Sampson Creek

Community Development District

October 21, 2021



Sampson Creek Community Development District

475 West Town Place Suite 114 St. Augustine, Florida 32092 District Website: www.stjohnsgcc.org

October 14, 2021

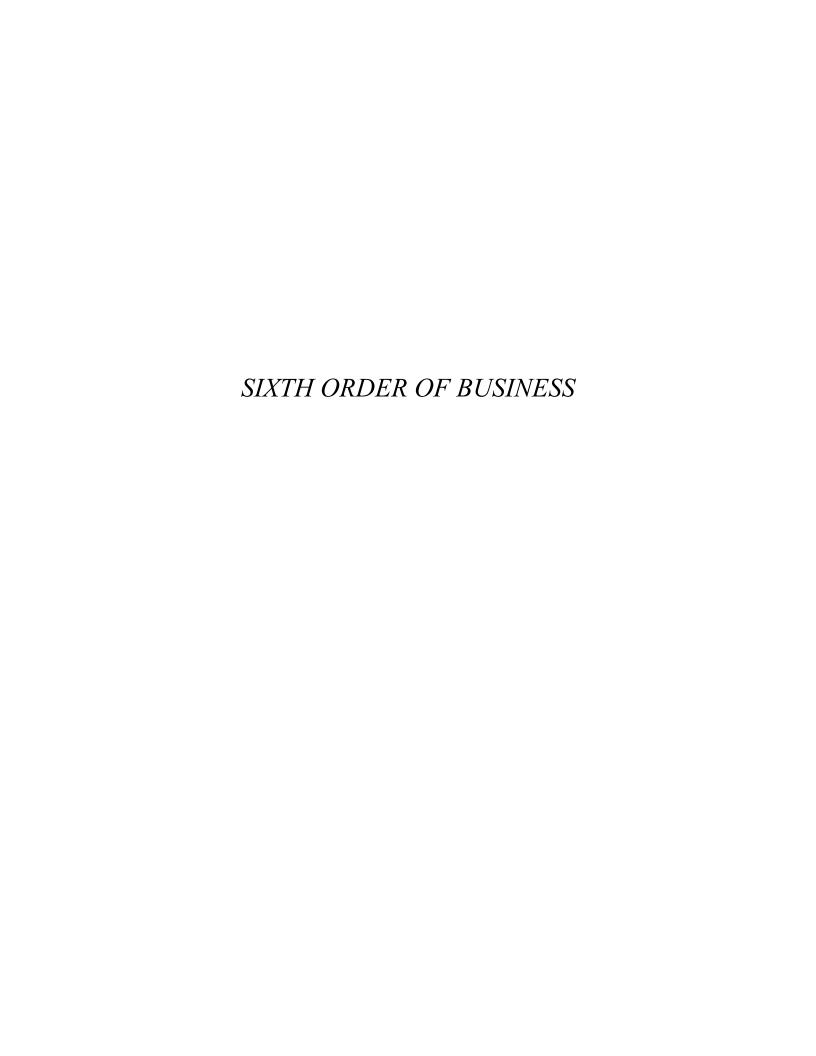
Board of Supervisors Sampson Creek Community Development District

Dear Board Members:

The Sampson Creek Community Development District Meeting is scheduled for Thursday, October 21, 2021 at 6:00 p.m. at the St. Johns Golf & Country Club Meeting Room, 219 St. Johns Golf Drive, St. Augustine, Florida 32092. Following is the advance agenda for the meeting:

- I. Roll Call
- II. Public Comment
- III. Discussion with Duval Landscape Monument Update (Presenter: Duval Landscape)
- IV. Consideration of Proposals for Maintenance Path (Presenter: Alex Acree)
- V. Consideration of Amenity Center Landscape Enhancement (Presenter: Brian Stephens/Duval Landscape)
- VI. Ratification of Audit Engagement Letter with Berger, Toombs, Elam, Gaines & Frank (Presenter: Daniel Laughlin)
- VII. Ratification of Hold Harmless and License Agreement with United Parcel Service (*Presenter: Daniel Laughlin*)
- VIII. Staff Reports
 - A. Attorney
 - B. Engineer

- C. Manager
- D. Amenities & Recreation Manager
 - 1. Proposal for Pool Acid Wash
- E. Operations Manager Report
- IX. Supervisors' Request
- X. Public Comments
- XI. Approval of Consent Agenda
 - A. Approval of Minutes of the September 15, 2021 Meeting
 - B. Balance Sheet as of September 30, 2021 and Statement of Revenues & Expenditures for the Period Ending September 30, 2021
 - C. Check Register
- XII. Next Scheduled Meeting November 18, 2021 @ 6:00 p.m. @ St. Johns Golf & Country Club Meeting Room
- XIII. Adjournment





Certified Public Accountants PL

600 Citrus Avenue Suite 200 Fort Pierce, Florida 34950

772/461-6120 // 461-1155 FAX: 772/468-9278

September 15, 2021

Sampson Creek Community Development District Governmental Management Services 475 West Town Place, Suite 114 St. Augustine, FL 32092

The Objective and Scope of the Audit of the Financial Statements

You have requested that we audit the financial statements of Sampson Creek Community Development District, which comprise governmental activities and each major fund as of and for the year ended September 30, 2021 which collectively comprise the basic financial statements. We are pleased to confirm our acceptance and our understanding of this audit engagement by means of this letter for the year ending September 30, 2021.

The objectives of our audit are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinion. Reasonable assurance is a high level of assurance but Is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with auditing standards generally accepted in the United States of America (GAAS) will always detect a material misstatement when it exists. Misstatements can arise from fraud or error and are considered material if, individually or in the aggregate, they could reasonably be expected to influence the economic decisions of users made on the basis of these financial statements. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control.

The Responsibilities of the Auditor

We will conduct our audit in accordance with (GAAS). Those standards require that we comply with applicable ethical requirements. As part of an audit in accordance with GAAS, we exercise professional judgement and maintain professional skepticism throughout the audit. We also:

Identify and assess the risks of material misstatement of the financial statements, whether
due to fraud or error, design and perform audit procedures responsive to those risks, and
obtain audit evidence that is sufficient and appropriate to provide a basis for our opinion.



- Obtain an understanding of internal control relevant to the audit in order to design audit
 procedures that are appropriate in the circumstances but not for the purpose of
 expressing an opinion on the effectiveness of the District's internal control. However, we
 will communicate to you in writing concerning any significant deficiencies or material
 weaknesses in internal control relevant to the audit of the financial statements that we
 have identified during the audit.
- Evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluate the overall presentation of the financial statements, including the disclosures, and whether the financial statements represent the underlying transactions and events in a manner that achieves fair presentation.
- Conclude, based on the audit evidence obtained, whether there are conditions or events, considered in the aggregate, that raise substantial doubt about the District's ability to continue as a going concern for the reasonable period of time.

Because of the inherent limitations of an audit, together with the inherent limitations of internal control, an unavoidable risk that some material misstatements may not be detected exists, even though the audit is properly planned and performed in accordance with GAAS.

We will maintain our independence in accordance with the standards of the American Institute of Certified public Accountants.



The Responsibilities of Management and Identification of the Applicable Financial Reporting Framework

Management is responsible for:

- 1. Identifying and ensuring that the District complies with the laws and regulations applicable to its activities, and for informing us about all known violations of such laws or regulations, other than those that are clearly inconsequential;
- 2. The design and implementation of programs and controls to prevent and detect fraud, and for informing us about all known or suspected fraud affecting the District involving management, employees who have significant roles in internal control, and others where the fraud could have a material effect on the financial statements; and
- 3. Informing us of its knowledge of any allegations of fraud or suspected fraud affecting the District received in communications from employees, former employees, analysts, regulators, short sellers, vendors, customers or others.

The Board is responsible for informing us of its views about the risks of fraud within the entity, and its knowledge of any fraud or suspected fraud affecting the entity.

Our audit will be conducted on the basis that management acknowledges and understands that it has responsibility:

- To evaluate subsequent events through the date the financial statements are issued or available to be issued, and to disclose the date through which subsequent events were evaluated in the financial statements. Management also agrees that it will not conclude on subsequent events earlier than the date of the management representation letter referred to below;
- 2. For the design, implementation and maintenance of internal control relevant to the preparations of fair presentation of financial statements that are free from material misstatement, whether due to fraud or error; and
- 3. To provide us with:
 - a. Access to all information of which management is aware that is relevant to the preparation and fair presentation of the financial statements including information relevant to disclosures;
 - b. Draft financial statements, including information relevant to their preparation and fair presentation, when needed to allowed for the completion of the audit in accordance with the proposed timeline;



- Additional information that we may request from management for the purpose of the audit; and
- d. Unrestricted access to persons within the District from whom we determine it necessary to obtain audit evidence.

As part of our audit process, we will request from management written confirmation concerning representations made to us in connection with the audit, including among other items:

- 1. That management has fulfilled its responsibilities as set out in the terms of this arrangement letter; and
- 2. That it believes the effects of any uncorrected misstatements aggregated by us during the current engagement and pertaining to the latest period presented are immaterial, both individually and in the aggregate, to the financial statements taken as a whole.

Reporting

We will issue a written report upon completion of our audit of Sampson Creek Community Development District's financial statements. Our report will be addressed to the Board of Sampson Creek Community Development District. We cannot provide assurance that an unmodified opinion will be expressed. Circumstances may arise in which it is necessary for us to modify our opinion, add an emphasis-of-matter or other-matter paragraph(s), or withdraw from the engagement.

Records and Assistance

During the course of our engagement, we may accumulate records containing data that should be reflected in the Sampson Creek Community Development District books and records. The District will determine that all such data, if necessary, will be so reflected. Accordingly, the District will not expect us to maintain copies of such records in our possession.

The assistance to be supplied, including the preparation of schedules and analyses of accounts, has been discussed and coordinated with James Oliver. The timely and accurate completion of this work is an essential condition to our completion of the audit and issuance of our audit report.

Other Relevant Information

In accordance with Government Auditing Standards, a copy of our most recent peer review report has been provided to you, for your information.

Either party may unilaterally terminate this agreement, with or without cause, upon sixty (60) days written notice subject to the condition that the District will pay all invoices for services rendered prior to the date of termination.



Fees, Costs and Access to Workpapers

Our fees for the services described above are based upon the value of the services performed and the time required by the individuals assigned to the engagement, plus direct expenses. Invoices for fees will be submitted in sufficient detail to demonstrate compliance with the terms of this engagement. Billings are due upon submission. Our fee for the services described in this letter for the year ending September 30, 2021 will not exceed \$3,615, unless the scope of the engagement is changed, the assistance which Sampson Creek Community Development District has agreed to furnish is not provided, or unexpected conditions are encountered, in which case we will discuss the situation with you before proceeding. All other provisions of this letter will survive any fee adjustment.

In the event we are requested or authorized by Sampson Creek Community Development District or are required by government regulation, subpoena, or other legal process to produce our documents or our personnel as witnesses with respect to our engagement for Sampson Creek Community Development District, Sampson Creek Community Development District will, so long as we are not a party to the proceeding in which the information is sought, reimburse us for our professional time and expenses, as well as the fees and expenses of our counsel, incurred in responding to such requests.

The audit documentation for this engagement is the property of Berger, Toombs, Elam, Gaines, & Frank and constitutes confidential information. However, you acknowledge and grant your assent that representatives of the cognizant or oversight agency or their designee, other government audit staffs, and the U.S. Government Accountability Office shall have access to the audit documentation upon their request and that we shall maintain the audit documentation for a period of at least three years after the date of the report, or for a longer period if we are requested to do so by the cognizant or oversight agency.

Access to requested documentation will be provided under the supervision of Berger, Toombs, Elam, Gaines, & Frank audit personnel and at a location designated by our Firm.



Information Security - Miscellaneous Terms

Berger, Toombs, Elam, Gaines & Frank is committed to the safe and confidential treatment of Sampson Creek Community Development District's proprietary information. Berger, Toombs, Elam, Gaines & Frank is required to maintain the confidential treatment of client information in accordance with relevant industry professional standards which govern the provision of services described herein. Sampson Creek Community Development District agrees that it will not provide Berger, Toombs, Elam, Gaines & Frank with any unencrypted electronic confidential or proprietary information, and the parties agree to utilize commercially reasonable measures to maintain the confidentiality of Sampson Creek Community Development District's information, including the use of collaborate sites to ensure the safe transfer of data between the parties.

If any term or provision of this arrangement letter is determined to be invalid or unenforceable, such term or provision will be deemed stricken and all other terms and provisions will remain in full force and effect.

Because Berger, Toombs, Elam, Gaines & Frank will rely on Sampson Creek Community Development District and its management and Board of Supervisors to discharge the foregoing responsibilities, Sampson Creek Community Development District holds harmless and releases Berger, Toombs, Elam, Gaines & Frank, its partners, and employees from all claims, liabilities, losses and costs arising in circumstances where there has been a known misrepresentation by a member of Sampson Creek Community Development District's management, which has caused, in any respect, Berger, Toombs, Elam, Gaines & Frank's breach of contract or negligence. This provision shall survive the termination of this arrangement for services.

This letter constitutes the complete and exclusive statement of agreement between Berger, Toombs, Elam, Gaines, & Frank and Sampson Creek Community Development District, superseding all proposals, oral or written, and all other communications, with respect to the terms of the engagement between the parties.



Please sign and return the attached copy of this letter to indicate your acknowledgment of, and agreement with, the arrangements for our audit of the financial statements including our respective responsibilities.

Sincerely,

Derger Joonson Clam

Dained & Frank

BERGER TOOMBS FLAM GAINES &

BERĞER, TOOMBS, ELAM, GAINES & FRANK

J. W. Gaines, CPA

Confirmed on behalf of the addressee:

October

4, 2021



Judson B. Baggett | 🏦 6815 Dairy Road MBA, CPA, CVA, Partner Marci Reutimann

Zephyrhills, FL 33542 **)** (813) 788-2155

CPA, Partner | 具 (813) 782-8606

Report on the Firm's System of Quality Control

October 30, 2019 To the Partners Berger, Toombs, Elam, Gaines & Frank, CPAs, PL and the Peer Review Committee of the Florida Institute of Certified Public Accountants

We have reviewed the system of quality control for the accounting and auditing practice of Berger, Toombs, Elam, Gaines & Frank, CPAs, PL, (the firm), in effect for the year ended May 31, 2019. Our peer review was conducted in accordance with the Standards for Performing and Reporting on Peer Reviews established by the Peer Review Board of the American Institute of Certified Public Accountants (Standards).

A summary of the nature, objectives, scope, limitations of, and the procedures performed in a System Review as described in the Standards may be found at aicpa.org/prsummary. The summary also includes an explanation of how engagements identified as not performed or reported in conformity with applicable professional standards, if any, are evaluated by a peer reviewer to determine a peer review rating.

Firm's Responsibility

The firm is responsible for designing a system of quality control and complying with it to provide the firm with reasonable assurance of performing and reporting in conformity with applicable professional standards in all material respects. The firm is also responsible for evaluating actions to promptly remediate engagements deemed as not performed or reported in conformity with professional standards, when appropriate, and for remediating weaknesses in its system of quality control, if any.

Peer Reviewer's Responsibility

Our responsibility is to express an opinion on the design of the system of quality control, and the firm's compliance therewith based on our review.

Required Selections and Considerations

Engagements selected for review included engagements performed under Government Auditing Standards, including a compliance audit under the Single Audit Act.

As a part of our peer review, we considered reviews by regulatory entities as communicated by the firm, if applicable, in determining the nature and extent of our procedures.

Opinion

In our opinion, the system of quality control for the accounting and auditing practice of Berger, Toombs, Elam, Gaines & Frank, CPAs, PL, in effect for the year ended May 31, 2019, has been suitably designed and complied with to provide the firm with reasonable assurance of performing and reporting in conformity with applicable professional standards in all material respects. Firms can receive a rating of pass, pass with deficiency(ies), or fail. Berger, Toombs, Elam, Gaines & Frank, CPAs, PL has received a peer review rating of pass.

Bassett, Heutiman & associates, CPAs PA BAGGETT, REUTIMANN & ASSOCIATES, CPAS, PA

ADDENDUM TO ENGAGEMENT LETTER BETWEEN BERGER, TOOMBS, ELAM, GAINES AND FRANK AND SAMPSON CREEK COMMUNITY DEVELOPMENT DISTRICT (DATED SEPTEMBER 15, 2021)

<u>Public Records</u>. Auditor shall, pursuant to and in accordance with Section 119.0701, Florida Statutes, comply with the public records laws of the State of Florida, and specifically shall:

- a. Keep and maintain public records required by the District to perform the services or work set forth in this Agreement; and
- b. Upon the request of the District's custodian of public records, provide the District with a copy of the requested records or allow the records to be inspected or copied within a reasonable time at a cost that does not exceed the cost provided in Chapter 119, Florida Statutes, or as otherwise provided by law; and
- c. Ensure that public records that are exempt or confidential and exempt from public records disclosure requirements are not disclosed except as authorized by law for the duration of the contract term and following completion of the Agreement if the Auditor does not transfer the records to the District; and
- d. Upon completion of the Agreement, transfer, at no cost to the District, all public records in possession of the Auditor or keep and maintain public records required by the District to perform the service or work provided for in this Agreement. If the Auditor transfers all public records to the District upon completion of the Agreement, the Auditor shall destroy any duplicate public records that are exempt or confidential and exempt from public disclosure requirements. If the Auditor keeps and maintains public records upon completion of the Agreement, the Auditor shall meet all applicable requirements for retaining public records. All records stored electronically must be provided to the District, upon request from the District's custodian of public records, in a format that is compatible with the information technology systems of the District.

Auditor acknowledges that any requests to inspect or copy public records relating to this Agreement must be made directly to the District pursuant to Section 119.0701(3), Florida Statutes. If notified by the District of a public records request for records not in the possession of the District but in possession of the Auditor, the Auditor shall provide such records to the District or allow the records to be inspected or copied within a reasonable time. Auditor acknowledges that should Auditor fail to provide the public records to the District within a reasonable time, Auditor may be subject to penalties pursuant to Section 119.10, Florida Statutes.

IF THE AUDITOR HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO THE AUDITOR'S DUTY TO PROVIDE PUBLIC RECORDS AGREEMENT/CONTRACT, **THIS** TO RELATING AUDITOR MAY CONTACT THE CUSTODIAN OF PUBLIC RECORDS FOR THE DISTRICT AT:

GMS-NF, LLC 475 WEST TOWN PLACE, SUITE 114 ST. AUGUSTINE, FL 32092 **TELEPHONE: 904-940-5850** EMAIL: JOLIVER@GMSNF.COM

Auditor: J.W. Gaines

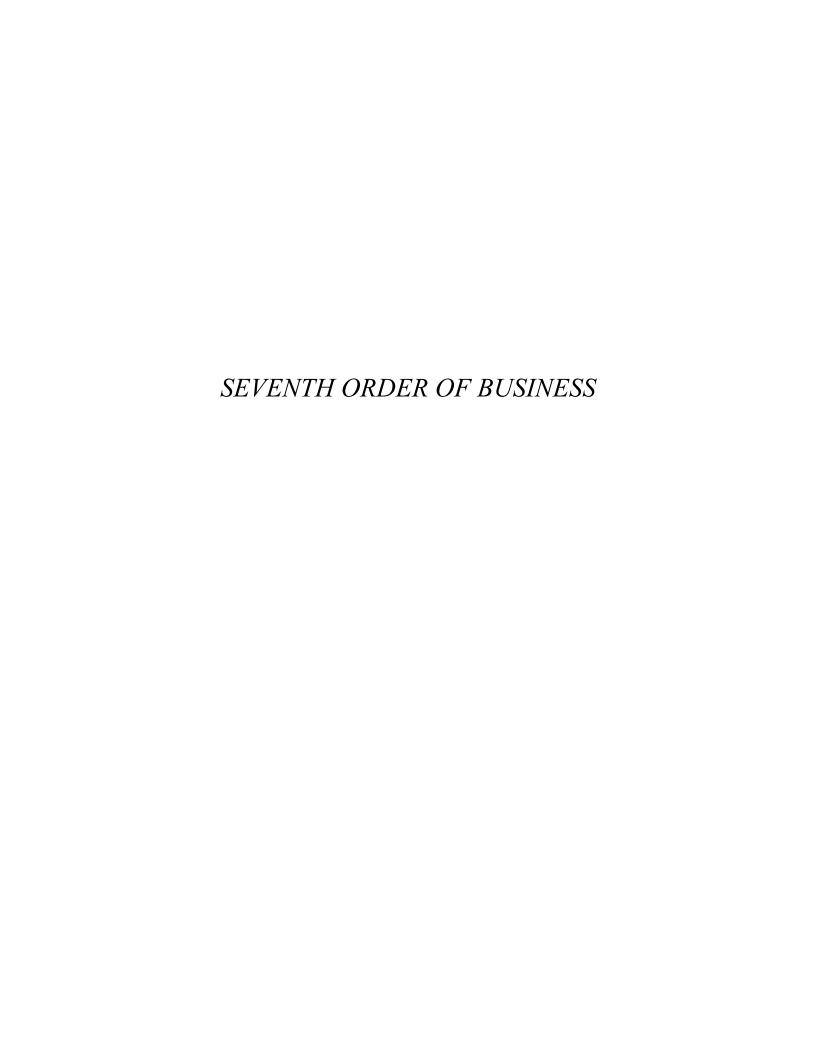
Title: Director

Date: September 15, 2021

District: Sampson Creek CDD

Title: District Manager

Date: 10/4/21





Hold Harmless and License Agreement

This Hold Harmless and License Agreement ("License") is entered into this 20th day of September, 2021 between Sampson Creek CDD ("Licensor"), address 475 W. Town Place, Suite 114, St. Augustine, Florida, and United Parcel Service, Inc., an Ohio corporation ("Licensee"), address: 2855 Industry Center Road, St. Augustine, FL.

The parties agree as follows:

- 1. <u>Premises, Use and Term.</u> Licensor hereby agrees to allow Licensee to place Storage Container located at 940 Brookhaven Drive, St. Augustine, Florida 32092, for the period beginning on or after___10/15/21___ and ending on or before __1/15/22_ (the "Expiration Date").
- 2. <u>Hold Harmless and General Liability Insurance</u>. Licensee hereby agrees to indemnify and hold harmless Licensor from and against any liability for personal injury or property damage caused by the Licensee. Licensee shall at all times during the term of this License carry commercial general liability insurance covering Licensee's operations on the Premises, insuring against liability for personal injury, bodily injury, including death and property damage for a minimum of \$1,000,000.00 per occurrence.

Licensee:

Sampson Creek CDD

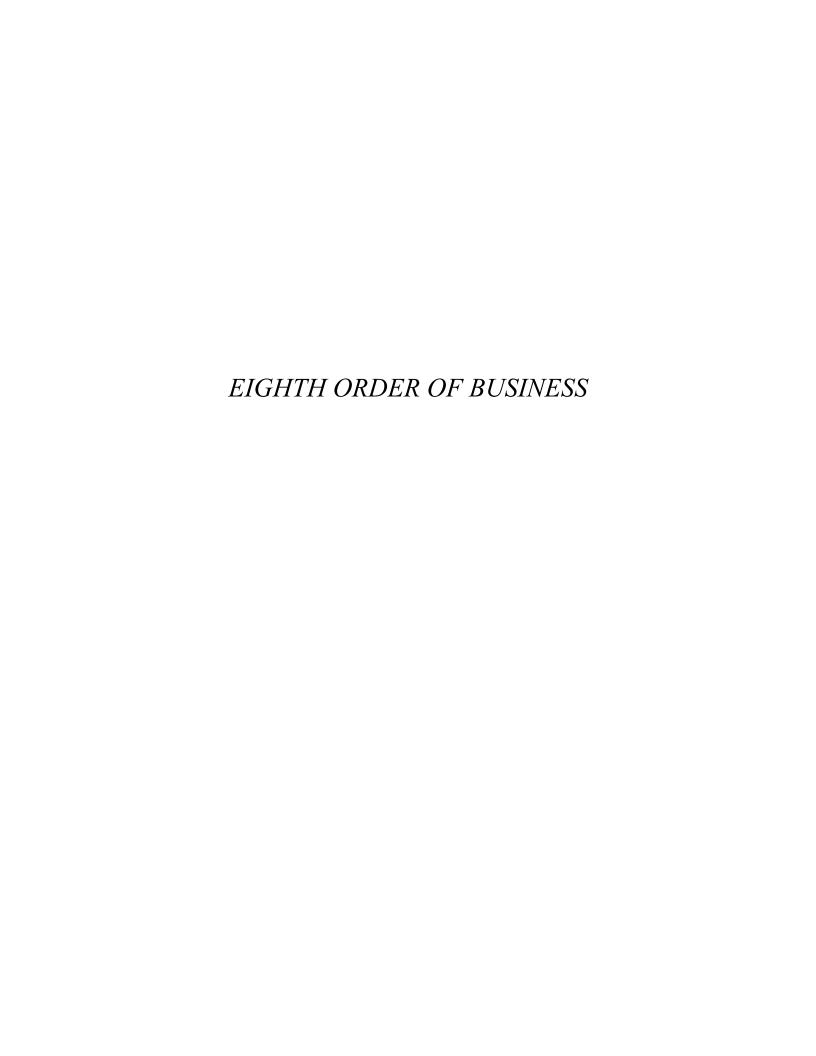
United Parcel Service, Inc.

Name: Daniel Zoughin

Title: Secretory

Name: Steven Smith

Its: UPS St Augustine





RICK A R S E N A U L T



COMMERCIAL • RESIDENTIAL • WATER FEATURES

| Sampson Creek CDD |
|--------------------------|
| 219 St. Johns Golf Drive |
| St. Augustine, FL 32092 |
| |
| |
| |
| |
| |

Estimate

| DATE | ESTIMATE NO. | |
|-----------|--------------|----------|
| 9/27/2021 | | SCuaw921 |

| | DESCRIPTION | QTY | COST | TOTAL |
|---------------------|---|-----|----------|----------|
| floor return fittin | for performing an underwater acid wash procedure around the gs in an effort to lighten the cast iron staining. No guarantee as to is procedure is given or implied. Please let me know if we can ice for you. | 1 | 1,000.00 | 1,000.00 |
| | | | | |
| L | | | | |

TOTAL

\$1,000.00

SIGNATURE



Sampson Creek Community Development District

9655 Florida Mining Blvd., Bldg. 300, Suite 305, Jacksonville, Florida 32257

Memorandum

Amenity and Recreation Manager:

- 1. The gutters around the Amenity Building have been removed and the new gutters will continue to be installed over the next week.
- 2. We have added two new Zumba classes that take place in the Aerobics Room on Tuesday and Thursday night at 6pm.
- 3. We have received notification that the new doors for the Fitness Center are on backorder and should be delivered in early November instead of mid-October as originally scheduled.

Upcoming Events:

- 1. The Community Wide Fall Yard Sale date is set for this Saturday, October 23rd
- 2. There will be a Halloween Themed Family Movie Night scheduled for Friday, October 29.
- 3. The Community Fall Festival date is set for Saturday, November 6th from 1-4pm.
- 4. The Annual Snow Time With Santa Event is scheduled for Sunday, December 5th from 12-3pm

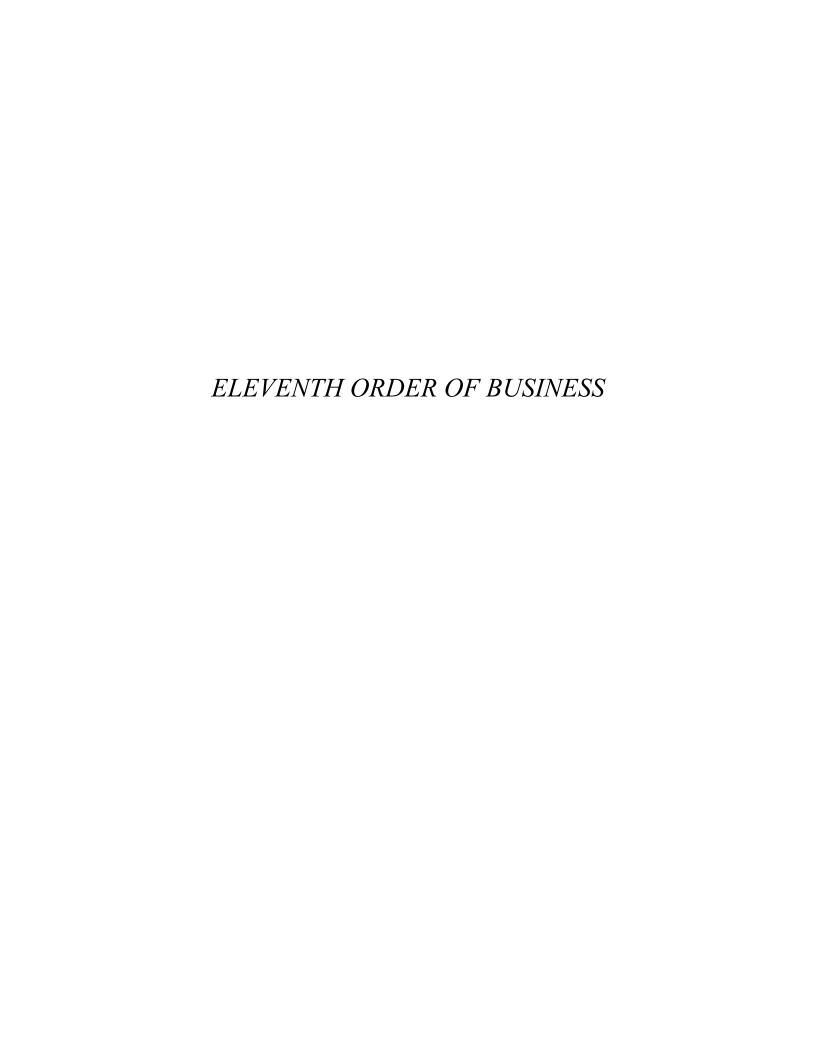
Field Operations Manager:

- 1. Bold City Tree Services lifted trees around the playground, maintenance path, tennis courts and around Amenity Center.
- 2. Reapplied stones on pillars around the pool area and slide tower that had broken off.
- 3. Pressure washed the awnings over the benches of the tennis courts.
- 4. Repaired a hole in the interior fitness center wall caused by gym equipment.
- 5. Repainted all the walkway lighting structures around Amenity Building and tennis courts, handrails in pool area and outside of the fitness center, bike racks, and signage poles and up lighting fixtures on Leo Maguire Parkway and St. John's Golf Drive.
- 6. Replaced zip-ties on wind screens around all tennis courts.
- 7. Installed new spray air freshener machines and cleaning wipe dispensers in the fitness center.
- 8. Replaced two tennis nets on the tennis courts.
- 9. Repainted all bollards along the maintenance path and basketball court.
- 10. Cleared leaves/debris out of playground and surrounding area.
- 11. Cleared the drainage pipe for gutter system behind Amenity Center for when new gutters arrive for installation.
- 12. Installed "No Trespassing" signs on fence by the golf course maintenance building off St. John's Golf Drive.
- 13. Working with Lake Doctors to have ponds treated throughout the CDD.

14. <u>Continuously</u> working alongside Duval Landscape to complete enhancement project on entryways, as well as other areas around the CDD to check on completion and standard of work.

Daily/Weekly Maintenance Tasks:

- 1. Removal of trash along roadways and sidewalks, as well as common areas throughout the CDD.
- 2. Blowing off debris from walkways, parking lots, playground, picnic area. basketball courts, and tennis courts.
- 3. Changing trash receptacles within and around Amenity center.
- 4. Spray for wasps and other insects around tennis courts, playground, and pool area.



A.

MINUTES OF MEETING SAMPSON CREEK COMMUNITY DEVELOPMENT DISTRICT

The regular meeting of the Board of Supervisors of the Sampson Creek Community Development District was held on Wednesday, September 15, 2021 at 6:00 p.m. at St. Johns Golf & Country Club, Meeting Room, 219 St. Johns Golf Drive, St. Augustine, Florida.

Present and constituting a quorum were:

Brad Weger Supervisor
Robert Patterson Supervisor
Laura Webb Supervisor

Also present were:

Ernesto Torres District Manager
Wes Haber (by phone) District Counsel
Alex Acree District Engineer

Kate Trivelpiece Amenities & Recreation Manager

Brian Stephens (by phone) Riverside Management
Micah Mohanna Duval Landscaping

Travis Jaceques

Residents

The following is a summary of the actions taken at the September 15, 2021 meeting. A copy of the proceedings can be obtained by contacting the District Manager.

FIRST ORDER OF BUSINESS Roll Call

Mr. Torres called the meeting to order at 6:00 p.m. A quorum was present.

SECOND ORDER OF BUSINESS Public Comment

There being none, the next item followed.

THIRD ORDER OF BUSINESS

Consideration of Entry Monuments Landscape Low Voltage Lighting Proposals (Presenter: Brian Stephens)

Mr. Torres requested tabling this item until later in the meeting as Mr. Micah Mohanna of Duval Landscaping was not present. Mr. Stephens approved of the proposal but recommended that the Board not approve it until the landscape enhancements were corrected satisfactorily and information about the main island along 210 was provided. Ms. Webb suggested looking at outdoor landscape lighting companies.

FOURTH ORDER OF BUSINESS

Discussion with Duval Landscape - Monument Update (Presenter: Duval Landscape)

This item was tabled until later in the meeting.

FIFTH ORDER OF BUSINESS

Consideration of Proposals for Maintenance Path (Presenter: Alex Acree)

Mr. Torres has been working with Mr. Acree for several months to widen and reinforce the maintenance path. Mr. Acree received several proposals, but they were significantly higher than the original estimate, ranging from \$50,000 to \$97,000. An asphalt path would cost \$45,000. Mr. Stephens was having a hard time obtaining a quote from the concrete company previously engaged by the District. Mr. Torres pointed out this was not an emergency and was mainly a cosmetic issue.

Mr. Patterson questioned the golf course contribution. Mr. Torres noted it was \$10,000. Mr. Haber recalled when the Board learned it would be more expensive, they wanted to go back to the golf course to see if they were willing to pay more. If not, the District would remove their right to use. Ms. Webb heard that in order to widen it, trees would need to be removed. Mr. Torres believed the maintenance path could be widened without removing any trees. Ms. Webb would provide contact information to Mr. Torres for a contractor to get a quote from. Mr. Patterson questioned the high cost. Mr. Torres explained that material prices significantly increased and the concrete must be pumped in from the road, due to access issues. After further discussion, this item was tabled until additional bids were received.

SIXTH ORDER OF BUSINESS

Consideration of Amenity Center Landscape Enhancement (Presenter: Brian Stephens/Duval Landscape)

Mr. Torres stated at the last meeting, the Board asked Mr. Stephens to coordinate a meeting with Duval's Landscape Architect to provide recommendations on the front of the Amenity Center. They were supposed to meet onsite, but they did not show up. This item was tabled until the next meeting.

SEVENTH ORDER OF BUSINESS

Consideration of Resolution 2021-07, Appointment of Officers, Secretary & Assistant Secretary

Mr. Torres requested the Board add him as an Assistant Secretary, Mr. Daniel Laughlin as Secretary and Assistant Treasurer and Ms. Marilee Guiles as Assistant Treasurer and Assistant Secretary.

On MOTION by Ms. Webb seconded by Mr. Patterson with all in favor adding Mr. Torres as Assistant Secretary, Mr. Daniel Laughlin as Secretary and Assistant Treasurer and Ms. Marilee Guiles as Assistant Treasurer and Assistant Secretary as evidenced by Resolution 2021-07 was adopted.

EIGHTH ORDER OF BUSINESS

Consideration of The Lake Doctors Agreement for Fiscal Year 2022 Services

Mr. Torres presented an agreement with The Lake Doctors for \$26,400 per year for lake maintenance. Mr. Stephens noted no increase.

Mr. Patterson MOVED to approve the Agreement with Lake Doctors for pond maintenance for Fiscal Year 2022 in the amount of \$26,400 per year and Ms. Webb seconded the motion.

Mr. Torres asked if Mr. Haber would prepare an agreement. Mr. Haber concurred to ensure it had the proper insurance, indemnification and termination language.

On VOICE VOTE with all in favor the Agreement with Lake Doctors for pond maintenance for Fiscal Year 2022 in the amount of \$26,400 per year was approved.

NINTH ORDER OF BUSINESS

Consideration of Proposals to Extend Wooden Wall to Outfall Structure (Pond 25A) (Presenter: Alex Acree)

Mr. Acree presented a proposal from D. Armstrong for \$8,000 to \$10,000 for a simple repair to the sheet piled wall with a concrete cap and a wood covering to match and from HEB Services (HEB) for \$24,850 to remove material from the pond, re-grade the top of the berm and extend the bulkhead to the control structure. He recommended the HEB proposal as it was all inclusive. Discussion ensued and the following was addressed:

- Ms. Webb asked if it was a bulkhead that collapsed or an area that did not have bulkheads. Mr. Acree confirmed it was a bulkhead that had erosion around the end of the bulkhead. Sediment eroded from the yard into the pond.
- Mr. Weger asked if it would impact the resident's yard. Mr. Acree stated it will affect them for access purposes. Mr. Torres clarified the request was originally from the resident and it was CDD property. Once they heard about it, the Board authorized Mr. Acree and Mr. Stephens to inspect it. Mr. Patterson asked if it would become a bigger issue if it was not addressed now. Mr. Acree stated it would continue to erode and lead to failures in the wall.
- Mr. Weger asked what line item this would be paid out of. Mr. Torres confirmed it would be paid out of capital reserves. There was \$419,000 in capital reserves.

On MOTION by Mr. Weger seconded by Ms. Webb with all in favor the proposal from HEB Services to extend the wooden wall to the outfall structure on Pond 25A in the amount of \$24,850 was approved.

TENTH ORDER OF BUSINESS

Consideration of Proposal for Exploratory Digging for Easement Collapse at 341 St. Johns Golf (Presenter: Alex Acree)

Mr. Acree stated an easement collapse occurred between two homes, which caused a sinkhole at 341 St. Johns Golf and presented proposals for exploratory digging from D. Armstrong for \$3,900 and from Duval for \$13,000. He recommended the proposal from D. Armstrong.

On MOTION by Mr. Patterson seconded by Ms. Webb with all in favor the proposal from D. Armstrong for exploratory digging for an easement collapse at 341 St. Johns Golf in the amount of \$3,900 was approved.

ELEVENTH ORDER OF BUSINESS

Staff Reports

A. Attorney

There being none, the next item followed.

B. Engineer

Regarding the Stonehedge Trail sidewalk repairs, Mr. Acree reported that the contractor was delayed due to COVID issues and requested a schedule to notify homeowners before they start. Mr. Acree was asked by Mr. Stephens to look at a similar request from a homeowner on Forest Glen Way. There was room to raise the sidewalk to allow the drainage to push towards the curb. Mr. Acree will monitor it further.

C. Manager

There being none, the next item followed.

D. Amenities & Recreation Manager

1. Proposal for Holiday Lighting

Ms. Trivelpiece presented a revised proposal from M&G Holiday Lighting for Christmas lights and décor. At the last meeting, Mr. Williams requested upgrading the bows. The revised proposal included snowflakes, flags and spheres for the entrance in the amount of \$17,738 but did not include the upgraded bows. There was another proposal for \$10,000 to maintain the existing holiday lights and décor. Mr. Torres noted the current Christmas budget for lights and decorations was \$20,000. Ms. Trivelpiece stated the \$17,738 included five flags, but there was discussion about having seasonal flags. The upgraded bows were \$24.31 each or \$1,300 for 55 bows. Discussion ensued

On MOTION by Mr. Patterson seconded by Ms. Webb with all in favor the proposal from M&G for holiday lighting in the amount of \$17,738 with the upgraded bows in the amount of \$1,300 was approved.

2 Proposal for Benches at the Tennis Courts

Ms. Trivelpiece presented a proposal from Southern Recreation for \$4,069 for four tennis court benches. Mr. Weger asked if the District was required to obtain more than one quote. Mr. Haber advised the District was encouraged to obtain competitive proposals, but it was not required.

On MOTION by Mr. Patterson seconded by Ms. Webb with all in favor the proposal from Southern Recreation for four tennis court benches in the amount of \$4,069 was approved.

3 Halloween Event from Access Church

Ms. Trivelpiece presented a request from a resident to use the field for a Halloween event Access Church was hosting. Mr. Torres asked if there would be a mix of residents and non-residents. Ms. Trivelpiece suggested adding a stipulation of residents only and no advertising outside of the community. Ms. Webb did not think it would be well attended and was concerned about trash. Ms. Trivelpiece would work with the church.

On MOTION by Ms. Webb seconded by Mr. Weger with all in favor the request from Access Church to host a Halloween event on CDD property was approved.

Mr. Haber would provide a waiver to the church waiving any claims that could be made and indemnify the CDD of any claims that could be made by virtue of the event. Ms. Trivelpiece would provide information about the event to Mr. Haber.

Ms. Trivelpiece removed some signs after Ms. Webb voiced concerns about the number of signs at the last meeting and presented an updated quote from Giglio South Signs (Giglio) to include borders around the signs. The prior quote was \$8,895, which Giglio honored. Mr. Weger questioned the signs that were included. Ms. Trivelpiece stated it was the signs in all

amenity areas; however, the number of signs were reduced, due to the removal of signs deemed unnecessary. The color would change from gold to cream and have a border.

On MOTION by Mr. Patterson seconded by Ms. Webb with all in favor the proposal from Giglio South Signs for Amenity Center signs in the amount of \$8,895 was approved.

Mr. Mohanna of Duval Landscaping joined the meeting.

• Discussion of Amenity Center Landscape Enforcement (Item 6)

Mr. Torres recalled the Board requested Mr. Micah Mohanna, Landscape Architect for Duval Landscaping attend this meeting to get clarification on what work has already been completed on the Stonehedge and Eagle Point entry medians. The following issues were addressed:

- Ms. Webb questioned how it went from a conceptual design to implementation without an Architectural Design Plan showing the size of the plants, depth of the mulch and the spacing? Mr. Mohanna explained the Conceptual Design Plan showed a pretty view, but what was generated showed exact sizes, spacing, all information within the Operational Plan.
- Mr. Torres asked if Mr. Mohanna provided the specs to Mr. Stephens. Mr. Stephens noted he had the CAD drawing and the plant count.
- Mr. Stephens was dissatisfied and did not sign off or approve the project because the spacing was all over the place, there was no consistency and the plant count in the ground was not the plant count in the paperwork that the Board approved. Mr. Mohanna offered to discuss the specs and compare it to what was in the ground and correct the spacing.
- Ms. Webb was happy she did not approve the project as it looked terrible with half-an-inch of mulch and the ginger coming back in the main island.

Mr. Mohanna asked if he was supposed to address the mulch, spacing and the plant counts. Mr. Stephens stated the mulch was supposed to be included in the contract and the District should not be charged for it. Mr. Mohanna would specify the exact square footage of the mulch, extrapolate how much additional mulch was needed and re-mulch.

Mr. Stephens noted on the north and south side of St. Johns Golf Drive there was Bermuda grass, but when Duval installed the plantings, they used St. Augustine, which was dead. Mr. Mohanna confirmed that the Stonehenge, Eagle Point and Leo Maguire entrances should have St. Augustine. Mr. Stephens stated that Stonehenge and Eagle Point, 220 and the center islands on Leo Maguire and St. Johns Golf should have St. Augustine, but the north and south sides should have Bermuda.

Mr. Mohanna would provide a document confirming exactly what they were supposed to do. Mr. Stephens requested a time and date to walk the entire project. Mr. Mohanna, Mr. Stephens and Ms. Webb would meet on September 21st at Noon at the Clubhouse. Mr. Stephens tried on multiple occasions to get Duval to inspect the areas with him, but they did not show on more than one occasion. Mr. Mohanna promised to be there.

- Mr. Patterson stated the design he approved was not what was in the ground. He did not like plants on the exterior on both sides. When it grew, it would hide the interior plants. Mr. Mohanna noted the area was sparse and needed to be filled in more. Once he walked it, he would get an exact plant count and compare it to the plant count in the proposal. If it did not match, he would fulfill that. Mr. Patterson suggested discussing this item at the next meeting and making major changes to the layout.
- Mr. Weger did not vote to proceed with this project but was astounded that Mr. Mohanna was not onsite each month and Mr. Stephens could not reach him. Mr. Mohanna apologized and promised to be onsite and follow up with Mr. Stephens during this process. He agreed that the flowers and grass did not look right and the hedge around the perimeter did not look full enough.

