | 1.0       | \$ 57.31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$ 57.31  |
|                         | •         | ·                                                                                                                                                                                            |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |
|                         |           |                                                                                                                                                                                              |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |
|                         |           |                                                                                                                                                                                              |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |
|                         |           |                                                                                                                                                                                              |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |
|                         |           |                                                                                                                                                                                              | }         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3333      |
|                         |           |                                                                                                                                                                                              |           | ]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |
|                         |           |                                                                                                                                                                                              |           | and the second s |           |
|                         |           |                                                                                                                                                                                              |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |

TOTAL INVOICE:

\$ 759.31

Jacksonville, FL 32257 9655 Florida Mining Blvd West

### Invoice

| Date       | Invoice # |
|------------|-----------|
| 12/13/2017 | 166       |

Bill To Sampson Creek CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

|          |                                                                                             | P.O. No.        | Terms     | Projec             | t                  |
|----------|---------------------------------------------------------------------------------------------|-----------------|-----------|--------------------|--------------------|
|          |                                                                                             |                 |           |                    |                    |
| Quantity | Description                                                                                 |                 | Rate      | Am                 | ount               |
|          | Facility Maintenance November 1 - November 30, 2017<br>Maintenance Supplies - November 2017 |                 |           | 4,096.35<br>568.24 | 4,096.35<br>568.24 |
|          | Amenity Maintena<br>320-572-54502<br>Tennis Court Mai                                       | stenance        | \$1,039.5 | 7                  |                    |
|          | 320-572-54503<br>Repairs / Replaceme-<br>320-572-5450                                       | ts 4            | \$875.C   |                    |                    |
|          | - Street & Tennis 1<br>320-572-545                                                          | Lightins<br>ion | 450.00    | you 15             | -17                |
|          |                                                                                             |                 | Total     |                    | \$4,664.59         |