• Discussion with Duval Landscape - Monument Update (Item 4)

Mr. Torres recalled that the Board wanted a status on the monument sign. Mr. Mohanna asked if the Board wanted an entire re-design or just a re-fresh to ensure it was clean, neat and taken care of. He walked around the entire wall and did not see anything structurally wrong. There were no cracks in the concrete or falling slate. Mr. Mohanna recommended re-doing the lettering in cream and cleaning and sealing the slate with a product that should arrive by September 21. He would test the product before applying it. Ms. Webb recalled that Mr.

Williams wanted it totally re-done and asked Mr. Mohanna for examples of new monuments. Mr. Mohanna recommended carriage or solar lighting and that a volunteer from the Board serve as liaison. Mr. Patterson noted the point was to modernize it, not re-fresh it. *After further discussion, this matter was tabled.*

• Consideration of Entry Monuments Landscape Low Voltage Lighting Proposals (Item 3)

Regarding the landscape lighting, Mr. Mohanna stated that currently, there was 110v lighting; however, some were not in the right place. There were large Magnolias in the center island and ones on the outside and recommended uplighting each Magnolia with two uplights. To light each monument, they must make an adjustment to the number of Magnolias. He estimated \$18,000 as a best-case scenario, with \$437 to explore and find chase pipes to get electricity. If there were no chase pipes, the cost was \$31,000 for additional transformers and outlets. In his opinion, they could have one transformer and not do the sides. Ms. Webb requested time to evaluate the lighting. Mr. Mohanna offered to put some lights in one median for the Board to evaluate.

Mr. Mohanna questioned what was needed in front of the Clubhouse. Ms. Trivelpiece stated there were four Magnolias leaning on the building and wanted to get the trees and shrubbery off of the building when the building was being repainted. Mr. Mohanna would evaluate to see whether the trees could be lifted up. Ms. Webb suggested calling a tree removal company. Ms. Trivelpiece agreed, but along with the trees, the landscaping needed to be updated. Mr. Mohanna would remove the hedges and proposed using rocks and trees that enjoyed being trimmed, such as an Evergreen. The Board was not in favor of rocks. Ms. Trivelpiece proposed putting in grass once the trees were removed. Mr. Patterson did not want ornamental trees and preferred a Japanese Maple tree. Ms. Trivelpiece preferred material that needed minimal attention. Ms. Webb wanted to see different designs. Mr. Torres proposed discussing with staff on September 21st and bringing renderings at the next meeting. Mr. Mohanna agreed. Mr. Torres will place this item on the next agenda.

TWELFTH ORDER OF BUSINESS Supervisors' Request

Ms. Webb received an invoice for \$3,000 for curb repairs at Stonehedge that had not been paid. Mr. Stephens explained this was due to an irrigation washout at the curb. Ms. Webb

will forward to Mr. Stephens to verify the work was completed and if so, Mr. Torres will process it for payment. Ms. Webb provided the name of a concrete contractor to look at the sidewalks where tree roots were lifting sidewalks. Mr. Weger asked about the security system. Ms. Trivelpiece reported the vendor was installing the equipment when they can, but it might not be operational until October or November. Mr. Patterson asked about the volleyball court repairs and the fitness equipment. Ms. Trivelpiece emailed Southern Recreation and was advised they would be out in two weeks. She did not receive any updates on the fitness equipment. The weights were delivered on Monday. The larger equipment would take four to six weeks to arrive. Mr. Patterson asked if the front door of the Fitness Center was replaced. Ms. Trivelpiece stated the Board approved the front door, back door and office door, which were ordered. It was due to arrive in the middle of October.

THIRTEENTH ORDER OF BUSINESS Public Comments

Resident (Alek Bidner, Stonehedge Trail Lane) moved into the community last year and was concerned about the sidewalks and the financial standing of the District. Mr. Torres stated the Board just approved the budget and did not raise assessments. All financial information was on the CDD website along with the audits. Resident (Chuck Cherry, St. Johns Golf Drive) introduced himself and his wife to the Board. Resident (Erin Radecki, Stonebridge Path) stated the back of her property looked terrible and according to the Property Appraiser it was CDD property. She questioned the status of the widening of the path. Mr. Torres noted this item was tabled to get an additional proposal. Ms. Radecki noted that the landscaping by the tennis courts was unkept. Mr. Cherry asked if Duval had an annual contract. Mr. Torres explained contracts were awarded for three years but had termination clauses.

FOURTEENTH ORDER OF BUSINESS Approval of Consent Agenda

- A. Approval of Minutes of the August 18, 2021 Meeting
- B. Balance Sheet as of August 31, 2021 and Statement of Revenues & Expenditures for the Period Ending August 31, 2021
- C. Check Register

Mr. Torres presented the consent agenda. As of August 31st, total expenditures year-to-date were \$893,000 and actual expenditures were \$764,000, for a variance of \$129,000 under budget. There was a Capital Reserve balance of \$419,000 and the District was 100% collected

on their assessments. In the Check Register for September 15th, there were checks totaling \$19,73405 in the General Fund and \$12,033.43 in the Capital Reserve Fund. Ms. Webb asked if the Capital Reserve balance of \$419,000 included the funds for the Duval projects. Mr. Torres explained on the Combined Balance Sheet, there was a total of \$792,575 in the Construction Fund to fund these projects. The District was committed to pay 40% for half of the parking lot improvements.

On MOTION by Ms. Webb seconded by Mr. Weger with all in favor the consent agenda items as stated above were approved as presented.

FIFTEENTH ORDER OF BUSINESS

Next Scheduled Meeting – THURSDAY, October 21, 2021 @ 6:00 p.m. @ St. Johns Golf & Country Club Meeting Room

Mr. Torres stated the next meeting was on Thursday, October 21, 2021 at 6:00 p.m. at this location. Mr. Daniel Laughlin will now serve as District Manager.

SIXTEENTH ORDER OF BUSINESS

Adjournment

On MOTION by Mr. Patterson seconded by Ms. Webb with all in favor the meeting was adjourned.

| Secretary/Assistant Secretary | Chairman/Vice Chairman |
|-------------------------------|------------------------|



COMMUNITY DEVELOPMENT DISTRICT

Unaudited Financial Statements as of September 30, 2021

Board of Supervisors Meeting October 21, 2021

COMMUNITY DEVELOPMENT DISTRICT

COMBINED BALANCE SHEET

September 30, 2021

| | | Total | | | | |
|-----------------------------------|-----------|-------------|-------------|--------------|--|--|
| | | Debt | Capital | Governmental | | |
| | General | Service | Projects | Funds | | |
| ASSETS: | | | | | | |
| Cash | \$69,270 | | \$27,120 | \$96,390 | | |
| Petty Cash | \$23,757 | | | \$23,757 | | |
| Due from Other | \$172 | | | \$172 | | |
| US Bank Custodian Account | \$554,295 | | | \$554,295 | | |
| State Board - Reserves | · , | | \$350,591 | \$350,591 | | |
| Investments: | | | | | | |
| Series 2016 | | | | | | |
| Reserve A | | \$193,381 | | \$193,381 | | |
| Revenue A | | \$85,077 | | \$85,077 | | |
| Construction | | | \$6,102 | \$6,102 | | |
| Series 2020 | | | | | | |
| Reserve A | | \$112,710 | | \$112,710 | | |
| Cap Interest A | | \$11 | | \$11 | | |
| Revenue A | | \$32,175 | | \$32,175 | | |
| Construction | | | \$792,589 | \$792,589 | | |
| Electric Deposits | \$820 | | | \$820 | | |
| Prepaid Expense | \$34,193 | | | \$34,193 | | |
| TOTAL ASSETS | \$682,507 | \$423,354 | \$1,176,401 | \$2,282,262 | | |
| LIABILITIES: | | | | | | |
| Accounts Payable | \$41,162 | | | \$41,162 | | |
| TOTAL LIABILITIES | \$41,162 | \$0 | \$0 | \$41,162 | | |
| FUND BALANCES: | | | | | | |
| Nonspendable: | | | | | | |
| Prepaid items and deposits | \$35,013 | | | \$35,013 | | |
| Restricted for: | | | | | | |
| Debt Service | | \$423,354 | | \$423,354 | | |
| Assigned to: | | | | | | |
| Capital Projects | | | \$1,176,401 | \$1,176,401 | | |
| Unassigned | \$606,332 | | | \$606,332 | | |
| TOTAL FUND BALANCES | \$641,345 | \$423,354 | \$1,176,401 | \$2,241,100 | | |
| TOTAL LIABILITIES & FUND BALANCES | \$682,507 | \$423,354 | \$1,176,401 | \$2,282,262 | | |
| | | | | | | |

COMMUNITY DEVELOPMENT DISTRICT GENERAL FUND

| Name | | | | | |
|---|--|-------------|-----------------|---------------|-----------|
| Maintenance Assessments | | ADOPTED | PRORATED BUDGET | ACTUAL | |
| Maintenance Assessments \$965,414 \$965,414 \$968,006 \$2,592 Interest Income \$75 \$75 \$36 \$(539) Youth Programs Income \$45,000 \$45,000 \$40,465 \$(45,530) Librouse Income \$250 \$250 \$250 \$4,495 \$4,425 Non-Recident Membership \$0 \$0 \$3,500 \$3,500 \$3,500 TOTAL REVENUES \$1,010,739 \$1,010,739 \$1,016,502 \$5,763 EXPENDITURES: ADMINISTRATUE: Supervisor Fees \$12,000 \$12,000 \$9,000 \$3,000 FICA Expense \$918 \$918 \$689 \$23,000 FICA Expense \$918 \$918 \$689 \$23,000 ISCAPPINITURES: \$0 \$1,000 \$5,000 \$5,000 \$5,000 \$3,000 FICA Expense \$918 \$918 \$918 \$689 \$23,000 \$5,000 \$5,000 \$5,000 \$5,000 \$5,000 \$5,000 \$5,000 | DESCRIPTION | BUDGET | THRU 09/30/21 | THRU 09/30/21 | VARIANCE |
| Interest Income | REVENUES: | | | | |
| Youth Programs Income \$45,000 \$40,465 \$(45,35) \$24,045 \$(45,35) \$40,455 \$40,245 | Maintenance Assessments | \$965,414 | \$965,414 | \$968,006 | \$2,592 |
| Clubhouse income \$250 \$250 \$4,495 \$4,245 Non-Resident Membership \$0 \$0 \$3,500 \$3,500 TOTAL REVENUES \$1,010,739 \$1,010,739 \$1,016,502 \$5,763 EXPENDITURES: ADMINISTRATIVE: Supervisor Fees \$12,000 \$12,000 \$9,000 \$3,000 FLG Expense \$918 \$918 \$689 \$230 Engineering \$15,000 \$15,000 \$6,567 \$8,433 Dissemination \$2,000 \$2,000 \$2,000 \$5,000 \$5,500 \$5,500 \$5,000 \$5,000 \$5,000 \$1,200 <td>Interest Income</td> <td>\$75</td> <td>\$75</td> <td>\$36</td> <td>(\$39)</td> | Interest Income | \$75 | \$75 | \$36 | (\$39) |
| Non-Resident Membership S0 S0 \$3,500 \$0.00 | Youth Programs Income | \$45,000 | \$45,000 | \$40,465 | (\$4,535) |
| Insurance Proceeds | Clubhouse Income | \$250 | \$250 | \$4,495 | \$4,245 |
| STATE STAT | Non-Resident Membership | \$0 | \$0 | \$3,500 | \$3,500 |
| Sample | Insurance Proceeds | \$0 | \$0 | \$0 | \$0 |
| Supervisor Fees \$12,000 \$12,000 \$9,000 \$3,000 \$1,000 | TOTAL REVENUES | \$1,010,739 | \$1,010,739 | \$1,016,502 | \$5,763 |
| Supervisor Fees \$12,000 \$12,000 \$9,000 \$3,000 FICA Expense \$918 \$918 \$689 \$230 Engineering \$15,000 \$15,000 \$5,000 \$6,057 \$8,433 Dissemination \$2,000 \$2,000 \$2,000 \$6,000 <td< td=""><td>EXPENDITURES:</td><td></td><td></td><td></td><td></td></td<> | EXPENDITURES: | | | | |
| FICA Expense | ADMINISTRATIVE: | | | | |
| Engineering \$15,000 \$15,000 \$6,567 \$8,433 Dissemination \$2,000 \$2,000 \$2,000 \$(5) Arbitrage \$0 \$0 \$5,000 \$5,000 \$0 Assessment Roll \$5,000 \$5,000 \$5,000 \$18,240 Annual Audit \$5,000 \$5,000 \$3,615 \$1,835 Trustee Fees \$10,039 \$10,039 \$8,405 \$1,634 Management Fees \$56,286 \$56,286 \$56,286 \$5 Computer Time \$1,000 | Supervisor Fees | \$12,000 | \$12,000 | \$9,000 | \$3,000 |
| Dissemination \$2,000 \$2,000 \$2,000 \$1,200 \$1,200 Arbitrage \$0 \$0 \$1,000 \$1,200 \$1,200 Arsessement Roll \$5,000 \$5,000 \$5,000 \$5,000 \$1,1760 \$18,240 Annual Audit \$5,000 \$5,000 \$3,615 \$1,835 \$1,385 Trustee Fees \$10,039 \$10,039 \$8,405 \$1,638 Management Fees \$56,286 \$56,286 \$56,286 \$0 Computer Time \$1,000 \$1,000 \$1000 \$0 Telephone \$300 \$300 \$513 \$213 Postage \$1,000 \$1,000 \$323 \$677 Printing & Binding \$4,000 \$4,000 \$1,000 \$323 \$677 Printing & Binding \$4,000 \$4,000 \$1,350 \$1,350 \$1,350 \$1,350 \$1,350 \$1,350 \$1,350 \$1,350 \$1,350 \$1,350 \$1,350 \$1,350 \$1,350 \$1,350 \$1,350 \$1,350< | FICA Expense | \$918 | \$918 | \$689 | \$230 |
| Arbitrage \$0 \$0 \$1,200 (\$1,200) Assesment Roll \$5,000 \$5,000 \$5,000 \$5,000 \$6 Attorney \$30,000 \$30,000 \$11,760 \$18,240 Annual Audit \$5,000 \$5,000 \$3,615 \$1,835 Trustee Fees \$10,039 \$10,039 \$8,405 \$16,34 Management Fees \$56,286 \$56,286 \$56,286 \$56,286 \$56,286 \$56,286 \$50,00 \$0 Computer Time \$1,000 \$1,000 \$1,000 \$0 \$0 \$0 \$1,000 \$1,000 \$0 \$0 \$1,000 \$0 \$0 \$1,000 \$1,000 \$0 \$0 \$1,000 \$0 \$0 \$1,000 \$0 \$0 \$1,000 \$1 | Engineering | \$15,000 | \$15,000 | \$6,567 | \$8,433 |
| Assessment Roll \$5,000 \$5,000 \$5,000 \$0 Attorney \$30,000 \$30,000 \$11,760 \$13,820 Annual Audit \$5,000 \$5,000 \$3,615 \$13,826 Trustee Fees \$10,039 \$10,039 \$8,405 \$1,634 Management Fees \$56,286 \$56,286 \$56,286 \$0 Computer Time \$1,000 \$1,000 \$1,000 \$51,000 \$213 \$213 Postage \$1,000 \$1,000 \$303 \$513 \$5677 \$213 \$5677 \$7171 \$1,000 \$1,000 \$323 \$677 \$72,773 Insurance \$8,131 \$8,131 \$8,334 \$503 \$2,273 Insurance \$8,131 \$8,131 \$8,334 \$503 \$1,350 \$1,350 \$1,350 \$1,350 \$1,350 \$1,350 \$1,350 \$1,360 \$103 \$2,382 \$1,032 \$1,032 \$1,032 \$1,032 \$1,032 \$1,032 \$1,032 \$1,032 \$1,032 \$1,032 \$1,032 \$1,032 <td>Dissemination</td> <td>\$2,000</td> <td>\$2,000</td> <td>\$2,000</td> <td>(\$0)</td> | Dissemination | \$2,000 | \$2,000 | \$2,000 | (\$0) |
| Attorney \$30,000 \$30,000 \$11,760 \$18,240 Annual Audit \$5,000 \$5,000 \$3,615 \$1,834 Trustee Fees \$10,039 \$10,039 \$8,405 \$1,634 Management Fees \$56,286 \$56,286 \$56,286 \$0 Computer Time \$1,000 \$1,000 \$1,000 \$0 Telephone \$300 \$300 \$513 \$213 Postage \$1,000 \$1,000 \$1,000 \$1,007 \$2,973 Insurance \$8,131 \$8,131 \$8,334 \$2,973 Insurance \$8,131 \$8,331 \$8,131 \$8,344 \$203 Legal Advertising \$1,350 \$1,350 \$1,350 \$1,360 \$10 Other Current Charges \$1,350 \$1,350 \$51,350 \$2,382 \$(5,002) Office Supplies \$500 \$500 \$140 \$360 Dues, Licenses & Subscriptions \$175 \$175 \$175 \$175 \$0 TOTAL ADMINISTRATIVE | Arbitrage | \$0 | \$0 | \$1,200 | (\$1,200) |
| Annual Audit \$5,000 \$5,000 \$3,615 \$1,385 Trustee Fees \$10,039 \$10,039 \$8,405 \$1,634 Management Fees \$56,286 \$56,286 \$56,286 \$6 \$0 Computer Time \$1,000 \$1,000 \$1,000 \$0 \$0 Telephone \$300 \$300 \$513 \$(213) \$677 Printing & Binding \$4,000 \$4,000 \$1,027 \$2,973 Insurance \$8,131 \$8,131 \$8,334 \$(203) Legal Advertising \$1,350 \$1,350 \$1,350 \$1,360 \$(51,032) Office Supplies \$500 \$500 \$140 \$360 Dues, Licenses & Subscriptions \$175 \$175 \$175 \$0 TOTAL ADMINISTRATIVE \$154,049 \$154,049 \$119,776 \$34,273 Eield Expenditures: \$101 \$10,040 \$101,040 \$102,874 \$(51,834) Landscape Maintenance (Duval Landsape) \$101,040 \$101,040 \$102,874 \$(51, | Assessment Roll | \$5,000 | \$5,000 | \$5,000 | |
| Trustee Fees \$10,039 \$10,039 \$8,405 \$1,634 Management Fees \$56,286 \$56,286 \$50,286 \$0 Computer Time \$1,000 \$1,000 \$1,000 \$1,000 \$0 Telephone \$300 \$300 \$513 (\$213) Postage \$1,000 \$1,000 \$323 \$677 Printing & Binding \$4,000 \$4,000 \$1,027 \$2,973 Insurance \$8,131 \$8,131 \$8,334 (\$203) Legal Advertising \$1,350 \$1,350 \$1,360 \$100 Other Current Charges \$1,350 \$1,350 \$13,30 \$1,360 \$(\$10,32) Office Supplies \$500 \$500 \$140 \$360 Dues, Licenses & Subscriptions \$175 \$175 \$175 \$175 \$175 \$1,55 \$34,273 Field Expenditures: \$1 \$14,049 \$119,776 \$34,273 \$42,263 \$42,043 \$42,633 \$42,633 \$42,634 \$42,633 \$42,633 | Attorney | | \$30,000 | \$11,760 | |
| Management Fees \$56,286 \$56,286 \$56,286 \$0 Computer Time \$1,000 \$1,000 \$1,000 \$0 Felephone \$300 \$300 \$513 \$(2213) Postage \$1,000 \$1,000 \$323 \$677 Printing & Binding \$4,000 \$4,000 \$1,027 \$2,973 Insurance \$8,131 \$8,131 \$8,334 \$(5203) Legal Advertising \$1,350 \$1,350 \$1,350 \$1,350 \$2,382 \$(51,032) Office Supplies \$500 \$500 \$5140 \$360 Dues, Licenses & Subscriptions \$175 \$175 \$175 \$0 TOTAL ADMINISTRATIVE \$154,049 \$154,049 \$119,776 \$34,273 Field Expenditures: \$1 \$1 \$1 \$1 \$1 Landscape Maintenance (Duval Landsape) \$101,040 \$101,040 \$102,874 \$1,834 Landscape Maintenance (St Johns Golf) \$57,342 \$57,342 \$67,122 \$67,879 | | \$5,000 | \$5,000 | \$3,615 | |
| Computer Time \$1,000 \$1,000 \$0 Telephone \$300 \$300 \$513 (\$213) Postage \$1,000 \$1,000 \$323 \$677 Printing & Binding \$4,000 \$4,000 \$1,027 \$2,973 Insurance \$8,131 \$8,131 \$8,334 (\$203) Legal Advertising \$1,350 \$1,350 \$1,350 \$1,360 \$10,032 Office Supplies \$500 \$500 \$140 \$360 Dues, Licenses & Subscriptions \$175 \$175 \$175 \$10 TOTAL ADMINISTRATIVE \$154,049 \$154,049 \$119,776 \$34,273 Field Expenditures: \$1 \$10,040 \$10,040 \$10,276 \$34,273 Field Operation Manager \$20,052 \$20,051 \$1 \$1 Landscape Maintenance (Duval Landsape) \$101,040 \$101,040 \$102,874 \$(51,834) Landscape Maintenance (\$1 Johns Golf) \$57,342 \$57,342 \$67,129 \$9.787) Lake Maintenance < | Trustee Fees | \$10,039 | \$10,039 | \$8,405 | |
| Telephone \$300 \$300 \$513 (\$213) Postage \$1,000 \$1,000 \$323 \$677 Printing & Binding \$4,000 \$4,000 \$1,027 \$2,973 Insurance \$8,131 \$8,131 \$8,334 (\$203) Legal Advertising \$1,350 \$1,350 \$1,360 (\$10) Other Current Charges \$1,350 \$1,350 \$2,382 (\$1,032) Office Supplies \$500 \$500 \$140 \$360 Oues, Licenses & Subscriptions \$175 \$175 \$175 \$0 TOTAL ADMINISTRATIVE \$154,049 \$154,049 \$119,776 \$34,273 Field Expenditures: \$100 \$100,040 \$101,040 \$102,874 \$1,834 Landscape Maintenance (Duval Landsape) \$101,040 \$101,040 \$102,874 \$1,834 Landscape Maintenance (St Johns Golf) \$57,342 \$57,342 \$67,129 \$9,787 Landscape Maintenance (St Johns Golf) \$57,342 \$57,342 \$67,129 \$9,787 < | Management Fees | \$56,286 | \$56,286 | | |
| Postage \$1,000 \$1,000 \$323 \$677 Printing & Binding \$4,000 \$4,000 \$1,027 \$2,973 Insurance \$8,131 \$8,131 \$8,334 \$(\$203) Legal Advertising \$1,350 <t< td=""><td>Computer Time</td><td>\$1,000</td><td>\$1,000</td><td>\$1,000</td><td>\$0</td></t<> | Computer Time | \$1,000 | \$1,000 | \$1,000 | \$0 |
| Printing & Binding \$4,000 \$4,000 \$1,027 \$2,973 Insurance \$8,131 \$8,131 \$8,334 \$203 Legal Advertising \$1,350 \$1,350 \$1,350 \$1,360 \$(510) Other Current Charges \$1,350 \$1,350 \$2,382 \$(3,032) Office Supplies \$500 \$500 \$140 \$360 Dues, Licenses & Subscriptions \$175 \$175 \$175 \$0 TOTAL ADMINISTRATIVE \$154,049 \$154,049 \$119,776 \$34,273 Field Expenditures: \$120,052 \$20,052 \$20,051 \$1 Landscape Maintenance (Duval Landsape) \$101,040 \$101,040 \$102,874 \$1,814 Landscape Maintenance (St Johns Golf) \$57,342 \$57,342 \$67,129 \$(59,787) Landscape Maintenance (St Johns Golf) \$57,342 \$57,342 \$67,129 \$(59,787) Landscape Maintenance (St Johns Golf) \$57,342 \$57,342 \$67,129 \$(59,787) Landscape Maintenance (St Johns Golf) \$54,300 \$64,300 | Telephone | | | | |
| Insurance \$8,131 \$8,131 \$8,334 (\$203) Legal Advertising \$1,350 \$1,350 \$1,360 (\$10) Other Current Charges \$1,350 \$1,350 \$2,382 (\$1,032) Office Supplies \$500 \$500 \$140 \$360 Dues, Licenses & Subscriptions \$175 \$175 \$175 \$0 TOTAL ADMINISTRATIVE \$154,049 \$154,049 \$119,776 \$34,273 Field Expenditures: Field Operation Manager \$20,052 \$20,052 \$20,051 \$1 Landscape Maintenance (Duval Landsape) \$101,040 \$101,040 \$102,874 (\$1,834) Landscape Maintenance (Dush Golf) \$57,342 \$57,342 \$67,129 (\$9,787) Landscape Maintenance (Dush Golf) \$57,342 \$57,342 \$67,129 (\$9,787) Landscape Maintenance (Dush Golf) \$57,342 \$57,342 \$67,129 \$9,787) Landscape Maintenance (Dush Golf) \$57,342 \$57,342 \$67,129 \$9,787) Landscape Maintenance (Dush | Postage | | | | |
| Legal Advertising \$1,350 \$1,350 \$1,360 \$(510) Other Current Charges \$1,350 \$1,350 \$2,382 \$(51,032) Office Supplies \$500 \$500 \$140 \$360 Dues, Licenses & Subscriptions \$175 \$175 \$175 \$360 TOTAL ADMINISTRATIVE \$154,049 \$119,776 \$34,273 Field Expenditures: Field Operation Manager \$20,052 \$20,052 \$20,051 \$1 Landscape Maintenance (Dual Landsape) \$101,040 \$101,040 \$102,874 \$(51,834) Landscape Maintenance (St Johns Golf) \$57,342 \$57,342 \$67,129 \$9,787 Landscape Maintenance Contingency \$64,300 \$64,300 \$22,037 \$42,263 Lake Maintenance \$26,460 \$26,460 \$26,460 \$6,046 \$0 Amenities and Recreation Management \$95,774 \$95,774 \$85,432 \$10,343 Security \$59,869 \$59,869 \$55,523 \$46,160 Lifeguards/Pool Monitors \$40,892 <td></td> <td></td> <td></td> <td></td> <td></td> | | | | | |
| Other Current Charges \$1,350 \$1,350 \$2,382 (\$1,032) Office Supplies \$500 \$500 \$140 \$360 Dues, Licenses & Subscriptions \$175 \$175 \$175 \$0 TOTAL ADMINISTRATIVE \$154,049 \$154,049 \$119,776 \$342,73 Field Expenditures: Field Operation Manager \$20,052 \$20,052 \$20,051 \$1 Landscape Maintenance (Duval Landsape) \$101,040 \$101,040 \$102,874 (\$1,834) Landscape Maintenance (St Johns Golf) \$57,342 \$57,342 \$67,129 \$9,787 Landscape Maintenance Contingency \$64,300 \$64,300 \$22,037 \$42,263 Lake Maintenance \$26,460 \$26,460 \$26,460 \$6 \$0 Amenities and Recreation Management \$95,774 \$95,774 \$85,432 \$10,343 Security \$59,869 \$59,869 \$55,253 \$4,616 Lifeguards/Pool Monitors \$40,892 \$40,892 \$39,592 \$1,300 Pool Maintenance | | | | | |
| Office Supplies \$500 \$500 \$140 \$360 Dues, Licenses & Subscriptions \$175 \$175 \$175 \$175 \$0 TOTAL ADMINISTRATIVE \$154,049 \$154,049 \$119,776 \$34,273 Field Expenditures: Field Expenditures: Field Operation Manager \$20,052 \$20,052 \$20,051 \$1 Landscape Maintenance (Duval Landsape) \$101,040 \$101,040 \$102,874 (\$1,834) Landscape Maintenance (St Johns Golf) \$57,342 \$57,342 \$67,129 (\$9,787) Landscape Maintenance Contingency \$64,300 \$64,300 \$22,037 \$42,263 Lake Maintenance \$26,460 \$26,460 \$26,460 \$26,460 \$26,460 \$0 Amenities and Recreation Management \$95,774 \$95,774 \$85,432 \$10,343 Security \$59,869 \$59,869 \$55,253 \$4,616 Lifeguards/Pool Monitors \$40,892 \$40,892 \$39,592 \$1,300 Splash Pad Maintenance \$6,000< | _ | | | | |
| Dues, Licenses & Subscriptions \$175 \$175 \$175 \$0 TOTAL ADMINISTRATIVE \$154,049 \$154,049 \$119,776 \$34,273 Field Expenditures: Field Operation Manager \$20,052 \$20,052 \$20,052 \$20,051 \$1 Landscape Maintenance (Duval Landsape) \$101,040 \$101,040 \$102,874 (\$1,834) Landscape Maintenance (St Johns Golf) \$57,342 \$57,342 \$67,129 (\$9,787) Landscape Maintenance Contingency \$64,300 \$64,300 \$22,037 \$42,263 Lake Maintenance \$26,460 \$26,460 \$26,460 \$0 Amenities and Recreation Management \$95,774 \$95,774 \$85,432 \$10,343 Security \$59,869 \$59,869 \$55,253 \$4,616 Lifeguards/Pool Monitors \$40,892 \$40,892 \$33,592 \$1,300 Pool Maintenance \$35,000 \$35,000 \$6,000 \$6,000 \$0 Splash Pad Maintenance \$68,000 \$68,000 \$67,002 \$998 Water< | _ | | | | |
| TOTAL ADMINISTRATIVE \$154,049 \$154,049 \$119,776 \$34,273 Field Expenditures: *** <td< td=""><td>• •</td><td></td><td></td><td></td><td></td></td<> | • • | | | | |
| Field Expenditures: Field Operation Manager \$20,052 \$20,052 \$20,051 \$1 Landscape Maintenance (Duval Landsape) \$101,040 \$101,040 \$102,874 (\$1,834) Landscape Maintenance (St Johns Golf) \$57,342 \$57,342 \$67,129 (\$9,787) Landscape Maintenance Contingency \$64,300 \$64,300 \$22,037 \$42,263 Lake Maintenance \$26,460 \$26,460 \$26,460 \$0 Amenities and Recreation Management \$95,774 \$95,774 \$85,432 \$10,343 Security \$59,869 \$59,869 \$55,253 \$4,616 Lifeguards/Pool Monitors \$40,892 \$40,892 \$39,592 \$1,300 Pool Maintenance \$35,000 \$35,000 \$34,409 \$591 Splash Pad Maintenance \$6,000 \$6,000 \$6,000 \$0 Janitorial Maintenance \$22,500 \$22,500 \$20,732 \$1,768 Electric \$68,000 \$68,000 \$67,002 \$998 Water \$18,000 \$18,000 \$17,511 </td <td>·</td> <td></td> <td></td> <td></td> <td></td> | · | | | | |
| Field Operation Manager \$20,052 \$20,052 \$20,051 \$1 Landscape Maintenance (Duval Landsape) \$101,040 \$101,040 \$102,874 (\$1,834) Landscape Maintenance (St Johns Golf) \$57,342 \$57,342 \$67,129 (\$9,787) Landscape Maintenance Contingency \$64,300 \$64,300 \$22,037 \$42,263 Lake Maintenance \$26,460 \$26,460 \$26,460 \$0 Amenities and Recreation Management \$95,774 \$95,774 \$85,432 \$10,343 Security \$59,869 \$59,869 \$55,253 \$4,616 Lifeguards/Pool Monitors \$40,892 \$40,892 \$39,592 \$1,300 Pool Maintenance \$35,000 \$35,000 \$34,409 \$591 Splash Pad Maintenance \$6,000 \$6,000 \$6,000 \$0 Janitorial Maintenance \$22,500 \$22,500 \$20,732 \$1,768 Electric \$68,000 \$68,000 \$67,002 \$998 Water \$18,000 \$18,000 \$17,511 \$489 | | \$154,049 | \$154,049 | \$119,776 | \$34,273 |
| Landscape Maintenance (Duval Landsape) \$101,040 \$101,040 \$102,874 (\$1,834) Landscape Maintenance (St Johns Golf) \$57,342 \$57,342 \$67,129 (\$9,787) Landscape Maintenance Contingency \$64,300 \$64,300 \$22,037 \$42,263 Lake Maintenance \$26,460 \$26,460 \$26,460 \$0 Amenities and Recreation Management \$95,774 \$95,774 \$85,432 \$10,343 Security \$59,869 \$59,869 \$55,253 \$4,616 Lifeguards/Pool Monitors \$40,892 \$40,892 \$39,592 \$1,300 Pool Maintenance \$35,000 \$35,000 \$34,409 \$591 Splash Pad Maintenance \$6,000 \$6,000 \$6,000 \$0 Janitorial Maintenance \$22,500 \$22,500 \$20,732 \$1,768 Electric \$68,000 \$68,000 \$67,002 \$998 Water \$18,000 \$17,511 \$489 Refuse Service \$500 \$500 \$0 \$500 Permits <t< td=""><td></td><td>\$20,052</td><td>\$20,052</td><td>\$20,051</td><td>\$1</td></t<> | | \$20,052 | \$20,052 | \$20,051 | \$1 |
| Landscape Maintenance (St Johns Golf) \$57,342 \$57,342 \$67,129 (\$9,787) Landscape Maintenance Contingency \$64,300 \$64,300 \$22,037 \$42,263 Lake Maintenance \$26,460 \$26,460 \$26,460 \$0 Amenities and Recreation Management \$95,774 \$95,774 \$85,432 \$10,343 Security \$59,869 \$59,869 \$55,253 \$4,616 Lifeguards/Pool Monitors \$40,892 \$40,892 \$39,592 \$1,300 Pool Maintenance \$35,000 \$35,000 \$34,409 \$591 Splash Pad Maintenance \$6,000 \$6,000 \$6,000 \$0 Janitorial Maintenance \$22,500 \$22,500 \$20,732 \$1,768 Electric \$68,000 \$68,000 \$67,002 \$998 Water \$18,000 \$18,000 \$17,511 \$489 Refuse Service \$500 \$500 \$0 \$500 Permits \$875 \$875 \$1,763 (\$888) Repairs & Maintenance \$1 | | | \$101,040 | | |
| Landscape Maintenance Contingency \$64,300 \$22,037 \$42,263 Lake Maintenance \$26,460 \$26,460 \$26,460 \$0 Amenities and Recreation Management \$95,774 \$95,774 \$85,432 \$10,343 Security \$59,869 \$59,869 \$55,253 \$4,616 Lifeguards/Pool Monitors \$40,892 \$40,892 \$39,592 \$1,300 Pool Maintenance \$35,000 \$35,000 \$34,409 \$591 Splash Pad Maintenance \$66,000 \$6,000 \$6,000 \$0 Janitorial Maintenance \$22,500 \$22,500 \$20,732 \$1,768 Electric \$68,000 \$68,000 \$67,002 \$998 Water \$18,000 \$18,000 \$17,511 \$489 Refuse Service \$500 \$500 \$0 \$500 Permits \$875 \$875 \$1,763 \$888 Repairs & Maintenance \$11,000 \$1,782 \$9,218 Repairs & Replacements-Amenity Center \$20,000 \$20,000 \$7,191 | | \$57,342 | · · | | |
| Lake Maintenance \$26,460 \$26,460 \$26,460 \$0 Amenities and Recreation Management \$95,774 \$95,774 \$85,432 \$10,343 Security \$59,869 \$59,869 \$55,253 \$4,616 Lifeguards/Pool Monitors \$40,892 \$40,892 \$39,592 \$1,300 Pool Maintenance \$35,000 \$35,000 \$34,409 \$591 Splash Pad Maintenance \$6,000 \$6,000 \$6,000 \$0 Janitorial Maintenance \$22,500 \$22,500 \$20,732 \$1,768 Electric \$68,000 \$68,000 \$67,002 \$998 Water \$18,000 \$18,000 \$17,511 \$489 Refuse Service \$500 \$500 \$0 \$500 Permits \$875 \$875 \$1,763 \$888 Repairs & Maintenance \$35,000 \$35,000 \$49,135 \$14,135 Street & Tennis Court Lighting Maintenance \$11,000 \$1,782 \$9,218 Repairs & Replacements-Amenity Center \$20,000 <t< td=""><td>Landscape Maintenance Contingency</td><td>\$64,300</td><td>\$64,300</td><td>\$22,037</td><td></td></t<> | Landscape Maintenance Contingency | \$64,300 | \$64,300 | \$22,037 | |
| Security \$59,869 \$59,869 \$55,253 \$4,616 Lifeguards/Pool Monitors \$40,892 \$40,892 \$39,592 \$1,300 Pool Maintenance \$35,000 \$35,000 \$34,409 \$591 Splash Pad Maintenance \$6,000 \$6,000 \$6,000 \$0 Janitorial Maintenance \$22,500 \$22,500 \$20,732 \$1,768 Electric \$68,000 \$68,000 \$67,002 \$998 Water \$18,000 \$18,000 \$17,511 \$489 Refuse Service \$500 \$500 \$0 \$500 Permits \$875 \$875 \$1,763 \$888 Repairs & Maintenance \$35,000 \$35,000 \$49,135 \$9,218 Street & Tennis Court Lighting Maintenance \$11,000 \$1,782 \$9,218 Repairs & Replacements-Amenity Center \$20,000 \$20,000 \$7,191 \$12,809 | | | | | |
| Security \$59,869 \$59,869 \$55,253 \$4,616 Lifeguards/Pool Monitors \$40,892 \$40,892 \$39,592 \$1,300 Pool Maintenance \$35,000 \$35,000 \$34,409 \$591 Splash Pad Maintenance \$6,000 \$6,000 \$6,000 \$0 Janitorial Maintenance \$22,500 \$22,500 \$20,732 \$1,768 Electric \$68,000 \$68,000 \$67,002 \$998 Water \$18,000 \$18,000 \$17,511 \$489 Refuse Service \$500 \$500 \$0 \$500 Permits \$875 \$875 \$1,763 \$888 Repairs & Maintenance \$35,000 \$35,000 \$49,135 \$9,218 Street & Tennis Court Lighting Maintenance \$11,000 \$1,782 \$9,218 Repairs & Replacements-Amenity Center \$20,000 \$20,000 \$7,191 \$12,809 | Amenities and Recreation Management | | | | |
| Lifeguards/Pool Monitors \$40,892 \$40,892 \$39,592 \$1,300 Pool Maintenance \$35,000 \$35,000 \$34,409 \$591 Splash Pad Maintenance \$6,000 \$6,000 \$6,000 \$0 Janitorial Maintenance \$22,500 \$22,500 \$20,732 \$1,768 Electric \$68,000 \$68,000 \$67,002 \$998 Water \$18,000 \$18,000 \$17,511 \$489 Refuse Service \$500 \$500 \$0 \$500 Permits \$875 \$875 \$1,763 (\$888) Repairs & Maintenance \$35,000 \$35,000 \$49,135 (\$14,135) Street & Tennis Court Lighting Maintenance \$11,000 \$1,782 \$9,218 Repairs & Replacements-Amenity Center \$20,000 \$20,000 \$7,191 \$12,809 | _ | | \$59,869 | | |
| Pool Maintenance \$35,000 \$35,000 \$34,409 \$591 Splash Pad Maintenance \$6,000 \$6,000 \$6 Janitorial Maintenance \$22,500 \$22,500 \$20,732 \$1,768 Electric \$68,000 \$68,000 \$67,002 \$998 Water \$18,000 \$18,000 \$17,511 \$489 Refuse Service \$500 \$500 \$0 \$500 Permits \$875 \$875 \$1,763 (\$888) Repairs & Maintenance \$35,000 \$35,000 \$49,135 (\$14,135) Street & Tennis Court Lighting Maintenance \$11,000 \$1,782 \$9,218 Repairs & Replacements-Amenity Center \$20,000 \$20,000 \$7,191 \$12,809 | Lifeguards/Pool Monitors | | | | |
| Janitorial Maintenance \$22,500 \$22,500 \$20,732 \$1,768 Electric \$68,000 \$68,000 \$67,002 \$998 Water \$18,000 \$18,000 \$17,511 \$489 Refuse Service \$500 \$500 \$0 \$500 Permits \$875 \$875 \$1,763 (\$888) Repairs & Maintenance \$35,000 \$35,000 \$49,135 (\$14,135) Street & Tennis Court Lighting Maintenance \$11,000 \$1,782 \$9,218 Repairs & Replacements-Amenity Center \$20,000 \$7,191 \$12,809 | _ | \$35,000 | | | \$591 |
| Electric \$68,000 \$68,000 \$67,002 \$998 Water \$18,000 \$18,000 \$17,511 \$489 Refuse Service \$500 \$500 \$0 \$500 Permits \$875 \$875 \$1,763 (\$888) Repairs & Maintenance \$35,000 \$35,000 \$49,135 (\$14,135) Street & Tennis Court Lighting Maintenance \$11,000 \$11,782 \$9,218 Repairs & Replacements-Amenity Center \$20,000 \$7,191 \$12,809 | Splash Pad Maintenance | \$6,000 | \$6,000 | \$6,000 | \$0 |
| Water \$18,000 \$18,000 \$17,511 \$489 Refuse Service \$500 \$500 \$0 \$500 Permits \$875 \$875 \$1,763 (\$888) Repairs & Maintenance \$35,000 \$35,000 \$49,135 (\$14,135) Street & Tennis Court Lighting Maintenance \$11,000 \$11,782 \$9,218 Repairs & Replacements-Amenity Center \$20,000 \$7,191 \$12,809 | Janitorial Maintenance | \$22,500 | \$22,500 | \$20,732 | \$1,768 |
| Refuse Service \$500 \$500 \$0 \$500 Permits \$875 \$875 \$1,763 (\$888) Repairs & Maintenance \$35,000 \$35,000 \$49,135 (\$14,135) Street & Tennis Court Lighting Maintenance \$11,000 \$11,782 \$9,218 Repairs & Replacements-Amenity Center \$20,000 \$20,000 \$7,191 \$12,809 | Electric | \$68,000 | \$68,000 | \$67,002 | \$998 |
| Permits \$875 \$875 \$1,763 (\$888) Repairs & Maintenance \$35,000 \$35,000 \$49,135 (\$14,135) Street & Tennis Court Lighting Maintenance \$11,000 \$11,000 \$1,782 \$9,218 Repairs & Replacements-Amenity Center \$20,000 \$20,000 \$7,191 \$12,809 | Water | \$18,000 | \$18,000 | \$17,511 | \$489 |
| Permits \$875 \$875 \$1,763 (\$888) Repairs & Maintenance \$35,000 \$35,000 \$49,135 (\$14,135) Street & Tennis Court Lighting Maintenance \$11,000 \$11,000 \$1,782 \$9,218 Repairs & Replacements-Amenity Center \$20,000 \$20,000 \$7,191 \$12,809 | Refuse Service | \$500 | \$500 | | \$500 |
| Repairs & Maintenance \$35,000 \$35,000 \$49,135 (\$14,135) Street & Tennis Court Lighting Maintenance \$11,000 \$11,000 \$1,782 \$9,218 Repairs & Replacements-Amenity Center \$20,000 \$20,000 \$7,191 \$12,809 | | | | | |
| Street & Tennis Court Lighting Maintenance \$11,000 \$11,000 \$1,782 \$9,218 Repairs & Replacements-Amenity Center \$20,000 \$20,000 \$7,191 \$12,809 | Repairs & Maintenance | | | | |
| | Street & Tennis Court Lighting Maintenance | \$11,000 | \$11,000 | \$1,782 | \$9,218 |
| Tennis Court Maintenance \$7,500 \$7,500 \$5,341 \$2,159 | Repairs & Replacements-Amenity Center | \$20,000 | \$20,000 | \$7,191 | \$12,809 |
| | Tennis Court Maintenance | \$7,500 | \$7,500 | \$5,341 | \$2,159 |

COMMUNITY DEVELOPMENT DISTRICT GENERAL FUND

| | ADOPTED | PRORATED BUDGET | ACTUAL | |
|---|------------|-----------------|---------------|-----------|
| DESCRIPTION | BUDGET | THRU 09/30/21 | THRU 09/30/21 | VARIANCE |
| | | | | |
| <u>Field Expenditures: (continued)</u> | 440 500 | 440.500 | 440.040 | (47.440) |
| Supplies | \$12,500 | \$12,500 | \$19,648 | (\$7,148) |
| Special Events | \$25,000 | \$25,000 | \$19,798 | \$5,202 |
| Holiday Decorations | \$5,000 | \$5,000 | \$7,286 | (\$2,286) |
| Workers Compensation Insurance | \$2,000 | \$2,000 | \$0 | \$2,000 |
| Property Insurance | \$22,000 | \$22,000 | \$23,716 | (\$1,716) |
| Telephone/Internet/Cable TV | \$11,000 | \$11,000 | \$11,782 | (\$782) |
| Website Fees | \$5,040 | \$5,040 | \$4,900 | \$140 |
| Office Supplies | \$1,000 | \$1,000 | \$645 | \$355 |
| Contingencies | \$3,000 | \$3,000 | \$0 | \$3,000 |
| Youth Programs | \$45,000 | \$45,000 | \$34,800 | \$10,200 |
| TOTAL FIELD | \$821,644 | \$821,644 | \$752,269 | \$69,375 |
| TOTAL EXPENDITURES | \$975,693 | \$975,693 | \$872,045 | \$103,648 |
| Excess (deficiency) of revenues | | | | |
| over (under) expenditures | \$35,046 | \$35,046 | \$144,457 | \$109,411 |
| OTHER FINANCING SOURCES/(USES) | | | | |
| Interfund Transfer In-Excess DS Revenues | \$6,146 | \$6,146 | \$11,388 | \$5,241 |
| Interfund Transfer Out-Capital Reserve (FY21) | (\$41,193) | (\$41,193) | (\$41,193) | \$0 |
| TOTAL OTHER FINANCING SOURCES/(USES) | (\$35,046) | (\$35,046) | (\$29,805) | \$5,241 |
| Net change in fund balance | \$0 | \$0 | \$114,652 | \$114,652 |
| FUND BALANCE - Beginning | \$0 | | \$526,693 | |
| FUND BALANCE - Ending | \$0 | | \$641,345 | |

COMMUNITY DEVELOPMENT DISTRICT DEBT SERVICE FUND SERIES 2016

| DESCRIPTION | ADOPTED BUDGET | PRORATED THRU 09/30/21 | ACTUAL THRU 09/30/21 | VARIANCE |
|---|-------------------|---------------------------|-------------------------|-----------|
| REVENUES: | | | | |
| Interest Income | \$25 | \$25 | \$107 | \$82 |
| Assessments - Levy | \$552,515 | \$552,515 | \$553,984 | \$1,469 |
| TOTAL REVENUES | \$552,540 | \$552,540 | \$554,091 | \$1,551 |
| EXPENDITURES: | | | | |
| Series 2016A | | | | |
| Interest - 11/01 | \$84,012 | \$84,012 | \$84,012 | (\$0) |
| Interest - 05/01 | \$84,012 | \$84,012 | \$84,012 | (\$0) |
| Principal - 05/01 | \$385,000 | \$385,000 | \$385,000 | \$0 |
| TOTAL EXPENDITURES | \$553,024 | \$553,024 | \$553,024 | (\$0) |
| Excess (deficiency) of revenues | | | | |
| over (under) expenditures | (\$484) | (\$484) | \$1,068 | \$1,551 |
| OTHER FINANCING SOURCES/(USES) | | | | |
| Interfund Transfer In / (Out)-To General Fund | (\$6,146) | (\$6,146) | (\$11,388) | (\$5,242) |
| TOTAL OTHER FINANCING SOURCES/(USES) | (\$6,146) | (\$6,146) | (\$11,388) | (\$5,242) |
| Net change in fund balance | (\$6,630) | (\$6,630) | (\$10,320) | (\$3,690) |
| FUND BALANCE - Beginning | \$90,182 | | \$288,778 | |
| FUND BALANCE - Ending | \$83,552 | | \$278,458 | |

COMMUNITY DEVELOPMENT DISTRICT DEBT SERVICE FUND

SERIES 2020

| DESCRIPTION | ADOPTED BUDGET | PRORATED THRU 09/30/21 | ACTUAL THRU 09/30/21 | VARIANCE |
|---------------------------------|-------------------|---------------------------|-------------------------|----------|
| REVENUES: | | | | |
| Interest Income | \$0 | \$0 | \$37 | \$37 |
| Assessments - Levy | \$73,780 | \$73,780 | \$73,978 | \$198 |
| TOTAL REVENUES | \$73,780 | \$73,780 | \$74,015 | \$235 |
| EXPENDITURES: | | | | |
| Series 2020A | | | | |
| Interest - 11/01 | \$32,069 | \$32,069 | \$32,069 | (\$0) |
| Interest - 05/01 | \$32,069 | \$32,069 | \$32,069 | (\$0) |
| Principal - 05/01 | \$10,000 | \$10,000 | \$10,000 | \$0 |
| TOTAL EXPENDITURES | \$74,138 | \$74,138 | \$74,138 | (\$0) |
| Excess (deficiency) of revenues | | | | |
| over (under) expenditures | (\$357) | (\$357) | (\$122) | \$235 |
| Net change in fund balance | (\$357) | (\$357) | (\$122) | \$235 |
| FUND BALANCE - Beginning | \$32,308 | | \$145,018 | |
| FUND BALANCE - Ending | \$31,951 | | \$144,896 | |

COMMUNITY DEVELOPMENT DISTRICT Long Term Debt Report FY 2021

| Series 2 | Series 2016, Special Assessment Bonds | | | | | | | |
|-------------------------------|---------------------------------------|----------------|--|--|--|--|--|--|
| Interest Rate: | 2.00% | | | | | | | |
| Maturity Date: | 5/1/21 | \$385,000.00 | | | | | | |
| Interest Rate: | 2.00% | | | | | | | |
| Maturity Date: | 5/1/22 | \$395,000.00 | | | | | | |
| Interest Rate: | 2.125% | | | | | | | |
| Maturity Date: | 5/1/23 | \$400,000.00 | | | | | | |
| Interest Rate: | 2.375% | | | | | | | |
| Maturity Date: | 5/1/24 | \$410,000.00 | | | | | | |
| Interest Rate: | 2.40% | | | | | | | |
| Maturity Date: | 5/1/25 | \$420,000.00 | | | | | | |
| Interest Rate: | 2.50% | | | | | | | |
| Maturity Date: | 5/1/26 | \$430,000.00 | | | | | | |
| Interest Rate: | 2.625% | | | | | | | |
| Maturity Date: | 5/1/27 | \$445,000.00 | | | | | | |
| Interest Rate: | 3.00% | | | | | | | |
| Maturity Date: | 5/1/31 | \$1,910,000.00 | | | | | | |
| Interest Rate: | 3.125% | | | | | | | |
| Maturity Date: | 5/1/34 | \$1,420,000.00 | | | | | | |
| Bonds outstanding - 9/30/2020 | | \$6,215,000.00 | | | | | | |
| Less: | May 1, 2021 (Mandatory) | (\$385,000.00) | | | | | | |
| Current Bonds Outstanding | | \$5,830,000.00 | | | | | | |
| Series 2 | 2020, Special Assessment Bonds | | | | | | | |
| Interest Rate: | 2.375% | | | | | | | |
| Maturity Date: | 5/1/35 | \$805,000.00 | | | | | | |
| Interest Rate: | 2.625% | | | | | | | |
| Maturity Date: | 5/1/40 | \$1,715,000.00 | | | | | | |
| Bonds outstanding - 9/30/2020 | | \$2,520,000.00 | | | | | | |
| Less: | May 1, 2021 (Mandatory) | (\$10,000.00) | | | | | | |
| Current Bonds Outstanding | | \$2,510,000.00 | | | | | | |

\$8,340,000.00

Total Current Bonds Outstanding

COMMUNITY DEVELOPMENT DISTRICT CAPITAL RESERVE FUND

| DESCRIPTION | ADOPTED BUDGET | PRORATED THRU 09/30/21 | ACTUAL THRU 09/30/21 | VARIANCE |
|---|-------------------|---------------------------|-------------------------|-----------|
| REVENUES: | | | | |
| Interest Income | \$500 | \$500 | \$629 | \$129 |
| TOTAL REVENUES | \$500 | \$500 | \$629 | \$129 |
| EXPENDITURES: | | | | |
| Repairs & Replacements | \$63,797 | \$63,797 | \$68,911 | (\$5,114) |
| TOTAL EXPENDITURES | \$63,797 | \$63,797 | \$68,911 | (\$5,114) |
| Excess (deficiency) of revenues over (under) expenditures | (\$63,297) | (\$63,297) | (\$68,282) | (\$4,985) |
| OTHER FINANCING SOURCES/(USES) | | | | |
| Interfund Transfer In / (Out) | \$41,193 | \$41,193 | \$41,193 | (\$0) |
| TOTAL OTHER FINANCING SOURCES/(USES) | \$41,193 | \$41,193 | \$41,193 | (\$0) |
| Net change in fund balance | (\$22,104) | (\$22,104) | (\$27,089) | (\$4,985) |
| FUND BALANCE - Beginning | \$455,915 | | \$404,800 | |
| FUND BALANCE - Ending | \$433,811 | | \$377,710 | |

COMMUNITY DEVELOPMENT DISTRICT CAPITAL PROJECTS FUND SERIES 2016

| DESCRIPTION | ADOPTED BUDGET | PRORATED THRU 09/30/21 | ACTUAL THRU 09/30/21 | VARIANCE |
|---|-------------------|---------------------------|-------------------------|----------|
| REVENUES: | | | | |
| Interest Income | \$0 | \$0 | \$1 | \$1 |
| TOTAL REVENUES | \$0 | \$0 | \$1 | \$1 |
| EXPENDITURES: | | | | |
| Capital Outlay | \$0 | \$0 | \$0 | \$0 |
| TOTAL EXPENDITURES | \$0 | \$0 | \$0 | \$0 |
| Excess (deficiency) of revenues over (under) expenditures | \$0 | <u>\$0</u> | <u>\$1</u> | \$1 |
| OTHER FINANCING SOURCES/(USES) | | | | |
| Interfund Transfer In / (Out) | \$0 | \$0 | \$0 | \$0 |
| TOTAL OTHER FINANCING SOURCES/(USES) | \$0 | \$0 | \$0 | \$0 |
| Net change in fund balance | \$0 | \$0 | \$1 | \$1 |
| FUND BALANCE - Beginning | \$0 | | \$6,100 | |
| FUND BALANCE - Ending | \$0 | | \$6,102 | |

COMMUNITY DEVELOPMENT DISTRICT

CAPITAL PROJECTS FUND SERIES 2020

| DESCRIPTION | ADOPTED BUDGET | PRORATED THRU 09/30/21 | ACTUAL THRU 09/30/21 | VARIANCE |
|---|-------------------|---------------------------|-------------------------|-------------------|
| REVENUES: | | | | |
| Interest Income | \$0 | \$0 | \$198 | \$198 |
| TOTAL REVENUES | \$0 | \$0 | \$198 | \$198 |
| EXPENDITURES: | | | | |
| Capital Outlay Cost of Issuance | \$0 \$0 | \$0 \$0 | \$55,206 \$0 | (\$55,206) \$0 |
| TOTAL EXPENDITURES | \$0 | \$0 | \$55,206 | (\$55,206) |
| Excess (deficiency) of revenues over (under) expenditures | <u>\$0</u> | \$0 | (\$55,008) | (\$55,008) |
| OTHER FINANCING SOURCES/(USES) | | | | |
| Bond Proceeds | \$0 | \$0 | \$0 | \$0 |
| TOTAL OTHER FINANCING SOURCES/(USES) | \$0 | \$0 | \$0 | \$0 |
| Net change in fund balance | \$0 | \$0 | (\$55,008) | (\$55,008) |
| FUND BALANCE - Beginning | \$0 | | \$847,596 | |
| FUND BALANCE - Ending | \$0 | | \$792,589 | |

SAMPSON CREEK COMMUNITY DEVELOPMENT DISTRICT

General Fund

Statement of Revenues, Expenditures, and Changes in Fund Balance (Month by Month) FY 2021

| | ОСТ | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | TOTAL |
|--------------------------------|----------|-----------|-----------|-----------|----------|----------|----------|---------|----------|----------|---------|---------|-------------|
| | 2020 | 2020 | 2020 | 2021 | 2021 | 2021 | 2021 | 2021 | 2021 | 2021 | 2021 | 2021 | |
| Revenues | | | | | | | | | | | | | |
| Maintenance Assessments | \$0 | \$118,760 | \$283,693 | \$501,065 | \$29,990 | \$7,546 | \$17,647 | \$0 | \$9,304 | \$0 | \$0 | \$0 | \$968,006 |
| Interest Income | \$0 | \$2 | \$2 | \$3 | \$4 | \$4 | \$4 | \$4 | \$4 | \$3 | \$3 | \$3 | \$36 |
| Youth Programs Income | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$9,100 | \$12,895 | \$16,005 | \$0 | \$2,465 | \$40,465 |
| Clubhouse Income | \$50 | \$0 | \$1,100 | \$0 | \$200 | \$75 | \$210 | \$0 | \$1,430 | \$650 | \$325 | \$455 | \$4,495 |
| Non-Resident Membership | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,500 | \$0 | \$0 | \$3,500 |
| Insurance Proceeds | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Revenues | \$50 | \$118,762 | \$284,795 | \$501,068 | \$30,194 | \$7,625 | \$17,861 | \$9,104 | \$23,633 | \$20,158 | \$328 | \$2,923 | \$1,016,502 |
| Expenditures | | | | | | | | | | | | | |
| <u>Administrative</u> | | | | | | | | | | | | | |
| Supervisor Fees | \$1,000 | \$1,000 | \$0 | \$0 | \$600 | \$400 | \$2,000 | \$1,000 | \$1,000 | \$600 | \$800 | \$600 | \$9,000 |
| FICA Expense | \$77 | \$77 | \$0 | \$0 | \$46 | \$31 | \$153 | \$77 | \$77 | \$46 | \$61 | \$46 | \$689 |
| Engineering | \$1,734 | \$0 | \$255 | \$333 | \$118 | \$637 | \$287 | \$384 | \$558 | \$692 | \$481 | \$1,089 | \$6,567 |
| Dissemination | \$167 | \$167 | \$167 | \$167 | \$167 | \$167 | \$167 | \$167 | \$167 | \$167 | \$167 | \$167 | \$2,000 |
| Arbitrage | \$0 | \$0 | \$0 | \$0 | \$0 | \$600 | \$0 | \$600 | \$0 | \$0 | \$0 | \$0 | \$1,200 |
| Assessment Roll | \$5,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,000 |
| Attorney | \$1,066 | \$1,003 | \$804 | \$568 | \$1,094 | \$1,705 | \$2,013 | \$1,233 | \$1,021 | \$1,256 | \$0 | \$0 | \$11,760 |
| Annual Audit | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,615 | \$0 | \$0 | \$3,615 |
| Trustee Fees | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,041 | \$4,364 | \$0 | \$0 | \$0 | \$0 | \$0 | \$8,405 |
| Management Fees | \$4,691 | \$4,691 | \$4,691 | \$4,691 | \$4,691 | \$4,691 | \$4,691 | \$4,691 | \$4,691 | \$4,691 | \$4,691 | \$4,691 | \$56,286 |
| Computer Time | \$83 | \$83 | \$83 | \$83 | \$83 | \$83 | \$83 | \$83 | \$83 | \$83 | \$83 | \$83 | \$1,000 |
| Telephone | \$0 | \$0 | \$0 | \$67 | \$0 | \$51 | \$140 | \$140 | \$7 | \$0 | \$62 | \$46 | \$513 |
| Postage | \$76 | \$51 | \$174 | \$0 | \$0 | \$0 | \$0 | \$1 | \$0 | \$0 | \$21 | \$0 | \$323 |
| Printing & Binding | \$146 | \$107 | \$86 | \$0 | \$100 | \$125 | \$42 | \$59 | \$83 | \$48 | \$106 | \$126 | \$1,027 |
| Records Storage | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Insurance | \$8,334 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$8,334 |
| Legal Advertising | \$0 | \$153 | \$0 | \$81 | \$72 | \$54 | \$215 | \$135 | \$184 | \$296 | \$94 | \$76 | \$1,360 |
| Other Current Charges | \$242 | \$136 | \$141 | \$227 | \$124 | \$190 | \$115 | \$143 | \$129 | \$382 | \$343 | \$210 | \$2,382 |
| Office Supplies | \$8 | \$6 | \$8 | \$0 | \$67 | \$45 | \$0 | \$0 | \$0 | \$6 | \$0 | \$0 | \$140 |
| Dues, Licenses & Subscriptions | \$175 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$175 |
| Total Administrative | \$22,797 | \$7,473 | \$6,409 | \$6,216 | \$7,161 | \$12,818 | \$14,269 | \$8,711 | \$7,998 | \$11,882 | \$6,909 | \$7,134 | \$119,776 |

SAMPSON CREEK COMMUNITY DEVELOPMENT DISTRICT

General Fund

Statement of Revenues, Expenditures, and Changes in Fund Balance (Month by Month) FY 2021

| | ОСТ | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | TOTAL |
|--|-------------|----------|-----------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| | 2020 | 2020 | 2020 | 2021 | 2021 | 2021 | 2021 | 2021 | 2021 | 2021 | 2021 | 2021 | |
| Field Expenditures | | | | | | | | | | | | | |
| Field Operation Manager | \$1,671 | \$1,671 | \$1,671 | \$1,671 | \$1,671 | \$1,671 | \$1,671 | \$1,671 | \$1,671 | \$1,671 | \$1,671 | \$1,671 | \$20,051 |
| Landscape Maintenance (Duval Landsape) | \$8,420 | \$8,420 | \$8,420 | \$8,546 | \$8,546 | \$8,546 | \$9,246 | \$8,546 | \$8,546 | \$8,546 | \$8,546 | \$8,546 | \$102,874 |
| Landscape Maintenance (St Johns Golf) | \$4,423 | \$5,826 | \$5,326 | \$5,380 | \$5,318 | \$0 | \$10,665 | \$5,439 | \$5,422 | \$5,349 | \$5,382 | \$8,599 | \$67,129 |
| Landscape Maintenance Contingency | \$300 | \$15,297 | \$350 | \$835 | \$0 | \$0 | \$0 | \$1,150 | \$0 | \$90 | \$4,015 | \$0 | \$22,037 |
| Lake Maintenance | \$2,205 | \$2,205 | \$2,205 | \$2,205 | \$2,205 | \$2,205 | \$2,205 | \$2,205 | \$2,205 | \$2,205 | \$2,205 | \$2,205 | \$26,460 |
| Amenities and Recreation Management | \$7,500 | \$7,625 | \$5,750 | \$7,450 | \$6,775 | \$6,800 | \$7,200 | \$5,750 | \$8,500 | \$7,200 | \$7,700 | \$7,187 | \$85,432 |
| Security | \$5,483 | \$4,320 | \$4,480 | \$4,083 | \$4,320 | \$4,480 | \$5,323 | \$4,320 | \$4,403 | \$5,400 | \$4,320 | \$4,320 | \$55,253 |
| Lifeguards/Pool Monitors | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,479 | \$1,798 | \$3,455 | \$9,201 | \$12,979 | \$7,573 | \$3,107 | \$39,592 |
| Pool Maintenance | \$3,581 | \$1,926 | \$2,883 | \$1,482 | \$1,503 | \$2,035 | \$2,281 | \$3,031 | \$2,284 | \$2,785 | \$7,619 | \$3,000 | \$34,409 |
| Splash Pad Maintenance | \$500 | \$500 | \$500 | \$500 | \$500 | \$500 | \$500 | \$500 | \$500 | \$500 | \$500 | \$500 | \$6,000 |
| Janitorial Maintenance | \$1,611 | \$1,611 | \$1,611 | \$2,011 | \$1,611 | \$1,611 | \$1,611 | \$2,236 | \$1,636 | \$1,836 | \$1,736 | \$1,611 | \$20,732 |
| Electric | \$5,512 | \$5,466 | \$5,860 | \$5,249 | \$5,114 | \$5,783 | \$5,835 | \$5,724 | \$5,605 | \$5,253 | \$5,856 | \$5,745 | \$67,002 |
| Water | \$1,505 | \$1,422 | \$1,708 | \$1,548 | \$1,152 | \$0 | \$0 | \$3,098 | \$1,673 | \$1,474 | \$1,408 | \$2,522 | \$17,511 |
| Refuse Service | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Permits | \$0 | \$1,188 | \$0 | \$0 | \$0 | \$0 | \$0 | \$575 | \$0 | \$0 | \$0 | \$0 | \$1,763 |
| Repairs & Maintenance | \$2,575 | \$515 | \$9,271 | \$3,578 | \$1,271 | \$5,614 | \$3,325 | \$5,880 | \$9,153 | \$2,482 | \$5,251 | \$221 | \$49,135 |
| Street & Tennis Court Lighting Maintenance | \$0 | \$0 | \$695 | \$0 | \$230 | \$178 | \$70 | \$155 | \$279 | \$0 | \$175 | \$0 | \$1,782 |
| Repairs & Replacements-Amenity Center | \$718 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,005 | \$2,468 | \$0 | \$7,191 |
| Tennis Court Maintenance | \$463 | \$0 | \$1,029 | \$598 | \$840 | \$250 | \$505 | \$270 | \$385 | \$510 | \$490 | \$0 | \$5,341 |
| Supplies | \$1,608 | \$1,603 | \$1,006 | \$1,495 | \$937 | \$4,044 | \$1,405 | \$2,168 | \$1,533 | \$1,285 | \$2,254 | \$309 | \$19,648 |
| Special Events | \$2,653 | \$1,294 | \$5,334 | \$1,050 | \$0 | \$2,705 | \$2,097 | \$297 | \$1,508 | \$800 | \$374 | \$1,687 | \$19,798 |
| Holiday Decorations | \$3,643 | \$3,643 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$7,286 |
| Workers Compensation Insurance | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Property Insurance | \$23,716 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$23,716 |
| Telephone/Internet/Cable TV | \$898 | \$304 | \$672 | \$1,814 | \$1,522 | \$950 | \$926 | \$996 | \$926 | \$926 | \$920 | \$927 | \$11,782 |
| Website Fees | \$420 | \$420 | \$420 | \$420 | \$350 | \$490 | \$420 | \$350 | \$420 | \$420 | \$420 | \$350 | \$4,900 |
| Office Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$113 | \$467 | \$18 | \$0 | \$0 | \$47 | \$0 | \$645 |
| Contingencies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Youth Programs | \$5 | \$5 | \$5 | \$5 | \$5 | \$5 | \$150 | \$349 | \$7,696 | \$16,649 | \$9,925 | \$0 | \$34,800 |
| Total Field Expenses | \$79,408 | \$65,261 | \$59,196 | \$49,919 | \$43,868 | \$49,460 | \$57,700 | \$58,182 | \$73,546 | \$82,366 | \$80,854 | \$52,508 | \$752,269 |
| | | | | | | | | | | | | | |
| Subtotal Operating Expenditures | \$102,205 | \$72,734 | \$65,605 | \$56,135 | \$51,030 | \$62,278 | \$71,969 | \$66,893 | \$81,544 | \$94,248 | \$87,763 | \$59,642 | \$872,045 |
| Interfund Transfers | \$0 | \$11,388 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$11,388 |
| Interfund Transfers | \$0 | \$0 | \$0 | (\$41,193) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | (\$41,193) |
| Excess Revenues (Expenditures) | (\$102,155) | \$57,416 | \$219,190 | \$403,740 | (\$20,835) | (\$54,653) | (\$54,107) | (\$57,789) | (\$57,911) | (\$74,089) | (\$87,435) | (\$56,719) | \$114,652 |

Sampson Creek CDD

Special Assessment Receipts Fiscal Year Ending September 30, 2021

\$1,027,034.95 \$587,766.20 \$78,489.51 \$1,693,290.66 2020A 2016A Date Commissions **Net Amount** General Fund Debt Svc Fund Debt Svc Fund Total Interest Received Description **Gross Tax Received** Discounts/Penalties Paid Income Received 60.65% 34.71% 4.64% 95% \$ 11/02/20 Distribution #1 13,274.62 \$ 696.93 \$ 251.55 \$ \$ 12,326.14 7,476.20 \$ 4,278.59 \$ 571.36 \$ 12,326.14 11/12/20 \$ 56,984.58 \$ 2,279.41 \$ \$ 53,611.07 \$ 18,609.19 \$ 2,485.05 \$ Distribution #2 1,094.10 32,516.83 53,611.07 11/24/20 \$ 138,007.40 \$ 5,492.79 \$ 2,650.29 \$ 78,766.87 \$ 45,077.82 \$ 6,019.63 \$ Distribution #3 129,864.32 129,864.33 12/04/20 Distribution #4 \$ 223,232.86 8,903.02 \$ 4,286.60 \$ 210,043.24 127,397.95 \$ 72,909.11 \$ 9,736.18 \$ 210,043.25 \$ 10,926.61 \$ \$ 257,687.13 156,295.49 \$ 89,447.01 \$ 11,944.63 \$ 12/16/20 273,872.66 \$ 5,258.92 257,687.13 Distribution #5 01/08/21 Distribution #6 \$ 878,034.50 \$ 35,121.81 \$ 16,858.25 \$ 826,054.44 501,028.44 \$ 286,735.70 \$ 38,290.30 826,054.44 01/19/21 Dist #1 Interest \$ \$ \$ 60.41 \$ 60.41 36.64 \$ 20.97 \$ 2.80 \$ 60.41 \$ \$ Ś 02/22/21 Distribution #7 51,993.81 \$ 1,538.99 1,009.10 \$ 49.445.72 \$ 29,990.41 \$ 17,163.34 \$ 2,291.97 \$ 49,445.72 03/11/21 \$ 12,864.91 \$ 169.92 \$ 253.90 \$ 12,441.09 7,545.92 \$ 4,318.49 \$ 576.68 \$ 12,441.09 Distribution #8 \$ \$ 13.09 \$ \$ 0.61 \$ 04/08/21 Dist #1 Interest \$ 13.09 \$ 7.94 4.54 \$ 13.09 04/13/21 Distribution #9 \$ 29,675.39 \$ \$ 593.51 \$ \$ 29,081.88 17,639.09 \$ 10,094.75 \$ 1,348.04 \$ 29,081.88

313.06 \$

32,569.28 \$

(302.91) \$

64,826.57 \$

15,339.78

Ś

1,595,968.31

\$

73.50 \$

9,304.07 \$

5,324.66 \$

968,005.85 \$ 553,984.17 \$ 73,978.30 \$ 1,595,968.33

711.05 \$

15,339.78

| Gross Percent Collected | 100.00% |
|------------------------------|---------|
| Balance Remaining to Collect | \$0.00 |

06/15/21

\$

\$

Distribution #10

15,349.93 \$

1,693,290.66 \$

C.

COMMUNITY DEVELOPMENT DISTRICT

Check Run Summary

October 21, 2021

GENERAL FUND

| <u>Date</u> | <u>Check Numbers</u> | <u>Amount</u> |
|-------------|----------------------|---------------|
| 9/13/2021 | 7546-7558 | \$53,017.30 |
| 9/22/2021 | 7559-7572 | \$40,606.88 |
| 10/8/2021 | 7573-7582 | \$58,674.03 |
| 10/12/2021 | 7583-7593 | \$20,606.09 |
| Total | | \$172,904.30 |

CAPITAL RESERVE FUND

| <u>Date</u> | <u>Check Numbers</u> | <u>Amount</u> |
|-------------|----------------------|---------------|
| 9/13/2021 | 203-205 | \$40,762.75 |
| 9/22/2021 | 206 | \$923.00 |
| 10/8/2021 | 207 | \$24,850.00 |
| Total | - - | \$66,535.75 |

^{*} FedEx Invoices will be provided separately upon request.

YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 10/14/21 PAGE 1 SAMPSON CREEK - GENERAL FUND BANK A SAMPSON CREEK CDD

| D 3 CCC | B. | ANK A SAMPSON CREEK CDD | | | |
|-----------------|--|----------------------------------|--------|-----------|------------------|
| DATECK VEND# | INVOICEEXPENSED TO DATE INVOICE YRMO DPT ACCT# 8 | VENDOR NAME SUB SUBCLASS | STATUS | AMOUNT | CHECK |
| 9/13/21 00371 | 7/28/21 SJS021CA 202107 320-57200- | 34500 | * | 160.00- | |
| | CREDIT 7/28/21 SJSO21CA 202107 320-57200- | 34500 | * | 160.00 | |
| | SVCS 07/28/21 7/28/21 SJS021CA 202107 320-57200- PAID CHECK#7511 | 34500 | * | 120.00- | |
| | 8/30/21 SJS021CA 202108 320-57200- SVCS 08/30/21 | 34500 | * | 160.00 | |
| | 9/05/21 SJS021CA 202109 320-57200- SVCS 09/05/21 | 34500 | * | 160.00 | |
| | 9/09/21 SJS021CA 202109 320-57200- SVCS 09/09/21 | 34500 | * | 160.00 | |
| | | CASEY A. ROMEIN LLC | | | 360.00 007546 |
| 9/13721 00397 - | 9/01/21 190655 202108 320-57200- SVCS 08/21 | 34501 | * | 3,680.00 | |
| | 2,02 00, 22 | CENTRAL SECURITY AGENCY | | | 3,680.00 007547 |
| 9/13/21 00048 | 8/26/21 50740260 202108 320-57200- FIRST AID SUPPLIES | 54600 | * | 123.13 | |
| | | CINTAS CORPORATION | | | 123.13 007548 |
| 9/13/21 00319 | 8/28/21 1110618- 202109 320-57200- | 41000 | | 2/3.00 | |
| | | COMCAST | | | 273.60 007549 |
| 9/13/21 00319 | 9/04/21 1110956- 202109 320-57200- SVCS 09/21 | 41000 | * | 617.25 | |
| | | COMCAST | | | 617.25 007550 |
| 9/13/21 00244 | 0/00/21 1/170 202100 200 15500 | 1 0 1 0 0 | * | 33,169.00 | |
| | | EGIS INSURANCE ADVISORS, LLC | | 3 | 33,169.00 007551 |
| 9/13/21 00131 | 9/01/21 372 202109 310-51300- MGMT FEES 09/21 | 34000 | * | 4,690.50 | |
| | 9/01/21 372 202109 310-51300- INFORMATION TECHNOLOGY | 35100 | * | 83.33 | |
| | 9/01/21 372 202109 310-51300- DISSEMINATION AGT SVCS | | * | 166.67 | |
| | 9/01/21 372 202109 310-51300- COPIES | 42500 | * | 126.00 | |
| | 9/01/21 372 202109 310-51300- TELEPHONE | | * | 46.03 | |
| | | GOVERNMENTAL MANAGEMENT SERVICES | | | 5,112.53 007552 |
| | | | | | |

YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 10/14/21 PAGE 2 SAMPSON CREEK - GENERAL FUND BANK A SAMPSON CREEK CDD

| | | | | | BANK | A SAMPSON CREEK CDD | | | | |
|-----------------|-------------|-------------|-------------------|--------------------------------------|------------|-------------------------------|--------|----------|-----------|--------|
| D ∂∏E CK | VEND# | INV DATE | OICE INVOICE | EXPENSED TO YRMO DPT ACCT | SUB | VENDOR NAME SUBCLASS | STATUS | AMOUNT | CHEC | |
| 9/13/21 | L 00003 | 6/30/21 | 124707 SVCS 06 | 202106 310-51300 | -3150 | 00 | * | 1,020.50 | | |
| | | | | | НО | OPPING GREEN & SAMS | | | 1,020.50 | 007553 |
| 9/13/21 | L 00033 | | SCPCV821 | 202108 320-57200 | | | * | 760.56 | | |
| | | | SVCS 08 | | RI | ICK ARSENAULT | | | 760.56 | 007554 |
| 9/13/21 | L 00269 | 9/01/21 | 318 | 202109 320-54100 | 3400 | 00 | * | 1,670.92 | | |
| | | 9/01/21 | 318 | TRATION-09/21 202109 320-57200 | | | * | 5,749.50 | | |
| | | | FACILIT | Y MGMT -09/21 | RI | VERSIDE MANAGEMENT SERVICES, | INC. | | 7,420.42 | 007555 |
| 9/13/21 | 00004 | | 33740870 | 202108 310-51300 | | | * | 94.24 | | |
| | | | NOTICE | OF MEETING | TH | HE ST. AUGUSTINE RECORD | | | 94.24 | 007556 |
| 9/13/21 | 00409 | 9/01/21 | 2715 | 202109 320-57200 NEWSLETTER-09/21 | -4105 | | * | 350.00 | | |
| | | | | | | NICORN WEB DEVELOPMENT | | | 350.00 | 007557 |
| 9/13/21 | L 00399 | 8/23/21 | | 202108 320-57200 | | | * | 36.07 | | |
| | | | SVCS 08 | 1/21 | VE | ERIZON | | | 36.07 | 007558 |
| 9/22/21 | 00371 | | | 202109 320-57200 Y OFFICER | - 3450 | 00 | * | 160.00 | | |
| | | | OFF DUI | 1 OFFICER | CA | ASEY A. ROMEIN LLC | | | 160.00 | 007559 |
| 9/22/21 | 00302 | | 22659 SVCS 06 | 202106 320-57200 |)-5450 | | * | 3,150.00 | | |
| | | | 5765 00 | | DU | JVAL ASPHALT | | | 3,150.00 | 007560 |
| 9/22/21 | 00329 | 8/31/21 | | 202108 320-54100 PAIRS 08/21 | | | * | 3,315.00 | | |
| | | 9/01/21 | 12943 | 202109 320-54100 9/21 | -4620 | 00 | * | 8,546.00 | | |
| | | | | | DU | JVAL LANDSCAPE MAINTENANCE, L | LC | | 11,861.00 | 007561 |
| | | 9/07/21 | | 202108 320-54100 | | | * | 5,911.15 | | |
| | | | | | FL | LORIDA POWER & LIGHT | | | 5,911.15 | 007562 |
| 9/22/21 | 00003 | 7/31/21 | 125046 SVCS 07 | 202107 310-51300 | 3150 | | * | 1,255.50 | | |
| | | | | / | HO | OPPING GREEN & SAMS | | | 1,255.50 | 007563 |
| _ | _ | _ | | | _ | | | | _ | |

AP300R *** CHECK NOS. 007546-050000

YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 10/14/21 PAGE 3 SAMPSON CREEK - GENERAL FUND BANK A SAMPSON CREEK CDD

| D.1.000 | | | В | ANK A SAMPSON CREEK CDD | | | |
|--------------------|-------------|-----------------|--|---------------------------------|--------|----------|-----------------|
| D ê∏E CK VI | END# | INVOICE. | EXPENSED TO ICE YRMO DPT ACCT# | VENDOR NAME SUB SUBCLASS | STATUS | TNUOMA | CHECK |
| 9/22/21 00 | 0285 9/ | 01/21 JAK09 | 9210 202109 320-57200- | 45300 | * | 1,611.00 | |
| | | SVC | S 09/21 | JANI-KING OF JACKSONVILLE | | | 1,611.00 007564 |
| 9/22/21 03 | | | 31 202108 320-57200- | 54500 | * | 1,114.42 | |
| | | SVC | | JSC SYSTEMS | | | 1,114.42 007565 |
| 9/22/21 00 | 0031 9/ | 01/21 5997 | 76 202109 320-54100- | 46300 | * | 2,205.00 | |
| | | | S 09/21 | THE LAKE DOCTORS, INC. | | | 2,205.00 007566 |
| 9/22/21 0 | | | 51 202108 310-51300- | | | 481.39 | |
| | | SVC | 08/21 | | | | 481.39 007567 |
| 9/22/21 0 | 0269 8/ | 31/21 319 | | MATTHEWS DESIGN GROUP, INC | * | 1,950.00 | |
| | | FAC | ILITY ASSISTANT 08/21 | RIVERSIDE MANAGEMENT SERVICES, | TNC | | 1,950.00 007568 |
| 9/22/21 0 | 0004 9/ | 06/21 33743 | 3560 202109 310-51300- | | | 76.29 | |
| | | | ICE OF MEETING | THE ST. AUGUSTINE RECORD | | | 76.29 007569 |
| | | | | | | 58.98 | |
| <i>3</i> , 22, 21 | | SPE | CIAL EVENT | | | | 58 98 007570 |
| 9/22/21 0 | 1356 9/ | 09/21 3470- | | ST. JOHNS COUNTY SCHOOL DISTRIC | * | 3,199.35 | |
| J/ ZZ/ ZI 00 | | PIJRO | CHASES | | | , | 3 100 35 007571 |
| 0/22/21 0 | | 21/21 2000' | | SUNTRUST BANK | | 7,572.80 | |
| 9/22/21 00 | , | - , | | | | , | 7 572 00 007572 |
| 10/00/01 | | | | VESTA PROPERTY SERVICES, INC | | 160.00 | |
| 10/08/21 00 | J3/1 9/ | 0FF | DUTY OFFICER 09/22/21 | 34500 | * | | |
| | | OFF | SJSO21CA 202110 320-57200-3 OFF DUTY OFFICER-10/01/21 | | * | 160.00 | |
| | 10/ | | 21CA 202110 320-57200- DUTY OFFICER-10/03/21 | | * | 160.00 | |
| | | | | CASEY A. ROMEIN LLC | | | 480.00 007573 |
| 10/08/21 00 | 0329 10/ | | 0 202110 320-54100- NT 10/21 | | * | 8,546.00 | |
| | | | | DUVAL LANDSCAPE MAINTENANCE, LL | JC | | 8,546.00 007574 |

YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 10/14/21 PAGE 4 SAMPSON CREEK - GENERAL FUND BANK A SAMPSON CREEK CDD

| D.1 | | В | SANK A SAMPSON CREEK CDD | | | |
|---------------------|-------------|---|--------------------------|--------------|----------|------------------|
| D O TECK | VEND#I | INVOICEEXPENSED TO E INVOICE YRMO DPT ACCT# | SUB SUBCLASS VENDOR NAME | STATUS | AMOUNT | CHECK AMOUNT # |
| 10/08/21 | 00131 9/17/ | /21 373 202110 310-51300- ASSESSMENT ROLL CERT-FY22 | | * | 5,000.00 | |
| | | | GOVERNMENTAL MANAGEMENT | SERVICES | | 5,000.00 007575 |
| 10/08/21 | | /21 0830021 202108 320-57200- EXTRA SVCS-GYM 8/26-8/27 | | | 125.00 | 105 00 00555 |
| | | | DARRYL HALL | | | 125.00 00/5/6 |
| 10/08/21 | 00022 9/15/ | /21 4324200- 202108 320-54100- SVCS THRU 09/09/21 | 43100 | * | 2,522.29 | |
| | | | JEA | | | 2,522.29 007577 |
| 10/08/21 | 0044/ 2/41/ | 50%DEPOSIT-HOLIDAY 2021 | 32003 | | 9,427.77 | |
| | | | M&G HOLIDAY LIGHTING | | | 9,427.77 007578 |
| 10/08/21 | | /21 185275 202106 310-51300- SVCS 06/21 | | * | 558.07 | |
| | 10/04/ | /21 185794 202109 310-51300- SVCS 09/21 | | * | 1,088.79 | |
| | | | MATTHEWS DESIGN GROUP, | INC. | | 1,646.86 007579 |
| | 00269 9/21/ | /21 320 202108 320-57200- REPAIRS/MAINT-08/21 | 54500 | * | 1,604.46 | |
| | | /21 320 202108 320-57200- TENNIS COURT MAINT-08/21 | | * | 490.00 | |
| | | /21 320 202108 320-57200- LIGHTING-REPAIRS/REPLACE | | * | 175.00 | |
| | 9/21/ | /21 320 202108 320-57200- REPAIRS/REPLACE-AMENITY | 54502 | * | 2,467.50 | |
| | | /21 321 202110 320-54100- ADMINISTRATION-10/21 | | * | 6,250.00 | |
| | | /21 321 202110 320-57200- FACILITY MGMT-10/21 | | * | 5,922.00 | |
| | | | RIVERSIDE MANAGEMENT SE | RVICES, INC. | | 16,908.96 007580 |
| 10/08/21 | 00421 8/31/ | /21 08312021 202108 320-54100- MAINT 08/21 | 46201 | * | 5,381.78 | |
| | 9/23/ | /21 09232021 202109 320-54100- | 46201 | * | 8,599.30 | |
| | | | ST JOHNS GOLF & COUNTRY | CLUB | | 13,981.08 007581 |
| 10/08/21 | 00399 9/23/ | /21 98891046 202109 320-57200- SVCS 09/21 | 41000 | * | 36.07 | |
| | | | VERIZON | | | 36.07 007582 |
| | | | | | | |

AP300R *** CHECK NOS. 007546-050000

YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 10/14/21 PAGE 5 SAMPSON CREEK - GENERAL FUND

| D.3.000 | | E | BANK A SAMPSON CREEK CDD | | | |
|--------------------|------------------|--|---------------------------------|-------------|----------|-----------------|
| D ∂ Ħ≣CK VE | END#INV DATE | OICEEXPENSED TO INVOICE YRMO DPT ACCT# | VENDOR NAME SUB SUBCLASS | STATUS | AMOUNT | CHECK AMOUNT # |
| 10/12/21 00 | 371 10/11/21 | SJS021CA 202110 320-57200- | -34500 | * | 140.00 | |
| | | OFF DUTY POLICE | CASEY A. ROMEIN LLC | | | 140.00 007583 |
| 10/12/21 00 |) 397 9/29/21 | L 19-0672 202109 320-57200- | -34501 | * | 3,680.00 | |
| | | SEPT 2021 SERCURITY SVCS. | CENTRAL SECURITY AGENCY | | | 3,680.00 007584 |
| 10/12/21 00 | 7/30/21 | L 50708257 202110 320-57200- | -54600 | * | 136.31 | |
| | | FIRST AID CABINET STOCKED | CINTAS CORPORATION | | | 136.31 007585 |
| 10/12/21 00 | 9/28/21 | L 1110618- 202110 320-57200- | -41000 | * | 273.60 | |
| | | SERVICE THRU 11/07/2021 | COMCAST | | | 273.60 007586 |
| 10/12/21 00 | | 202110 310-51300- OCT 2021 MGMT FEES | -34000 | * | 4,690.50 | |
| | 10/01/21 | L 374 202110 310-51300- | -35100 | * | 83.33 | |
| | 10/01/21 | INFO TECHNOLOGY 1 374 202110 310-51300- DISSEMINATION | | * | 166.67 | |
| | | L 374 202110 310-51300- | -42500 | * | 56.25 | |
| | | COPIES | GOVERNMENTAL MANAGEMENT SERVICE | ES | | 4,996.75 007587 |
| 10/12/21 00 | 0019 9/15/21 | L 43478979 202109 320-57200- | | * | 71.00 | |
| | 9/15/21 | PEST CONTROL SERVICE 1 43484066 202109 320-57200- RODENT CONTROL SERVICE | -54500 | * | 150.00 | |
| | | | NADER'S PEST RAIDERS, INC. | | | 221.00 007588 |
| 10/12/21 00 | 0269 9/30/21 | 322 202109 320-57200- SEPT 21 FACILITY ASST. | -34701 | * | | |
| | | SEPI ZI FACILITI ASSI. | RIVERSIDE MANAGEMENT SERVICES, | INC. | | 1,437.50 007589 |
| 10/12/21 00 | 296 7/14/20 |) 4856776 202109 320-57200- | | * | 120.59- | |
| | 2/09/21 | SUPPLIES 1 5123076 202102 320-57200- SUPPLIES | -54600 | * | 115.20- | |
| | 5/17/21 | SUPPLIES L 5185485 202105 320-57200- SUPPLIES | -54600 | * | 48.15- | |
| | 9/30/21 | SUPPLIES L 5287635 202109 320-57200- SUPPLIES | -54600 | * | 48.95 | |
| | 9/30/21 | SUPPLIES L 5359169 202109 320-57200- SUPPLIES | -54600 | * | 380.33 | |
| | | מהנחדהט | SOUTHEASTERN PAPER GROUP, INC. | | | 145.34 007590 |
| | · | | | | | |

| · · · . · · |
|-------------|
| |
| 07591 |
| |
| 07592 |
| |
| 07593 |
| (|

TOTAL FOR BANK A 172,904.30
TOTAL FOR REGISTER 172,904.30



ST JOHNS COUNTY SHERIFF'S OFFICE DETAIL INVOICE

| INVOICE#.SISO21CAD149147 | | | | | | |
|---|-----------------|-----------|----------|----------------|----------|--------|
| NAME / ID: Corporal Casey Romein #10343 | | | | | | |
| DATE | : CAD# | TIME IN | TIME OUT | TOTAL HOURS | TOTAL | |
| Wednesday, July 28, 2021 | SJSO21CAD149147 | 6:30 AM | 9:30 AM | 3 | \$120.00 | |
| | | | | | | |
| | | | | | | |
| | | | | | ir. | |
| | | | | | | |
| | | | | | | |
| ACTIVITY / COMMENTS: | | Hour Rate | \$40.00 | 3 | \$120,00 | 100.00 |

Multiple vehicles observed via RADAR; 5 vehicles stopped with the highest speed at 45mph.