### SAMPSON CREEK COMMUNITY DEVELOPMENT DISTRICT MAINTENANCE BILLABLE HOURS FOR THE MONTH OF NOVEMBER 2017

| <u>Date</u> | Hours | Employed | <u>Description</u>                                                                                                                                                                                                                                                                                                                                   |
|-------------|-------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 11/1/17     | 6     | R.R.     | Completed delity checklist, removed debits and blaw off all Amerity Center areas, took down holiday decorptions and placed in aerobics room, organized and cleaned maintenance storage closes                                                                                                                                                        |
| 11/3/17     | 6     | R.R.     | Completed daily checklist, relocated holiday décor from aerobles room to camp closet, posted community yard sale signs throughout District, swept and blew off glass at main entrance road, removed debris from Leo Maguire, repaired broken tence at 1876 Cross Point and applied weed killer to soccer                                             |
| 11/8/17     | 7     | R.R.     | field paths  Completed daily checklist, completed maintenance checklist, removed debris from tennis courts and blew off tennis courts, removed debris from Amenity Center and blew off walkways around Amenity areas, took down all yard sale signs and put in storage, reset all timers, sot pool clock and installed a new TV yeal mount to office |
| 11/8/17     | 7     | R.R.     | new 19 was mount in duice  Completed daily checklist, removed debris from Amerity areas, blew off Amerity areas, replaced tennis  court trash can liners and blew off tennis courts, filled in potitiols at STG Drive and Remington Ct,  removed debris from Leo Maguire and replaced batteries in filness center A/C control panel                  |
| 11/6/17     | 2,5   | S,A, 🛩   | Assisted electrician repair tennis courts lights and replace light fixture in man's restroom (Lift Rental)                                                                                                                                                                                                                                           |
| 11/10/17    | 5     | r,r,     | Completed daily checklist, delivered and stored water fountain for installation on 11/13, replaced ballard light bulb near mailbox, replaced two (2) light bulbs in filness center, unplugged holiday lighting cords at then entrances center median and replaced three (3) bulb at Amenity Center office                                            |
| 11/43/17    | 7     | R.R.     | Completed daily checklist, blow off Amenity Center areas, replaced tennis court and playground trash continors, replaced four (4) parking tot buibs and completed maintenance checklist                                                                                                                                                              |
| 11/15/17    | ß     | R.R.     | Completed daily checklist, replaced tennis court trash can liners, blew off tennis courts and Amently Center areas, removed debris from Amently Center and along Leo Meguire, installed guards on tennis court entry gates, cut out and removed exposed liner on volleybell court and raked volleybell court, playground and under swing set         |
| 11/17/17    | 6     | R.R.     | Completed daily checklist, removed debris from Amenity Center areas, installed gate latch on tennis court #4, blew off Amenity Center and pool deck and completed maintenance checklist                                                                                                                                                              |
| 11/20/17    | 8     | S.A.     | Cut out felt liner on volleyball court, replaced street lights bulb at entrance, removed cobwebs from building and petinted trim on building                                                                                                                                                                                                         |
| 11/20/17    | 9     | R.R.     | Completed daily checklist, removed debris from tennis courts and replaced tennis court trash can liners, bley off Amerity Center complex, cut out exposed liner on valleyball court, raked volleyball court and playoround, painted Amerity Center building trim and replaced entrance, media light builb                                            |
| 11/22/17    | 8     | R.R.     | Completed delily checklist and maintenance checklist, painted entry gates to tensis courts, poured pad for drinking fountain and removed debris from Leo Maguire                                                                                                                                                                                     |
| 11/24/17    | 2     | R.R.     | Daily checklist and maintenance checklist                                                                                                                                                                                                                                                                                                            |
| 11/27/17    | В     |          | Completed daily checklist, completed maintenance checklist, installed outdoor water fountain, installed gate latches and guard plates at tennis courts and painted entry tennis gates                                                                                                                                                                |
| 11/27/17    | 8     | S.A.     | Trouble shoot Christmas lighting, installed water fountain on concrete pad; template for fountain base anchors, fit for plumbing measurements and out to size, drill holes in concrete pad for anchors and epoxy, Install water fountain base and hook up water line, install bottle filter.                                                         |
| 11/28/17    | 8     | R.R.     | Completed daily checklist, put up holiday decorations at entrance, ran electricity to entrance posts, installed GFCI's at Stone Hedge and Amenity entrance and applied weed killer to pool deck                                                                                                                                                      |
| 11/29/17    | 9     | R.R.     | Completed daily checklist and maintenance checklist, repaired imagilion heads at lennis court #2, & ran electricity to Amenity Center driveway                                                                                                                                                                                                       |
| TOTAL       | 116.5 | -<br>=   |                                                                                                                                                                                                                                                                                                                                                      |
| MILES       | 121   | <u>.</u> | *Wileage is reimbursable per section 112.061 Florida Statules Mileage Rato 2009-0.445                                                                                                                                                                                                                                                                |

### MAINTENANCE BILLABLE PURCHASES

Period Ending 12/5/17

| <u>DISTRICT</u><br>SC | DATE       | SUPPLIES                         |        | PRICE    | EMPLOYEE |
|-----------------------|------------|----------------------------------|--------|----------|----------|
| Sampson Creek         | 11/18/17   | Gang Box -                       |        | 5.44     | L.C.     |
|                       | 11/16/17   | 3 Pack GFI -                     |        | 33,00    | L.C.     |
|                       | 11/16/17   | Tennis Court Exit Button Guard - |        | 6.44     | R.R.     |
|                       | 11/20/17   | Rope for shade covers -          |        | 15,68    | S.A.     |
|                       | 12/1/17    | Anchoring Adhesive -             |        | 19,97    | R.R.     |
|                       | 12/1/17    | Concrete pad water fountain -    |        | 4,50     | R,R.     |
|                       | 12/1/17    | Water fountein screw bits -      |        | 39,72    | R.R.     |
|                       | 12/3/17    | Power cords (2)                  |        | 5.16     | L.O.     |
|                       | 12/3/17    | Power cords (6)                  |        | 8.82     | L.C.     |
|                       |            |                                  | TOTAL  | \$132.73 |          |
|                       |            |                                  |        |          |          |
| RM                    |            |                                  |        |          |          |
|                       | 11/6/17    | Sod to repair light pole trench  |        | 33.44    | L.C.     |
|                       | √ 11/8/17  | UR Rental (1/2 day) TC           |        | 175.00   | S.A.     |
|                       | 11/29/17   | 176 Walt MH Bulbs (4)            |        | 115.B0   | LC.      |
|                       | ~ 11/29/17 | 100 WallMH Ballast               |        | 60,97    | L.C.     |
|                       | v 11/29/17 | 100 Watt MH Bulb                 |        | 25,95    | L.O.     |
|                       | 11/29/17   | Control Transformer              |        | 24,35    | L,C.     |
|                       |            |                                  | TOTAL  | \$435,51 |          |
|                       |            |                                  |        |          |          |
|                       |            | GRAND 1                          | TOTAL_ | \$566.24 |          |