Patrolled all of the neighborhoods.

001.380.57200.34500

Also patrolled the amenties center. Nothing suspicious found.

Received a complaint from the security guard advising vehicles not respecting the crosswalk at Greenside and Royal Pines Pkwy. Relocated and observed the crosswalk; however, no violations were observed. Will return during the next tour.

| ****Payroll use only*** | **VERIFY NAME AND ADDRESS** | ***Payroll use only*** | | |
|---------------------------------|-----------------------------|---------------------------|--|--|
| BILL TO: | REMIT PAYMENT TO: | INVOICE # SJS021@AD149147 | | |
| May Management | Casey A Romein LLC | Service Date: 07/28/21 | | |
| | 82 Willow Lake Drive | Invoice Date: 07/28/21 | | |
| mayinyoices@payableslockbox.com | Saint Augustine FL, 32092 | Total Due: * \$120.00 | | |
| | | Due Date UPON RECEIPT | | |

(190.00)

-> 40.00 5 balance <72.34500 Subject:

Re: St Johns Golf 7-28-2021

Date:

Sunday, August 29, 2021 at 10:05:02 AM Eastern Daylight Time

From:

Casey Romein < cromein@siso.org>

To:

Ernesto Torres <etorres@gmsnf.com>, Sharyn Henning <shenning@gmssf.com>

CC:

Casey Romein < cromein@sjso.org>

Attachments: image001.png

Hi Sharyn and Ernesto,

I recently received payment for one of my invoices of \$160.00; however, I am still missing the \$40.00 from the 7/28 payment.

Can you please issue a check for \$40.00 to conclude the shortage below.

Thank you, Casey

From: Casey Romein

Sent: Tuesday, August 17, 2021 2:40 PM **To:** Ernesto Torres; Sharyn Henning **Subject:** RE: St Johns Golf 7-28-2021

Sharyn,

I just received payment for this invoice and found I attached the wrong invoice. You guys paid out \$120 which is what I submitted; however, attached is the correct invoice which is \$160.00. Can you please send an extra \$40.00 which is what is outstanding?

Thank you and apologies for the mishap.

Casey

From: Casey Romein <cromein@sjso.org> Sent: Wednesday, July 28, 2021 5:07 PM

To: Ernesto Torres <etorres@gmsnf.com>; Sharyn Henning <shenning@gmssf.com>

Subject: St Johns Golf 7-28-2021

Hello,

Attached is my invoice for this detail. Please make payment to Casey A Romein LLC in the amount of \$160.00.

Thanks,



CASEY ROMEIN
CORPORAL | Patrol Division | BNE

ST. JOHNS COUNTY SHERIFF'S OFFICE | Robert A. Hardwick, Sheriff 4015 Lewis Speedway, St. Augustine, FL. 32084 Office 904.209.3459 | Cell 904.293.5378 "Serve with Excellence"



ST JOHNS COUNTY SHERIFF'S OFFICE DETAIL INVOICE

INVOICE# SJSO21CAD149398

| NAME / ID: | Casey A Romein LLC | | | | |
|--------------------------|--------------------|-----------|----------|----------------|--------------|
| DATE | CAD# | TIME IN | TIME OUT | TOTAL HOURS | TOTAL DUE |
| Wednesday, July 28, 2021 | SJSO21CAD149398 | 12:45PM | 1:30PM | 0.75 | \$30.00 |
| Wednesday, July 28, 2021 | SJSO21CAD149468 | 2:00PM | 5:15PM | 3.25 | \$130.00 |
| ACTIVITY / COMMENTS: | | Hour Rate | \$40.00 | 4 | \$160.00 |

Total Contacts: 5 Citations: 3 Warnings: 3 Top speed meausred by RADAR was; 52mph on Leo Maguire Pkwy.

Parking violations addressed on the following streets; Drury Court and Eagle Point Drive.

Times split due to court via zoom inbetween.

Patrolled the cemetery. Nothing suspicious observed.

572.34500

| ***Payroll use only*** | **VERIFY NAME AND ADDRESS** | ***Payroll use only*** | | | |
|--------------------------|-----------------------------|------------------------|-----------------|--|--|
| BILL TO: | REMIT PAYMENT TO: | INVOICE # | SJSO21CAD149398 | | |
| Sharyn Rosina | Casey A Romein LLC | Service Date: | 07/28/21 | | |
| Govt. Management Service | 82 Willow Lake Drive | Invoice Date: | 07/28/21 | | |
| 5385 N Hob Hill Road | Saint Augustine FL, 32092 | Total Due: | \$160.00 | | |
| Sunrise, FL 33351 | | Due Date: | UPON RECEIPT | | |

enter as a credit (160.00)



ST JOHNS COUNTY SHERIFF'S OFFICE DETAIL INVOICE

INVOICE# SJSO21CAD174130

| NAME / ID: | Casey A Romein LLC | | | | |
|-------------------------|--------------------|-----------|----------|----------------|--------------|
| DATE | CAD# | TIME IN | TIME OUT | TOTAL HOURS | TOTAL DUE |
| Monday, August 30, 2021 | SJSO21CAD174130 | 12:45PM | 2:30PM | 1.75 | \$70.00 |
| Monday, August 30, 2021 | SJSO21CAD174270 | 4:00PM | 6:15PM | 2.25 | \$90.00 |
| ACTIVITY / COMMENTS: | | Hour Rate | \$40.00 | 4 | \$160.00 |

Total Contacts: 6 Citations: 4 Warnings: 3 Top speed meausred by RADAR was; 53MPH on Leo Maguire Parkway.

Parking violations addressed on the following streets; Drury Court, St. Johns Golf Drive, Glenfield Crossing Court, and Cross Pointe Way.

Observed a copious amount of service vehicles parked wrong. Violations addressed.

Patrolled the cemetery. Nothing suspicious observed.

572.34500

DO NOT PAY DUE TO OVER PAYMENT

| ***Payroll use only*** | **VERIFY NAME AND ADDRESS** | ***Payroll use only*** | | |
|--------------------------|-----------------------------|------------------------|-----------------|--|
| BILL TO: | REMIT PAYMENT TO: | INVOICE # | SJSO21CAD174130 | |
| Sharyn Rosina | Casey A Romein LLC | Service Date: | 08/30/21 | |
| Govt. Management Service | 82 Willow Lake Drive | Invoice Date: | 08/30/21 | |
| 5385 N Hob Hill Road | Saint Augustine FL, 32092 | Total Due: | \$160.00 | |
| Sunrise, FL 33351 | | Due Date: | UPON RECEIPT | |

Subject:

St. Johns Golf 8/30/21

Date:

Monday, August 30, 2021 at 6:04:28 PM Eastern Daylight Time

From:

Casey Romein < cromein@sjso.org>

To:

Sharyn Henning <shenning@gmssf.com>, Ernesto Torres <etorres@gmsnf.com>

Attachments: image001.png, ST JOHNS GOLF 8-30-21.pdf

Hello,

Attached is my report and invoice for today's detail. Please note, due to an over payment this invoice has already been paid.

Thank you,



Casey A. Romein
CORPORAL | Patrol Division | Bravo Northwest

ST. JOHNS COUNTY SHERIFF'S OFFICE | Robert A. Hardwick, Sheriff 4015 Lewis Speedway, St. Augustine, FL. 32084 Office 904.209.3459 | Cell 904.293.5378 "Serve with Excellence"



ST JOHNS COUNTY SHERIFF'S OFFICE DETAIL INVOICE

INVOICE# SJSO21CAD179017

| NAME / ID: | Casey A Romein LLC | | | | |
|---|--------------------|-----------|----------|----------------|--------------|
| DATE | CAD# | TIME IN | TIME OUT | TOTAL HOURS | TOTAL DUE |
| Sunday, September 5, 2021 | SJSO21CAD179017 | 1:15PM | 5:15PM | 4 | \$160.00 |
| Professional Control of the Control | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| ACTIVITY / COMMENTS: | | Hour Rate | \$40.00 | 4 | \$160.00 |

Total Contacts: 7 Citations: 3 Warnings: 4 Top speed meausred by RADAR was; 53MPH on Leo Maguire Parkway and 36MPH on St. Johns Golf Drive.

Parking violations addressed on the following streets; Stonebridge Path Court, and Glenfield Crossing Court.

Continues to patrol the cemetery. Nothing suspicious observed.

| d. | | 分 | 72 | Do |
|----|----|------------|----|----|
| S | 13 | <i>.</i> 5 | | |

| ***Payroll use only*** | **VERIFY NAME AND ADDRESS** | ***Payroll use only*** | | |
|--------------------------|-----------------------------|------------------------|-----------------|--|
| BILL TO: | REMIT PAYMENT TO: | INVOICE # | SJSO21CAD179017 | |
| Sharyn Rosina | Casey A Romein LLC | Service Date: | 09/05/21 | |
| Govt. Management Service | 82 Willow Lake Drive | Invoice Date: | 09/05/21 | |
| 5385 N Hob Hill Road | Saint Augustine FL, 32092 | Total Due: | \$160.00 | |
| Sunrise, FL 33351 | | Due Date: | UPON RECEIPT | |



ST JOHNS COUNTY SHERIFF'S OFFICE DETAIL INVOICE

INVOICE# SJSO21CAD182148

| NAME / ID: | Casey A Romein LLC | | | | |
|-----------------------------|--------------------|-----------|----------|----------------|--------------|
| DATE | CAD# | TIME IN | TIME OUT | TOTAL HOURS | TOTAL DUE |
| Thursday, September 9, 2021 | SJSO21CAD182148 | 10:30AM | 2:30PM | 4 | \$160.00 |
| | | | | | |
| | | | | | 1 (1) |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| ACTIVITY / COMMENTS: | | Hour Rate | \$40.00 | 4 | \$160.00 |

Total Contacts: 4 Citations: Warnings: 4 Top speed meausred by RADAR was; 54MPH on Leo Maguire Parkway.

Parking violations addressed on the following streets; St. Johns Golf Drive (multiple), and Eagle Point Drive.

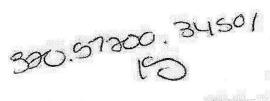
Continued to patrol the cemetery. Nothing suspicious observed.

572.345

| ***Payroll use only*** | **VERIFY NAME AND ADDRESS** | ***Payroll use only*** | | |
|--------------------------|--|------------------------|-----------------|--|
| BILL TO: | REMIT PAYMENT TO: | INVOICE# | SJSO21CAD182148 | |
| Sharyn Rosina | Casey A Romein LLC | Service Date: | 09/09/21 | |
| Govt. Management Service | 82 Willow Lake Drive | Invoice Date: | 09/09/21 | |
| 5385 N Hob Hill Road | Saint Augustine FL, 32092 | Total Due: | \$160.00 | |
| Sunrise, FL 33351 | Control of the Contro | Due Date: | UPON RECEIPT | |

CENTRAL SECURITY AGENCY

2131 A State Road 16 St Augustine, FL 32084 904-458-5555 billing@centsec.us www.centsec.us





BILL TO

Sampson Creek Community Development District 219 Saint Johns Golf Dr Saint Augustine, FL 320921053 USA **INVOICE 19-0655**

DATE 09/01/2021 TERMS Net 20

DUE DATE 09/21/2021

| ACTIVITY | DESCRIPT | ION | | QTY | RATE | AMOUNT |
|---|------------------------------|---|---------------------|-----|-------|------------|
| Long Term Security Services Commercial | Security S | ervices Week August 2 | 021) | 40 | 23.00 | 920,00T |
| Long Term Security Services Commercial | Security S | ervices Week 2 August 2 | 021 | 40 | 23.00 | 920.00T |
| Long Term Security Services Commercial | Security S | ervices Week 3 August 2 | 021 | 40 | 23.00 | 920.00T |
| Long Term Security Services Commercial | Security S | ervices Week 4 August 2 | 021 | 40 | 23.00 | 920.00T |
| Thanks for cho We greatly app | oosing us as preciate the | your security provider. opportunity. | SUBTOTAL TAX (0) | | | 3,680.00 |
| FEIN #46-347 | 5536 | F | TOTAL | | | 3,680.00 |
| | | | TOTAL DUE | | | \$3,680.00 |

Information contained in this document is considered confidential and proprietary and is intended solely for the use of the individual or entity to whom it is addressed.

Disclosure or use of any such information without the written consent of the Central Security Agency and/or above listed client is strictly prohibited



SVC/BILLING QUESTIONS :

FAX

(904)562-7000 (904)562-7020

PAYMENT INQUIRY

(972)995-7923

ROUTE #

LOC #0292 ROUTE 0005 T020

REMIT TO: Cintas P.O. Box 631025 CINCINNATI, OH 45263-1025

INVOICE

PLEASE PAY DIRECTLY FROM THIS INVOICE

C/O Pool SAMPSON CREEK CDD 219 SAINT JOHNS GOLF DR SAINT AUGUSTINE, FL 32092-1053 904-599-9093

5074026016 08/26/2021 N/A

INVOICE #
DATE
PO #
STORE #
CUSTOMER #
PAYER #
SVC ORDER #
CREDIT TERMS

10552255 10552255 8028271602

NET 30 DAYS

| MATERIAL | .# | DESCRIPTION | | QTY | UNIT PRICE | EXT PRICE | TA) |
|----------|--------------------|--|---|-------|----------------|-----------|-----|
| 150417 | OFFICE | 02635588 | | | | | |
| 110 | | SERVICE ACKNOWLEDGEMENT | | 1 | \$0,00 | \$0.00 | N |
| 120 | Ning. | CABINET ORGANIZED | | 1 | \$0.00 | \$0.00 | N |
| 130 | | EXPIRATION DATES CHECKED | | 4 | \$0:00 | \$0.00 | N |
| 31029 | X | 1X3 PLASTIC BANDAGE SM | | 1 | \$7.68 | \$7.68 | N |
| 44249 | | ELASTIC STRIP SMALL | | 1 | \$8.19 | \$8.19 | N |
| 44429 | | LARGE PATCH 2"X3", MED | | Á | \$12.81 | \$12.81 | N |
| 50030 | | ANTISEPTIC WIPES SMALL | | 1 | \$6.56 | \$6.58 | N |
| 50430 | | ALCOHOL SWABS SMALL | | A | \$6.56 | \$6.56 | N |
| 5555 | | HARD SURFACE DISINFEC SVC | | 1 | \$9.95 | \$9.95 | N |
| 79191 | | MUCINEX SMALL | | 1 | \$15.09 | \$15.09 | N |
| 11329 | | ACETAMINOPHEN SM | | 3 | \$13.12 | \$13.12 | N |
| 111659 | | PAIN AWAY REGULAR STRTH 50ct | | 3 | \$16.32 | \$16.32 | N |
| 280000 | | LENS/SCREEN WIPES 36/BX | | 1 | \$10.90 | \$10.90 | N |
| 9900999 |) Other | | | COMPO | NENT SUBTOTAL: | \$107.18 | |
| 400 | · Other | SERVICE CHARGE | * | 1 | \$15.95 | \$15.95 | N |
| MIT TO | Cintas P.O. Box | 633025 | | | SUB-TOTAL | \$123.13 | |
| | | ATI, OH 45263-1025 | | | TAX : | \$0.00 | |
| | | Table Transported Interface (Interface Transported Tra | | | TOTAL : | \$123.13 | |

SIGNATURE :

DATE: 08/26/2021

NAME : Taylor Right

Thank you for your business. It's been our pleasure to serve you and get you Ready for the Workday®.

Hello Office Sampson Creek Cdd,

Thanks for choosing Comcast Business.

| Your bill at a glance For 219 SAINT JOHNS GOLF DR, FL, 32092-1053 | | T AUGUSTINE, |
|---|--------|--------------|
| Previous balance | | \$557.04 |
| Payments - thank you | Page 3 | -\$557.04 |
| Balance forward | | \$0.00 |
| Regular monthly charges | Page 3 | \$268.85 |
| Taxes, fees and other charges | Page 3 | \$4.75 |
| New charges | | \$273.60 |

Amount due Sep 18, 2021

\$273.60

Need help?

Visit business.comcast.com/help or see page 2 for other ways to contact us.

572.410 Sept. 3031

Your bill explained

- This page gives you a quick summary of your monthly bill. A detailed breakdown of your charges begins on page 3.
- Any payments received or account activity after Aug 28, 2021 will show up on your next bill. View your most up-to-date account balance at business.comcast.com/ myaccount.



Detach the bottom portion of this bill and enclose with your payment

Please write your account number on your check or money order

Do not include correspondence with payment

COMCAST BUSINESS

141 NW 16TH ST POMPANO BEACH FL 33060-5250 96330310 NO RP 28 20210828 NNNNNNNY 0000787 0004

OFFICE SAMPSON CREEK CDD C/O HOME OFC 5385 N NOB HILL RD SUNRISE, FL 33351-4761

իկակնավորհիրկակութիկությալիկոկինի

Account number

Payment due

Please pay

Amount enclosed

8495 74 140 1110618

Sep 18, 2021

\$273.60

\$

Make checks payable to Comcast Do not send cash

Send payment to
COMCAST
PO BOX 71211
CHARLOTTE NC 28272-1211

Ուգկիվ[ՍիժիրկերիգովիժՍիկիրորգուժի/Սիգիգում



Download the Comcast Business App

Manage your account anytime, anywhere with the Comcast Business App - an innovative all-in-one tool designed with your business in mind.

- Manage your account details
- Pay your bill and customize billing options
- View upcoming appointments



Faster speeds. More solutions. Bigger savings.

Comcast Business now offers **NEW** packages with faster speeds and innovative Voice and security solutions - at a better value.

Call today for a FREE account review at 877-564-0318.





Visit us online Get help and support at

business.comcast.com/help



Call us anytime

800-391-3000

Open 24 hours, 7 days a week for billing and technical support

Useful information

Moving?

We can help ensure it's a smooth transition.

Visit business.comcast.com/learn/moving to learn more.

Accessibility:

If you are hearing impaired, call 711. For issues affecting customers with disabilities, call 1-855-270-0379, chat live at support.xfinity.com/accessibility, email accessibility@comcast.com, fax 1-866-599-4268 or write to Comcast at 1701 JFK Blvd., Philadelphia, PA 19103-2838 Attn: M. Gifford.



Ways to pay



No more mailing monthly checks

Set up Auto Pay to save time, energy and stamps. It's easy to enroll, just visit

business.comcast.com/myaccount



Go paperless and say goodbye to clutter

Sign up for Paperless Billing to view and pay your bill online. It's faster, easier and helps cuts down on clutter. Visit business.comcast.com/myaccount to get started.

Additional billing information

More ways to pay:



Visit My Account at business.comcast.com/myaccount



By App

Download the Comcast Business App



In-Store

Visit business.comcast.com/servicecenter to find a store near you



| Payments | | -\$557.04 |
|----------|--------|-----------|
| Payment | Jul 29 | -\$273.44 |
| Payment | Aug 24 | -\$283.60 |

| Regular monthly charges | | \$268.85 |
|---|----------|----------|
| Comcast Business services | | \$224.75 |
| TV Select Business Video. Includes \$20.00 Service Discount | \$19.95 | |
| Music Choice | \$29.95 | |
| Deluxe 50 Business Internet. | \$109.95 | |
| Static IP - 1 | \$19.95 | |
| Voice Line Business Voice. | \$39.95 | |
| Voice Mail Service | \$5.00 | |

| Equipment & services | \$19.65 |
|-------------------------|----------|
| TV Box + Remote | \$2.70 |
| Equipment Fee | O |
| Internet. | |
| Equipment Fee Voice. | \$16.95 |

| Service fees | \$24.45 |
|----------------------------------|---------|
| Directory Listing Management Fee | \$2.00 |
| Voice Network Investment | \$3.00 |
| Broadcast TV Fee | \$19.45 |

| Taxes, fees and other charges | | \$4.75 | |
|--------------------------------|--------|--------|--|
| Other charges | | \$4.75 | |
| Federal Universal Service Fund | \$3.16 | | |
| Regulatory Cost Recovery | \$1.59 | | |

Internet: Fast, reliable internet on our Gigspeed network TV: Keep your employees informed and customers entertained Voice Numbers: (904)599-9093 This shows a service is included in your package: Visit business.comcast.com/myaccount for more details You've saved \$20.00 this month with your service

discount.

Additional information

The Regulatory Cost Recovery fee is neither government mandated nor a tax, but is assessed by Comcast to recover certain federal, state, and local regulatory costs.

Effective October 24, 2021, Comcast Business Voice customers with certain area codes will be required to dial 10-digits for all outbound calls, including local calls. For more information and to view the list of area codes impacted by this change, please see Comcast's Help & Support page at: business.comcast.com/help-and-support/voice/ten-digit-dialing.

Information on programmer contract expirations, which could affect our carriage of the programmer's channels, can be found at https://my.xfinity.com/contractrenewals/ or by calling 1-866-216-8634.



Hello Fitn Sampson Crk Cdd Pool,

Thanks for choosing Comcast Business.

| Your bill at a glance For 219 SAINT JOHNS GOLF DR AUGUSTINE, FL, 32092-1053 | | INT |
|---|--------|----------|
| Previous balance | | \$600.16 |
| Payments | | \$0.00 |
| Credits | Page 3 | -\$0.96 |
| Balance forward due now | | \$599.20 |
| Regular monthly charges | Page 3 | \$598.15 |
| One-time charges | Page 3 | \$10.00 |
| Taxes, fees and other charges | Page 4 | \$9.10 |
| New charges due Sep 25, 20 |)21 | \$617.25 |

Your bill explained

- Your one-time charges are \$10.00 due to Late Fee charge(s).
- Any payments received or account activity after Sep 04 2021 will show up on your next bill. View your most up-to-date account balance at business.comcast.com/ myaccount.
 - This page gives you a quick summary of your monthly bill. A detailed breakdown of your charges begins on page 3.

72,41060

Amount due

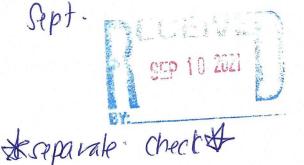
\$1,216.45



Your account is past due, so you may have been charged a late fee of \$10.00. To keep your account current, please pay the balance forward immediately.

Need help?

Visit business.comcast.com/help or see page 2 for other ways to contact us.



Please write your account number on your check or money order

Detach the bottom portion of this bill and enclose with your payment

Do not include correspondence with payment

COMCAST

141 NW 16TH ST POMPANO BEACH FL 33060-5250 96330310 NO RP 04 20210904 NNNNNNNY 0000710 0004

FITN SAMPSON CRK CDD POOL HOME OFC 2 5385 N NOB HILL RD SUNRISE, FL 33351-4761

իովիրը կլիկակրիոլի Ուրաիայիկիրույի իրկիրույի

Account number

Balance forward due now

New charges due Sep 25, 2021

Please pay

Amount enclosed

8495 74 140 1110956

\$599.20

\$617.25

\$1,216.45

Make checks payable to Comcast Do not send cash

Send payment to

COMCAST PO BOX 71211 **CHARLOTTE NC 28272-1211**

ւհվենիաինիերգները կերկինի իրականի իրարաակնը հերիկիակայի



Download the Comcast Business App

Manage your account anytime, anywhere with the Comcast Business App – an innovative all-in-one tool designed with your business in mind.

- Manage your account details
- Pay your bill and customize billing options
- View upcoming appointments



Faster speeds. More solutions. Bigger savings.

Comcast Business now offers **NEW** packages with faster speeds and innovative Voice and security solutions – at a better value.





Need help? We're here for you



Visit us online

Get help and support at business.comcast.com/help



Call us anytime

800-391-3000

Open 24 hours, 7 days a week for billing and technical support

Useful information

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We can help ensure it's a smooth transition.

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If you are hearing impaired, call 711. For issues affecting customers with disabilities, call **1-855-270-0379**, chat live at **support.xfinity.com/accessibility**, email **accessibility@comcast.com**, fax **1-866-599-4268** or write to Comcast at 1701 JFK Blvd., Philadelphia, PA 19103-2838 Attn: M. Gifford.



Ways to pay



No more mailing monthly checks

Set up Auto Pay to save time, energy and stamps. It's easy to enroll, just visit business.comcast.com/myaccount



Go paperless and say goodbye to clutter

Sign up for Paperless Billing to view and pay your bill online. It's faster, easier and helps cuts down on clutter. Visit **business.comcast.com/myaccount** to get started.

Additional billing information

More ways to pay:



Online

Visit My Account at business.comcast.com/myaccount



Ву Арр

Download the Comcast Business App



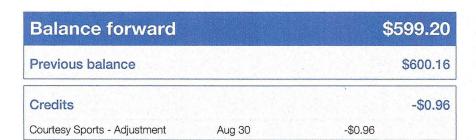
In-Store

Visit business.comcast.com/servicecenter to find a store near you



COMCAST

BUSINESS



| Regular monthly charges | | \$598.15 |
|---|----------|----------|
| Comcast Business services | | \$304.80 |
| TV Standard Business Video. | \$74.95 | |
| Business Internet 75 | \$149.95 | |
| Voice Line Business Voice. Qty 2 @ \$39.95 each | \$79.90 | |

| Add ons | \$0.00 |
|-----------------------------------|--------|
| Public View Service | \$0.00 |
| Business Video. | |
| Includes \$20.00 Service Discount | |

| Equipment & services | \$260. |
|---|----------|
| CableCARD | |
| Service To Additional TV. | |
| Digital Adapter | |
| CableCARD Service To Additional TV. Qty 6 @ \$7.25 each | \$43.50 |
| Equipment Fee TV Box. | \$200.00 |
| Equipment Fee Internet. | © |
| Equipment Fee Voice. | \$16.95 |

| Service fees | \$32.90 |
|----------------------------------|---------|
| Directory Listing Management Fee | \$2.00 |
| Voice Network Investment | \$3.00 |
| Broadcast TV Fee | \$19.45 |
| Regional Sports Fee | \$8.45 |

| One-time charge | es | \$10.0 |
|-----------------|--------|---------|
| Other charges | | \$10.0 |
| Late Fee | Sep 04 | \$10.00 |

What's included?



Internet: Fast, reliable internet on our Gigspeed network



TV: Keep your employees informed and customers entertained



Voice Numbers: (904)599-9094, (904)819-9956

This shows a service is included in your package:



Visit business.comcast.com/myaccount for more details

You've saved \$20.00 this month with your service discount.



Account Number

Additional information

This bill includes a one-time courtesy programming adjustment.

The Regulatory Cost Recovery fee is neither government mandated nor a tax, but is assessed by Comcast to recover certain federal, state, and local regulatory costs.

Effective October 24, 2021, Comcast Business Voice customers with certain area codes will be required to dial 10-digits for all outbound calls, including local calls. For more information and to view the list of area codes impacted by this change, please see Comcast's Help & Support page at: business.comcast.com/help-and-support/voice/ten-digit-dialing.

Information on programmer contract expirations, which could affect our carriage of the programmer's channels, can be found at https://my.xfinity.com/contractrenewals/ or by calling 1-866-216-8634.





Sampson Creek Community Development District c/o Governmental Management Services 475 West Town Place, Suite 114 St. Augustine, FL 32092

INVOICE

| Customer Acct # | Sampson Creek Community Development District 293 | |
|---------------------|--|--|
| Date | 09/09/2021 | |
| Customer Service | Kristina Rudez | |
| Page | 1 of 1 | |

| Invoice Summary | \$ | 33,169.00 |
|-----------------|---------|---------------|
| Payment Amount | | |
| Payment for: | Invoice | #14170 |
| 100121552 | | |

Thank You

Please detach and return with payment

Customer: Sampson Creek Community Development District

| Invoice | Effective | Transaction | Description | Amount |
|---------|------------|--------------|---|-----------|
| 14170 | 10/01/2021 | Renew policy | Policy #100121552 10/01/2021-10/01/2022 Florida Insurance Alliance Package - Renew policy Due Date: 9/9/2021 | 33,169.00 |
| | | | 001.300.15500.10100 Sept. 2021 | |
| | | | | Total |

33,169.00

Thank You

FOR PAYMENTS SENT OVERNIGHT:

Egis Insurance Advisors LLC, Fifth Third Wholesale Lockbox, Lockbox #234021, 4900 W. 95th St Oaklawn, IL 60453

| Remit Payment To: Egis Insurance Advisors, LLC | (321)233-9939 | Date |
|--|--------------------------|------------|
| Lockbox 234021 PO Box 84021 | | 09/09/2021 |
| Chicago, IL 60689-4002 | sclimer@egisadvisors.com | 03/03/2021 |

Governmental Management Services, LLC

1001 Bradford Way Kingston, TN 37763

Invoice

Invoice #: 372

Invoice Date: 9/1/21

Due Date: 9/1/21

Case:

P.O. Number:

Bill To:

Sampson Creek CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| Description | Hours/Qty | Rate | Amount |
|---|-----------|--|----------|
| Management Fees - September 2021 | | 4,690.50 | 4,690.50 |
| Information Technology - September 2021 | | 83.33 | 83.33 |
| Dissemination Agent Services - September 2021 | | 166.67 | 166.67 |
| Copies | | 126.00 | 126.00 |
| Telephone | | 46.03 | 46.03 |
| | | | |
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| | | 1917 1013 | |
| | | | |

| | Total | \$5,112.53 | |
|--------|------------------|------------|--|
| 344444 | Payments/Credits | \$0.00 | |
| | Balance Due | \$5,112.53 | |

Hopping Green & Sams

Attorneys and Counselors

119 S. Monroe Street, Ste. 300 P.O. Box 6526 Tallahassee, FL 32314 850.222.7500

August 15, 2021

Sampson Creek Community Development District c/o Governmental Management Services, LLC 475 West Town Place, Suite 114 St. Augustine, FL 32092 Bill Number 124707 Billed through 06/30/2021

General Counsel

SAMPSO 00001

WSH

| FOR PRO | ESSION | AL SERVICES RENDERED | |
|----------|-----------|--|------------|
| 06/02/21 | KFJ | Confer with Haber regarding amenity facility agreement. | 0.30 hrs |
| 06/03/21 | WSH | Review draft agenda. | 0.20 hrs |
| 06/07/21 | WSH | Confer with Torres regarding agreement with RMS. | 0.60 hrs |
| 06/07/21 | KFJ | Confer with Haber and district manager regarding amenity management agreement. | 0.80 hrs |
| 06/10/21 | WSH | Review and revise minutes; confer with Torres regarding agenda and confidential items. | 0.60 hrs |
| 06/16/21 | CEL | Attend Board meeting. | 2.10 hrs |
| 06/16/21 | CEL | Review meeting materials. | 0.50 hrs |
| 06/17/21 | WSH | Prepare budget notice. | 0.20 hrs |
| 06/17/21 | KFJ | Prepare budget hearing notice; correspond with district manager. | 0.20 hrs |
| 06/28/21 | WSH | Confer with Torres and Sevestre regarding summer camp injury. | 0.40 hrs |
| | Total fee | es for this matter | \$1,020.50 |

MATTER SUMMARY

| Eldred, Carl | 2.60 hrs | 190 /hr | \$494.00 |
|------------------------------|----------|---------|----------------|
| Jusevitch, Karen F Paralegal | 1.30 hrs | 105 /hr | \$136.50 |
| Haber, Wesley S. | 2.00 hrs | 195 /hr | \$390.00 |
| TOTAL F | EES | | \$1,020.50 |

TOTAL CHARGES FOR THIS MATTER

\$1,020.50

BILLING SUMMARY

| Sampson Creek CDD - General Co | Bill No. 124707 | | | Page 2 |
|--|-----------------|----------------------------------|-------------------------------|----------------------------------|
| | .======== | ======== | ======== | ======== |
| Eldred, Carl Jusevitch, Karen F Paralegal Haber, Wesley S. | | 2.60 hrs 1.30 hrs 2.00 hrs | 190 /hr 105 /hr 195 /hr | \$494.00 \$136.50 \$390.00 |
| ТО | TAL FEES | | | \$1,020.50 |
| TOTAL CHARGES FOR TI | HIS BILL | | | \$1,020.50 |
| Please include the | bill number | with your pa | nyment. | 31500 |
| | | | 513 | .9' |

RICKARSENAULT



DATE

COMMERCIAL . RESIDENTIAL

WATER FEATURES

INVOICE#

| Sampson Creek CDD | |
|--------------------------|--|
| 219 St. Johns Golf Drive | |
| St. Augustine, FL 32092 | |

| ce | Due on receipt | SCPCV821 | 0/21 | |
|---|---|---|--|--|
| DES | CRIPTION | | RATE | /2021 AMOUNT |
| The service technician has replaced the perform this service for you. | | u for allowing us to | 760.56 | 760.56 |
| Servici ; 370.57 | | 1500 | | |
| | 100 | | | |
| | The service technician has replaced the perform this service for you. | The service technician has replaced the 4" PreCoat Valve. Thank you perform this service for you. | The service technician has replaced the 4" PreCoat Valve, Thank you for allowing us to perform this service for you. | The service technician has replaced the 4" PreCoat Valve. Thank you for allowing us to perform this service for you. 760.56 |

TERMS

Total \$760.56

RICKARSENAULT



COMMERCIAL . RESIDENTIAL . WATER FEATURES

| Sampson Creek CDD 219 St. Johns Golf Drive St. Augustine, FL 32092 | | |
|--|--|--|
| | | |

Estimate

| DATE | ESTIMATE NO. | | | | |
|-----------------|--|--|-----|--------|--|
| 7/14/2021 | | SC4pcv721 | | | AND THE RESIDENCE OF THE PERSON OF THE PERSO |
| 1 | DÉS | CRIPTION | QTY | COST | TOTAL |
| his is a necess | ary component for pro low if we can perform | at one of the 4" Precoat Valves is defective. sper filtration system cleaning and operation. this service for you. | | 760.56 | 760.5 |
| | 77 | | | | |

SIGNATURE

Riverside Management Services, Inc

9655 Florida Mining Blvd. W. Building 300, Suite 305 Jacksonville, FL 32257

Invoice

Invoice #: 318 Invoice Date: 9/1/2021

Due Date: 9/1/2021

Case:

P.O. Number:

BIII To:

Sampson Creek CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| Description | Hours/Qty | Plate | Amount |
|---|-----------|----------------------|----------------------|
| Contract Administration - September 2021 320・541・3400 Facility Management - Sampson Creek - September 2021 320・57み | .3470 | 1,670.92 5,749.50 | 1,670.92 5,749.50 |
| | | | |
| | | | |
| | | | |
| | | | |
| ∞ | | | |
| | | | |

 Total
 \$7,420.42

 Payments/Credits
 \$0.00

 Balance Due
 \$7,420.42

9/9/2

Legal Ad Invoice

The St. Augustine Record

Send Payments to: The St. Augustine Record Dept 1261 PO BOX 121261 Dallas, TX 75312-1261

Acct: 15660

Phone: 9049405850

Name: SAMPSON CREEK CDD/GMS

Address: 475 W TOWN PLACE, STE 114

E-Mail:

Client:

SAMPSON CREEK CDD/GMS

City: SAINT AUGUSTINE

State: FL

Zip: 32092

Ad Number:

0003374087-01

Caller: Sarah Sweeting

BILL Paytype:

Start:

08/27/2021

Issues:

Stop:

08/27/2021

Placement: Copy Line:

SA Legals

Rep:

Dylan ISC-Abeyta

NOTICE OF MEETINGS SAMPSON CREEK COMMUNITY DEVELOPMENT DISTRICT The Board of Supervisors of the Sa

Lines Depth 61

5.25

NOTICE OF MEETINGS SAMPSON CREEK COMMUNITY DEVELOPMENT DISTRICT

Columns Price

\$94.24

The Board of Supervisors of the Sampson Creek Community Development Dis-trict will hold their meetings for Fiscal Year 2022 at St. Johns Golf & Coun-try Club Meeting Room, 219 St. Johns Golf Drive, St. Angustine, Florida at 6:00 p.m. on the third Thursday of each month:

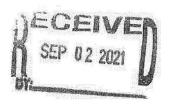
October 24, 2021 November 18, 2021 December 16, 2021 Junuary 20, 2022 February 17, 2022 April 21, 2022 May 19, 2022 June 16, 2022 July 21, 2022 August 18, 2022 September 15, 2022

The meetings are open to the public and will be conducted in accordance with the provisions of Florida law for Community Development Districts. The meetings may be continued to a date, time, and place to be specified on the record at the meeting. There may be occasions when staff or other individuals may participate by speaker telephone.

Any person requiring special accommodations for the meetings because of a disability or physical impairment should contact the District Office at (904) 940-9830 at least forty-elght (48) hours prior to the meeting. If you are heating or speech impaired, please contact the Florida Relay Service at 1-800-955-8770, for eld in contacting the District Office.

Each person who decides to appeal any action taken at the meetings is advised that person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbal-tim record of the proceedings is made, including the testimony and evidence upon which such appeal is to be based.

Ernesto Torres District Manager 3374087 August 27, 2021



THE ST. AUGUSTINE RECORD Affidavit of Publication

SAMPSON CREEK CDD/GMS 475 W TOWN PLACE, STE 114

SAINT AUGUSTINE, FL 32092

ACCT: 15660 AD# 0003374087-01

PO#

PUBLISHED EVERY MORNING SUNDAY THROUGH SATURDAY ST. AUGUSTINE AND ST. JOHNS COUNTY, FLORIDA

STATE OF FLORIDA COUNTY OF ST. JOHNS

Before the undersigned authority personally appeared MELISSA RHINEHART who on oath says he/she is an Employee of the St. Augustine Record, a daily newspaper published at St. Augustine in St. Johns County, Florida; that the attached copy of advertisement being a NOTICE OF MEETING in the matter of FU 2021-2022 MTG SCHEDULE was published in said newspaper on 08/27/2021.

Affiant further says that the St. Augustine Record is a newspaper published at St. Augustine, in St. Johns County, Florida, and that the said newspaper heretofore has been continuously published in said St. Johns County, Florida each day and has been entered as second class mail matter at the post office in the City of St. Augustine, in said St. Johns County, Florida for a period of one year preceding the first publication of the attached copy of advertisement; and affiant further says the he/she has neither paid nor promised any person, firm or corporation any discount, rebate, commission, or refund for the purpose of securing this advertisement for publication in said newspaper.

Sworn to (or affirmed) and subscribed before me by means of

M physical presence or online notarization

this ____ day of _AUG 2 7 2021

Who is personally known to

me or who has produced as identification

(Signature of Notary Public)



NOTICE OF MEETINGS SAMPSON CREEK COMMUNITY DEVELOPMENT DISTRICT

The Board of Supervisors of the Sampson Creek Community Development District will hold their meetings for Fiscal Year 2022 at St. Johns Golf & Courty Club Meeting Room, 219 St. Johns Golf Drive, St. Augustine, Florida at 5:00 pm. on the third Thursday of each month:

October 21, 2021 November 18, 2021 December 16, 2022 January 20, 2022 February 17, 2022 March 17, 2022 May 19, 2022 June 16, 2022 July 21, 2022 August 18, 2022 August 18, 2022

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Ernesto Torres District Manager 3374087 August 27, 2021

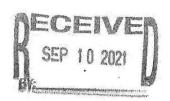


Questions on this invoice call:

(866) 470-7133 Option 2 Ghbillinginquiries@ccc.gannett.com

| START STOP | NEWSPAP REFEREN | | ON PRODUCT | is SAU SIZE | BILLED UNITS | TIMES RUN | RATE | - AMOUNT |
|-------------|--------------------|--|--------------------------|------------------------|--------------|-----------|--------|-----------|
| 07/31 | | Balance Forward | | | | | | \$244.38 |
| 08/20 | P181985 | Payment - Lockbox | 7527 | | | | | \$-224.38 |
| 08/27 08/27 | 103374087-08272 | 1021 FU 2021-2022 MTC | SCHEDULE SA St Augustin | e Record 1.00 x 5.25 | 00 5.25 | 1 | \$8.98 | \$47.1 |
| 08/27 08/27 | 103374087-08272 | 021 FU 2021-2022 MTC | S SCHEDULE SA St Aug Red | ord Online 1.00 x 5.25 | 00 5.25 | 1 | \$8.97 | \$47.09 |
| | a war and the | construction of the State Stat | | | | | | |
| | | PR | EVIOUS AMOUNT OWED: | \$244.38 | | | | |
| | | NEW | CHARGES THIS PERIOD: | \$94.24 | | | | |
| | | | CASH THIS PERIOD: | (\$224.38) | | | | |
| | | DEBIT ADJU | JSTMENTS THIS PERIOD: | \$0.00 | | | | |
| | | CREDIT ADJU | JSTMENTS THIS PERIOD: | \$0.00 | | | | |
| | | | We appreciate your l | ousiness. | | | | |

THIS ACCOUNT IS SERIOUSLY DELINQUENT. THE TOTAL BALANCE IS DUE. IF NOT PAID WITHIN THIS MONTH IT WILL BE PLACED WITH AN OUTSIDE SOURCE FOR COLLECTIONS, TO PREVENT THIS ACTION CONTACT YOUR SALES REP.



| CURRENT NET AMOUNT | 22 | 30 DAYS | 60 DAYS | OVER | 90 DAYS | *UNAPI | LIED AMOUNT | 23 | TOTAL AMOUNT DUE |
|--------------------|----|---|---------|------|-----------------|--------|---------------|----|------------------|
| \$94.24 | | \$10.00 | \$10.00 | \$8 | 0.78 | 9 | 80.78 | | \$114.24 |
| | 25 | *************************************** | 7 | ADVE | RTISER INFORMAT | ION | ************* | | |

MAKE CHECKS PAYABLE TO

The St. Augustine Record Dept 1261

The St. Augustine Record PO Box 12126 Dallas, TX 753

PO Box 121261 Dallas, TX 75312-1261

Payment is due upon receipt.

PLEASE DETACH AND RETURN LOWER PORTION WITH YOUR REMITTANCE



The St. Augustine Record Dept 1261 PO Box 121261 Dallas, TX 75312-1261

ADVERTISING INVOICE and STATEMENT

| | | 1 | | BILLIN | G PERI | OD | | 2 | 2 ADVERTISER/CLIENT NAME | | | | | | | |
|-----|-------------------------|--------------|----------------------------|------------|--------|------------------------------------|-----------|--------------|--------------------------|---------|------------|--------------|---------------------|--|--|--|
| | 08/01/2021 - 08/31/2021 | | | | | 3/01/2021 - 08/31/2021 SAMPSON CRE | | | | | | | K CDD/GMS | | | |
| COM | PANY | 23 | D20 1 | TOTALA | NOU | ID TV | JE | * UNAPP | LIED AM | OUNT | 3 | TER | MS OF PAYMENT | | | |
| SA | 47 | | | \$11 | 4.24 | | | \$ | 80.78 | | | NET | 15 DAYS | | | |
| 21 | CUI | RREN | RENT NET AMOUNT 22 30 DAYS | | | | | | 60 DAY: | 3 | | OVER 90 DAYS | | | | |
| | | \$9 | 4.2 | 4 | | | \$10.00 | | 3 | | 00 | \$80.78 | | | | |
| 4 | PAGE | # | 6 | BILLING DA | TE | 6 | BILLED AC | COUNT NUMBER | 7 | ADVERTI | SER/CLI | ENT NUMBER | 24 STATEMENT NUMBER | | | |
| | 1 | 1 08/31/2021 | | | 15 | 660 | | 50 | 1566 | 0 | 0000096786 | | | | | |

BILLING ACCOUNT NAME AND ADDRESS



8 - 222

SAMPSON CREEK CDD/GMS 475 W TOWN PL STE 114 SAINT AUGUSTINE FL 32092-3649

<u> Մահյինիկինիկիարկոլիկիլինիկինիկիինի</u>

The St. Augustine Record Dept 1261 PO Box 121261 Dallas, TX 75312-1261

REMITTANCE ADDRESS

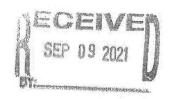


Invoice

| Date | Invoice # | 7 |
|----------|-----------|---|
| 9/1/2021 | 2715 | 1 |

BIII To

GOVERNMENTAL MANAGEMENT SERVICES, LLC SAMPSON CREEK CDD 475 WEST TOWN PLACE, SUITE 114 WORLD GOLF VILLAGE ST. AUGUSTINE, FL 32092



| | | P.O. No. | Terms | | Project |
|----------|--|------------------|-------|--------|---------|
| | | | | | |
| Quantity | Description | | Rate | | Amount |
| | MONTHLY MAINTENANCE AND NEWSLETTER - S | AMPSON CREEK CDI | | 350,00 | 350.00 |
| | | | | | |

572.41050 Total \$350.00



PO BOX 489 NEWARK, NJ 07101-0489

Quick Bill Summary

Manage Your Account

b2b verizonwireless com

Change your address at

http://sso.verizonenterprise.com

Jul 24 - Aug 23

Date Due

09/15/21

9886925406

Account Number

Invoice Number

442199298-00001

յիիրարկվիրիկինարկերիկիրաիրկիրիկի

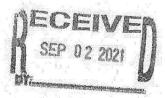
SAMPSON CREEK 475 W TOWN PL STE 114 SAINT AUGUSTINE, FL 32092-3649 00171898 M108

| | | \$72.14 |
|------|--------------------|------------------------------------|
| | | -\$72.14 |
| | | \$.00 |
| | | \$36.05 |
| | o was a supplement | en e cuatro di dilibera. Espera |
| | | \$.00 |
| | | |
| | | \$.02 |
| IS . | | \$.00 |
| | | \$36,07 |
| | | |

Total Charges Due by September 15, 2021

\$36.07

572.410



 Pay from phone
 Pay on the Web
 Questions:

 #PMT (#768)
 At b2b verizonwireless com
 1.800,922,0204 or *611 from your phone



SAMPSON CREEK 475 W TOWN PL STE 114 SAINT AUGUSTINE, FL 32092-3649 Bill Date Account Number Invoice Number August 23, 2021 442199298-00001 9886925406

Total Amount Due by September 15, 2021

Make check payable to Verizon Wireless. Please return this remit slip with payment.