Jacksonville, FL 32257 9655 Florida Mining Blvd West

### Invoice

| Date.      | invoice # |
|------------|-----------|
| 12/13/2017 | 167       |

| Bill To                                                                          |  |
|----------------------------------------------------------------------------------|--|
| Sampson Creek CDD<br>475 West Town Place<br>Suite 114<br>St. Augustine, FL 32092 |  |
|                                                                                  |  |

| P.O. No. | Terms | Project |
|----------|-------|---------|
|          |       |         |

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### Riverside Management Services \_9655 Florida Mining Blvd., Bullding 300, Suite 305, Jacksonville, Florida 32257

Electrician Services Invoice Detail

Period Ending: December 31, 2017

| Location                | Date    | Description                                                                                                      | Qty/Hours                                   | Price/Rate | Amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-------------------------|---------|------------------------------------------------------------------------------------------------------------------|---------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sampson<br>Creok<br>CDD | 12/8/17 | Replace 4 - 175 wait MiH buibs in pole lights. Replace 100 wall M/H<br>ballast in bouliard light in parking lot, | 2,5                                         | \$ 58.60   | \$ 146,25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                         |         | •                                                                                                                |                                             |            | A CONTRACTOR OF THE CONTRACTOR |
|                         |         |                                                                                                                  |                                             |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                         |         |                                                                                                                  |                                             |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                         |         |                                                                                                                  |                                             |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                         |         |                                                                                                                  |                                             |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                         |         |                                                                                                                  | S. Santanananananananananananananananananan |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

TOTAL INVOICE;

\$ 146,25

Jacksonville, FL 32257 9655 Florida Mining Blvd West

### Invoice

| Date       | lnvoice# |
|------------|----------|
| 12/13/2017 | 168      |

| Bill To                                                                          |  |
|----------------------------------------------------------------------------------|--|
| Sampson Creek CDD<br>475 West Town Place<br>Suite 114<br>St. Augustine, FL 32092 |  |

| P.O. No. | Terms | Project |
|----------|-------|---------|
|          |       |         |

| Quantity | Description                                                                      | Rate   | Amount   |
|----------|----------------------------------------------------------------------------------|--------|----------|
|          | Pressure Washing Services - November 2017  Repairs & Maintenance 220-57200-54500 | 165.00 |          |
|          | ·                                                                                | Total  | \$165.00 |

2 m 1

### Riverside Management Services, Inc. 8655 Florida Mining Blvd. Building 300. Suite 305. Jacksonville. Et. 32757

### Service Defail

| Bill To:     | Sampson Creek CDD               |   | invoice.D | ate:       | 11/30/17     |
|--------------|---------------------------------|---|-----------|------------|--------------|
|              |                                 |   | Due Date  | :          | Upon Receipt |
| Amount Due:  | \$ 165.00                       |   |           |            |              |
| <u>Date:</u> | <u>Description</u>              |   | Amo       | <u>unt</u> |              |
| 12/11/17     | Pressure wash entance monuments |   | \$        | 165.00     |              |
|              | •                               | • |           |            |              |
|              |                                 |   |           |            |              |
|              | •                               |   |           |            |              |

Total Amount Due:

\$ 165.00

Hot Water and Chemical Treatment to remove dirt, mildew, and algae.

Should you have any questions, please contact Rich Whelsel @ (904) 759-8923 or methodsel gmsnf.com

Jacksonville, FL 32257 9655 Florida Mining Blvd West

### Invoice

| Date       | Invoice # |
|------------|-----------|
| 12/18/2017 | 169       |

| Bill To                                                                          | _ |
|----------------------------------------------------------------------------------|---|
| Sampson Creek CDD<br>475 West Town Place<br>Suite 114<br>St. Augustine, FL 32092 |   |
|                                                                                  |   |

|          |                                                  | P.O. No.    | Terms  | Project |       |
|----------|--------------------------------------------------|-------------|--------|---------|-------|
| Quantity | Description                                      |             | Rate   | Amour   | nt    |
| 2.5      | Trouble shoot breaker tripping at front entrance |             |        | 58,50 . | 146.2 |
|          |                                                  |             |        | }       |       |
|          | ,                                                |             |        |         |       |
|          | Street & Court 1                                 | ighting Nau | -C-Ane |         |       |
|          | 320-572                                          | 00-5450     | '      |         |       |
|          |                                                  |             |        |         |       |
|          |                                                  |             |        |         |       |
|          |                                                  |             |        |         |       |
|          | ,                                                |             |        |         |       |
|          |                                                  |             |        |         |       |
|          |                                                  |             |        |         | L     |
|          |                                                  |             |        |         | y     |
|          |                                                  |             | 1      | 21-17   |       |
|          |                                                  |             |        | 12/lead |       |
|          |                                                  |             | Total  |         | S146. |

### Riverside Management Services 9655 Florida Mining Blvd., Bullding 310, Spite 305, Jacksonville, Florida 32257

### Electrician Services Invoice Defail

Period Ending: December 31, 2017

| Date | Description                                                                    | Qty/Hours                                                                          | Price/Rate                                                                                                                                                           | Amount                                                                                                                                                                        |
|------|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      | Ofseconnect so rest of lights will work. Check polarity plugs on pole lights - | 2,5                                                                                | \$ 50.90                                                                                                                                                             | \$ 146,25                                                                                                                                                                     |
|      |                                                                                |                                                                                    |                                                                                                                                                                      |                                                                                                                                                                               |
|      |                                                                                | Ÿ                                                                                  |                                                                                                                                                                      |                                                                                                                                                                               |
|      |                                                                                |                                                                                    | ·                                                                                                                                                                    |                                                                                                                                                                               |
|      |                                                                                |                                                                                    |                                                                                                                                                                      |                                                                                                                                                                               |
|      |                                                                                |                                                                                    |                                                                                                                                                                      |                                                                                                                                                                               |
|      | 12/14/17                                                                       | 12/14/17 Trouble shoot breaker tripping at front entrance. Found 3 - bad ballasts. | 12/14/17 Trouble shoot breaker tripping at front entrance. Found 3 - bad ballasts. 2,5 Disconnect so rest of lights will work. Check polarity plugs on pole lights - | 12/14/17 Trouble shoot breaker tripping at front entrance. Found 3 - bad ballasts. 2,5 \$ 50.50 Disconnect so rest of lights will work. Check polarity plugs on pole lights - |

| TOTAL | INVOICE: |
|-------|----------|
|-------|----------|

\$ 146,25

Jacksonville, FL 32257 9655 Florida Mining Blvd West

### Invoice

| Date       | Invoice# |
|------------|----------|
| 12/29/2017 | 170      |

Bill To
Sampson Creek CDD
475 West Town Place
Suite 114
St. Augustine, FL 32092

| * | P,O. No. | Terms | Project |
|---|----------|-------|---------|
|   |          |       |         |

Quantily Description Rate Amount
63 Facility Assistant - November 2017
572, 3470\

Total \$1,575.00

## Riverside Management Services, Inc. 9655 Florida Mining Blvd., Building 300, Suite 305, Jacksonville, Florida 32257

#### SAMPSON CREEK CDD

#### FACILITY ASSISTANT

Qty./Hours Description Rate Amount

63 Facility Assistant \$ 25.00 \$ 1,575.00

Covers Period: Novemeber 30, 2017

GL # 572-34701

TOTAL DUE:

\$ 1,575.00

### SAMPSON CREEK COMMUNITY DEVELOPMENT DISTRICT ASSISTANT MANAGER BILLABLE HOURS FOR THE MONTH OF NOVEMBER 2017

| <u>Date</u> | Hours | Employee | Description                                              |
|-------------|-------|----------|----------------------------------------------------------|
| 11/1/17     | 5     | A.M.     | Completed delity checklist and returned calls and empils |
| 11/2/17     | 5     | A.M.     | Completed daily checklist and returned calls and emails  |
| 11/3/17     | 5     | A.M.     | Completed daily checklist and returned calls and emails  |
| 11/8/17     | 5     | A.M.     | Completed daily checklist and returned calls and emails  |
| 11/9/17     | 3     | A,M,     | Completed daily checklist and returned calls and emails  |
| 11/10/17    | 3     | A.M.     | Completed daily checklist and returned calls and emails  |
| 11/13/17    | 4     | A.M.     | Completed daily checklist and returned calls and emails  |
| 11/15/17    | 6     | A.M.     | Completed dally checklist and returned calls and emails  |
| 11/16/17    | 4     | A.M.     | Completed daily checklist and returned calls and emails  |
| 11/20/17    | 7     | A.M.     | Completed daily checklist and returned calls and emails  |
| 11/22/17    | 6     | A.M.     | Completed daily checklist and returned calls and emails  |
| 11/27/17    | 4     | A.M.     | Completed daily checklist and returned calls and emails  |
| 11/29/17    | 6     | A.M.     | Completed daily checklist and returned calls and emails  |
|             | 63    | -        |                                                          |

### Sharyn Rosina

From:

Leah Tincher < ltincher@riversidemgtsvc.com>

Sent:

Tuesday, January 2, 2018 1:26 PM

To:

Sharyn Rosina

Subject:

Sports camp Payroll

Ray Rosende - 8 hours  $\chi^{0.5} = 100 \text{ V} = 387$ Samantha Maquire - 2 hours

Please send the check to the office. Thanks,

Leah Tincher

001.320.57200.12100

Leah Tincher
Amenities & Recreation Manager
St. Johns Golf and Country Club
Sampson Creek CDD
904-599-9093
www.stjohnsgcc.org
Get the App! SJGCC Community

### Governmental Management Services, Inc. 475 WEST TOWN PLACE SUITE 114 ST. AUGUSTINE, FL 32092 (904) 940-5850 OFC (904) 940-5899 FAX

SJGCC Payroll for: 12-11-17 to 12-17-17

| 12/15/17 | Casey Romein LLC   | 100am-500am  | 4hrs | \$140                                      |
|----------|--------------------|--------------|------|--------------------------------------------|
| 12/15/17 | Jeremy Banks       | 600pm-1000pm | 4hrs | \$140                                      |
| 12/16/17 | Earl Edenfield III | 800pm-1200am | 4hrs | \$140                                      |
| 12/17/17 | Greg Suchy         | 700pm-900pm  | 2hrs | \$70 (Payroll, Schedule Changes and Stats) |

Romein LLC: 4hrs = \$140 Jeremy Banks: 4hrs = \$140

Earl Edenfield III: 4hrs = \$140

Greg Suchy: 2hrs = \$70

572. 34500

PREPARED BY: GREG SUCHY 12/17/17 904-669-4997 Governmental Management Services, Inc. 475 WEST TOWN PLACE SUITE 114 ST. AUGUSTINE, FL 32092 (904) 940-5850 OFC (904) 940-5899 FAX

SJGCC Payroll for: 12-25-17 to 12-31-17

| 12/28/17 | Casey Romein LLC | 1100pm-300am | 4hrs | \$140 |
|----------|------------------|--------------|------|-------|
| 12/29/17 | Chad Hallman     | 600pm-1000pm | 4hrs | \$140 |
| 12/31/17 | Greg Suchy       | 700pm-900pm  | 2hrs | \$70  |

Romein LLC: 4hrs = \$140 Chad Hallman: 4hrs = \$140

Greg Suchy: 2hrs = \$70 (Stats, Payroll and Schedule)