\$36.07

PO BOX 660108 DALLAS, TX 75266-0108

հրիկլլիլկանգվինընրհիկնիկիլիլիրիլիկնիալին<u>ը</u>



Page Date Due

9886925406

442199298-00001 09/15/21

2 of 6

Get Minutes Used Get Data Used **Get Balance** #MIN + SEND #BAL + SEND

Payments

Payments, continued

| Previous Balance | \$72.14 |
|---------------------------|----------|
| Payments – Thank You | |
| Payment Received 07/26/21 | -36.07 |
| Payment Received 08/19/21 | -36.07 |
| Total Payments | -\$72.14 |
| Balance Forward | \$.00 |



Written notations included with or on your payment will not be reviewed or honored. Please send correspondence to:
Verizon Wireless Attn: Correspondence Team PO Box 15069 Albany, NY 12212

Automatic Payment Enrollment for Account: 442199298-00001 SAMPSON CREEK

By signing below, you authorize Verizon Wireless to electronically debit your bank account each month for the total balance due on your account. The check you send will be used to setup Automatic Payment. You will be notified each month of the date and amount of the debit 10 days in advance of the payment. You agree to receive all Auto Pay related communications electronically. I understand and accept these terms. This agreement does not after the terms of your existing Customer Agreement. I agree that Verizon Wireless is not liable for erroneous bill statements or incorrect debits to my account, To withdraw your authorization you must call Verizon Wireless. Check with your bank for any charges.

2. Sign name in box below, as shown on the bill and date.

3. Return this slip with your payment. Do not send a voided check.







Invoice Number

Account Number

Date Due Page

9886925406

442199298-00001

09/15/21 3 of 6

Overview of Lines

| Lines Charges | Page Number | Monthly Charges | Usage and Purchase Charges | Equipment Charges | | Surcharges | Third—Party Charges (includes Tax) | Total Charges | Voice Plan Usage | Messaging Usage | Data Usage | Voice Roaming | Messaging Roaming | Data Roaming |
|---------------------------|----------------------|--------------------|-------------------------------------|----------------------|-------|------------|--|------------------|------------------------|---------------------------------------|---------------|------------------|----------------------|-----------------|
| 904-466-3018 Ryan Barnett | 4 | \$36.05 | | | \$.02 | \$.00 | | \$36.07 | | * * * * * * * * * * * * * * * * * * * | 8.395GB | | | |
| Total Current Charges | Marie and the second | \$36.05 | \$.00 | \$.00 | \$.02 | \$.00 | \$.00 | \$36.07 | | | | | | |



•

.

...



Date Due Page

9886925406

442199298-00001 09/15/21 4 of 6

Summary for Ryan Barnett: 904-466-3018

Your Plan

Mobile Broadband Unlimited \$36.05 monthly charge \$.25 per minute

MBB Unlimited

Unlimited monthly glgabyte

Have more questions about your charges? Get details for usage charges at b2b.verizonwireless.com.

Monthly Charges
Mobile Broadband Unlimited

08/24 - 09/23

36.05

\$36.05



Date Due Page

442199298-00001 09/15/21 5 of 6

Usage and Purchase Charges

| Data | | Allowance | Used | Billable | Cost |
|--|------------|--|-----------------|---|----------|
| Unbilled Usage from Pre (Data usage is applied agains | | nce for the mor | nth in whic | n the usage occ | curred.) |
| Gigabyte Usage | gigabytes | | .097 | | |
| Current Data Usage | | <u> </u> | | <u> </u> | |
| Gigabyte Usage | gigabytes | unlimited | 8,395 | | |
| Total Data | | | 0 - 1 A 22 - 12 | | \$.00 |
| Total Usage and Purcha | se Charges | | | | \$.00 |
| Surcharges | | | | | |
| Regulatory Charge | | | | | .02 |
| | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | *************************************** | \$.02 |
| | | | | | |





Date Due Page

9886925406

442199298-00001 09/15/21 6 of 6

Need-to-Know Information

Explanation of Surcharges

Surcharges include (i) a Regulatory Charge (which helps defray various government charges we pay including government number administration and license fees); (ii) a Federal Universal Service Charge (and, if applicable, a State Universal Service Charge) to recover charges imposed on us by the government to support universal service; and (iii) an Administrative Charge, which helps defray certain expenses we incur, including: charges we, or our agents, pay local telephone companies for delivering calls from our customers to their customers; fees and assessments on our network facilities and services; property taxes; and the costs we incur responding to regulatory obligations. Please note that these are Verizon Wireless charges, not taxes. These charges, and what's included, are subject to change from time to time.

Bankruptcy Information

If you are or were in bankruptcy, this bill may include amounts for pre-bankruptcy charges. You should not pay pre-bankruptcy amounts; they are for your information only. In the event Verizon receives notice of a bankruptcy filing, pre-bankruptcy charges will be adjusted in future invoices. Mail bankruptcy-related correspondence to 500 Technology Drive, Suite 550, Weldon Spring, MO 63304.

Regulatory Charge Decrease

Effective September 1, 2021, the monthly Verizon Wireless Regulatory Charge for voice-capable devices will decrease from \$0.21 to \$0.16 per line. The charge for data-only devices remains at \$0.02. Please note that this is a Verizon Wireless charge, not a tax. This charge, and what's included, are subject to change from time to time. For further information regarding this charge, review the "Explanation of Surcharges" section of this bill, or consult your wireless service agreement.





ST JOHNS COUNTY SHERIFF'S OFFICE DETAIL INVOICE

INVOICE# SJSO21CAD188830

| NAME / ID: | Casey A Romein LLC | | | | |
|----------------------------|--------------------|-----------|----------|----------------|--------------|
| DATE | CAD# | TIME IN | TIME OUT | TOTAL HOURS | TOTAL DUE |
| Friday, September 17, 2021 | SJSO21CAD188830 | 9:15PM | 1:15AM | 4 | \$160.00 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| ACTIVITY / COMMENTS: | | Hour Rate | \$40.00 | 4 | \$160.00 |

Total Contacts: 5 Citations: 4 Warnings: 1 Top speed meausred by RADAR was; **66MPH** on Leo Maguire Parkway.

Parking violations addressed on the following streets; Remmington Court, and Glenfield Crossing Court.

Multiple high visability patrols conducted.

| | | 10 |
|---|-------------|--------|
| | 10 | ا مرلا |
| | 15 | |
| 1 | <i>(</i> 3) | |
| 5 | | |

| ***Payroll use only*** | **VERIFY NAME AND ADDRESS** | ***Payroll use only*** | | | |
|--------------------------|-----------------------------|------------------------|-----------------|--|--|
| BILL TO: | REMIT PAYMENT TO: | INVOICE # | SJSO21CAD188830 | | |
| Sharyn Rosina | Casey A Romein LLC | Service Date: | 09/17/21 | | |
| Govt. Management Service | 82 Willow Lake Drive | Invoice Date: | 09/18/21 | | |
| 5385 N Hob Hill Road | Saint Augustine FL, 32092 | Total Due: | \$160.00 | | |
| Sunrise, FL 33351 | | Due Date: | UPON RECEIPT | | |

NEW VENDOR

7544 PHILIPS HWY JACKSONVILLE, FL 32266



(904) 296-2020 Regular Invoice

BIII To: STJC16

ST. JOHNS GOLF & COUNTRY CLUB SAMPSON CLUB CDD 205 ST. JOHNS GOLF DR ST. AUGUSTINE, FL 32092

Page

1

Invoice No. -

22659

Transaction Date -

06/24/21

| Due Date | Project Number A9997J | Reference ST JOHNS GOLF AND C.C. S | TONE HEDGE | ······································ | orms 30 DAYS |
|---|--|--|-----------------|--|--|
| Description | 1 ,000,0 | Quantity | | Unit-Price | Amount |
| SAWCUT,REMOV CONCRETE CUR SAWCUT, REMOV POUR/FORM 18' I ST. JOHNS GOLF SAMPSON CREE STONE HEDGE T AT LEO MAGUIRE ST. AUGUSTINE, INSTALLED 6-23 | VE 10' CURB AND MIAMI CURB SECOUNTRY CLUB K CDD RAIL LANE ST. JOHN CO., FL | BAGO 1,000 Roma hera CO 001, 320, 5 | 9.16.2) | 200,000 | 1,200.0i |
| | | ORIGINAL | Re Sa Dis | htolal: dainage las Tax scount: | 3,150.00 0.00 0.00 0.00 3,150.00 |



INVOICE

| Date | Invoice No |
|----------|------------|
| 09/01/21 | 12943 |
| Terms | Due Date |
| Net 40 | 10/11/21 |

BILL TO

AP Sampson Creek
SAMPSON CREEK CDD - ST JOHNS GOLF & CC
475 WEST TOWN PLACE SUITE 114
ST AUGUSTINE, FL 32092

| | 0 | | | |
|--|---|--|--|--|
| | | | | |
| | | | | |

Sampson Creek @ ST JOHNS GOLF & CC 205 St Johns Golf Dr ST AUGUSTINE, FL 32092

| Amount Due | PO Number |
|------------|-----------|
| \$8,546.00 | |

Please detach top portion and return with your payment.

| DESCRIPTION | TOTAL NAME OF THE OWNER | | TOTAL |
|----------------------------------|--------------------------------|-----------------------|------------|
| #11050 - Sampson Creek Community | / Development District- Renewa | l 2021 September 2021 | \$8,546.00 |

| Total | \$8,546,00 |
|------------------|------------|
| Payments/Credits | (\$0.00) |
| Balance Due | \$8,546.00 |

BHUPL 9-14-21 PANDSCAPE MAINT. 001.320.54100.46200

Phone: (904) 885-3616 | Email: accounting@duvallandscape.com



INVOICE

| Date | Invoice No. |
|----------|-------------|
| 08/31/21 | 13099 |
| Terms | Due Date |
| Net 40 | 10/10/21 |

BILL TO

AP Sampson Creek SAMPSON CREEK CDD - ST JOHNS GOLF & CC 475 WEST TOWN PLACE SUITE 114 ST AUGUSTINE, FL 32092

| 25 | | | |
|----|--|--|--|

Sampson Creek @ ST JOHNS GOLF & CC 205 St Johns Golf Dr ST AUGUSTINE, FL 32092

| Amount Due | PO Number |
|------------|-----------|
| \$3,315.00 | |

Please detach top portion and return with your payment.

DESCRIPTION

TOTAL

#15454 - Pressure regulator Valve Aug 21

Irrigation Service/Repairs

\$3,315.00

| Total | \$3,315.00 |
|------------------|------------|
| Payments/Credits | (\$0.00) |
| Balance Due | \$3,315.00 |

BAUDE 9-14-21 PANOSCAPE CONTINGENCY 001.320.54100.46202

Phone: (904) 885-3616 | Email: accounting@duvallandscape.com

Sampson Creek CDD

FPL Electric

Code to 001.320.54100.43000

August-21

| | * | ***V#16 |
|-------------------------------------|---|--|
| | \$ | 5,911.15 |
| 1574 Drury Court #1 | \$ | 471.38 |
| Leo Maguire Oarkway #Streetlights | \$ | 3,330.67 |
| 205 St. John's Golf Drive #Swimclub | \$ | 674.18 |
| 944 Leo Maguire Parkway #1 | \$ | 15.98 |
| 205 St. John's Golf Drive | \$ | 95.57 |
| 2125 County Road 210 W | \$ | 43.46 |
| 9402 Leo Maguire Pkwy #2 | \$ | 14.46 |
| 211 St. John's Golf Drive #LITES | \$ | 102.51 |
| 219 St. John's Golf Drive #Pool | \$ | 1,152.06 |
| 380 St. John's Golf Drive #IRR | \$ | 10.88 |
| | 219 St. John's Golf Drive #Pool 211 St. John's Golf Drive #LITES 9402 Leo Maguire Pkwy #2 2125 County Road 210 W 205 St. John's Golf Drive 944 Leo Maguire Parkway #1 205 St. John's Golf Drive #Swimclub Leo Maguire Oarkway #Streetlights | 219 St. John's Golf Drive #Pool \$ 211 St. John's Golf Drive #LITES \$ 9402 Leo Maguire Pkwy #2 \$ 2125 County Road 210 W \$ 205 St. John's Golf Drive \$ 944 Leo Maguire Parkway #1 \$ 205 St. John's Golf Drive #Swimclub \$ Leo Maguire Oarkway #Streetlights \$ 1574 Drury Court #1 \$ |

***PLEASE CODE TO MONTH ON SCHEDULE, NOT INVOICE DATE. THANKS!



Electric Bill Statement

For: Aug 6, 2021 to Sep 7, 2021 (32 days)

Statement Date: Sep 7, 2021 Account Number: 08744-67061

Service Address:

380 SAINT JOHNS GOLF DR #IRR SAINT AUGUSTINE, FL 32092

SAMPSON CREEK CDD, Here's what you owe for this billing period.

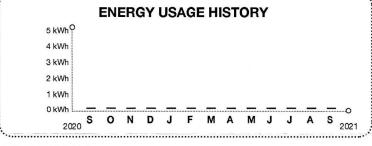


\$10.88

TOTAL AMOUNT YOU OWE

Sep 28, 2021

NEW CHARGES DUE BY



BILL SUMMARY

Amount of your last bill 10.88
Payments received -10.88
Balance before new charges 0.00

Total new charges 10.88

Total amount you owe \$10.88

(See page 2 for bill details.)

KEEP IN MIND

 Payment received after November 29, 2021 is considered LATE; a late payment charge of 0.354167% will apply.



Customer Service: Outside Florida: (386) 252-1541 1-800-226-3545 Report Power Outages: Hearing/Speech Impaired: 1-800-4OUTAGE (468-8243) 711 (Relay Service)



/ 27

130408744670618880100000

0001 0022 450082 #BWNDJNQ *** #4428043LQ169767# SAMPSON CREEK CDD 5385 N NOB HILL RD SUNRISE FL 33351-4761

1 !

The amount enclosed includes the following donation:

FPL Care To Share:

Make check payable to FPL in U.S. funds and mail along with this coupon to:



FPL GENERAL MAIL FACILITY MIAMI FL 33188-0001



Visit **FPL.com/PayBill** for ways to pay.

08744-67061 ACCOUNT NUMBER \$10.88

TOTAL AMOUNT YOU OWE

Sep 28, 2021

\$

NEW CHARGES DUE BY



Customer Name: SAMPSON CREEK CDD **Account Number:** 08744-67061

FPL.com Page 2

0002 0022 450082

E001

| | BILL DETAILS | |
|--|---|---------|
| Amount of your last bill | To assess | 10.88 |
| Payment received - Thar | nk you | -10.88 |
| Balance before new cha | rges | \$0.00 |
| New Charges Rate: GS-1 GENERAL S' Customer charge: Non-fuel energy charge: | VC NON-DEMAND / BUSINESS \$10.61 \$0.065570 per kWh | |
| Fuel charge: | \$0.028360 per kWh | |
| Electric service amount | 10.61 | |
| Gross receipts tax | 0.27 | |
| Taxes and charges | 0.27 | |
| Total new charges | | \$10.88 |
| Total amount you owe | | \$10.88 |

METER SUMMARY

Meter reading - Meter AC94663. Next meter reading Oct 6, 2021.

Usage Type
Current
- Previous
- Usage
kWh used
00000
00000
0

ENERGY USAGE COMPARISON

| | This Month | Last Month | Last Year |
|--------------|-------------|-------------------|-------------|
| Service to | Sep 7, 2021 | Aug 6, 2021 | Sep 4, 2020 |
| kWh Used | 0 | 0 | 0 |
| Service days | 32 | 30 | 29 |
| kWh/day | 0 | 0 | 0 |
| Amount | \$10.88 | \$10.88 | \$10.89 |

Stay connected

The FPL Mobile App is the easiest way to stay connected with us when a disaster strikes.

Stay ready - get the app today!

FPL.com/MobileApp

Savings to sing about

Use FPL Business Energy Manager to manage energy use.

FPL.com/BusinessEnergyManager

Don't get burned

Beware of phone scammers threatening to shut off power unless immediate payment is made with a prepaid card.

FPL.com/Protect

When you pay by check, you authorize FPL to process your payment electronically or as a draft. If your payment is processed electronically, your checking account may be debited on the same day we receive the check and your check will not be returned with your checking account statement. FPL does not agree to any restrictions, conditions or endorsements placed on any bill statement or payments such as check, money order or other forms of payment. We will process the payment as if these restrictions or conditions do not exist.

For: Aug 6, 2021 to Sep 7, 2021 (32 days)

219 SAINT JOHNS GOLF DR # POOL SAINT AUGUSTINE, FL 32092



SAMPSON CREEK CDD, Here's what you owe for this billing period.

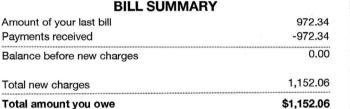
CURRENT BILL

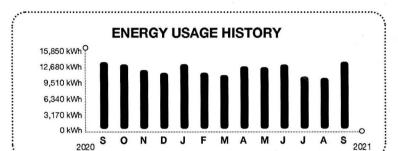
\$1,152.06 TOTAL AMOUNT YOU OWE

Sep 28, 2021

NEW CHARGES DUE BY

Pay \$972.65 instead of \$1,152.06 by your due date. Enroll in FPL Budget Billing®. FPL.com/BB





Electric Bill Statement

Service Address:

Statement Date: Sep 7, 2021 Account Number: 16229-99512

KEEP IN MIND

- Enroll now in FPL Budget Billing when you pay \$972.65 by your due date instead of \$1,152.06. Make your bills easier to manage with more predictable payments. Learn more at FPL.com/BB
- Payment received after November 29, 2021 is considered LATE; a late payment charge of 0.354167% will apply.



Customer Service: Outside Florida:

1-800-375-2434 1-800-226-3545

(See page 2 for bill details.)

Report Power Outages: Hearing/Speech Impaired: 1-800-40UTAGE (468-8243) 711 (Relay Service)



450082 0003 0022

SAMPSON CREEK CDD 5385 N NOB HILL RD SUNRISE FL 33351-4761 97265 13041622999512 6025110000

The amount enclosed includes the following donation:

FPL Care To Share:

Make check payable to FPL in U.S. funds and mail along with this coupon to:

GENERAL MAIL FACILITY MIAMI FL 33188-0001



Visit FPL.com/PayBill

16229-99512 ACCOUNT NUMBER \$1,152.06

Sep 28, 2021

NEW CHARGES DUE BY AMOUNT ENCLOSED

for ways to pay.

TOTAL AMOUNT YOU OWE



Customer Name: SAMPSON CREEK CDD Account Number: 16229-99512

FPL.com Page 2

0004 0022 450082

E001

| | BILL DE | TAILS | |
|--------------|------------------------|----------|------------|
| | your last bill | | 972.34 |
| Payment re | ceived - Thank you | | -972.34 |
| Balance be | fore new charges | | \$0.00 |
| New Char | ges | | |
| Rate: GSD- | 1 GENERAL SERVICE DEMA | AND | |
| Customer of | charge: | \$26.48 | |
| Non-fuel: | (\$0.023540 per kWh) | \$338.58 | |
| Fuel: | (\$0.028360 per kWh) | \$407.90 | |
| Demand: | (\$11.30 per KW) | \$350.30 | |
| Electric ser | vice amount | 1,123.26 | |
| Gross rece | pts tax | 28.80 | |
| Taxes and | charges | 28.80 | |
| Total new o | harges | | \$1,152.06 |
| Total amou | unt you owe | | \$1,152.06 |

METER SUMMARY

| Meter reading - Meter | KLL86/1. Next meter | readi | ng Oct 6, 2021 | • | |
|-----------------------|---------------------|-------|-----------------|---|-------|
| Usage Type | Current | - | Previous | = | Usage |
| kWh used | 34430 | | 20047 | | 14383 |
| Demand KW | 31.01 | | | | 31 |

ENERGY USAGE COMPARISON

| | This Month | Last Month | Last Year |
|--------------|-------------|-------------|-------------|
| Service to | Sep 7, 2021 | Aug 6, 2021 | Sep 4, 2020 |
| kWh Used | 14383 | 10789 | 14324 |
| Service days | 32 | 30 | 29 |
| kWh/day | 449 | 359 | 493 |
| Amount | \$1,152.06 | \$972.34 | \$1,067.19 |

Stay connected

connected with us when a disaster strikes. Stay ready - get the app today!

FPL.com/MobileApp

Savings to sing about

The FPL Mobile App is the easiest way to stay Use FPL Business Energy Manager to manage energy use.

FPL.com/BusinessEnergyManager

Don't get burned

Beware of phone scammers threatening to shut off power unless immediate payment is made with a prepaid card.

FPL.com/Protect

When you pay by check, you authorize FPL to process your payment electronically or as a draft. If your payment is processed electronically, your checking account may be debited on the same day we receive the check and your check will not be returned with your checking account statement. FPL does not agree to any restrictions, conditions or endorsements placed on any bill statement or payments such as check, money order or other forms of payment. We will process the payment as if these restrictions or conditions do not exist.

Electric Bill Statement

Service Address:

Statement Date: Sep 7, 2021 Account Number: 19350-09421

For: Aug 6, 2021 to Sep 7, 2021 (32 days)

211 SAINT JOHNS GOLF DR # LITES SAINT AUGUSTINE, FL 32092



SAMPSON CREEK CDD, Here's what you owe for this billing period.

CURRENT BILL

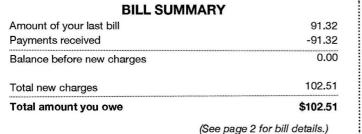
\$102.51

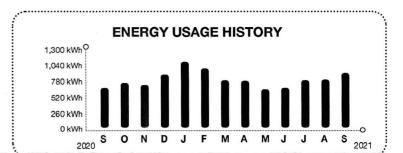
TOTAL AMOUNT YOU OWE

Sep 28, 2021

NEW CHARGES DUE BY

Pay \$90.58 instead of \$102.51 by your due date. Enroll in FPL Budget Billing®. FPL.com/BB





KEEP IN MIND

- Enroll now in FPL Budget Billing when you pay \$90.58 by your due date instead of \$102.51. Make your bills easier to manage with more predictable payments. Learn more at FPL.com/BB
- Payment received after November 29, 2021 is considered LATE; a late payment charge of 0.354167% will apply.



Customer Service: Outside Florida:

1-800-375-2434 1-800-226-3545 Report Power Outages: Hearing/Speech Impaired:

1-800-40UTAGE (468-8243) 711 (Relay Service)



0005 0022 450082

SAMPSON CREEK CDD 5385 N NOB HILL RD SUNRISE FL 33351-4761 27

9058 1304193500942161520100000

The amount enclosed includes the following donation: FPL Care To Share:

Make check payable to FPL in U.S. funds and mail along with

GENERAL MAIL FACILITY MIAMI FL 33188-0001



Visit FPL.com/PayBill

19350-09421 ACCOUNT NUMBER \$102.51

Sep 28, 2021

NEW CHARGES DUE BY



Customer Name: SAMPSON CREEK CDD Account Number: 19350-09421

FPL.com Page 2

0006 0022 450082

E001

| BILL DETAIL | S | |
|---------------------------------------|----------|----------|
| Amount of your last bill | | 91.32 |
| Payment received - Thank you | | -91.32 |
| Balance before new charges | | \$0.00 |
| New Charges | | |
| Rate: GS-1 GENERAL SVC NON-DEMAND / I | BUSINESS | |
| Customer charge: | \$10.61 | |
| Non-fuel: (\$0.065570 per kWh) | \$62.37 | |
| Fuel: (\$0.028360 per kWh) | \$26.97 | |
| Electric service amount | 99.95 | |
| Gross receipts tax | 2.56 | |
| Taxes and charges | 2.56 | |
| Total new charges | | \$102.51 |
| Total amount you owe | | \$102.51 |

METER SUMMARY

Meter reading - Meter KN51244. Next meter reading Oct 6, 2021.

Usage Type
Current
- Previous
= Usage
kWh used
10823
09872
951

ENERGY USAGE COMPARISON

| | This Month | Last Month | Last Year |
|--------------|-------------|-------------------|-------------|
| Service to | Sep 7, 2021 | Aug 6, 2021 | Sep 4, 2020 |
| kWh Used | 951 | 835 | 694 |
| Service days | 32 | 30 | 29 |
| kWh/day | 29 | 27 | 23 |
| Amount | \$102.51 | \$91.32 | \$73.12 |

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For: Aug 6, 2021 to Sep 7, 2021 (32 days)

9402 LEO MAGUIRE PKWY # 2 SAINT AUGUSTINE, FL 32092



SAMPSON CREEK CDD, Here's what you owe for this billing period.

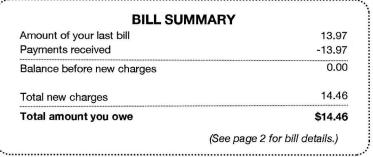
CURRENT BILL

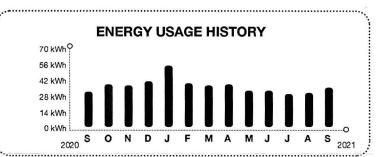
\$14.46

TOTAL AMOUNT YOU OWE

Sep 28, 2021

NEW CHARGES DUE BY





Electric Bill Statement

Service Address:

Statement Date: Sep 7, 2021 Account Number: 46974-44356

KEEP IN MIND

Payment received after November 29, 2021 is considered LATE; a late payment charge of 0.354167% will apply.



Customer Service: Outside Florida:

(386) 252-1541 1-800-226-3545

Report Power Outages: Hearing/Speech Impaired: 1-800-4OUTAGE (468-8243) 711 (Relay Service)



27

1304469744435646441000000

0009 0022 450082

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46974-44356

\$14.46

Sep 28, 2021

NEW CHARGES DUE BY



Customer Name: SAMPSON CREEK CDD **Account Number:** 46974-44356

FPL.com Page 2

0010 0022 450082

E001

| BILL DET | AILS | |
|----------------------------------|---------------|--------|
| Amount of your last bill | | 13.97 |
| Payment received - Thank you | | -13.97 |
| Balance before new charges | | \$0.00 |
| New Charges | | |
| Rate: GS-1 GENERAL SVC NON-DEMAN | ID / BUSINESS | |
| Customer charge: | \$10.61 | |
| Non-fuel: (\$0.065570 per kWh) | \$2.44 | |
| Fuel: (\$0.028360 per kWh) | \$1.05 | |
| Electric service amount 14. | | |
| Gross receipts tax | 0.36 | |
| Taxes and charges 0.36 | | |
| Total new charges | | |
| Total amount you owe | | |

METER SUMMARY

Meter reading - Meter AC94682. Next meter reading Oct 6, 2021. **Usage Type** Current **Previous** Usage kWh used 14764 14727 37

ENERGY USAGE COMPARISON

| | This Month | Last Month | Last Year |
|--------------|-------------|-------------|-------------|
| Service to | Sep 7, 2021 | Aug 6, 2021 | Sep 4, 2020 |
| kWh Used | 37 | 32 | 33 |
| Service days | 32 | 30 | 29 |
| kWh/day | 1 | 1 | 1 |
| Amount | \$14.46 | \$13.97 | \$13.85 |

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Savings to sing about

energy use.

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SAMPSON CREEK CDD, Here's what you owe for this billing period.

CURRENT BILL

TOTAL AMOUNT YOU OWE

Sep 28, 2021

NEW CHARGES DUE BY



| DILLO | CIVIIVIALLI |
|----------------------------|--------------------------------|
| Amount of your last bill | 43.06 |
| Payments received | -43.06 |
| Balance before new charges | 0.00 |
| Total new charges | 43.46 |
| Total amount you owe | \$43.46 |
| | (See page 2 for bill details.) |



2125 COUNTY ROAD 210 W SAINT AUGUSTINE, FL 32095

For: Aug 6, 2021 to Sep 7, 2021 (32 days)

Electric Bill Statement

Service Address:

Statement Date: Sep 7, 2021 **Account Number: 55613-33054**

KEEP IN MIND

300 kWh

150 kWh

2020

• Payment received after November 29, 2021 is considered LATE; a late payment charge of 0.354167% will apply.



Customer Service: Outside Florida:

(386) 252-1541 1-800-226-3545 Report Power Outages: Hearing/Speech Impaired: 1-800-40UTAGE (468-8243) 711 (Relay Service)



0011 0022 450082

SAMPSON CREEK CDD 5385 N NOB HILL RD SUNRISE FL 33351-4761 27

130455613330543643400000

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ACCOUNT NUMBER

55613-33054

\$43.46 TOTAL AMOUNT YOU OWE Sep 28, 2021

NEW CHARGES DUE BY



Customer Name: SAMPSON CREEK CDD Account Number: 59216-52565

FPL.com Page 2

0014 0022 450082

F001

| Amount of your last bill Payment received - Thank you | | 57.45 -57.45 |
|--|-------------------|------------------|
| Balance before new charges | 1 | -37.45 \$0.00 |
| New Charges Rate: SDTR-1A SEASONAL DEMAND | OPT A TIME OF USE | |
| Electric service amount ** | 93.18 | |
| Gross receipts tax | 2.39 | |
| Taxes and charges | 2.39 | |
| Total new charges | | \$95.57 |
| Total amount you owe | * X | \$95.57 |

METER SUMMARY

Meter reading - Meter MN5481A. Next meter reading Oct 6, 2021.

| Usage Type | Current | - | Previous | = | Usage |
|-------------------|---------|---|-----------------|---|-------|
| Total kWh used | 07504 | | 06295 | | 1209 |
| On-Peak kWh used | 00152 | | 00142 | | 10 |
| Off-peak kWh used | | | | | 1199 |
| On-peak demand | 0.53 | | | | 1 |
| Maximum demand | | | | | 22 |

ENERGY USAGE COMPARISON

| | This Month | Last Month | Last Year |
|--------------|-------------|-------------|-------------|
| Service to | Sep 7, 2021 | Aug 6, 2021 | Sep 4, 2020 |
| kWh Used | 1209 | 667 | 780 |
| Service days | 32 | 30 | 29 |
| kWh/day | 37 | 22 | 26 |
| Amount | \$95.57 | \$57.45 | \$57.89 |

| ^^ YC | ur electric service | amount includes | tne following | cnarges: |
|-------|---------------------|-----------------|---------------|----------|
| 0 | | | | |

Customer charge:

Non-fuel energy charge: On-peak

\$0.089630 per kWh

Off-peak \$0.017260 per kWh

Fuel charge:

On-peak

\$0.038770 per kWh

Off-peak

\$0.027000 per kWh

Demand charge: \$12.35 per KW

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Savings to sing about

\$26.48

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SAMPSON CREEK CDD,

Here's what you owe for this billing period.

CURRENT BILL

\$15.98

TOTAL AMOUNT YOU OWE

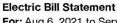
Sep 28, 2021

NEW CHARGES DUE BY



| Amount of your last bill | 14.73 |
|----------------------------|---------|
| Payments received | -14.73 |
| Balance before new charges | 0.00 |
| Total new charges | 15.98 |
| Total amount you owe | \$15 Q8 |

(See page 2 for bill details.)



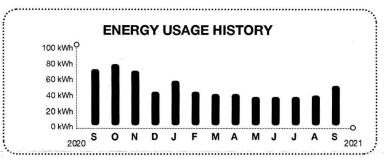
For: Aug 6, 2021 to Sep 7, 2021 (32 days)

0015

Statement Date: Sep 7, 2021 Account Number: 61084-35154

Service Address:

944 LEO MAGUIRE PKWY #1 SAINT AUGUSTINE, FL 32092



KEEP IN MIND

• Payment received after November 29, 2021 is considered LATE; a late payment charge of 0.354167% will apply.



Customer Service: Outside Florida:

(386) 252-1541 1-800-226-3545

Report Power Outages: Hearing/Speech Impaired: 1-800-40UTAGE (468-8243) 711 (Relay Service)



27

130461084351540895100000

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61084-35154

ACCOUNT NUMBER

\$15.98

Sep 28, 2021

NEW CHARGES DUE BY



| BILL DET | TAILS | |
|----------------------------------|---------|---------|
| Amount of your last bill | | 14.73 |
| Payment received - Thank you | | -14.73 |
| Balance before new charges | | \$0.00 |
| New Charges | | |
| Rate: GS-1 GENERAL SVC NON-DEMAN | | |
| Customer charge: | \$10.61 | |
| Non-fuel: (\$0.065570 per kWh) | \$3.47 | |
| Fuel: (\$0.028360 per kWh) | \$1.50 | |
| Electric service amount | 15.58 | |
| Gross receipts tax | 0.40 | |
| Taxes and charges | 0.40 | |
| Total new charges | | \$15.98 |
| Total amount you owe | | \$15.98 |

METER SUMMARY

| Meter reading - Meter AC94705 | 5. Next mete | er readin | ig Oct 6, 202 | 1. | |
|-------------------------------|--------------|-----------|-----------------|----|-------|
| Usage Type | Current | 1- | Previous | = | Usage |
| kWh used | 18202 | | 18149 | | 53 |

ENERGY USAGE COMPARISON

| | This Month | Last Month | Last Year |
|--------------|-------------|-------------|-------------|
| Service to | Sep 7, 2021 | Aug 6, 2021 | Sep 4, 2020 |
| kWh Used | 53 | 40 | 76 |
| Service days | 32 | 30 | 29 |
| kWh/day | 2 | 1 | 3 |
| Amount | \$15.98 | \$14.73 | \$17.70 |

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For: Aug 6, 2021 to Sep 7, 2021 (32 days)

SAINT AUGUSTINE, FL 32092

205 SAINT JOHNS GOLF DR # SWIMCLUB



SAMPSON CREEK CDD, Here's what you owe for this billing period.

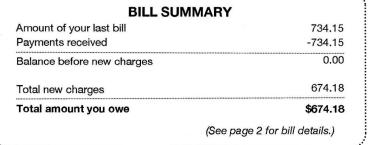
CURRENT BILL

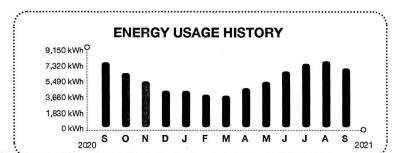
\$674.18
TOTAL AMOUNT YOU OWE

Sep 28, 2021

NEW CHARGES DUE BY

Pay \$561.69 instead of \$674.18 by your due date. Enroll in FPL Budget Billing[®]. FPL.com/BB





Electric Bill Statement

Service Address:

Statement Date: Sep 7, 2021 Account Number: 80369-00598

KEEP IN MIND

- Enroll now in FPL Budget Billing when you pay \$561.69 by your due date instead of \$674.18. Make your bills easier to manage with more predictable payments. Learn more at FPL.com/BB
- Payment received after November 29, 2021 is considered LATE; a late payment charge of 0.354167% will apply.



Customer Service: Outside Florida: 1-800-375-2434 1-800-226-3545 Report Power Outages: Hearing/Speech Impaired: 1-800-40UTAGE (468-8243) 711 (Relay Service)



0021 0022 450082

SAMPSON CREEK CDD 5385 N NOB HILL RD SUNRISE FL 33351-4761 27

56169 1304803690059808147600000

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80369-00598

\$674.18

Sep 28, 2021

\$

NEW CHARGES DUE BY



Customer Name: SAMPSON CREEK CDD Account Number: 80369-00598

FPL.com Page 2

0022 0022 450082

F001

| | BILL DE | TAILS | |
|-------------|-------------------------|----------|-------------------|
| | your last bill | | 734.15 -734.15 |
| | eceived - Thank you | | |
| Balance be | efore new charges | | \$0.00 |
| New Char | ges | | |
| Rate: GSD | -1 GENERAL SERVICE DEMA | ND | |
| Customer | charge: | \$26.48 | |
| Non-fuel: | (\$0.023540 per kWh) | \$173.38 | |
| Fuel: | (\$0.028360 per kWh) | \$208.87 | |
| Demand: | (\$11.30 per KW) | \$248.60 | |
| Electric se | rvice amount | 657.33 | |
| Gross rece | ipts tax | 16.85 | |
| Taxes and | charges | 16.85 | |
| Total new | charges | | \$674.18 |
| Total amo | unt you owe | | \$674.18 |

METER SUMMARY

 Meter reading - Meter KLJ3017. Next meter reading Oct 6, 2021.

 Usage Type
 Current
 Previous
 =
 Usage

 kWh used
 41941
 34576
 7365

 Demand KW
 21.58
 22

ENERGY USAGE COMPARISON

| | This Month | Last Month | Last Year |
|--------------|-------------|-------------|-------------|
| Service to | Sep 7, 2021 | Aug 6, 2021 | Sep 4, 2020 |
| kWh Used | 7365 | 8274 | 8123 |
| Service days | 32 | 30 | 29 |
| kWh/day | 230 | 275 | 280 |
| Amount | \$674.18 | \$734.15 | \$672.71 |

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For: Aug 6, 2021 to Sep 7, 2021 (32 days)

LEO MAGUIRE PKWY #STREETLIGHTS



SAMPSON CREEK CDD, Here's what you owe for this billing period.

CURRENT BILL

\$3,330.67

TOTAL AMOUNT YOU OWE

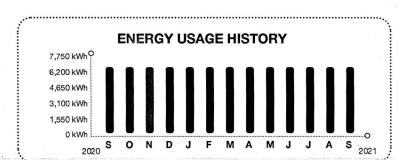
Sep 28, 2021

NEW CHARGES DUE BY



Amount of your last bill 3,330.67 Payments received -3,330.67 0.00 Balance before new charges 3,330.67 Total new charges Total amount you owe \$3,330.67

(See page 2 for bill details.)



Electric Bill Statement

Service Address:

Statement Date: Sep 7, 2021 **Account Number: 72556-88074**

SAINT AUGUSTINE, FL 32092

KEEP IN MIND

- Payment received after November 29, 2021 is considered LATE; a late payment charge of 0.354167% will apply.
- Charges and energy usage are based on the facilities contracted. Facility, energy and fuel costs are available upon request.



Customer Service: Outside Florida:

(386) 252-1541 1-800-226-3545

Report Power Outages: Hearing/Speech Impaired: 1-800-40UTAGE (468-8243) 711 (Relay Service)



0017

450082

SAMPSON CREEK CDD 5385 N NOB HILL RD SUNRISE FL 33351-4761

0022

27

1304725568807487603330000

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72556-88074

\$3,330.67 TOTAL AMOUNT YOU OWE Sep 28, 2021

NEW CHARGES DUE BY



Customer Name: SAMPSON CREEK CDD Account Number: 72556-88074

FPL.com Page 2

0018 0022 450082

E001

| BILL DE | TAILS | |
|--|----------|-----------------------|
| Amount of your last bill Payment received - Thank you | | 3,330.67 -3,330.67 |
| Balance before new charges | | \$0.00 |
| New Charges Rate: SL-1 STREET LIGHTING SERVICE | | |
| Electric service amount ** | 3,319.93 | |
| Gross receipts tax | 10.74 | |
| Taxes and charges | 10.74 | |
| Total new charges | | \$3,330.67 |
| Total amount you owe | * | \$3,330.67 |

METER SUMMARY

Next bill date Oct 6, 2021.

Usage TypeUsageTotal kWh used7034

ENERGY USAGE COMPARISON

| | This Month | Last Month | Last Year |
|--------------|-------------|-------------|-------------|
| Service to | Sep 7, 2021 | Aug 6, 2021 | Sep 4, 2020 |
| kWh Used | 7034 | 7034 | 7034 |
| Service days | 32 | 30 | 29 |
| kWh/day | 220 | 234 | 243 |
| Amount | \$3,330.67 | \$3,330.67 | \$3,286.02 |

** Your electric service amount includes the following charges:

Non-fuel energy charge:

\$0.031940 per kWh

Fuel charge:

\$0.027510 per kWh

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For: 08-06-2021 to 09-07-2021 (32 days)

kWh/Day: 220 Service Address:

LEO MAGUIRE PKWY #STREETLIGHTS

SAINT AUGUSTINE, FL 32092

Detail of Rate Schedule Charges for Street Lights

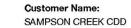
| Component Code | Watts | Lumens | Owner/ Maint * | Quantity | Rate/Unit | kWh Used | Amount |
|--|-------|--------|-------------------|----------|----------------------------------|----------|----------------------------|
| HPS0100 Energy Non-energy Fixtures Maintenance | 100 | 9500 | F | 154 | 1.260000 4.210000 1.990000 | 6,314 | 194.04 648.34 306.46 |
| HPS0150 Energy Non-energy Fixtures Maintenance | 150 | 16000 | F | 12 | 1.840000 4.340000 2.020000 | 720 | 22.08 52.08 24.24 |
| PMF0001 Non-energy Fixtures | | • | | 166 | 8.470000 | | 1,406.02 |
| UCNP Non-energy Maintenance | | | | 11,449 | 0.040510 | | 463.80 |
| | | | | | | 5 pc 3 | v 2- 1 4 |

* F - FPL OWNS & MAINTAINS E - CUSTOMER OWNS & MAINTAINS R - CUSTOMER OWNS, FPL RELAMPS H - FPL OWNS & MAINTAINS FIXTURE, CUST OWNS OTHER



SAMPSON CREEK CDD 5385 N NOB HILL RD SUNRISE FL 33351-4761





Account Number: 72556-88074

FPL.com Page 2

0020 0022 450082 ESLA

For: 08-06-2021 to 09-07-2021 (32 days)

kWh/Day: 220 Service Address:

LEO MAGUIRE PKWY #STREETLIGHTS SAINT AUGUSTINE, FL 32092

| Component Code | Watts | Lumens | Owner/ Maint * | Quantity | Rate/Unit | kWh Used | Amount |
|----------------|-------|--------|-------------------|---|---|----------|--|
| | , | | | No | Energy sub total on-energy sub total | | 216.12 2,900.94 |
| | | | | | Sub total | 7,034 | 3,117.06 |
| | | | , (| Capacity paymentic nvironmental co Storm protecti Electr | ration cost recovery ent recovery charge est recovery charge fon recovery charge Fuel charge ric service amount ess receipts tax incr | | 2.95 1.13 1.90 3.38 193.51 3,319.93 10.74 |
| | | | | | Total | 7,034 | 3,330.67 |

 * F - FPL OWNS & MAINTAINS $\,$ E - CUSTOMER OWNS & MAINTAINS $\,$ R - CUSTOMER OWNS, FPL RELAMPS $\,$ H - FPL OWNS & MAINTAINS FIXTURE, CUST OWNS OTHER

For: Aug 6, 2021 to Sep 7, 2021 (32 days)



SAMPSON CREEK CDD, Here's what you owe for this billing period.

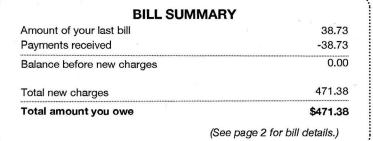
CURRENT BILL

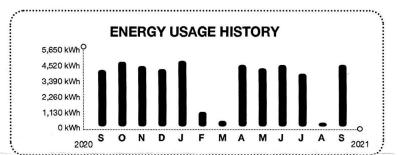
\$471.38 TOTAL AMOUNT YOU OWE

Sep 28, 2021

NEW CHARGES DUE BY

Pay \$352.64 instead of \$471.38 by your due date. Enroll in FPL Budget Billing®. FPL.com/BB





Electric Bill Statement

Service Address: 1574 DRURY CT # 1

Statement Date: Sep 7, 2021 Account Number: 33381-88364

SAINT AUGUSTINE, FL 32092

KEEP IN MIND

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Customer Service: Outside Florida:

(386) 252-1541 1-800-226-3545

Report Power Outages: Hearing/Speech Impaired:

1-800-40UTAGE (468-8243) 711 (Relay Service)



0007 0022 450082

SAMPSON CREEK CDD 5385 N NOB HILL RD SUNRISE FL 33351-4761 27

35264 1304333818836458317400000

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33381-88364 ACCOUNT NUMBER \$471.38

Sep 28, 2021



Customer Name: SAMPSON CREEK CDD Account Number: 33381-88364

FPL.com Page 2

0008 0022 450082

E001

| | BILL DE | TAILS | |
|---|--|--------------------------|-----------------|
| Amount of yo | our last bill eived - Thank you | | 38.73 -38.73 |
| Balance befo | re new charges | | \$0.00 |
| New Charge Rate: GS-1 G Customer ch | ENERAL SVC NON-DEMA | ND / BUSINESS \$10.61 | |
| Non-fuel: | \$0.065570 per kWh) \$0.028360 per kWh) | \$313.43 \$135.56 | |
| Electric servi | ce amount | 459.60 | |
| Gross receip | s tax | 11.78 | |
| Taxes and ch | arges | 11.78 | |
| Total new cha | arges | | \$471.38 |
| Total amoun | t you owe | | \$471.38 |

METER SUMMARY

Meter reading - Meter AC94707. Next meter reading Oct 6, 2021.

Usage TypeCurrent-Previous=UsagekWh used79464746844780

ENERGY USAGE COMPARISON

| | This Month | Last Month | Last Year |
|--------------|-------------|-------------|-------------|
| Service to | Sep 7, 2021 | Aug 6, 2021 | Sep 4, 2020 |
| kWh Used | 4780 | 289 | 4378 |
| Service days | 32 | 30 | 29 |
| kWh/day | 149 | 10 | 151 |
| Amount | \$471.38 | \$38.73 | \$403.48 |

Stay connected

The FPL Mobile App is the easiest way to stay connected with us when a disaster strikes.

Stay ready - get the app today!

FPL.com/MobileApp

Savings to sing about

Use FPL Business Energy Manager to manage energy use.

FPL.com/BusinessEnergyManager

Don't get burned

Beware of phone scammers threatening to shut off power unless immediate payment is made with a prepaid card.

FPL.com/Protect

When you pay by check, you authorize FPL to process your payment electronically or as a draft. If your payment is processed electronically, your checking account may be debited on the same day we receive the check and your check will not be returned with your checking account statement. FPL does not agree to any restrictions, conditions or endorsements placed on any bill statement or payments such as check, money order or other forms of payment. We will process the payment as if these restrictions or conditions do not exist.

Hopping Green & Sams

Attorneys and Counselors

119 S. Monroe Street, Ste. 300 P.O. Box 6526 Tallahassee, FL 32314 850.222.7500

September 15, 2021

Sampson Creek Community Development District c/o Governmental Management Services, LLC 475 West Town Place, Suite 114 St. Augustine, FL 32092 Bill Number 125046 Billed through 07/31/2021

General Counsel

SAMPSO 00001

WSH

| FOR PROI 07/08/21 | WSH | AL SERVICES RENDERED Confer with Torres and begin preparation of easements with golf course. | 0.40 hrs |
|--------------------------|-----------|--|------------|
| 07/08/21 | KFJ | Correspond with Haber regarding disclosure of public financing. | 0.20 hrs |
| 07/12/21 | KFJ | Confer with Haber regarding event waiver. | 0.30 hrs |
| 07/13/21 | WSH | Review easement for fence and confer with Stephens and Torres regarding same. | 0.50 hrs |
| 07/13/21 | KFJ | Prepare fence easement and maintenance path easement; correspond with property manager regarding event; confer with Haber. | 0.80 hrs |
| 07/14/21 | KFJ | Finalize cart path easement; confer with Haber. | 0.40 hrs |
| 07/20/21 | WSH | Prepare for Board meeting and confer with Torres. | 0.50 hrs |
| 07/21/21 | W\$H | Prepare for and participate in Board meeting. | 1.70 hrs |
| 07/22/21 | KFJ | Prepare agreement for painting services; confer with Haber. | 0.60 hrs |
| 07/27/21 | WSH | Confer with auditor regarding legal update. | 0.40 hrs |
| 07/27/21 | KFJ | Confer with Haber regarding audio installation agreement. | 0.20 hrs |
| 07/28/21 | WSH | Review and respond to correspondence regarding resident demand letter. | 0.30 hrs |
| 07/29/21 | KFJ | Prepare audio installation agreement; confer with Haber. | 1.10 hrs |
| 07/30/21 | WSH | Review and respond to correspondence regarding request for insurance related to injury; review and revise agreement for installation of audio equipment. | 0.70 hrs |
| | Total fee | es for this matter | \$1,255.50 |

MATTER SUMMARY

| Sampson Creek CDD - General Co | Bill No. 125046 | | | Page 2 |
|--|-----------------|----------------------|--------------------|----------------------|
| Jusevitch, Karen F Paralegal Haber, Wesley S. | | 3.60 hrs 4.50 hrs | 105 /hr 195 /hr | \$378.00 \$877.50 |
| * + | TOTAL FEES | | | \$1,255.50 |
| TOTAL CHARGES FOR T | HIS MATTER | | | \$1,255.50 |
| BILLING SUMMARY | | | | |
| Jusevitch, Karen F Paralegal Haber, Wesley S. | | 3.60 hrs 4.50 hrs | 105 /hr 195 /hr | \$378.00 \$877.50 |
| | TOTAL FEES | | | \$1,255.50 |
| TOTAL CHARGES FO | OR THIS BILL | | | \$1,255.50 |

Please include the bill number with your payment.

001.310.51300.31500

Remit To:

JANI-KING OF JACKSONVILLE 5700 ST. AUGUSTINE ROAD JACKSONVILLE FL

(904) 346-3000

| Invo | olce |
|-------------------------------|-----------------|
| Date | Number |
| 09/01/2021 | JAK09210034 |
| Due Date | Cust # |
| 09/30/2021 | 126069 |
| Invoice Amount \$ 1,611.00 | Amount Remitted |

Sold To:

SAMPSON CREEK C.D.D.

For:

Same as Sold To

219 ST. JOHNS GOLF DRIVE

ST. AUGUSTINE

FL 32092

Make All Checks Payable To: JANI-KING OF JACKSONVILLE RETURN THIS PORTION WITH YOUR PAYMENT

32207

JANI-KING OF JACKSONVILLE

Commercial Cleaning Services (904) 346-3000

Sold To:

SAMPSON CREEK C.D.D. 219 ST. JOHNS GOLF DRIVE

ST. AUGUSTINE

FL 32092

For:

Same as Sold To

| Invoice No | Date | Cust No | Sismn No | PO Number | Franchisee | Due Date |
|-------------|------------|---------|-------------------|---------------|--------------------------|-----------------------|
| JAK09210034 | 09/01/2021 | 126069 | GREENWALT | | DARRYL HALL ENTERPRISES | LLC 09/30/2021 |
| Quantity | | | escription | | Unit Price | Extended Price |
| 1 | | | | UNT FOR SEPTE | MBER 1611.00 | 1611.00 |
| | | | | | Amount of Sale Sales Tax | \$ 1,611.0 \$ 0.00 |
| | | | All Checks Payabl | | Total | \$ 1,611.0 |



5021 Stepp Avenue Jacksonville, FL 32216 Phone (904) 737-3511

Bill To: SC012 Sampson Creek CDD 219 St. Johns Golf Drive St. Augustine, FL 32092

INVOICE

Invoice Date 8/31/2021

Invoice # 117331

Customer PO#

Remit Payments To: P.O. Box 551629 Jacksonville, FL 32255

> Site of Service/Delivery: St Johns Golf & Country Club

219 St. Johns Golf Drive

St. Augustine

32092

320.57200,54500

| | JSC Job # X055082 | Terms Due Upon Receipt | Date Shipped 08/31/2021 | Ship Via | |
|----------|---|---|--|------------|--------|
| Quantity | | Item / Description | | Unit Price | Amount |
| 1.00 | Tech Rate | | | 125.00 | 125.00 |
| 1.00 | Tech Rate | | | 125.00 | 125.00 |
| 1.50 | Tech Rate | | | 125.00 | 187.50 |
| 1.00 | CM30E Push to E | kit button | | 55.96 | 55.96 |
| 2.00 | AL600ULXB Pow | er Supply Board | | 297.98 | 595.96 |
| 1.00 | Shipping | | | 25.00 | 25.00 |
| | - Pused buttonh no - CM-30E 8/27/2021 All mag circuit. Both power battery power curr one in Main office 8/30 Replaced pow | st and found switch stuck eeds replacing flocks not working upon ar r supplies struck by lightni ently. Need to replace both and one in storage closet) wer supplies for all magloc inis Court, tested gates and | ng, running off of power supplies (part # al600ulxb.ks, replaced push to | | |

Sub-Total 1,114.42

Tax 0.00

Total Invoice Amount 1,114.42

Conditions of Sale

JSC Systems, Inc. (JSC) shall have the title to and the right to possession of the equipment until the receipt of total payment.

All accounts are payable in Duval County, Florida. Failure to pay the amount due shall constitute a default and JSC may repossess the equipment without notice. Purchaser agrees to pay JSC's cost and expense of collection and/or repossession, including the maximum altomey's fees permitted by law.

INVOICE



3543 State Road 419, Winter Springs, FL 32708 PH: 800-666-5253

Bill To

SAMPSON CREEK COMMUNITY DEV DISTRI GOVERNMENTAL MANAGEMENT SERVICES 475 WEST TOWN PLACE SUITE 114 ST. AUGUSTINE, FLORIDA 32092

| Invoice # | 599776 |
|--------------|-----------|
| Account # | 707136 |
| Invoice Date | 9/1/2021 |
| Due Date | 10/1/2021 |
| Rep | MAS |

Invoice Questions: Lakes@lakedoctors.com Payment Questions: Payments@lakedoctors.com

| | ase Order Number | Terms | Invoice Date R | eflects Month of |
|------|---|--|----------------|------------------|
| | | NET 30 DAYS | Service | Provided |
| Item | | Description | | Amount |
| | Monthly Water Managen Blook 9. AKe Major. 001.320.5410 | | | 2,205.00 |
| | | matches your invoice amount if you use a bank bill | | |

include your remittance stub with your payment.

Please visit www.lakedoctors.com for your local office contact information.

PLEASE DETACH & RETURN THIS PORTION WITH PAYMENT

| BIII To | |
|------------------------------------|---|
| SAMPSON CREEK COMMUNITY DEV DISTRI | *************************************** |
| GOVERNMENTAL MANAGEMENT SERVICES | |
| 475 WEST TOWN PLACE | |
| SUITE 114 | |
| ST. AUGUSTINE, FLORIDA 32092 | |

For address and contact updates, please email us at Frontdesk@lakedoctors.com.

The Lake Doctors, Inc. 3543 State Road 419 Winter Springs, FL 32708

| | ç | |
|-----------------|-----------|----------|
| Amount Enclosed | Invoice # | 599776 |
| | Account # | 707136 |
| | Date | 9/1/2021 |

Go Green! Contact us at Payments@lakedoctors.com to have your invoices emailed.

| Mastercard Card # | Visa | American Expr |
|---------------------|-----------|--|
| Card Verification # | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Exp. Date # | | |
| Print Name | | |
| Billing Address: | Check box | if same as above |

Project Manager

St Augustine, FL 32092

Alex Acree



Ernesto Torres Sampson Creek Community Development District 475 West Town Place Suite 114

September 10, 2021

Invoice No:

185651

Project

16080.00

Sampson Creek CDD

This invoice includes charges for tasks performed for your project, including:

- · Requisition Preparation
- August CDD Meeting
- Site Inspection at Red Hawk Inlet and Amenity Sidewalk
- Eagle Point survey coordination
- Amenity Sidewalk and Bulkhead Bid Coordination

Please call Alex Acree if you have any questions or concerns regarding your project.

For billing inquiries, please contact our Accounting Department.

| Professional Service | es through August | : 31, 2021 | | | | | |
|-----------------------------|-------------------|-----------------------|-------|---------------|------------|-------|----------|
| Phase | 001 | General Services | | | | | |
| | | | | | | | |
| | | | Hours | Rate | An | nount | |
| Professional Er | gineer | | 3.25 | 135.00 | 4 | 38.75 | |
| | Total Labor | | | | | | 438.75 |
| Phase | 999 | Reimbursable Expenses | 8. | | | | |
| | | | | | | | |
| Mileage | | | | | | 38.64 | |
| · · | Total Expens | ses | | | | 38.64 | 38.64 |
| | | 8. | | | | | |
| Color 8.5 x 11 | | | 10.00 | Copies @ 0.40 | | 4.00 | |
| | Total Repro | ductions | | | | 4.00 | 4.00 |
| | | | | - | Total Due: | | \$481.39 |

Outstanding Invoices

 Number
 Date
 Balance

 185275
 7/13/2021
 558.07

 Total
 558.07

513.311

| Project | 16080.00 | Sampson Creek C | DD | Invoice | 185651 | | |
|----------------|----------|--------------------|---------------------|----------------|--------|--|--|
| Billed to Date | 9 | | | | | | |
| | | Current Due | Prior Billed | Billed to Date | | | |
| Labor | | 438.75 | 73,382.77 | 73,821.52 | | | |
| Expense | | 42.64 | 3,704.84 | 3,747.48 | | | |
| Interest | | 0.00 | 2.35 | 2.35 | | | |
| Totals | | 481.39 | 77,089.96 | 77,571.35 | | | |

Riverside Management Services, Inc

9655 Florida Mining Blvd. W. Building 300, Suite 305 Jacksonville, FL 32257

Invoice

Invoice #: 319

Invoice Date: 8/31/2021

Due Date: 8/31/2021

Case:

P.O. Number:

Bill To:

Sampson Creek CDD 475 West Town Place Sulte 114 St. Augustine, FL 32092

| Description | Hours/Qty | Rate | Amount |
|---------------------------------------|--|---|------------|
| acility Assistant through August 2021 | 78 | 25.00 | 1,950.00 |
| 572.34701 | | | |
| | | | |
| | | | |
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| | - | - | |
| | Total | | \$1,950.00 |

| Total | \$1,950.00 |
|------------------|------------|
| Payments/Credits | \$0.00 |
| Balance Due | \$1,950.00 |

9/14/21

SAMPSON CREEK CDD

FACILITY ASSISTANT

| Qty./Hours | Description | Ra | ıte | A | mount |
|------------|----------------------------|----|-------|----|----------|
| 78 | Facility Assistant | \$ | 25.00 | \$ | 1,950.00 |
| | Covers Period: August 2021 | | | | |
| | GL # 572-34701 | | | | |

TOTAL DUE:

\$ 1,950.00

SAMPSON CREEK COMMUNITY DEVELOPMENT DISTRICT ASSISTANT MANAGER BILLABLE HOURS FOR THE MONTH OF AUGUST 2021

| Date | <u>Hours</u> | Employee | Description |
|---------|--------------|----------|--|
| 8/1/21 | 2 | K.L. | Completed dally checklist and returned calls and emails |
| 8/2/21 | 8 | K.L. | Completed daily checklist and returned calls and emails |
| 8/3/21 | 8 | K.L. | Completed daily checklist and returned calls and emails |
| 8/4/21 | 9 | K.L. | Completed daily checklist and returned calls and emails |
| 8/5/21 | 8 | T.W. | Completed daily checklist and returned calls and emails |
| 8/11/21 | 2 | K.L. | Completed daily checklist and returned calls and emails |
| 8/12/21 | 8 | K.L. | Completed daily checklist and returned calls and emails |
| 8/13/21 | 9 | K.L. | Completed daily checklist and returned calls and emails |
| 8/19/21 | 8 | K.L. | Completed daily checklist and returned calls and emails; food trucks |
| 8/26/21 | 8 | T.W. | Completed daily checklist and returned calls and emails |
| 8/28/21 | 5 | T.W. | Event - Set Up, Assist in Event, Clean Up |
| 8/29/21 | 3 | T.W. | Event - Set Up, Assisit in Event, Clean Up |
| | 78 | | |

Mon, Sep 13, 2021 11:37:46AM

Legal Ad Invoice

The St. Augustine Record

Send Payments to: The St. Augustine Record Dept 1261 PO BOX 121261 Dallas, TX 75312-1261

Acct:

15660

9049405850

Name: SAMPSON CREEK CDD/GMS

Address:

475 W TOWN PLACE, STE 114

Phone: E-Mail:

Client:

SAMPSON CREEK CDD/GMS

001310.51300480

SAINT AUGUSTINE

State: FL

Zip: 32092

Ad Number:

0003374356-01

Caller: Sarah Sweeting

BILL Paytype:

Start:

09/06/2021

Issues:

09/06/2021 Stop:

Placement: Copy Line:

SA Legals

Rep: Derek ISC-Lindberg

NOTICE OF MEETING SAMPSON CREEK COMMUNITY DEVELOPMENT DISTRICT The regular meeting of the Board of :

Lines

Depth Columns

49 4.25

Price

\$76.29

NOTICE OF MEETING SAMPSON CREEK COMMUNITY DEVELOPMENT DISTRICT

The regular meeting of the Board of Supervisors (the Board') of the Sampson Creek Community Development District is scheduled to be held on Wednesday, September 15, 2021 at 6:00 p.m. in the St. Johns Golf & Country Club Meeting Room, 219 St. Johns Golf Drive, St. Augustine, Florida. The meeting is open to the public and will be conducted in accordance with the provisions of Horida Law for Community Development Districts. A copy of the agenda for this meeting may be obtained from the District Manager, 476 West Town Place, Suite 114, St. Augustine, Florida 32092 (and phone (904) 940-5850). This meeting may be continued to a date, place and time certain, to be announced at the meeting. There may be occasions when one or more Supervisors will participate by telephone.

Any person requiring special accommodations at this meeting.

conjectives will participate by telephone.

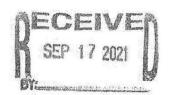
Any person requiring special accommodations at this meeting because of a disability or physical impairment should
contact the District Manager at (904)
490-5850 at least two calendar days
prior to the meeting. If you are hearing
or speech impaired, please contact the
Florida Relay Service at 1-800-9558770, for aid in contacting the District
Office.

Each person who desides

Office.

Bach person who decides to appeal any action taken at these meetings is advised that person will need a record of proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which such appeal is to be based.

Ernesto Torres District Manager 0003374356 Sep. 6, 2021



THE ST. AUGUSTINE RECORD Affidavit of Publication

SAMPSON CREEK CDD/GMS 475 W TOWN PLACE, STE 114

SAINT AUGUSTINE, FL 32092

ACCT: 15660 AD# 0003374356-01

PO#

PUBLISHED EVERY MORNING SUNDAY THROUGH SATURDAY ST. AUGUSTINE AND ST. JOHNS COUNTY, FLORIDA

STATE OF FLORIDA COUNTY OF ST. JOHNS

Before the undersigned authority personally appeared MELISSA RHINEHART who on oath says he/she is an Employee of the St. Augustine Record, a daily newspaper published at St. Augustine in St. Johns County, Florida; that the attached copy of advertisement being a NOTICE OF MEETING in the matter of REG MTG BOS 9/15/21 was published in said newspaper in the issue dated 09/06/2021.

Affiant further says that the St. Augustine Record is a newspaper published at St. Augustine, in St. Johns County, Florida, and that the said newspaper heretofore has been continuously published in said St. Johns County, Florida each day and has been entered as second class mail matter at the post office in the City of St. Augustine, in said St. Johns County, Florida for a period of one year preceding the first publication of the attached copy of advertisement; and affiant further says the he/she has neither paid nor promised any person, firm or corporation any discount, rebate, commission, or refund for the purpose of securing this advertisement for publication in said newspaper.

Sworn to (or affirmed) and subscribed before me by means of

[X] physical presence or
[] online notarization

this _____ day of SEP 1 3 2021

by ______ who is personally known to me or who has produced as identification

(Signature of Notary Public)



NOTICE OF MEETING SAMPSON CREEK COMMUNITY DEVELOPMENT DISTRICT

DISTRICT

The regular meeting of the Board of Supervisors (the Board of the Sampson Creek Community Development District is scheduled to be held on Wednesday, September 15, 2021 at 6:00 p.m. in the St. Johns Golf & Country Club Meeting Room, 219 St. Johns Golf Drive, St. Augustine, Florida. The meeting is open to the public and will be conducted in accordance with the provisions of Florida Law for Cammunity Development Districts. A copy of the agenda for this meeting may be obtained from the District Manager, 475 West Town Place, Suite 114, St. Augustine, Florida 32092 (and phone (904) 940-5850). This meeting may be continued to a date, place and time certain, to be announced at the meeting. There may be occasions when one or more Supervisors will participate by telephone.

ephone.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the District Manager at (504) 940-5850 at least two calendar days prior to the meeting. If you see hearing or speech impaired, please contact the Florida Relay Service at 1-800-965-8770, for aid in contacting the District Office.

Office.

Rach person who decides to appeal any action taken at these meetings is advised that person will need a record of proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which such appeal is to be based.

Ernesto Torres District Manager 0003374356 Sep. 6, 2021



School Invoice

INVOICE DATE: 8/19/2021

BILL To:

For Trips Between: 9/1/2020 and 8/18/2021

11:59:59 PM

Bookkeeper 555 - St. Johns Golf & Country Club

219 St. Johns Golf Drive St. Augustine, FL 32092

| Trip Type | Trip Number | Trip Name | Trip Date | Trip Requestor | Trip Amount | Paid | Pay Sent |
|-----------------------------|----------------|---------------------------------|------------|---------------------|----------------|----------|-------------|
| TransportAdmin - Vendors | 5044 | St Johns Golf & Country Club | 08/15/2021 | Tammie Whitfield | \$ 58.98 | | - No |
| | | | | Sub Totals: | \$ 58.98 | | |
| | | | | A | mount Due: | \$ 58.98 | 3/ |

* PLEASE MAKE CHECKS PAYABLE TO: *

St Johns County School District

40 Orange Street

St. Augustine, FL 32084

Attention: Bookkeeper/Accounting Department

CHARGEBACKS GO TO TRANSPORTATION FIELD TRIP COORDINATOR:

Tammie Whitfield

Field Trip Coordinator

904-547-7812

Please find attached your field trip invoices. I have reviewed each invoice for your school. If I missed something, please contact me. Just a reminder, each driver is paid from the time they leave their parking compound, until they return back to their parking compound after each trip. This may reflect a difference in drive time totals. The system will round calculations to 4 decimal places in the background, but for display purposes can only round to 2 decimal places. The "Trip Amount" or "Amount Due" will be the most accurate when rounding occurs.

special Event 320.57200.49400 Kg

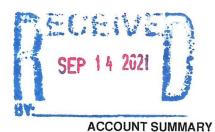
Generated: 8/19/2021 1:32:18 PM

SAMPSON CREEK CDD SUNTRUST CREDIT CARD ACCOUNT ENDING 5311

| | | | | | PREPAID EXPENSE | IN | TERNET | S | UPPLIES | OFFICE SUF | PLIES | MISC SPECIAL EVENT | | YOUTH PROGRAM |
|----|------------------------|--------------------------|----------|-----|-----------------|------|----------|-----|-----------|------------|-------|--------------------|------|---------------|
| | Transaction Date | Transaction Detail | Amount | | .15500.10100 | 5720 | 00.41050 | .57 | 200.54600 | .57200.51 | 1000 | .57200.49400 | | .57200.49500 |
| | STATEMENT DATE 9/09/21 | | | | | | | | | | | | | |
| 1 | 8/10/21 | ZOGICS | \$ 255 | .90 | | | | \$ | 255.90 | | | | | |
| 2 | 8/10/21 | AMAZON MARKETPLACE | \$ 18 | .09 | | | | | | | | | Ċ | 18.09 |
| 3 | 8/10/21 | AMAZON.COM | \$ 5 | .31 | | | | | | | | | ¢, | 5.31 |
| 4 | 8/10/21 | | \$ 46 | .91 | | | | | | \$ | 46.91 | | | |
| 5 | 8/11/21 | OTC BRANDS | \$ 66 | .08 | | | | | | | | \$ 66.08 | 3 | |
| 6 | 8/19/21 | AMAZON MARKETPLACE | \$ 178 | .81 | | | | | | | | \$ 178.81 | 1 | |
| 7 | 8/20/21 | WRIST-BAND.COM | \$ 344 | .70 | | | | \$ | 344.70 | | | | | |
| 8 | 8/23/21 | WM SUPERCENTER | \$ 41 | .36 | | | | \$ | 41.36 | | | | | |
| 9 | 8/24/21 | CRONIN ACE HARDWARE | \$ 5 | .52 | | | | \$ | 5.52 | | | | | |
| 10 | 8/25/21 | AMAZON MARKETPLACE | \$ 352 | .66 | | | | \$ | 352.66 | | | | | |
| 11 | 8/27/21 | AMAZON MARKETPLACE | \$ 24 | .35 | | | | \$ | 24.35 | | | | | |
| 12 | 8/28/21 | WAL-MART | \$ 70 | .27 | | | | | | | | \$ 70.27 | 7 | |
| 13 | 8/30/21 | AMAZON.COM | \$ 77 | .16 | | | | \$ | 77.16 | | | | | |
| 14 | 8/31/21 | READY REFRESH | \$ 618 | .23 | | | | \$ | 618.23 | | | | | |
| 15 | 9/7/21 | CELEBRATION PARTY RENTAL | \$ 1,024 | .00 | \$ 1,024.00 | | | | • | | • | | | |
| 16 | 9/4/21 | CONSTANT CONTACT | \$ 70 | .00 | | \$ | 70.00 | | | | • | | | |
| | | | \$ 3,199 | .35 | \$ 1,024.00 | \$ | 70.00 | \$ | 1,719.88 | \$ | 46.91 | \$ 315.16 | 5 \$ | 23.40 |



Your Business Credit Card Statement





BILLING CYCLE INFORMATION

| Previous Balance | | \$7,026.23 | Account Number | XXXX XXXX XXXX 3470 |
|---------------------------|-----|------------|--------------------------|---------------------|
| Payments | - | \$7,026.23 | Total Credit Limit | \$10,000.00 |
| Credits | 2 | \$0.00 | Available Credit | \$6,065.00 |
| Purchases & Other Charges | + | \$3,199.35 | Available Cash | \$3,000.00 |
| Cash Advances | + | \$0.00 | Amount Over Credit Limit | \$0.00 |
| FINANCE CHARGES | + | \$0.00 | Amount Past Due | \$0.00 |
| New Balance | = | \$3,199.35 | Days In Billing Cycle | 31 |
| Closing Date | | 09/09/2021 | Minimum Payment Due | \$63.99 |
| (7) |) (| CHIEN | Payment Due Date | 10/04/2021 |

5 13.54600

Contact Information

Outside U.S. (Call Collect) 407-762-7102 Toll Free 855-574-2423

P.O. Box 4997 Orlando, FL 32802-4997

| TRAN | SACTIO | NS | | | |
|---------------|--------------|-------------------|--|----------------------|--------------|
| Trans Date | Post Date | Reference Number | Merchant Name or Transaction Description | Amount Credit Cha | rge |
| 08-10 | 08-10 | 85583656Y019BBS3X | PAYMENT - THANK YOU ATLANTA GA | 6,223.76 | |
| 08-30 | 08-30 | 85583657K010T1BWW | PAYMENT - THANK YOU TOTAL XXXXXXXXXXXX3470 \$7,026.23- | 802.47 | |
| 08-10 | 08-10 | 55432866Y5V2DL9RN | 888-623-0088 MA | 255 | .90 |
| 08-10 | 08-10 | 55432866Y5V43HGKL | AMZN MKTP US*2P3B19B12 AMZN.COM/BILL WA | 18 | 3.09 🦫 |
| 08-10 | 08-10 | 55432866Y5V44R2KP | AMAZON.COM*2P3DU8BS2 AMZN.COM/BILL WA | 5 | 5.31 |
| 08-10 | 08-11 | 02305376Z00HHSJ5N | PUBLIX #1099 SAINT JOHNS FL | 46 | .91 / |
| 08-11 | 08-13 | 7526586702ZXLL2LB | OTC BRANDS INCOMAHA NE | 66 | 3.08 |
| 08-19 | 08-20 | 5543286775SWWMRX8 | AMZN MKTP US*2D0921EE2 AMZN.COM/BILL WA | 178 | 3.81 |
| 08-20 | 08-22 | 823050978000HGD3J | WRIST-BAND* CUSTOMLANY SUGAR LAND TX | 344 | .70 🌬 |
| 08-23 | 08-24 | 05436847QBLKAKH67 | WM SUPERCENTER #928 ST JOHNS FL | 41 | .36 🏏 |
| 08-24 | 08-25 | 55506297DBLK66KV7 | CRONIN ACE HARDWARE SAINT JOHNS FL | 5 | 5.52 |
| 08-25 | 08-25 | 55432867D2XE19573 | AMZN MKTP US*252FB3Z51 AMZN.COM/BILL WA | 352 | 2.66 |
| 08-27 | 08-29 | 55432867F5SRQL7EE | AMZN MKTP US*2556G7T60 AMZN.COM/BILL WA | 24 | .35 |
| 08-28 | 08-30 | 05416017G43A49N91 | WAL-MART #0928 ST JOHNS FL | 70 |).27 |
| 08-30 | 08-31 | 55432867J5SHLTQ7L | AMAZON.COM*2D1TE9YX2 AMZN.COM/BILL WA | 77 | 7.16 🦫 |
| 08-31 | 08-31 | 55432867K5SPPGXVG | READYREFRESH BY NESTLE 800-274-5282 CA | 618 | 3.23 |
| 09-07 | 09-09 | 25247807V00P3JGBH | CELEBRATION PARTY RENT 9042609792 FL KATE TRIVELPIECCE TOTAL XXXXXXXXXXXXXX9295 \$3,129.35 | 1,024 | .00 |
| 09-04 | 09-06 | 75418237P3RKP69L7 | EIG*CONSTANTCONTACT.CO 855-2295506 MA LEAH TINCHER TINCHER TOTAL XXXXXXXXXXXX7493 \$70.00 | 70 | 0.00 |

| Finance Charge Detail | Average Daily Daily Periodic Rate (may vary) | | | FINANCE CHARGE | Corresponding ANNUAL PERCENTAGE RATE | |
|--------------------------|--|---------|---|-------------------|--------------------------------------|--|
| Purchases | 0.00 | .04448% | V | 0.00 | 16.24% | |
| Cash Advances | 0.00 | .05270% | V | 0.00 | 19.24% | |

Combined Annual Percentage Rate for this Billing Cycle 19.24%

See reverse for additional information.

207 2ED 1

0-23 1-2

Page 1 of 2

1053 1400 BC00 0005 210909 O1BI5207

▼PLEASE DETACH HERE AND RETURN BOTTOM PORTION WITH YOUR PAYMENT▼



Change of Address?
Please check box and complete reverse side

MINIMUM PAYMENT \$63.99

PAYMENT DUE DATE 10-04-2021

Make check payable in U.S. dollars to: SunTrust Bank

ACCOUNT # XXXX XXXX XXXX 3470 NEW BALANCE

\$3,199.35

AMOUNT ENCLOSED

CONTROL ACCOUNT SAMPSON CREEK CDD 5385 N NOB HILL RD SUNRISE FL 33351-4761

487 M109

Enclose this coupon with your payment and mail to:

<u>, Կլիլիուդի իիկուին դմիիիսիկիս դիիսիիսիկուսների</u> SUNTRUST BANK PO BOX 791250 BALTIMORE, MD 21279-1250

- Ոլինգ-իլիկը |||-|||իննգլի-մի-իիլիկինոգնորհիս-միկին

00319935

00006399

5583651470003470

IMPORTANT INFORMATION

Crediting of Payments - You may pay all or part of the New Balance at any time. However, you must pay the Minimum Payment each month by the Payment Due Date. Payments must be made in U.S. Dollars and be drawn on a U.S. Institution. Payments accompanied by the correct payment coupon and received before 12:00 Noon ET, Monday through Friday (excluding bank holidays), at the mailing address as shown on the front will be credited to your Account as of the date of receipt. If we accept a payment received at any other location, with no payment coupon enclosed, or that does not conform to the payment instructions provided, that payment may be subject to a delay in crediting of up to 5 days after the date of receipt. Payments initiated with a customer service representative will be subject to the applicable payment cut off times.

Method of Determining the Average Daily Balance (Including New Transactions) - The Average Daily Balance of your Purchases and Cash Advances (including Convenience Checks and Balance Transfer Checks) is calculated separately. We take the beginning balance of your Purchases or Cash Advances for each day, add new Purchases or Cash Advances for each day, add new Purchases or Cash Advances (as of the transaction date), unpaid Finance Charges, other Charges and fees, and subtract Payments and Credits. This gives us the daily balance. Then, we add up all the daily balances for the billing cycle (credit balances are excluded) and divide the total by the number of days in the billing cycle. This gives us the Average Daily Balance. "Billing cycle" is defined as the time period from the closing date on your previous statement until the closing date on this statement.

Method of Computing Finance Charges - Finance Charges for Purchases and Cash Advances are calculated separately. Finance Charges for Purchases begin to accrue on the transaction date and are figured by multiplying the applicable Daily Periodic Rate by the Average Daily Balance for Purchases (including current transactions) and then multiplying that amount by the number of days in the billing cycle. Finance Charges for Cash Advances begin to accrue on the date you obtain the Cash Advance (or the transaction date shown on your monthly statement for Convenience Checks) and are figured by multiplying the applicable Daily Periodic Rate by the Average Daily Balance for Cash Advances (including current transactions) and then multiplying that amount by the number of days in the billing cycle and adding the "Cash Advance Fee". The "Cash Advance Fee" is an additional FINANCE CHARGE imposed every time you use an ATM, the card, or a Convenience Check to obtain a Cash Advance. There is a minimum FINANCE CHARGE of \$.50.

FOR CUSTOMER SERVICE INQUIRIES OR TO REPORT LOST OR STOLEN CARDS CALL 855-574-2423 OR 1-407-762-7102

Payments Marked "Paid in Full" of Disputed Charges - We will not accept checks, money orders, or any other payment items marked "payment in full" (or other language to indicate full satisfaction of the indebtedness) if such payment is less than the full amount due in full satisfaction of the indebtedness except by a written agreement signed by our authorized officer. All communications regarding disputed charges, including checks, money orders, or any other items sent as "payment in full" of a disputed amount must be sent to:

> SunTrust Bank P.O. Box 620548 Orlando, FL 32862

BILLING RIGHTS SUMMARY

In Case of Errors or Questions About Your Bill

If you think your bill is wrong, or if you need more information about a transaction on your bill, write us on a separate sheet at the address under Disputed Charges as soon as possible. We must hear from you no later than 60 days after we sent you the first bill on which the error or problem appeared. You can telephone us, but doing so will not preserve your rights.

In your letter, give us the following information:

- Your name and account number
 The dollar amount of the suspected error.
 Describe the error and explain, if you can, why you believe there is an error. If you need more information, describe the item you are unsure about.

You do not have to pay any amount in question while we are investigating, but you are still obligated to pay the parts of your bill that are not in question. While we investigate your question, we cannot report you as delinquent or take any action to collect the amount you question.

Foreign Exchange/Currency Conversion - If the Card is used for transactions in a currency other than U.S. dollars, the exchange rate between the transaction currency and the billing currency used by MasterCard for processing such foreign transactions is either (a) a rate selected by MasterCard from the range of rates available in wholesale currency markets for the applicable transaction processing date, which rate may vary from the rate MasterCard itself receives or (b) the government mandated rate in effect for the applicable transaction processing date, increased by up to three percent (3%). If a credit is subsequently given for a transaction, it will be decreased by up to three percent (3%). If the credit has a different transaction processing date, then the exchange rate of the credit can be greater/less than that of the original transaction. The currency conversion rate on the day before the transaction processing date may differ from the rate in effect at the time of the transaction or on the date the transaction is posted on the Account. The converted amount shall be provided in U.S. dollars.

O1BI5207 - 6 - 01/23/18

| RECORDS TO: | |
|--------------------|-----------|
| STREET ADDRESS | |
| CITY | STATE ZIP |
| BUSINESS PHONE () | |
| E-MAIL | |

PLEASE CHANGE MY BUSINESS'S MAILING ADDRESS AND/OR PHONE NUMBER IN YOUR

if you've filled in a new mailing address, phone number or e-mail address, please check the box in the upper left corner of the front of this statement to ensure proper handling. If your business has changed locations, and you need to update the physical address in our records, please call us at 855-574-2423 OR 1-407-762-7102.

Publix

John's Creek Center 2845 County Rd. 210 W St Johns, FL 32259 Store Manager: Pete Muller 904-230-3939

| SPARKLE 10=20 PAS | 12,59 T |
|--------------------|---------|
| OU CUPPERTOP AA 16 | 13.59 1 |
| DU COPPERTOP ASATO | 13.59 7 |
| BIC CORRECTON TAPE | 2.49 1 |
| BIC CORRECTION FLO | 1.79 1 |
| | |

| Under Total | | 44.05 |
|-------------|---------|-------|
| Sales Tax | | 2.86 |
| Grand Total | | 46,91 |
| Credit | Payment | 46,91 |
| Change | | 0.00 |

Receipt ID: 0475 7419 6410 8120 005

PRESTO!

Trace #: 062229

Reference #: 0007136267 Acct #: XXXXXXXXXXXXXX9295 Purchase MasterCard

Amount: \$46.91 Auth #: 01075E

| CREDIT CARO | PURCHÉSE |
|----------------|------------|
| A0000006041U1U | Mastercard |
| Entry Method: | Chip Read |
| Mode: | lsster |

Your cashier was Bernadine

08/10/2021 11:51 \$1099 R106 0541 C03E4

Together, we'll get through this. Get the later updates at publix.com/coronavirus.

Publix Super Markets, Inc.

Office 8420.51000



Final Details for Order #113-0210476-9459427

Print this page for your records.

Order Placed: August 9, 2021

Amazon.com order number: 113-0210476-9459427

Order Total: \$5.31

Shipped on August 9, 2021

Items Ordered

1 of: Carson Dellosa - School Bus Colorful Cut-Outs, Classroom Décor, 36 Pieces, Carson-Dellosa Publishing 43051800.49600 430051800.49600 Sold by: Amazon.com Services LLC

Price \$4.99

Condition: New

Shipping Address:

Kate Trivelpiece 1412 MOON HARBOR CT SAINT AUGUSTINE, FLORIDA 32092-5099 United States

Shipping Speed:

FREE Prime Delivery

Payment information

Payment Method:

MasterCard | Last digits: 9295

Billing address Sharyn Rosina 5385 N. Nob Hill Road Sunrise, FL 33351-4761

Credit Card transactions

United States

Item(s) Subtotal: \$4.99

Shipping & Handling: \$0.00

Total before tax: \$4.99

Estimated tax to be collected: \$0,32

Grand Total: \$5.31

MasterCard ending in 9295: August 9, 2021: \$5.31

To view the status of your order, return to Order Summary.

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Final Details for Order #113-6118362-9222668

Print this page for your records.

Order Placed: August 9, 2021

Amazon.com order number: 113-6118362-9222668

Order Total: \$18.09

Shipped on August 9, 2021

Items Ordered

1 of: School Bus Tablecovers (2), Kindergarten Party Supplies, School Bus Birthday Sold by: Blue Orchards (seller profile)

Price \$16.99

Condition: New

Shipping Address:

Kate Trivelpiece 1412 MOON HARBOR CT SAINT AUGUSTINE, FLORIDA 32092-5099 United States

Shipping Speed:

FREE Prime Delivery

Payment information

Payment Method:

MasterCard | Last digits: 9295

Billing address

Sharvn Rosina 5385 N. Nob Hill Road Sunrise, FL 33351-4761 **United States**

Credit Card transactions

MasterCard ending in 9295: August 9, 2021: \$18.09

Grand Total:\$18.09

Item(s) Subtotal: \$16.99

Total before tax: \$16.99

Shipping & Handling: \$0.00

Estimated tax to be collected: \$1.10

To view the status of your order, return to Order Summary.

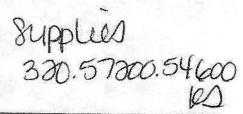
Kids 1200. 49500

From: CustomLanyard.net

Sent: Friday, August 20, 2021 4:07 PM

To: ktrivelpiece@rmsnf.com

Subject: Order Receipt From CustomLanyard.net





Thanks for your order, Sharyn Henning

Want to track your order online?

If you need to check the status of your order or make changes, please visit our home page at <u>CustomLanyard.net</u> and click on the Contact Us link.

Create Account | Login Here

Congrats, you will receive \$17.24 BandBucks after order has been shipped. What is BandBucks?

PERSONAL DEALS ONLY FOR YOU! FILL YOUR CART WITH MORE EXCITING CUSTOMIZED PRODUCTS - USE COUPON "IAMVIP"

| -9 | | - | - | | additional and | |
|----|--------------|--------|---|----|----------------|--|
| 3 | 882 | | E3.9" | De | T | |
| ð. | | 1 3.3 | and the | | | |
| | Small | hillim | Secretaria de la constanta de | | - | |

Order ID: 220676313 Order Date: August 20, 2021 Payment Mode: Paid By Credit Card

Billing Address

SIGCC
Sharyn Henning
5385 North Nob Hill Road
Suncise, Florida 33351 - US
Phone:- 9045999093
Email:- ktrivelpiece@rmsnf.com

Shipping Address

SIGCC
Kate Trivelpiece
1412 Moon Harbor Court
St. Augustine, Florida 32092 - US
Phone:- 9045999093
Email:- ktrivelpiece@rmsnf.com

Product Details

Polyester » 3/4 inch
Lanyard Width - 3/4 inch
Lanyard Length - 36 inch (Standard)
Lanyard Quality - Standard
Printing Style - Laser Printing
Lanyard color(s) - Light Green(100), Royal Blue(100), Red(100), Teal(100)
Message - SIGCC
Font - Chunk five
No. of imprint color - One color (Black)
Attachment Type - Single
Attachment - Lobster Claw (CL-04)

Quantity

400

\$ 383.00

Total

Product Details

Quantity

Total

Stitching - Sewing

Safety breakaway - No Breakaway Buckle attachment - No Buckle Printing Option - One Side Production time - 5 Days (Free) Shipping time - 6 Days (Free) Delivery Date - September 6, 2021

Discount:

• \$38.30

Total:

\$344.70

rryou nave any questions regarding this order.

Please contact us via email at sales@customlanyard.net

Thank you for choosing CustomLanyard.net

Sales Email: sales@customlanyard.net

Toll Free: 1-844-877-8930 Local Tel: 832-924-6777

Address: WB Promotion, 12505 Reed Rd #110, Sugar Land, TX 77478,, USA

Note: There will be a \$20 charge incurred for ANY shipping address revision done to the address after the order has been shipped out and it is in transit. The charge will automatically be incurred on the payment method we have on file for that particular order, reply to this email if you have any questions.

*Note: Due to increased order volume and the impact of COVID-19, it may take longer than usual to fulfill your order. If, by any chance, your order does get delayed or arrives later than expected and you would like a full refund, please contact us and we will do our best to accommodate you and fulfill any request. If you would like to keep your order regardless of the late arrival or delay, please inform us and we will credit the shipping cost back to you. Thank you for understanding and we appreciate your support.

**Note: Cancelling a subscription will stop all future orders of that particular product. The instant 5% off from the order will be charged back if cancellations to subscription is made prior to second order.

Save money. Live better.