572.34500

PREPARED BY: CPL Greg Suchy 904-669-4997

| AP300R<br>*** CHECK NOS. 0001 | 132-050000 SAMPSON CRE                                             | PAYABLE PREPAID/COMPUTER CHECK REGISTER<br>BEK - CAPITAL RESERV<br>PSON CREEK CDD | RUN 1/09/18 | PAGE 1         |
|-------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------|----------------|
|                               | INVOICEEXPENSED TO<br>DATE INVOICE YRMO DPT ACCT# SUB SUBCL        | VENDOR NAME STATUS                                                                | AMOUNT      | CHECK AMOUNT # |
| 1/04/18 00058 12/             | /07/17 F121715M 201801 600-53800-60000 50% DEPOSIT - ROWER SOFITCO | * FITNESS OUTFITTERS                                                              | 917.50      | 917.50 000132  |
|                               |                                                                    | TOTAL FOR BANK B                                                                  | 917.50      |                |
|                               |                                                                    | TOTAL FOR REGISTER                                                                | 917.50      |                |

SAMC SAMPSON CREEK SROSINA



2166 N CO HWY 30A, STED, SANTA ROSA BEACH, FL 32459

### INVOICE

Number:

F121715M

Date:

Dec 7, 2017

For questions, please call your Sales Rep:

Mark Smilek 904-521-8775

| Sold to decimal transfer of the second second second |     |
|------------------------------------------------------|-----|
| St. Johns Golf and Country Club                      |     |
| Leah Tincher                                         | } I |
| 219 St Johns Golf Dr                                 |     |
| St. Augustine, FL 32092                              |     |
|                                                      |     |

Phone (904) 874-7377

Fax

St. Johns Golf and Country Club Leah Tincher 219 St Johns Golf Dr St. Augustine, FL 32092

Fax

Phone (904) 874-7377

|                   | Mark S   | Smilek                                                |                                                                                                           |             |           |
|-------------------|----------|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-------------|-----------|
| Line              | Qty      | Item Number                                           | Description                                                                                               | Unit Price  | Ext. Pric |
| 4                 | 1        | Lfit GROUP-ROW                                        | GROUP EXERCISE ROW                                                                                        | \$1,749.99  | \$1,749.9 |
| 2                 | 1        | DS                                                    | DIRECT SHIPMENT                                                                                           | \$85.00     | \$85.0    |
|                   | <u></u>  |                                                       |                                                                                                           | SubTotal    | \$1,834.9 |
| 1                 |          |                                                       |                                                                                                           | Freight     | \$0.0     |
| A SIGN            | ED INVO  | CE WILL START THE ORDER                               | LCULATED UPON FINAL INVOICING.                                                                            |             | \$0.0     |
| ALI EQ            | UIPMENT  | COVERED BY MANUFACTUR                                 | % RESTOCKING FEE AND FORFEITURE<br>ER'S WARRANTY. DELIVERIES PROVID                                       | ED BY Total | \$1,834.9 |
| FULL. I<br>INYOIC | EAD TIME | ES: CARDIO: 4-6 WEEKS. STR<br>EIVED. CUSTOMER RESPONS | RTY REMAINS PROPERTY OF SOFITCO<br>ENGTH: 6-8 WEEKS FROM THE DATE TI<br>BIBLE FOR PROPER ELECTRICAL & NET | HIS SIGNED  | 0.0       |
| TEO OH            |          | r •                                                   | •                                                                                                         | Amount Due  | \$1,834.9 |

|     |                                                | Equipment Lease Option:                                                                            |
|-----|------------------------------------------------|----------------------------------------------------------------------------------------------------|
|     | Lease this equipment for a low                 | monthly rate of \$0.00 for 36 months through our leasing partners.                                 |
| Ì   | *Additional terms are available. Minimum Lease | Option purchase required - \$5,000. Payments based on credit and may vary (or change) accordingly. |
| 0   | 1/04/18                                        | Page 1 of 1                                                                                        |
| - 8 |                                                |                                                                                                    |

### Sharyn Rosina

From:

Leah Tincher < ltincher@riversidemgtsvc.com>

Sent:

Thursday, January 4, 2018 1:30 PM

To: Subject: Sharyn Rosina New Row Machine

Attachments:

Rowe Machine 1-4-18.pdf

Please send a check form Capital Reserve for 50% to order the new row machine.

I spoke with Jim Oliver today and he has oked the purchase.

Thanks, Leah Tincher

Leah Tincher
Amenities & Recreation Manager
St. Johns Golf and Country Club
Sampson Creek CDD
904-599-9093
www.stjohnsgcc.org
Get the App! SJGCC Community