904-417-9608 Mgr:80881
845 DORBIN PAVILION DR
ST JOHNS, FL 32259
STW 00928 OPW 001443 TEN 09 TRW 05123
MR CLEAN 003700078429 2.94
MR CLEAN 003700078429 2.94
MR CLEAN 003700078429 2.94
MR CLEAN 003700078429 2.94
SWS SPRAY 081143500750 1.98
SKR SPRAY 081143500750 1.98
SCRUB SPONGE 002120059846 2.96
COPY PAPER 084235606159 3.97
COPY PAPER 084235606159 3.97
OFF 0.500 \$ 0.19 HCARD TEND Masturcard **** **
APPROVAL # 02324E
REF # 1042000314
AID A0000000001010
TC GD219DB8016EB320
TERMINAL # 282951264
*HO SIGNATURE REQUIRED
08/23/21
CHANGE

**HO SIGNATURE REQUIRED

Q8/23/21

CHANGE DUE

Q8/23/21

T1:22:16

CHANGE DUE

Q.Q1

PIF NOTICE

YOUR RECEIPT CONTAINS A 0.50% PUBLIC
INFRASTRUCTURE FEE, PAYABLE TO THE
DP1 COMMUNITY DEVELOPMENT DISTRICT.
THE FEE IS COLLECTED AND USED TO
FINANCE PUBLIC IMPROVEMENTS IN THE
DISTRICT. THIS FEE IS NOT A FAX AND
IS CHARGED IN ADDITION TO SALES TAX.
THIS FEE BECOMES PART OF THE SALES
PRICE AND IS SUBJECT TO SALES TAX.

N ITEMS SOLD 9

TCH 9875 5593 S012 3659 0130

THANK YOU FOR SHOPPING WITH US

THANK YOU FOR SHOPPING WITH US 08/23/21 11:22:16 ***CUSTONER COPY***

Cleaning Supplies 320.57200.

THANK YOU FOR SHOPPING AT CRONIN ACE HAROWARE 2843 COUNTY RUAD 210 WEST SUITE 101 SAINT JOHNS, FL 32259 (904) 217-3324

| 200 as | Š. | |
|---|----------|---------------------|
| 08/24/21 1:38PM JAJ 5073531 | 553 | SALE |
| KEY SCHLAGE SCI 250PK | \$2.59 | |
| SUB-TOTAL;\$ 5,18 TAX: | \$ | \$5.18 |
| BC AMT: | \$ \$ | .34 5.52 5.52 |
| BK CARD#: XXXXXXXXXXXXX9295 MID:+***+4****E883 TID:***4807 AUTH: 02479E | , | |
| Host reference #:750582 AMT: \$ | | 5.52 |

Authorizing Network: MASTERCARD

Chip Read CARD TYPE:MASTERCAKD AID : A0000000041010 EXPR: XXXX

TVR : U0000000000

TAD : 0010607003220000710E00000000000

ARC : 00 MODE : Issuer CVH:

Name : Mastercard ATC :0082 : 8F05888880A90900 AC

TxnID/ValCode: 811048 Bank card

USD\$ 5.52

Total Items:



==>> JRNL#H50582/1 CUST NO: *16965

((==

THANK YOU KATE INTVELPIECCE FOR YOUR PATRONAGE ACE REMARDS ID # 1926206061

I agree to pay above total amount according to card issuer agreement (merchant agreement if credit voucher) Acct: ADAM GILLESPIE

Customer Copy



Final Details for Order #113-6855483-2076229 Print this page for your records.

Order Placed: August 24, 2021

Amazon.com order number: 113-6855483-2076229

Order Total: \$352.66

Shipped on August 24, 2021

Items Ordered Price

2 of: Epitomie Fitness Active Balance Exercise Ball with Resistance Bands & Hand Pump – Premium Balance Ball for Fitness, Health, Relief & More – 55-cm No-Slip Stability Ball Black

Sold by: Epitomie Fitness (seller profile) | Product question? Ask Seller

Condition: New

Shipping Address:

Kate Trivelpiece 1412 MOON HARBOR CT SAINT AUGUSTINE, FLORIDA 32092-5099 United States

Shipping Speed:

FREE Prime Delivery

Shipped on August 24, 2021

Items Ordered

1 of: Cando-69730 Rubber Medicine Balls, Set of five, 2, 4, 7, 11 and 15 lbs

\$150.94

1 of: Cando-69730 Rubber Medicine Balls, Set of five, 2, 4, 7, 11 and 15 lbs Sold by: Amazon.com Services LLC

Condition: New

Shipping Address:

Kate Trivelpiece 1412 MOON HARBOR CT SAINT AUGUSTINE, FLORIDA 32092-5099 United States Fitnessur 220,57200,54600

\$21.86

Shipping Speed:

FREE Prime Delivery

Shipped on August 24, 2021

Items OrderedPrice1 of: Yes4All Slam Balls 15lbs for Strength and Crossfit Workout - Slam Medicine Ball, Orange Beast (FXF2)\$29.93

Sold by: Amazon.com Services LLC

Condition: New

Shipping Address:

Kate Trivelpiece 1412 MOON HARBOR CT SAINT AUGUSTINE, FLORIDA 32092-5099 United States

Shipping Speed:

FREE Prime Delivery

Shipped on August 24, 2021

Items Ordered Price

1 of: Yes4All Slam Balls (Orange) 30lbs for Strength and Crossfit Workout – Slam Medicine Ball, Orange Beast (D7SL) \$44.75 Sold by: Amazon.com Services LLC

Condition: New

Shipping Address:

Kate Trivelpiece 1412 MOON HARBOR CT SAINT AUGUSTINE, FLORIDA 32092-5099 United States

Shipping Speed:

FREE Prime Delivery

Shipped on August 24, 2021

Items Ordered Price

1 of: Active Balance Exercise Ball with Resistance Bands & Hand Pump - Premium Balance Ball for Fitness, Health, Relief \$22.86 & More - 65-cm No-Slip Stability Ball by Epitomie Fitness Black

Sold by: Epitomie Fitness (seller profile) | Product question? Ask Seller

Condition: New

1 of: Yes4All Slam Balls 25lbs for Strength and Crossfit Workout - Slam Medicine Ball, Trendy Teal (KX5B)

\$38.93

Sold by: Amazon.com Services LLC

Condition: New

Shipping Address:

Kate Trivelpiece 1412 MOON HARBOR CT SAINT AUGUSTINE, FLORIDA 32092-5099 United States

Shipping Speed:

FREE Prime Delivery

Payment information

Payment Method:

MasterCard | Last digits: 9295

Item(s) Subtotal: \$331.13 Shipping & Handling: \$0.00

Billing address

Sharyn Rosina 5385 N. Nob Hill Road Sunrise, FL 33351-4761 United States Total before tax: \$331.13

Estimated tax to be collected: \$21.53

Grand Total: \$352.66

Credit Card transactions

MasterCard ending in 9295: August 24, 2021: \$352.66

To view the status of your order, return to Order Summary.

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Final Details for Order #114-8638637-4807453

Print this page for your records.

Order Placed: August 27, 2021

Amazon.com order number: 114-8638637-4807453

Order Total: \$77.16

Shipped on August 30, 2021

Items Ordered

1 of: Champion Sports MBR1 Medicine Ball Tree Black, 14 Inch L X 11 Inch W X 52 Inch H Sold by: Amazon.com Services LLC

Price \$72.45

Condition: New

Shipping Address:

Kate Trivelpiece 1412 MOON HARBOR CT SAINT AUGUSTINE, FLORIDA 32092-5099 **United States**

Shipping Speed:

Two-Day Shipping

Formula 54600

Payment information

Payment Method:

MasterCard | Last digits: 9295

Billing address

Sharyn Rosina 5385 N. Nob Hill Road Sunrise, FL 33351-4761 **United States**

Item(s) Subtotal: \$72.45

Shipping & Handling: \$0.00

Total before tax: \$72.45

Estimated tax to be collected: \$4.71

Grand Total: \$77.16

Credit Card transactions

MasterCard ending in 9295: August 30, 2021: \$77.16

To view the status of your order, return to Order Summary.

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Celebration Party Rental 12180 PHILIPS HWY Jacksonville, FL 32256 (904) 260-9792 Fall 5120 12 401

2-687812

Reservation

Rent Date: 11/6/2021 11:00 AM

Due Date: 11/8/2021 4:00 PM

Return Date: Delivery Date: 11/6/2021 10:00 AM

Pickup Date: 11/6/2021 5:00 PM

Order Terms: Due on Receipt

PO #:

Job #:

Ship To: DFLT ADDRESS

219 ST JOHN GOLF DRIVE

Saint Augustine, FL 32092

ST JOHNS GOLF & COUNTRY CLUB 219 ST JOHNS GOLF DRIVE Saint Augustine, FL 32092

Ship VIA Customer Drivers License Home Phone # Cell Phone #

| | | | I Ship VIA | | Customer Drivers | License Fiori | e PHONE# | Cen Pin | Jile# |
|-----------------|--|-----------------------------|------------|----------------|---------------------|---------------|-------------|----------|----------|
| | | | | | | (904 |) 599-9093 | | |
| Customer# | Authorized Contact Name | Cor | ntact Phon | e# Sales | Person Name | | Employee Na | me | |
| 11480 | T | | | | and the September 1 | | LAL | | |
| Description | THE NAME OF THE PARTY OF THE PA | Qty Out | Qty_In | Daily | Weekly | Monthly | Per Unit | Texable | Extended |
| OBSTACLE, D | AVID & GOLIATH | 1 | | \$0.00 | \$0.00 | \$0.00 | \$975.90 | V | \$975.90 |
| Item ID: | 3782 | | | <<- Rental>> | | | | Account. | |
| Re | ent Date: 11/6/2021 11:00 AM | | | 1 | Due Date: 11/8/2021 | 4:00 PM | | | |
| Tiger Safari To | oddler Playland | 1 | | \$249.90 | \$249.90 | \$249.90 | \$187.43 | V | \$187.43 |
| Item ID: | 3134T | | | < Rental ->> | | | | | |
| Re | nt Date: 11/6/2021 11:00 AM | | | ī | Due Date: 11/8/2021 | 4:00 PM | | | |
| 3 in 1 Sports C | Challenge | 1 | | \$225.90 | \$677.70 | \$2033.10 | \$169.43 | | \$169.43 |
| Item ID: | 3108 | | | <<- Rental>> | | | | | |
| Re | ent Date: 11/6/2021 11:00 AM | | | | Due Date: 11/8/2021 | 4:00 PM | | | |
| Slide, 28' Glan | ot Double Lane | 1 | | \$545.90 | \$1427.70 | \$4283.10 | \$409,43 | V | \$409.43 |
| item ID: | 2017\$L3170 | | | < Rental>> | | | | No. | |
| Re | ent Date: 11/6/2021 11:00 AM | Due Date: 11/8/2021 4:00 PM | | | | | | | |
| Se | erial: 60908 | | | | | | | | |
| Football Comb | 00 | 1 | | \$229.42 | \$0.00 | \$0.00 | \$305.90 | V | \$305.90 |
| Item ID: | 9908 | | | <<- Rental>> | | | | | |
| Re | ent Date: 11/6/2021 11:00 AM | | | ! | Due Date: 11/8/2021 | 4:00 PM | | | |
| Generator, Air | man 25 #1 | 1 | | \$249.90 | \$749.70 | \$2249.10 | \$0.00 |) 4 | \$0.00 |
| Item ID: 3359 | | | | <<- Rental ->> | | | | 22 | |
| | ent Date: 11/6/2021 11:00 AM ertal: 1238E12227 | | | | Due Date: 11/8/2021 | 4:00 PM | | | |

ALL CUSTOMER CARRYOUT ITEMS ARE RETURNED BY CUSTOMER. IF PICK IS REQUESTED, OUR MINIMUM PICK UP FEE IS \$100.00.

Order Notes:

GRASS

POWER GEN.

KATE 904-993-9831 CONTACT PERSON

Order Terms:

I understand unless a water hose is supplied with the inflatable I am renting water should not be placed directly on the inflatable. A service fee of 150.00 will be charged for any dry rides that are used improperly with water hoses.

Customer Signature

Kate Trivelpiece 9/7/2

HOURS: Monday - Friday 7:30am - 5:30pm Saturday 7:30am - 5:00pm Closed Sundays

Globel Outrings

 Rental Charges:
 \$2,048.09

 Sub Total:
 \$2,048.09

 Tax:
 \$0.00

 Order Total:
 \$2,048.09

 Amount Paid:
 \$1,024.00

 Amount Due:
 \$1,024.09

Tax Exempt ID: WILL EMAIL

Transaction History

Date Type Amount Kind Number

9/7/2021 VISAMC \$1024.00 Payment 9295

Revised By:



Print

Billing Activity - Payments

Governmental Management Services

Attn: Leah Tincher 5385 N Nob Hill Rd Sunrise FL 33351 US P: 904-599-9093 Today's Date: 09/22/2021 User Name: katetrivel

Payments from 08/22/2021 to 09/22/2021

Date

Description

Charge Amount Credit Amount

09/04/2021 Payment - Credit Card (MasterCard) *********7493

\$70.00

Billing questions? Contact Support

Constant Contact - 1601 Trapelo Road - Waltham, MA 02451 US



Account Number: 0011587045 Invoice Number. Deliveries From: Billing Date:

01H0011587045 07/27/21 - 08/26/21

08/28/21 Delivery Address:

SAMPSON CREEK CDD 219 SAINT JOHNS GOLF DR SAINT AUGUSTINE FL 32092

To pay your bill or for any questions visit us at ReadyRefresh.com

AUTO-PAY

Upcoming Deliveries:

TUE-SEP 07 TUE-SEP

Access your delivery calendar at

ReadyRefresh.com

| Date | Ticket# | Qty | Description | Amount |
|------|------------|---------------------|--|------------------------------|
| /29 | 696762 | | PREVIOUS BALANCE PAYMENT-THANK YOU | 496.97 -496.97 |
| | 8556608969 | 12 12 13 1 | NESTLE PURE LIFE BRAND DRINKING WATER 5 GALLON BOTTLE 5 GALLON BOTTLE DEPOSIT 5 GALLON BOTTLE RETURN DELIVERY FEE | 143.88 .00 .00 6.95 |
| 3/06 | 8557191965 | 12 12 11 1 | NESTLE PURE LIFE BRAND DRINKING WATER 5 GALLON BOTTLE 5 GALLON BOTTLE DEPOSIT 5 GALLON BOTTLE RETURN DELIVERY FEE | 143.88 .00 .00 6.95 |
| 8/13 | 8557706523 | 12 12 9 1 | NESTLE PURE LIFE BRAND DRINKING WATER 5 GALLON BOTTLE 5 GALLON BOTTLE DEPOSIT 5 GALLON BOTTLE RETURN DELIVERY FEE | 143.88 .00 .00 6.95 |
| 3/20 | 8558138098 | 12 12 | NESTLE PURE LIFE BRAND DRINKING WATER 5 GALLON BOTTLE 5 GALLON BOTTLE DEPOSIT ***CONTINUED*** | 143.88 .00 |

PREVIOUS BALANCE

CURRENT ACTIVITY

PAY THIS AMOUNT

PAYMENT / ADJUSTMENT

News for You

Introducing Refresh+, our new membership program! Save BIG and get MORE with our best deals: Every day low prices, waived delivery fees and dispenser cleaning discounts. Want to plus up your hydration game? Go to ReadyRefresh.com to see terms and eligibility and sign up today!

Detach below stub and return with your payment

Page 1 of 2

\$618.23

\$496.97

\$496.97

\$618.23

\$618.23



215 6661 DIXIE HWY, SUITE 4 **LOUISVILLE KY 40258**

ACCOUNT NUMBER - 0011587045

INVOICE NUMBER - 01H0011587045

AUTO-PAY

Thank You!

987000115870450 0061823 00618238 5

ADDRESS SERVICE REQUESTED

SAMPSON CREEK CDD . SAMPSON CREEK CDD 5385 N NOB HILL RD SUNRISE FL 33351-4761

ReadyRefresh BlueTriton Brands, Inc. P.O. Box 856680 Louisville, KY 40285-6680



Itness Supplies 320.57200.54600 KD

Zogics Invoice for Order #230364

309 Pittsfield Road Lenox, MA 01240

Bill To

Kate Trivelpiece Sampson Creek CDD/GMS 219 St. Johns Golf Drive

SAINT AUGUSTINE, Florida 32092

United States

Phone: 904599-9093

Email: ktrivelpiece@rmsnf.com

Order:

#230364

Payment Method:

Credit Card (\$255.90)

Ship To

Kate Trivelpiece Sampson Creek CDD/GMS 219 St, Johns Golf Drive SAINT AUGUSTINE, Florida 32092

United States

Phone: 904599-9093

Email: ktrivelpiece@rmsnf.com

Order Date:

9th Aug 2021

Shipping Method:

UPS (UPS® Ground)

Order Items

Qty Code/SKU 2 Z800-4 **Product Name**

Antibacterial Disinfecting Wipes, Z800-4 (4 rolls/case)

Select Quantity (Buy More, Save More!): Case (4 Rolls)

antity (Buy Case (4

Subtotal

Price

\$127.95

\$255.90

Total

\$255.90

Shipping

\$0.00 \$0.00

Tax

earr n

Grand Total

\$255.90

Comments

WE'RE ON IT!

Hi Sharyn,

Thank you for your order! You made our day and now we're working hard to make yours. While your fun stuff is being gathered, (cue happy dance), check out the goods:

The Basic Stuff:

Your Customer #:

71409474

Your Order #:

711124696

The Important Stuff:

Order Date:

08/07/2021

Order Status:

In Process

Shipped To:

Kate Trivelpiece

1412 Moon Harbor Ct

Saint augustine, FL

32092

ktrivelpiece@rmsnf.com

Billed To:

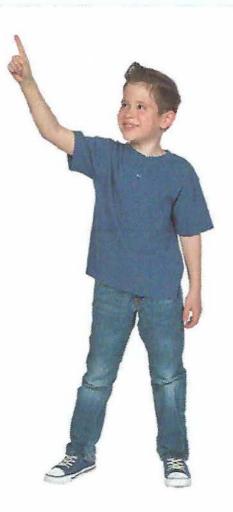
SAMPSON CREEK CDD GMS

Sharyn Rosina

5385 N Nob Hill Rd

Sunrise, FL

33351



Evertories 320.57300.49400

The Fun Stuff:

You may also view your order online here.

| Item# | Item Name | Availability | Qty | Unit Price | Subtotal |
|----------|--|--------------|-----|-------------------|----------|
| 13742158 | KINDERGARTEN PENCILS | IN-STOCK | 2 | 5.19 | 10.38 |
| 13982475 | SCHOOL CLASSROOM ICON GARLAND | IN-STOCK | 2 | 5.19 | 10.38 |
| 13806521 | FIRST DAY OF SCHOOL JUMBO ROLL STICKERS | IN-STOCK | 1 | 4.67 | 4.67 |
| 13838154 | FIRST DAY OF SCHOOL LAMINATED BOOKMARKS | IN-STOCK | 1 | 6.07 | 6.07 |
| 13838153 | FIRST DAY OF SCHOOL NOTEPADS | IN-STOCK | 2 | 7.49 | 14.98 |
| 13606363 | BASIC PRINTED ERASER SET | IN-STOCK | 2 | 6.79 | 13.58 |

Order Subtotal: \$60.06

Shipments: 1 Charges: \$1.99

Sales Tax: \$2.48

Certificates: Discounts: Order Total: \$64.53

See important sales tax information regarding the tax you may owe directly to your state. More Info

If you qualify for tax-exempt status, please email or mail us your tax-exempt certificate or your resale certificate for the states to which your order will be shipped.

Email Address: taxexempt@oriental.com

Mailing Address:Oriental Trading Company, Inc.

Attn: Financial Services

4206 S 108th St. Omaha, NE 68137

As soon as your items have been carefully packaged and ready for delivery, we will send you an email confirmation (maybe multiple emails if your order requires multiple packages).



Final Details for Order #114-8462044-8840228

Print this page for your records.

Order Placed: August 27, 2021

Amazon.com order number: 114-8462044-8840228

Order Total: \$24.35

TUSUPPILES 320.57200.54600

Shipped on August 27, 2021

Items Ordered

Price

1 of: Active Balance Exercise Ball with Resistance Bands & Hand Pump - Premium Balance Ball for Fitness, Health, Relief \$22,86 & More - 65-cm No-Slip Stability Ball by Epitomie Fitness Black Sold by: Epitomie Fitness (seller profile) | Product question? Ask Seller

Condition: New

Shipping Address:

Kate Trivelpiece 1412 MOON HARBOR CT SAINT AUGUSTINE, FLORIDA 32092-5099 United States

Shipping Speed:

FREE Prime Delivery

Payment information

Payment Method:

MasterCard | Last digits: 9295

Item(s) Subtotal: \$22.86 Shipping & Handling: \$0.00

Billing address

Sharyn Rosina 5385 N. Nob Hill Road Sunrise, FL 33351-4761 United States

Total before tax: \$22.86

Estimated tax to be collected: \$1.49

Grand Total: \$24.35

MasterCard ending in 9295: August 27, 2021; \$24.35

Credit Card transactions

To view the status of your order, return to Order Summary.



Final Details for Order #113-5152319-6675422

Print this page for your records.

Order Placed: August 17, 2021

Amazon.com order number: 113-5152319-6675422

Order Total: \$178.81

Special 15 49400 330.57300.49400

Shipped on August 19, 2021

Items OrderedPrice2 of: Tie-Dye Soft Flying Discs for Kids, Outdoor Family Games (8 In, Yellow, 4 Pack)\$15.99

Sold by: Sparkle and Bash (seller profile)

Condition: New

Shipping Address:

Kate Trivelpiece 1412 MOON HARBOR CT SAINT AUGUSTINE, FLORIDA 32092-5099 United States

Shipping Speed:

FREE Prime Delivery

Shipped on August 17, 2021

Items Ordered Price

1 of: Joyin Toy 12 Pack 14" Big Bubble Wand Assortment (1 Dozen) with Bubble Refill Solution - Super Value Pack of \$15.99 Summer Toy Party Favor (12 Bubble + 12 Refill Pack = 24pack)

Sold by: JoyinDirect (seller profile)

Condition: New

1 of: Zuru Bunch O Balloons Instant 100 Self-Sealing Water Balloons Complete Gift Set Bundle, 3 Piece (300 Balloons \$17.75

Total)

Sold by: Almost Sold Out (seller profile)

Condition: New

Shipping Address:

Kate Trivelpiece

1412 MOON HARBOR CT SAINT AUGUSTINE, FLORIDA 32092-5099 United States

Shipping Speed:

FREE Prime Delivery

Shipped on August 17, 2021

Items Ordered

2 of: PAMASE 12 Pack 3 Inch Water Splash Balls-Beach Soaker Ball Water Bomb Toy for Children Summer Beach

Swimming Pool Party Activities

Sold by: pamase (seller profile)

\$15.99

Condition: New

1 of: ZXSWEET 8PCS 3-Legged Race Bands Elastic Tie Rope with 4 Assorted Colors Perfect for Relay Race Game, Carnival, \$6.99

Field Day, Backyard

Sold by: RAEKA SWEET (seller profile)

Condition: New

Shipping Address:

Kate Trivelpiece 1412 MOON HARBOR CT SAINT AUGUSTINE, FLORIDA 32092-5099 United States

Shipping Speed:

FREE Prime Delivery

Shipped on August 17, 2021

| Items Ordered | Price |
|---|---------|
| 2 of: Max Liquidator 6-Pack Water Blaster Set | \$17.31 |
| Sold by: Amazon.com Services LLC | |
| Constitution Name | |

Condition: New

2 of: Bedwina 5" Mini Foam Football - (Pack of 6) Small Toy Footballs for Indoor and Outdoor Play, Spiral Foam Sports \$14.29 Birthday Football Party Favors for Kids

Sold by: EZ SPACE (seller profile)

Condition: New

Shipping Address:

Kate Trivelpiece 1412 MOON HARBOR CT SAINT AUGUSTINE, FLORIDA 32092-5099 United States

Shipping Speed:

FREE Prime Delivery

Payment information

Payment Method:

MasterCard | Last digits: 9295

Billing address

Sharyn Rosina 5385 N. Nob Hill Road Sunrise, FL 33351-4761

United States

Item(s) Subtotal: \$167.89

Shipping & Handling: \$0.00

-

Total before tax: \$167.89

Estimated tax to be collected: \$10.92

Grand Total: \$178.81

Credit Card transactions

MasterCard ending in 9295: August 19, 2021: \$178.81

To view the status of your order, return to Order Summary.

Conditions of Use | Privacy Notice © 1996-2021, Amazon.com, Inc. or its affiliates



Vesta Property Services, Inc. 245 Riverside Avenue Suite 300 Jacksonville FL 32202

Invoice

Invoice # Date 389071 8/31/2021

Terms

Net 30

Due Date

9/30/2021

Memo

Lifeguards

Bill To

Sampson Creek CDD c/o GMS, LLC 475 West Town Place, Suite 114 St. Augustine FL 32092

| Description | uantity Rat | C . | Amount |
|--------------------------|-------------|-------|----------|
| Lifeguard / Pool Monitor | 410.45 | 18.45 | 7,572.80 |
| | | | |

Total \$7,572.80

320.57200.45100 KZ

Mo



ST JOHNS COUNTY SHERIFF'S OFFICE DETAIL INVOICE

INVOICE# SJSO21CAD192241

| NAME / ID: | Casey A Romein LLC | | | | | | |
|-------------------------------|--------------------|-----------|----------|----------------|--------------|--|--|
| . DATE | CAD# | TIME IN | TIME OUT | TOTAL HOURS | TOTAL DUE | | |
| Wednesday, September 22, 2021 | SJSO21CAD192241 | 12:30PM | 1:30PM | 1 . | \$40.00 | | |
| Wednesday, September 22, 2021 | SJSO21CAD192327 | 3:00PM | 6:00PM | 3 | \$120.00 | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| ACTIVITY / COMMENTS: | | Hour Rate | \$40.00 | 4 | \$160.00 | | |

Total Contacts: 7 Citations: 4 Warnings: 4 Top speed meausred by RADAR was; **54MPH** on Leo Maguire Parkway, 30MPH on Eagle Point Drive, and 31MPH on St Johns Golf Drive.

Parking violations addressed on the following streets; Eagle Point Drive, Hampton Crossing Way, Glenfield Crossing Court, and Highland View Drive.

Multiple high visability patrols conducted.

| ***Payroll use only*** | **VERIFY NAME AND ADDRESS** | ***Payroll use only*** | | | |
|--------------------------|-----------------------------|------------------------|-----------------|--|--|
| BILL TO: | REMIT PAYMENT TO: | INVOICE# | SJSO21CAD192241 | | |
| Sharyn Rosina | Casey A Romein LLC | Service Date: | 09/22/21 | | |
| Govt. Management Service | 82 Willow Lake Drive | Invoice Date: | 09/22/21 | | |
| 5385 N Hob Hill Road | Saint Augustine FL, 32092 | Total Due: | \$160.00 | | |
| Sunrise, FL 33351 | | Due Date: | UPON RECEIPT | | |



ST JOHNS COUNTY SHERIFF'S OFFICE DETAIL INVOICE

INVOICE# SJSO21CAD199444

| NAME / ID: | Casey A Romein LLC | Casey A Romein LLC | | | | | |
|-------------------------|--------------------|--------------------|----------|----------------|--------------|--|--|
| DATE | CAD# | TIME IN | TIME OUT | TOTAL HOURS | TOTAL DUE | | |
| Friday, October 1, 2021 | SJSO21CAD19444 | 1:45PM | 5:45PM | 4 | \$160.00 | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| ACTIVITY / COMMENTS: | | Hour Rate | \$40.00 | 4 | \$160.00 | | |

Total Contacts: 8 Citations: 4 Warnings: 3 Top speed meausred by RADAR was; **62MPH** on Leo Maguire Parkway, 30MPH on Eagle Point Drive, and 33MPH on St Johns Golf Drive.

Parking violations addressed on the following streets; Eagle Point Drive, and Brookhaven Drive.

Found a cell phone of a patron of the golf course. The phone was later returned to the owner.

Enforced the stop sign intersection of St. Johns Golf Drive and Glenfield Crossing Way.

| ***Payroll use only*** | **VERIFY NAME AND ADDRESS** | ***Payroll use only*** | | | |
|--------------------------|-----------------------------|------------------------|----------------|--|--|
| BILL TO: | REMIT PAYMENT TO: | INVOICE# | SJSO21CAD19444 | | |
| Sharyn Rosina | Casey A Romein LLC | Service Date: | 10/01/21 | | |
| Govt. Management Service | 82 Willow Lake Drive | Invoice Date: | 10/01/21 | | |
| 5385 N Hob Hill Road | Saint Augustine FL, 32092 | Total Due: | \$160.00 | | |
| Sunrise, FL 33351 | | Due Date: | UPON RECEIPT | | |



ST JOHNS COUNTY SHERIFF'S OFFICE DETAIL INVOICE

INVOICE# SJSO21CAD201204

| NAME / ID: | Casey A Romein LLC | Casey A Romein LLC | | | | | | |
|--|---|--------------------|----------|----------------|--------------|--|--|--|
| DATE | CAD# | TIME IN | TIME OUT | TOTAL HOURS | TOTAL DUE | | | |
| Sunday, October 3, 2021 | SJSO21CAD201204 | 2:30PM | 6:30PM | 4 | \$160.00 | | | |
| 3 (1997) | Maring Street, and the street of the street | | | | | | | |
| | | | | | | | | |
| Comment of the commen | | | | | | | | |
| | | | | | | | | |
| | | | | | 9999 | | | |
| | | | | | 100 | | | |
| ACTIVITY / COMMENTS: | | Hour Rate | \$40.00 | 4 | \$160.00 | | | |

Total Contacts: 4 Citations: 2 Warnings: 2 Top speed meausred by RADAR was; **53MPH** on Leo Maguire Parkway, 27MPH on Eagle Point Drive, and 30MPH on St Johns Golf Drive.

Parking violations addressed on the following streets; Eagle Point Drive, Highland View Drive, and St. Johns Golf Drive.

Multiple rounds of patrols conducted throughout the entire neighborhood.

| ***Payroll use only*** | **VERIFY NAME AND ADDRESS** | ***Pa | ***Payroll use only*** | | | |
|--------------------------|-----------------------------|---------------|------------------------|--|--|--|
| BILL TO: | REMIT PAYMENT TO: | INVOICE# | SJSO21CAD201204 | | | |
| Sharyn Rosina | Casey A Romein LLC | Service Date: | 10/03/21 | | | |
| Govt. Management Service | 82 Willow Lake Drive | Invoice Date: | 10/03/21 | | | |
| 5385 N Hob Hill Road | Saint Augustine FL, 32092 | Total Due: | \$160.00 | | | |
| Sunrise, FL 33351 | | Due Date: | UPON RECEIPT | | | |



INVOICE

| Da(ta) | linvoice No. |
|----------|--------------|
| 10/01/21 | 13380 |
| Tems | D)(e)D)(e) |
| Net 40 | 11/10/21 |

[3][4] T(0)

AP Sampson Creek SAMPSON CREEK CDD - ST JOHNS GOLF & CC 475 WEST TOWN PLACE SUITE 114 ST AUGUSTINE, FL 32092

| :(0 | | | |
|-----|--|--|--|
| | | | |
| | | | |
| | | | |
| | | | |

Sampson Creek @ ST JOHNS GOLF & CC 205 St Johns Golf Dr ST AUGUSTINE, FL 32092

| Antomidano | PO/Number |
|------------|-----------|
| \$8,546.00 | |

Please detach top portion and return with your payment.

| DESCRIPTION | TOTAL |
|--|------------|
| #11050 - Sampson Creek Community Development District- Renewal 2021 October 2021 | \$8.546.00 |

| Payments/Credits | (\$0.00) |
|------------------|------------|
| Balance Due | \$8,546.00 |

BHUP! 10-4-21 /ANDSCAPE MAINT. 001.320.54100.46200

Phone: (904) 885-3616 | Email: accounting@duvallandscape.com

Governmental Management Services, LLC

1001 Bradford Way Kingston, TN 37763

Invoice

\$5,000.00

Balance Due

invoice #: 373

Invoice Date: 9/17/21

Due Date: 9/17/21

Case: P.O. Number:

Bill To:

Sampson Creek CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| Description | Hours/Qty | Rate | Amount |
|--|---------------|-----------|----------------------|
| Assessment Roll Certification - FY 2022 S13 31400 Oct. | nours/uty | 5,000.00 | 5,000.00 |
| | Total Payment | s/Credits | \$5,000.00 \$0.00 |

Sharyn Henning

Subject: FW: Invoice extra clean gym

Date: Thursday, October 7, 2021 at 11:56:52 AM Eastern Daylight Time

From: Kate Trivelpiece < ktrivelpiece@rmsnf.com>To: Sharyn Henning < shenning@gmssf.com>

Can you give me an update on the payment of this invoice?

Kate Trivelpiece

Amenities and Recreation Manager St. Johns Golf and Country Club Sampson Creek CDD Office 904.599.9093

From: Darryl Hall

Sent: Thursday, October 7, 2021 11:52 AM

To: Kate Trivelpiece

Subject: Fw: Invoice extra clean gym

---- Forwarded Message -----

From: Darryl Hall <d.hall126@yahoo.com>
To: Kate Trivelpiece <ktrivelpiece@rmsnf.com>
Sent: Monday, August 30, 2021, 10:43:24 AM EDT

Subject: Invoice extra clean gym

August 30, 2021

Invoice #0830021

Darryl Hall 168 Prince Phillip Dr. St. Augustine, FL. 32092

001.320.57200.45300

Bill To Kate Trivelpiece Sampson Creek C.D.D. 2199 St. Johns Golf Dr. St. Augustine, FL.

Description

Terms

Amount

Extra clean gym 8/26 & 8/27

Due upon receipt

\$125.00

Thank you.

Darryl Hall



Customer Name: SAMPSON CREEK COMMUNITY

Account #: 8274324200

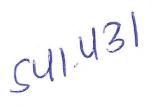
Cycle: 15

Bill Date: 09/15/21

| Irrigation | \$ | 756.41 |
|--|----------------|------------|
| Sewer | | 82.63 |
| Water | •• | 389.70 |
| (A complete breakdown of charges can be found of | on the followi | ng pages.) |
| Total New Charges: | \$ | 1,228.74 |

Please pay immediately to restore service or avoid service interruptions. Please disregard if your payment or other arrangements have been made.

Energy Star commercial dishwashers are 10 percent more water-efficient than standard models.





A late payment fee will be assessed for unpaid balance.

| Previous Balance | Payment(s) Received | Balance Before New Charges | New Charges | Please Pay | WE APPRECIATE |
|------------------|---------------------|----------------------------|-------------|------------|---------------|
| \$2,541.48 | -\$1,247.93 | \$1,293.55 | \$1,228.74 | \$2,522.29 | YOUR BUSINESS |

PLEASE DETACH AND RETURN PAYMENT STUB BELOW WITH TOTAL DUE IN ENVELOPE PROVIDED.

Additional information on reverse side.



Add \$_____to my monthly bill: \$_____for Neighbor to Neighbor and/or \$_____ for the Prosperity Scholarship Fund. I will notify JEA when I no longer wish to contribute.

Check here for telephone/mail address correction and fill in on reverse side.

| Acct#: 827432420 | 0 він д | ate: 09/15/21 | Please pay the full account balance immediately. | | |
|------------------|---------------------|----------------------------|--|------------|---|
| Previous Balance | Payment(s) Received | Balance Before New Charges | New Charges | Please Pay | TOTAL AMOUNT PAID |
| \$2,541.48 | -\$1,247.93 | \$1,293.55 | \$1,228.74 | \$2,522.29 | 190 (c. 180 (c. 180 (c. 180) 190 (c. 180 |

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124 1 MB 0.482 SAMPSON CREEK COMMUNITY DEVELOPMENT DISTRICT 5385 N NOB HILL RD SUNRISE FL 33351-4761



21 West Church Street, Jacksonville, FL 32202-3139 Phone: 904.665.6000 • Fax: 904.665.7990 • Internet: jea.com

| SERVICE DETAILS | | | |
|-------------------------|------------|------------|--------|
| Account Name: | Account #: | Bill Date: | Cycle: |
| SAMPSON CREEK COMMUNITY | 8274324200 | 09/15/21 | 15 |

| | | Serv | | Service | Service | Bill | |
|------------------------------------|--|---------|---|---|---|---|--|
| Service Add | ress: | Type: | Current Chgs: | Point: | Period: | Rate: | |
| 1054 EAGLE P Detail Charges: | OINT DR Basic Monthly Charge Tier 1 Consumption (1-14 kgal @ \$3.44 Environmental Charge | 1 4) | 37.95 18.90 17.20 1.85 | Irrigation 1 - Commercial Meter Nbr 74457419 | 08/09/21 - 09/09/21 Current Reading 451 | Commercial Irrigat Consumption 5000 GAL | ion Service Days Billed Reading Type 31 Regular |
| 1148 STONEH Detail Charges: | EDGE TRAIL LN APT 1 Basic Monthly Charge Tier 1 Consumption (1-14 kgal @ \$3.44 Tier 2 Consumption (> 14 kgal @ \$3.96 Environmental Charge | | 110.82 31.50 48.17 23.75 7.40 | Irrigation 1 - Commercial Meter Nbr 64314540 | 08/06/21 - 09/09/21 Current Reading 3832 | Commercial Irrigat Consumption 20000 GAL | ion Service Days Billed Reading Type 34 Regular |
| 1401 CRESTE Detail Charges: | D HERON CT Basic Monthly Charge Tier 1 Consumption (1-14 kgal @ \$3.44 Tier 2 Consumption (> 14 kgal @ \$3.96 Environmental Charge | | 272.22 63.00 48.17 142.55 18.50 | Irrigation 1 - Commercial Meter Nbr 62253178 | 08/09/21 - 09/09/21 Current Reading 8004 | Commercial Irrigat Consumption 50000 GAL | ion Service Days Billed Reading Type 31 Regular |
| 219 SAINT JO Detail Charges: | HNS GOLF DR Basic Monthly Charge Sewer Usage Charge Environmental Charge | S | 38.12 31.73 6.02 0.37 | Commercial - Water/Sewer Meter Nbr 60873506 | 08/09/21 - 09/09/21 Current Reading 1884 | Commercial Sewe Consumption 1000 GAL | r Service <u>Days Billed Reading Type</u> 31 Regular |
| 219 SAINT JO Detail Charges: | HNS GOLF DR Basic Monthly Charge Water Consumption Charge Environmental Charge | W | 346.32 100.80 196.68 48.84 | Swimming Pool - Water Meter Nbr 74759589 | 08/09/21 - 09/09/21 Current Reading 16932 | Commercial Water Consumption 132000 GAL | Service Days Billed Reading Type 31 Regular |
| 219 SAINT JO Detail Charges: | HNS GOLF DR Basic Monthly Charge Water Consumption Charge Environmental Charge | W | 20.76 18.90 1.49 0.37 | Commercial - Water/Sewer Meter Nbr 60873506 | 08/09/21 - 09/09/21 Current Reading 1884 | Commercial Water Consumption 1000 GAL | Service Days Billed Reading Type 31 Regular |
| 219 SAINT JO Detail Charges: | HNS GOLF DR APT 1 Basic Monthly Charge Sewer Usage Charge Environmental Charge | S | 44.51 31.73 12.04 0.74 | Commercial - Water/Sewer Meter Nbr 86955411 | 08/09/21 - 09/09/21 Current Reading 30 | Commercial Sewe Consumption 2000 GAL | r Service <u>Days Billed</u> Reading Type 31 Regular |



| Service Add | | Serv Type: Cu | rrent Chgs: | Service Point: | Service Period: | Bill Rate: | | |
|--------------------------|---|------------------|--------------|----------------------------|------------------------|--|--------------|--------------|
| | | | | | | ************************************** | . O i | |
| | HNS GOLF DR APT 1 V | ٧ | 22.62 | Commercial - Water/Sewer | 08/09/21 - 09/09/21 | Commercial Wate | | |
| Detail | Basic Monthly Charge | | 18.90 | Meter Nbr | Current Reading | Consumption | | Reading Type |
| Charges: | Water Consumption Charge Environmental Charge | | 2.98 0.74 | 86955411 | 30 | 2000 GAL | 31 | Regular |
| 380 SAINT JO | HNS GOLF DR | | 22.71 | Irrigation 1 - Commercial | 08/09/21 - 09/09/21 | Commercial Irrigat | tion Service | |
| Detail | Basic Monthly Charge | | 18.90 | Meter Nbr | Current Reading | Consumption | Days Billed | Reading Type |
| Charges: | Tier 1 Consumption (1-14 kgal @ \$3.44) Environmental Charge | | 3.44 0.37 | 67063459 | 1215 | 1000 GAL | 31 | Regular |
| 825 HAMPTOI | N CROSSING WAY | | 45.63 | Irrigation 1 - Residential | 08/09/21 - 09/09/21 | Residential Irrigati | on Service | |
| Detail | Basic Monthly Charge | | 18.90 | Meter Nbr | Current Reading | Consumption | | Reading Type |
| Charges: | Tier 1 Consumption (1-14 kgal @ \$2.60) | | 23.40 | 83711246 | 164 | 9000 GAL | 31 | Regular |
| | Environmental Charge | | 3.33 | | | | | |
| 884 EAGLE POINT DR APT 1 | | | 61.98 | Irrigation 1 - Commercial | 08/09/21 - 09/09/21 | Commercial Irriga | tion Service | |
| Detail | Basic Monthly Charge | | 31.50 | Meter Nbr | Current Reading | Consumption | | Reading Type |
| Charges: | Tier 1 Consumption (1-14 kgal @ \$3.44) | | 27.52 | 83715860 | 139 | 8000 GAL | 31 | Regular |
| | Environmental Charge | | 2.96 | | | | | |
| 885 EAGLE PO | DINT DR I | | 106.88 | Irrigation 1 - Commercial | 08/09/21 - 09/09/21 | Commercial Irriga | tion Service | |
| Detail | Basic Monthly Charge | | 18.90 | Meter Nbr | Current Reading | Consumption | | Reading Type |
| Charges: | Tier 1 Consumption (1-14 kgal @ \$3.44) | | 48.17 | 64513670 | 6280 | 22000 GAL | 31 | Regular |
| | Tier 2 Consumption (> 14 kgal @ \$3.96) | | 31.67 | | | | | - |
| | Environmental Charge | | 8.14 | | | | | |
| 982 EAGLE PO | DINT DR I | | 98.22 | Irrigation 1 - Commercial | 08/09/21 - 09/09/21 | Commercial Irriga | tion Service | |
| Detail | Basic Monthly Charge | | 18.90 | Meter Nbr | Current Reading | Consumption | | Reading Type |
| Charges: | Tier 1 Consumption (1-14 kgal @ \$3.44) | | 48.17 | 82580203 | 203 | 20000 GAL | 31 | Regular |
| | Tier 2 Consumption (> 14 kgal @ \$3.96) | | 23.75 | | 1 | The second second | | |
| | Environmental Charge | | 7.40 | | | | | |



M&G Holiday Lighting

4845 Belle Terre Pkwy
Palm Coast, FL 32164 US
mgbusinessventures@gmail.com

INVOICE

BILL TO St. Johns Golf and Country Club 205 St. Johns Drive St. Augustine, FL 32095 50% Deposit Dec. Jot Houden 62005 invoice Houden 62005 invoice DATE TERMS DUE DATE

1666 09/21/2021 Due on receipt 09/21/2021

| 0TY | 95.00 | AMOUNT 95.00 |
|-----|------------------|---|
| | 95.00 | 95.00 |
| | | N-18171 |
| | 47.50 | 47,50 |
| 1 | 63.53 | 63.53 |
| İ | 2,273.63 | 2,273.63 |
| 1 | 1,710.00 | 1,710.00 |
| 1 | 95.00 | 95.00 |
| | 95.00 | 95.00 |
| 1 | 110.00 | 110.00 |
| 1 | 1,757.50 | 1,757.50 |
| 1 | 1,969.71 | 1 ,9 69.71 |
| • | 2,507.00 | 2,507.00 |
| 1 | 1,782.80 | 1,782.80 |
| | 1 1 1 1 | 1 63.53 1 2,273.63 1 1,710.00 1 95.00 1 110.00 1 1,757.50 1 1,969.71 1 2,507.00 |

| | installed in the lower branches all at a similar height just above the trunk. | | | |
|--|--|----|----------|----------|
| Holiday Lighting - New Install | 20, 15" WW LED Snowflakes - 4 per tree on the entrance side - these would be installed just above the trunk at similar heights | 1 | 1,381.55 | 1,381.55 |
| Holiday Lighting - New Install | Red Bows - upgraded | 55 | 24.31 | 1,337.05 |
| Shipping | Shipping of new product | 1 | 618.27 | 618.27 |
| Removal | Removal of Lights and Decor at the end of the season | 1 | 1,160.00 | 1,160.00 |
| Equipment charges | Boom Rental for Install and Removal | 1 | 600.00 | 600.00 |
| Miscellaneous - Wire - Plugs, Supplies, etc | Truck Rental and other miscellaneous | 1 | 662.00 | 662.00 |
| Storage | Storage of Holiday lights and decor till the next season | 1 | 590.00 | 590.00 |
| | | | | |

BALANCE DUE \$18,855.54

Project Manager

Alex Acree



Ernesto Torres

Sampson Creek Community Development District

475 West Town Place

Suite 114

St Augustine, FL 32092

July 13, 2021

Invoice No:

185275

Project

16080.00

Sampson Creek CDD

This invoice includes charges for tasks performed for your project, including:

- Requisition Preparation
- June CDD Meeting
- · Amenity Sidewalk Bid Coordination
- 852 Eagle Point Survey Coordination

Please call Alex Acree if you have any questions or concerns regarding your project.

For billing inquiries, please contact our Accounting Department.

513.311

Professional Services through June 30, 2021

| Phase | 001 | General Services | | | | |
|-----------|--------------|------------------|-------|--------|--------|--------|
| | | | Hours | Rate | Amount | |
| Professio | nal Engineer | | 3.25 | 135.00 | 438.75 | |
| Administ | rative | | 2.00 | 50.00 | 100.00 | |
| | Total Lal | oor | | | | 538.75 |

Phase

999

Reimbursable Expenses

Mileage

Total Expenses

19.32 **19.32**

19.32

Total Due:

\$558.07

Billed to Date

| | Current Due | Prior Billed | Billed to Date |
|----------|--------------------|--------------|----------------|
| Labor | 538.75 | 72,176.52 | 72,715.27 |
| Expense | 19.32 | 3,661.05 | 3,680.37 |
| Interest | 0.00 | 2.35 | 2.35 |
| Totals | 558.07 | 75,839.92 | 76,397.99 |

Project Manager

Alex Acree

Ernesto Torres Sampson Creek Community Development District 475 West Town Place Suite 114 St Augustine, FL 32092

October 4, 2021

Invoice No:

185794

Project

16080.00

Sampson Creek CDD

This invoice includes charges for tasks performed for your project, including:

- Sinkhole Review at 341 St. Johns Golf Drive
- Pond 25A Bulkhead Construction Coordination and Inspection
- Stonehedge Sidewalk Construction Coordination and Inspection
- September CDD Meeting

Please call Alex Acree if you have any questions or concerns regarding your project.

For billing inquiries, please contact our Accounting Department.

Your account is past due. Please make prompt payment so we can continue work on your project and keep it on schedule. Thank you!

Professional Services through September 30, 2021

| Phase | 001 | General Services | | | | |
|------------|--------------|-----------------------|-------|--------|--------|----------|
| | | | Hours | Rate | Amount | |
| Profession | nal Engineer | | 4.00 | 135.00 | 540.00 | |
| Sr. CAD | | | 5.00 | 90.00 | 450.00 | |
| Administr | ative | | .25 | 50.00 | 12.50 | |
| | Total Lab | oor | | | | 1,002.50 |
| Phase | 999 | Reimbursable Expenses | | | | |

Mileage

86.29

86.29

86.29

Total Expenses

Total Due:

Outstanding Invoices

Number 185275

Date

Balance

185651

7/13/2021

Total

9/10/2021

7 Waldo Street, St. Augustine, FL 32084 | P: 904.826.1334 | F: 904.826.4547 | www.MDGinc.com

| Project | 16080.00 | Sampson Creek C | DD | | Invoice | 185794 | |
|----------------|----------|--------------------|---------------------|-----------------------|---------|--------|--|
| Billed to Date | е | | | | | | |
| | | Current Due | Prior Billed | Billed to Date | | | |
| Labor | | 1,002.50 | 73,821.52 | 74,824.02 | | | |
| Expense | | 86.29 | 3,747.48 | 3,833.77 | | | |
| Interest | | 0.00 | 2.35 | 2.35 | | | |
| Totals | | 1,088.79 | 77,571.35 | 78,660.14 | | | |

Riverside Management Services, Inc 9655 Florida Mining Blvd. W. Building 300, Suite 305 Jacksonville, FL 32257

Invoice

Invoice #: 320

Invoice Date: .9/21/2021

Due Date: 9/21/2021

Case:

P.O. Number:

BIII To:

Sampson Creek CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| Description | Hours/Qty | Rate | Amount |
|--|-----------|--------------------|--------------------|
| Facility Maintenance August 1 - August 31, 2021 Maintenance Supplies | | 4,150.33 586.63 | 4,150.33 586.63 |
| | | | |
| 9 - 22-21 | | | |
| · REPAIRS + MAINTENANCE - \$1604.46. | | | |
| · TENNIS COURT MAINTENANCE - \$490.00 | | | |
| · LIGHTING REPAIRS/REPLACEMENT - \$175.00 | | | |
| * REPAIRS/REPLACEMENTS - AMENITY - \$2,467.50 001, 320, 57200, \$4502 | | | |

| \$4,736.96 |
|------------|
| \$0.00 |
| \$4,736.96 |
| |

SAMPSON CREEK COMMUNITY DEVELOPMENT DISTRICT MAINTENANCE BILLABLE HOURS FOR THE MONTH OF AUGUST 2021

| un disconnecialistados. | 1417/2012-1-1/AND/HIK-TFT-1-111-1-1 | **************** | TOR (IL BORNE) ADDUCT LOS |
|-------------------------|-------------------------------------|------------------|--|
| Date | Hours | Employee | Description |
| 8/2/21 | 8.5 | J.S. | Pressure washed half of tennis court 1, sprayed for wasp on the slide tower, put ant killer on all mounds in parking lot, checked and changed all trash receptacies, blew leaves and debris off all walkways, tennis courts, basketball courts, playground area and picnic area, removed debris from tennis courts, basketball courts, soccar field, planic area, playground, entryways, roadways, amenity center, pool, parking lot and common areas |
| 8/4/21 | 9 | J.S. | Disconnected all old pool lanes and disposed of them, pressure washed a quarter of tennis court 1, removed debris from amenity center, pool, parking lot, soccer field, basketball courts, tennis courts, common areas, playground, picnic area, volleyball court, entryways and roadways, checked and changed all tresh receptacles, blew leaves and debris off all walkways, tennis courts, basketball courts, playground area and picnic area |
| 8/6/21 | 8.5 | J.S. | Installed new pool lanes, finished pressure washing tennis court 1, pressure washed 1/4 of the walkway, blew leaves and debris off tennis courts |
| 8/9/21 | 8 | J.S. | Sprayed for wasp on slide tower and pool deck, sprayed for weeds on pool deck, checked and changed all trash receptacles, blew leaves and debris off tennis courts, playground area, |
| | | * | picnic area and walkways, removed debris from amenity center, pool, parking lot, soccer field, basketball courts, tennis courts, common areas, playground, picnic area, volleyball court, entryways and roadway |
| 8/11/21 | 8.5 | J.S. | Started pressure washing the walkways, blow leaves and debris off tennis courts, playground area, planic area and walkways, removed debris from amenity center, pool, parking lot, soccer field, basketball courts, tennis courts, common areas, playground, picnic area, volleyball court, entryways and roadway, checked and changed all trash receptacles |
| 8/13/21 | 10 | J.S. | Cleaned debris off of all storm drains, worked on leveling off walkway, blew leaves and debris off tennis courts, walkways, playground area and picnic area, removed debris around tennis courts, basketball courts, soccer field, playground area, entryways, parking fot and amenity center, checked and changed all trash receptacles |
| 8/16/21 | 10 | J.S. | Pressure washed sidewalks, replaced one basketball net, sprayed wasp nest on slide tower, blew leaves and debris off tennis courts, walkways, playground area and picnic area, removed debris around tennis courts, basketball courts, soccer field, playground area, entryways, parking lot and amenity center, checked and changed all trash receptacles |
| 8/18/21 | 9 | | Finished pressure washing walkway between pool area and tennis courts, pressure washed stairs to skide tower, sprayed for wasps in skide tower, blew leaves and debris off tennis courts, basketball courts, playground area and walkways, removed debris around soccer field, basketball courts, tennis courts, picnic area, playground area, parking lot and amenity center |
| 8/20/21 | 8 | J.S. | Assisted with changing ballas over to LED lighting, changed four lights on front of building, blew leaves and debris off tennis courts, walkways, playground area and picnic area, removed debris around tennis courts, basketball courts, soccer field, playground area, entryways, parking tot and amenity center, checked and changed all trash receptacles |
| 8/23/21 | 8 | | Removed ribbons from roadways, cut diamond plating, checked and changed trash receptacies, removed debris around tennis courts, basketball courts, soccer field, playground area, entryways, parking fot and amenity center |
| 8/25/21 | 8.6 | | Pressure washed awning on tennis courts 1 and 2, installed diamond plate around walls in fitness center, patched holes in wall in fitness center, blew leaves and debds off tennis courts, basketball courts, playground area and walkways, removed debds around soccer field, basketball courts, tennis courts, picnic area, playground area, parking lot and amenity center, checked and changed all trash receptacles |
| 8/27/21 | 10 | | Moved gym equipment and weight racks around, installed all lap lanes in pool, pressure washed awning on tennis courts 3 and 4, checked and changed all trash raceptacles, blew leaves and debris off tennis courts, basketball courts, playground area and walkways, removed debris around soccer field, basketball courts, tennis courts, picnic area, playground area, parking lot and amenity center |
| 8/30/21 | 9.5 | J.S. | Changed air filters in balthrooms, readjusted closet door in gym, installed toilet bowl dispenser in women's balthroom, rolled up and put away lap lanes, put ant killer down on all mounds in parking lot, checked and changed all trash receptacles, blew leaves and debris off tennis courts, basketball courts, playground area and walkways, removed debris around soccer field, basketball courts, tennis courts, picnic area, playground area, parking tot and amenity center |
| TOTAL | 117.6 | | |
| MILES | 85 | | 'Mileage is reimbursable per section 112.061 Florida Statutes Mileage Rate 2009-0.445 |

MAINTENANCE BILLABLE PURCHASES

Period Ending 09/05/21

| <u>DISTRICT</u> sc | DATE | SUPPLIES | PRICE | EMPLOYEE |
|-----------------------|---------|--|----------|-----------------|
| SAMPSON CREEK | | | | |
| | 8/5/21 | Truckse Gate Hinges | 63.48 | T.J. |
| | 8/11/21 | Garden Hoe | 21.98 | J.S. |
| | 8/16/21 | Wasp/Hornet Spray (12 Cans) | 23.64 | T.J. |
| | 8/20/21 | 3'x3' Diamond Tread Aluminum Sheet (7) | 287.00 | T.J. |
| | 8/20/21 | Cutting Shears | 20.58 | T.J. |
| | 8/20/21 | Plastic Putty Knives | 2.96 | T.J. |
| | 8/20/21 | All Purpose Pulty Mix | 3.98 | T.J. |
| | 8/20/21 | 2" Metal Screws (2) | 28.60 | T.J. |
| | 8/23/21 | Sheet Metal Trim Caps (6) | 17.88 | T.J. |
| | 8/23/21 | Microfiber Towels 24pk (2) | 19.96 | T.J. |
| | 8/23/21 | 25' Pressure Washing Hose | 30.97 | T.J. |
| | 9/1/21 | Rald Ant Balt 8ct (2) | 7.60 | J.S. |
| | 9/1/21 | Combat LG Roach Tray 8pk (2) | 14.94 | J.S. |
| | 9/2/21 | Leather Brown Paint Quart (2) | 21.96 | T.J. |
| | 9/2/21 | Flat Paint Brush | 3.27 | T.J. |
| | 9/2/21 | 4"x3/8" Paint Roller | 4.98 | T.J. |
| | 9/2/21 | Paint Roller Tray | 1.87 | T.J. |
| | 9/2/21 | Leather Brown Paint Quart | 10.98 | T.J. |
| | | TOTAL | \$586.63 | |

TOTAL \$586.63

Riverside Management Services, Inc

9655 Florida Mining Blvd. W. Building 300, Suite 305 Jacksonville, FL 32257

Invoice

Invoice #: 321

Invoice Date: 10/1/2021

Due Date: 10/1/2021

Case:

P.O. Number:

BIII To:

Sampson Creek CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| Description | Hours/Qty | Rate | Amount |
|---|--------------------|----------------------|-----------------------|
| Contract Administration - October 2021 320.541,3400 Facility Management - Sampson Creek - October 2021 320.572.3470 | | 6,250.00 5,922.00 | 6,250.00 5,922.00 |
| | | | |
| | | | |
| | Total | a (Out of Alban | \$12,172.00 |
| 2mm 10,5,21 | Payment Balance | s/Credits | \$0.00 \$12,172.00 |

205 St Johns Golf Drive St. Augustine, FL 32092 904 940 3200 904 819 0177 fax

Invoice

| Customer | | Misc | |
|------------------|---|---|--|
| Name Address | Sampson Creek Community Development Division 10300 NW 11th Manor | Date Order No. | 8.31.2021 |
| | Coral Springs, FL | | |
| City | 33071 | Rep | |
| Phone | August | | |
| Qty(Months | Description | Unit Price | TOTAL |
| 1 | Jul - Bermuda Commons Maintenance Equal Billings | \$ 5,256.50 | |
| 1 1 1 1 | Irrigation (10% of 01624-42404) Irrigation (10% of 13950-74402) Irrigation (10% of 43044-14404) Irrigation (10% of 44869-53401) Irrigation (10% of 76486-92403) | \$ 115.61 \$ 1.08 \$ 5.93 \$ 1.08 \$ 1.58 | \$ - 1 \$ 115.61 3 \$ 1.08 3 \$ 5.93 3 \$ 1.08 |
| | LANDSCAPE MAINTENANCE - ST JOHN'S GOLF 001. 320.54100. 46201 | | |
| | | | |
| | | SubTotal | Lancon Contract Contr |
| Payment | Please Make and Send Payment to: Tax Rate(s) | Shipping 6.50% | |
| rayment | r lease Make and Gend r ayment to. | 0.5070 | |
| | | TOTAL | \$ 5,381.78 |
| | St Johns Golf & Country Club | | Landaumana |
| | Attn: Ben Pasquith, GM Office Us | e Only | |
| | 205 St Johns Golf Drive | | |
| | St Augustine, FL 32092 | A.V A.V A.V | |
| | Thank you | | |

205 St Johns Golf Drive St. Augustine, FL 32092 904 940 3200 904 819 0177 fax

Invoice

| Customer | | Misc | | |
|--|--|----------------|--|----------|
| Name | Sampson Creek Community Development Division | Date | 9.23 | 2021 |
| Address | 10300 NW 11th Manor | Order No. | *************************************** | |
| | Coral Springs, FL | | | |
| City | 33071 | Rep | | |
| Phone | | | | |
| | (10) | THE MANAGEMENT | | TOTAL |
| Qty(Months | Description Jul - Bermuda Commons Maintenance Equal Billings | Unit Price | **** | 5,256.50 |
| 1 | Jui - Berniuda Commons Maintenance Equal Billings | \$ 5,256.50 | \$ | 5,256.50 |
| 1 | Irrigation (10% of 01624-42404) | \$ 68.22 | 5 | 68.22 |
| 1 | Irrigation (10% of 13950-74402) | \$ 1.08 | | 1.08 |
| i | Irrigation (10% of 43044-14404) | \$ 6.44 | | 6.44 |
| 1 | Irrigation (10% of 44869-53401) | \$ 1.08 | | 1.08 |
| 1 | Irrigation (10% of 76486-92403) | \$ 1.58 | | 1.58 |
| 1 | Parking Lot repair and striping 40% of total | \$ 2,642.40 | | 2,642.40 |
| 1 | Naders Termite Bond | \$ 622.00 | | 622.00 |
| | LANOSCAPE MAINTENANCE - ST JOHN'S GOLF 001. 320.54100.46201 | | entre de la companya | |
| THE REPORT OF THE PERSON NAMED AND ADDRESS OF THE PERSON | | SubTotal | \$ | 8,599.30 |
| | | Shipping | | |
| Payment | Please Make and Send Payment to: Tax Rate(| s) 6.50% | | |
| | | TOTAL | \$ | 8,599.30 |
| | St Johns Golf & Country Club | IOIAL | 19 | 0,000.00 |
| | | Use Only | | |
| | Thank you | | | |



PO BOX 489 NEWARK, NJ 07101-0489

| Manage Your Account | Account Number | Date Due |
|---|-----------------|------------|
| b2b,verizonwireless.com | 442199298-00001 | 10/15/21 |
| Change your address at http://sso.verizonenterprise.com | Invoice Number | 9889104654 |

Quick Bill Summary

Aug 24 - Sep 23

- թուրեցիլութենակիոլ||կիիցիկիորեցրիիցրեկյցբիլ

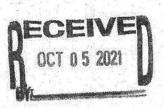
SAMPSON CREEK 475 W TOWN PL STE 114 SAINT AUGUSTINE, FL 32092-3649

00184914 N109

| Previous Balance (see back for detail | is) | | | | | w _w | | \$36.07 |
|---|---|---|------|--------------------------|-------|----------------|--|----------|
| Payment - Thank You | | | | | | 1 | | -\$36.07 |
| Balance Forward | 2 22 | | r it | 1 | | | | \$.00 |
| Monthly Charges | | 1 | | | | | ······································ | \$36.05 |
| Usage and Purchase Charges | | *************************************** | | ************************ | | | | 14 |
| Data | | | | | | | | \$.00 |
| Surcharges and Other Charges & Credits | | ST. | | | | | | \$.02 |
| Taxes, Governmental Surcharges & I | ees | | | | ••••• | | | \$.00 |
| Total Current Charges | *************************************** | | XCC. | | | | | \$36.07 |

Total Charges Due by October 15, 2021

\$36.07



219.7100g 2031

| Pay from phone | Pay on the Web | Questions: |
|----------------|----------------------------|--|
| #PMT (#768) | At b2b.verizonwireless.com | 1.800 922 0204 or *611 from your phone |



SAMPSON CREEK 475 W TOWN PL STE 114 SAINT AUGUSTINE, FL 32092-3649 Bill Date Account Number Invoice Number September 23, 2021 442199298-00001 9889104654

Total Amount Due by October 15, 2021

Make check payable to Verizon Wireless. Please return this remit slip with payment.

\$36.07

PO BOX 660108 DALLAS, TX 75266-0108

որհրակիդարդիի անկանիկություն



#MIN + SEND

Invoice Number Account Number

Date Due Page

442199298-00001 10/15/21 2 of 6 9889104654

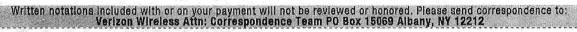
Get Minutes Used Get Data Used Get Balance #DATA + SEND

Payments

Payments, continued

Previous Balance \$36.07 Payment - Thank You -36.07Payment Received 09/21/21 -\$36.07 **Total Payments Balance Forward** \$.00

#BAL + SEND



Automatic Payment Enrollment for Account: 442199298-00001 SAMPSON CREEK

By signing below, you authorize Verizon Wireless to electronically debit your bank account each month for the total balance due on your account. The check you send will be used to setup Automatic Payment. You will be notified each month of the date and amount of the debit 10 days in advance of the payment. You agree to receive all Auto Pay related communications electronically, I understand and accept these terms. This agreement does not alter the terms of your existing Customer Agreement. I agree that Verizon Wireless is not liable for erroneous bill statements or incorrect debits to my account. To withdraw your authorization you must call Verizon Wireless. Check with your bank for any charges. 3. Return this slip with your payment. Do not send a volded check. 1. Check this box. 2. Sign name in box below, as shown on the bill and date.







Invoice Number

Account Number

Date Due Page

9889104654

442199298-00001

10/15/21 3 of 6

Overview of Lines

| Lines Charges | Page Number | Monthly Charges | | Equipment Charges | | Governmenta Surcharges | Third—Party Charges (includes Tax) | Total Charges | Voice Plan Usage | Messaging Usage | Data Usage | Voice Roaming | Messaging Roaming | Data Roaming |
|---------------------------|----------------|--------------------|-------|----------------------|-------|---------------------------|--|------------------|------------------------|--------------------|---------------|------------------|----------------------|-----------------|
| 904-466-3018 Ryan Barnett | 4 | \$36.05 | | was war | \$.02 | \$.00 | | \$36.07 | | | 8.135GB | | | |
| Total Current Charges | Prince S | \$36.05 | \$.00 | \$.00 | \$.02 | \$.00 | \$.00 | \$36.07 | | | | | | |



!



Invoice Number Account Number

Date Due Page

9889104654 442199298-00001 10/15/21 4 of 6

Summary for Ryan Barnett: 904-466-3018

Your Plan

Mobile Broadband Unlimited \$36.05 monthly charge \$.25 per minute

MBB Unlimited

Unlimited monthly glgabyte

Have more questions about your charges? Get details for usage charges at b2b.verizonwireless.com.

Monthly Charges
Mobile Broadband Unlimited

09/24 - 10/23

36.05

\$36.05



Invoice Number Account Number

9889104654

442199298-00001 10/15/21 5 of 6

Usage and Purchase Charges

| Data | × | Allowance | Used | Billable | Cost |
|-------------------------------------|-------|-----------|-------|----------|---------|
| Gigabyle Usage giga | bytes | unlimited | 8.135 | | |
| Total Data | | 81 | | | \$.00 |
| Total Usage and Purchase Charges | | | | | \$.00 |
| Surcharges | | | | | |
| Regulatory Charge | | | | | .02 |
| | | | | | \$.02 |
| Total Current Charges for 904-466-3 | 018 | | | | \$36.07 |





Invoice Number Account Number

Date Due Page

9889104654

442199298-00001

10/15/21 6 of 6

Need-to-Know Information

Explanation of Surcharges

Surcharges include (i) a Regulatory Charge (which helps defray various government charges we pay including government number administration and license fees); (ii) a Federal Universal Service Charge (and, if applicable, a State Universal Service Charge) to recover charges imposed on us by the government to support universal service; and (lii) an Administrative Charge, which helps defray certain expenses we incur, including: charges we, or our agents, pay local telephone companies for delivering calls from our customers to their customers; fees and assessments on our network facilities and services; property taxes; and the costs we incur responding to regulatory obligations. Please note that these are Verizon Wireless charges, not taxes. These charges, and what's included, are subject to change from time to time.

Bankruptcy Information

If you are or were in bankruptcy, this bill may include amounts for pre-bankruptcy charges. You should not pay pre-bankruptcy amounts; they are for your information only. In the event Verizon receives notice of a bankruptcy filling, pre-bankruptcy charges will be adjusted in future involces. Mail bankruptcy-related correspondence to 500 Technology Drive, Suite 550, Weldon Spring, MO 63304.

Late Payment Information

A late payment charge applies for unpaid balances. The charge is the greater of \$5 or 1.5% per month, or as permitted by law. Failure to pay bills on time may result in negative credit reporting.





ST JOHNS COUNTY SHERIFF'S OFFICE DETAIL INVOICE

INVOICE# SJSO21CAD207542

| NAME / ID: | Casey A Romein LLC | Casey A Romein LLC | | | | | | |
|--------------------------|--|--|-------------------|-------|-----------------|--|--|--|
| DATE | CAD# | TIME IN | TIME OUT | TOTAL | TOTAL DUE | | | |
| Monday, October 11, 2021 | SJSO21CAD207542 | 10:30PM | 2:00AM | 3.5 | \$140.00 | | | |
| | GENERAL CONTRACTOR OF THE SECOND CONTRACTOR OF | | | | | | | |
| | | | | | Thank. | | | |
| | | The Property of the Party of th | The second second | | ND or an artist | | | |
| | | | | | 2460 | | | |
| ACTIVITY / COMMENTS: | • | Hour Rate | \$40.00 | 3.5 | \$140.00 | | | |

Total Contacts: 3 Citations: 1 Warnings: 2 Top speed meausred by RADAR was; **39MPH** on Leo Maguire Parkway, 31MPH on Eagle Point Drive, and 25MPH on St Johns Golf Drive.

Parking violations addressed on the following streets; Glenfield Crossing Court, Eagle Point Drive, and Cross Pointe Way.

Multiple rounds of patrols conducted throughout the entire neighborhood to combat recent uptick in burglaries in the area.

Detail only ran for 3.5 hours due to a family issue.

| ***Payroll use only*** | **VERIFY NAME AND ADDRESS** | ***Payroll use only*** | | |
|--------------------------|--|------------------------|-----------------|--|
| BILL TO: | REMIT PAYMENT TO: | INVOICE # | SJSO21CAD207542 | |
| Sharyn Rosina | Casey A Romein LLC | Service Date: | 10/11/21 | |
| Govt. Management Service | 82 Willow Lake Drive | Invoice Date: | 10/12/21 | |
| 5385 N Hob Hill Road | Saint Augustine FL, 32092 | Total Due: | \$140.00 | |
| Sunrise, FL 33351 | THE REAL PROPERTY OF THE PROPE | Due Date: | UPON RECEIPT | |

CENTRAL SECURITY AGENCY

2131 A State Road 16 St Augustine, FL 32084 904-458-5555 billing@centsec.us www.centsec.us

320.57200.34501



BILL TO

Sampson Creek Community **Development District** 219 Saint Johns Golf Dr Saint Augustine, FL 320921053 USA

INVOICE 19-0672

DATE 09/29/2021 TERMS Net 20

DUE DATE 10/19/2021

| ACTIVITY | DESCRIPTION | | QTY | RATE | AMOUNT |
|---|--------------------------------------|---------------------|-----|-------|----------|
| Long Term Security Services Cemmercial | Security Services Week 1 Septemb | per 2021 | 40 | 23.00 | 920.00T |
| Long Term Security Services Commercial | Security Services Week 2 Septemb | per 2021 | 40 | 23.00 | 920.00T |
| Long Term Security Services Cemmercial | Security Services Week 3 Septemb | per 2021 | 40 | 23.00 | 920.00T |
| Leng Term Security Services Commercial | Security Services Week 4 Septemb | per 2021 | 40 | 23.00 | 920.00T |
| Thanks for che We greatly ap | posing us as your security provider. | SUBTOTAL TAX (0) | | | 3,680.00 |
| FEIN #46-347 | 5536 | TOTAL | | | 3,680.00 |
| | | TOTAL DUE | | | 3,680.00 |

Information contained in this document is considered confidential and proprietary and is intended solely for the use of the individual or entity to whom it is addressed.

Disclosure or use of any such information without the written consent of the Central Security Agency and/or above listed client is strictly



Cintas P.O. Box 631025 CINCINNATI, OH 45263-1025 Service / Billing # Fax # (904)562-7000 (904)562-7020

Payment Inquiry #

(972)996-7923

Invoice

Ship To Pool

SAMPSON CREEK CDD 219 SAINT JOHNS GOLF DR SAINT AUGUSTINE, FL 32092-1053 Invoice # 5070825794 Invoice Date 07/30/2021 Credit Terms NET 30 DAYS Customer # 10552255

Cintas Route LOC #0292 ROUTE 0005

Order # 7026647331 Payer # 10552255

Bill To Pool

SAMPSON CREEK CDD 219 SAINT JOHNS GOLF DR

SAINT AUGUSTINE, FL 32092-1053

| Material # | | Description | | Qu | antity | Unit Price | Ext Price Tax |
|------------|--------------------|---------------------------|--------|----|--------|-------------------|---------------|
| Unit | 000000000005150417 | Unit Description: | OFFICE | | | | |
| 110 | | SERVICE ACKNOWLEDGEMENT | | 1 | EA | \$0.00 | \$0.00 |
| 120 | | CABINET ORGANIZED | | 1 | EA | \$0.00 | \$0.00 |
| 130 | | EXPIRATION DATES CHECKED | | 1 | EA | \$0.00 | \$0.00 |
| 13040 | | EYE WASH, 1 OZ BOTTLE | | 1 | EA | \$10.81 | \$10.81 |
| 31029 | | 1X3 PLASTIC BANDAGE SM | | 1 | BAG | \$7.68 | \$7.68 |
| 13658 | | WATERPROOF CLEAR STRIPS | | 1 | вох | \$12.51 | \$12.51 |
| 14269 | | ELASTIC STRIP MEDIUM | | 1 | вох | \$11.64 | \$11.64 |
| 14429 | | LARGE PATCH 2"X3", MED | | 1 | вох | \$12.81 | \$12.81 |
| 50030 | | ANTISEPTIC WIPES SMALL | | 2 | BAG | \$6.56 | \$13.12 |
| 55555 | | HARD SURFACE DISINFEC SVC | | 1 | EA | \$9.95 | \$9.95 |
| 30200 | | ELASTIC TAPE 1" X 5"/ROLL | | 1 | ROL | \$8.57 | \$8.57 |
| 32410 | | READY-RIP 1" | | 1 | ROL | \$6.05 | \$6.05 |
| 30100 | | LUBRICANT EYE DROPS | | 2 | PAC | \$13.61 | \$27.22 |
| | | | | | | Unit Subtotal: | \$120.36 |
| Jnit | 000000000999900999 | Unit Description: | Other | | | | |
| 100 | | SERVICE CHARGE | | 1 | EA | \$15.95 | \$15.95 |
| 3.0 | | | | | | Unit Subtotal: | \$15.95 |
| | | | | | | Invoice Sub-total | \$136.31 |
| | | | | | | Tax | \$0.00 |
| | | | | | | Invoice Total | \$136.31 |

Remit To Cintas

P.O. Box 631025

CINCINNATI, OH 45263-1025

Cintas P.O. Box 631025 CINCINNATI, OH 45263-1025

Invoice

Material # Description Quantity Unit Price Ext Price Tax

Note



Hello Office Sampson Creek Cdd,

Thanks for choosing Comcast Business.



| Your bill at a glance For 219 SAINT JOHNS GOLF DR, FL, 32092-1053 | | NT AUGUSTINE, |
|---|--------|---------------|
| Previous balance | | \$273.60 |
| Payment - thank you | Sep 25 | -\$273.60 |
| Balance forward | | \$0.00 |
| Regular monthly charges | Page 3 | \$268.85 |
| Taxes, fees and other charges | Page 3 | \$4.75 |
| New charges | | \$273.60 |

Your bill explained

- This page gives you a quick summary of your monthly bill. A detailed breakdown of your charges begins on page 3.
- Any payments received or account activity after Sep 28, 2021 will show up on your next bill. View your most up-to-date account balance at business.comcast.com/ myaccount.

Need help? Visit business.c

Visit business.comcast.com/help or see page 2 for other ways to contact us.

Detach the bottom portion of this bill and enclose with your payment

Please write your account number on your check or money order

Do not include correspondence with payment

COMCAST **BUSINESS**

141 NW 16TH ST POMPANO BEACH FL 33060-5250 96330310 NO RP 28 20210928 NNNNNNNY 0000787 0004

OFFICE SAMPSON CREEK CDD C/O HOME OFC 5385 N NOB HILL RD SUNRISE, FL 33351-4761

հվերիկիցիլի Միլանդեների Մինդեիկիցի Միլակիկին Ալիան

Account number

Payment due

Please pay

Amount enclosed

8495 74 140 1110618

Oct 19, 2021

\$273.60

\$

Make checks payable to Comcast Do not send cash

Send payment to COMCAST PO BOX 71211

CHARLOTTE NC 28272-1211

լականիկյարի արժանի անգանի արկանիկյան և



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Manage your account anytime, anywhere with the Comcast Business App — an innovative all-in-one tool designed with your business in mind.

- Manage your account details
- · Pay your bill and customize billing options
- · View upcoming appointments



Faster speeds. More solutions. Bigger savings

Comcast Business now offers **NEW** packages with faster speeds and innovative Voice and security solutions – at a better value.

Call today for a FREE account review at 877-564-0318.



Need help? We're here for you



Visit us online

Get help and support at business.comcast.com/help



Call us anytime

800-391-3000 Open 24 hours, 7 days a week for billing and technical support

Useful information

Moving?

We can help ensure it's a smooth transition.

Visit business.comcast.com/learn/moving to learn more.

Accessibility:

If you are hearing impaired, call 711. For issues affecting customers with disabilities, call **1-855-270-0379**, chat live at **support.xfinity.com/accessibility**, email **accessibility@comcast.com**, fax **1-866-599-4268** or write to Comcast at 1701 JFK Blvd., Philadelphia, PA 19103-2838 Attn: M. Gifford.



Ways to pay



No more mailing monthly checks

Set up Auto Pay to save time, energy and stamps. It's easy to enroll, just visit business.comcast.com/myaccount



Go paperless and say goodbye to clutter

Sign up for Paperless Billing to view and pay your bill online. It's faster, easier and helps cuts down on clutter. Visit **business.comcast.com/myaccount** to get started.

Additional billing information

More ways to pay:



Online

Visit My Account at business.comcast.com/myaccount



By App

Download the Comcast Business App



In-Store

Visit business.comcast.com/servicecenter to find a store near you



What's included?

speed network

| | customers entertained | |
|-----------|---|------|
| 1,2 | Voice Numbers: (904)599-9093 | DOM: |
| This show | vs a service is included in your package: | |

Internet: Fast, reliable internet on our Gig-

TV: Keep your employees informed and

Visit business.comcast.com/myaccount for more detalls

You've saved \$20.00 this month with your service discount.

| Regular monthly charges | | \$268.85 |
|---|---------|----------|
| Comcast Business services | | \$224.75 |
| TV Select Business Video. Includes \$20.00 Service Discount | \$19.95 | |
| Music Choice | \$29.95 | |
| Deluxe 50 Business Internet. | | |
| Static IP - 1 | | |
| Voice Line Business Voice. | \$39.95 | |
| Voice Mall Service | \$5.00 | |

| Equipment & services | \$19.6 |
|-------------------------|---------|
| TV Box + Remote | \$2.70 |
| Equipment Fee Internet. | • |
| Equipment Fee | \$16.95 |
| Voice. | |

| Service fees | \$24.45 |
|----------------------------------|---------|
| Directory Listing Management Fee | \$2.00 |
| Voice Network Investment | \$3.00 |
| Broadcast TV Fee | \$19.45 |

| Taxes, fees and other charges | \$4.75 |
|--------------------------------|--------|
| Other charges | \$4.75 |
| Federal Universal Service Fund | \$3.16 |
| Regulatory Cost Recovery | \$1.59 |

Additional information

Account Update: Effective with this bill, you may see some adjustments to your taxes and fees as a result of a billing system update.

The Regulatory Cost Recovery fee is neither government mandated nor a tax, but is assessed by Comcast to recover certain federal, state, and local regulatory costs.

Information on programmer contract expirations, which could affect our carriage of the programmer's channels, can be found at https://my.xfinity.com/contractrenewals/ or by calling 1-866-216-8634.





Important Notice for Voice Customers:

Comcast Notice of Toll-Free Dialing to Reach 711

For access to Telecommunications Relay Services for people who are deaf or hard-of-hearing

The FCC requires that all voice service providers nationwide provide toll-free, three-digit 711 dialing for access to all Telecommunications Relay Services (TRS). TRS facilitates telephone conversations between people with hearing or speech disabilities and people with or without such disabilities.

TRS uses operators, called communications assistants (CAs), to facilitate telephone calls between people with hearing and speech disabilities and other individuals. A TRS call may be initiated by either a person with a hearing or speech disability, or a person without such disability. When a person with a hearing or speech disability initiates a TRS call, the person uses a teletypewriter (TTY), another text input device such as a smartphone or a video phone to call the TRS relay center, and gives a CA the number of the party that he or she wants to call. The CA in turn places an outbound traditional voice call to that person. The CA then serves as a link for the call, relaying the text of the calling party in voice to the called party, and converting to text what the called party voices back to the calling party.

Dialing 711 to reach TRS makes relay access convenient, fast, and uncomplicated. TRS is available 24 hours a day, seven days a week and all calls are confidential.

For more information about the various types of TRS, see the FCC's consumer fact sheet at https://www.fcc.gov/general/telecommunications-relay-services-trs, or visit the Web site of the Disability Rights Office (DRO) at https://www.fcc.gov/general/disability-rights-office.





Every day in business is a big day.

We'll keep you ready for what's next.



There's no such thing as just another day in business. Every day is *the* day — bringing opportunities, victories, twists and turns.

We're grateful to have you as a customer. And we'd love to offer you a **personalized**, **one-on-one Account Review** to align your needs with your goals and to ensure you have the best solutions for your business to meet the future.

It's important to be ready with fast, reliable Internet, advanced cybersecurity solutions and the right people by your side.

We'll give you the tools to help you clear today's hurdles and be ready for whatever's next.





Call 855-862-4457 or visit ComcastBusiness.com/AccountReview





Governmental Management Services, LLC

1001 Bradford Way Kingston, TN 37763

Invoice

Invoice #: 374

Invoice Date: 10/1/21

Due Date: 10/1/21

Case:

P.O. Number:

Payments/Credits

Balance Due

\$0.00

\$4,996.75

Bill To:

Sampson Creek CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| Description | Hours/Qty | Rate | Amount |
|---|--------------|--|------------|
| Management Fees - October 2021 | | 4,690.50 | 4,690.50 |
| Information Technology - October 2021 | Arrenas Mari | 83.33 | 83.33 |
| Information Technology - October 2021 Dissemination Agent Services - October 2021 | | 166.67 | 166.67 |
| Copies | | 56.25 | 56.25 |
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| | Total | | \$4,996.75 |



NE FL Commercial Office 904-646-4717
PO Box 2045
Ponte Vedra, FL 32004-2045
www.naderspestraiders.com

IS YOUR BUSINESS PROTECTED FROM TERMITES?

Termites can cause over \$5 billion in property damage every year. It's not if your place of business will encounter termites, but when.

Protect your workplace and employees 24/7/365 with Sentricon® with Always Active from Nader's Pest Raiders, the #1 provider of Sentricon in the world. CALL TODAY! 855-MY-NADERS.

It's not just termite control. It's Nader's Pest Raiders termite control.

Customer Number: 704649 Statement Date: 09/21/21 Payment Due Upon Receipt

| Date | Invoice # | Description | Amount | Tax | Balance |
|-----------------|-----------------------|---|----------|--------|----------|
| Service Address | s: 219 Saint Johns Go | If Dr Swim Club, Saint Augustine, FL 32092-1053 | | | |
| 09/15/21 | 43478979 | Pest Control Service | \$71.00 | \$0.00 | \$71.00 |
| 09/15/21 | 43484066 | Rodent Control Service | \$150.00 | \$0.00 | \$150.00 |

320.57200.54500

| | | | | - |
|----------|----------|------------------|----------------------------|------|
| Current: | \$221.00 | Past Due: \$0.00 | Total Amount Due: \$221.00 | |
| 7.500 | | | | 4543 |

Please Keep the Top Portion For Your Records Return Bottom Portion with Payment

VADER'S Pest Raiders

PO Box 2045 • Ponte Vedra, FL 32004-2045 Temp-Return Service Requested

You can pay your bill online at www.naderspestraiders.com

SAMPSON CREEK CDD 219 SAINT JOHNS GOLF DR SAINT AUGUSTINE FL 32092-1053

1 27

| | Invoice # | Amount | | Invoice # | Amount |
|---|-----------|----------|----|-----------|--------|
| | 43478979 | \$71.00 | | | |
| | 43484066 | \$150.00 | | | |
| | | 1137127 | In | | |
| _ | | | | | |
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| _ | | | | | |
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Please make checks payable and remit to:

NADER'S PEST RAIDERS PO BOX 2045 PONTE VEDRA FL 32004-2045



Statement Date: 09/21/21 Customer Number: 704649 Balance Forward: \$0.00 Amount: Amount Due: \$221.00 Check#

Riverside Management Services, Inc

9655 Florida Mining Blvd. W. Building 300, Suite 305 Jacksonville, FL 32257

Invoice

Invoice #: 322

Invoice Date: 9/30/2021

Due Date: 9/30/2021

Case:

P.O. Number:

BIII To:

Sampson Creek CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| Description | Hours/Qty | Rate | Amount |
|-------------------------------------|-----------|-------|---|
| Facility Assistant - September 2021 | 57.5 | 25.00 | 1,437.50 |
| 572-34701 | | | |
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 Total
 \$1,437.50

 Payments/Credits
 \$0.00

 Balance Due
 \$1,437.50

0/8/2/

SAMPSON CREEK CDD

FACILITY ASSISTANT

| Qty./Hours | Description | Rate | A | mount |
|------------|-------------------------------|-------------|----|----------|
| 57.5 | Facility Assistant | \$ 25.00 | \$ | 1,437.50 |
| | Covers Period: September 2021 | | | |
| | GL # 572-34701 | | | |
| | | | | |
| | TOTAL DUE; | - | \$ | 1,437.50 |

SAMPSON CREEK COMMUNITY DEVELOPMENT DISTRICY ASSISTANT MANAGER BILLABLE HOURS FOR THE MONTH OF SEPTEMBER 2021

| Date | Hours | Employee | Description |
|---------|-------|----------|--|
| 9/1/21 | 8.25 | T.W. | Completed daily checklist and returned calls and emails |
| 9/3/21 | 5.25 | T.W. | Completed daily checklist and returned calls and emalls; food trucks |
| 9/4/21 | 3 | T.W. | Completed daily checklist and returned calls and emails |
| 9/5/21 | 1 | T.W. | Completed daily checklist and returned calls and emails |
| 9/6/21 | 8 | T.W. | Completed daily checklist and returned calls and emails |
| 9/9/21 | 8 | T.W. | Completed daily checklist and returned calls and emails |
| 9/16/21 | 8 | T.W. | Completed dally checklist and returned calls and emails |
| 9/23/21 | 8 | T.W. | Completed daily checklist and returned calls and emails |
| 9/30/21 | 8 | T.W. | Completed daily checklist and returned calls and emails |
| | 57.5 | | |

FROM

SOUTHEASTERN PAPER GROUP

PHONE# 336-375-8002

STATEMENT

09302021 68822

SAMPSON CREEK CDD ST JOHNS GOLF & C.C. SWIM CLUB 205 ST. JOHNS GOLF DR. ST AUGUSTINE FL 32092

NET 30 DAYS

| INVOICE NUMBER | DATE | C) D | CURRENT AMOUNT | | 61:90 | |
|---|--|-----------|---|--|-------|------------------------------|
| NOMBER 0007149 5123076 0007432 5287635 5359169 | 07142020 02092021 05172021 09302021 | 7 6 7 1 1 | -UES 6776 S1854ES 48.95 380.33 | | | 120.59- 115.20- 48.15- |
| | | | | | | |
| | | | | | | |
| BALA | ANCES | | 429.28 | | | 283.94 |

CODES: 4. O.O.D. 7. RAYMENT AD. 8. GEN. CREDIT AD. 1. RETURNED CHRICK 5. CREDIT SHEND 5. EAL. OF NAVOCE

TOTAL DUE

145.34

300.57200.54600

00269154



SOUTHEASTERN PAPER GROUP

OF JACKSONVILLE FL

REMIT TO:
PO BOX 890671 CHARLOTTE NC 28289-0671
TELEPHONE 800-632-1296

Sold to

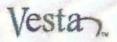
SAMPSON CREEK CDD ST JOHNS GOLF & C.C. SWIM CLUB 205 ST. JOHNS GOLF DR, ST AUGUSTINE FL 32092

Shipped to

SAMPSON CREEK CDD
219 ST. JOHNS GOLF DR.
ST JOHNS GOLF & C.C. SWIM CLUB
SAINT AUGUSTINE FL 32092

| Term | | Year state number | Costemac 8 | Sold by | Shipped Via | Pige | Secretos Dates | Proces sumber |
|-------------|------|-------------------|---------------|----------------|-------------|----------|--|---------------|
| ET 30 D | | KATE | 68822 01 | Bob Jones | OUR TRUCK | 1 of 1 | 9/30/2021 | 5287635 |
| 67088 | | ****** | ARIETY PACK M | ETERED AEROSOL | 12/702 | 1 | 48.95 | 48.95 |
| | | **ASK AE | OUT EMAILED | INVOICES AND S | ATEMENTS** | | | |
| | NFW. | Thus I was a | | | | | | |
| | | | | | | | A CANADA AND A CAN | |
| | | | | | | - | | |
| September 1 | | | Sierte | **confir | R | ease pay | | |

320.57200.54600 KS



Vesta Property Services, Inc. 245 Riverside Avenue Suite 300 Jacksonville FL 32202

Bill To

Sampson Creek CDD c/o GMS, LLC 475 West Town Place, Suite 114 St. Augustine FL 32092

Invoice

| Invoice # Date | 390415 9/30/2021 |
|-------------------|---------------------|
| Terms | Net 30 |
| Due Date | 10/30/2021 |
| Memo | Lifeguards |

| Description | Quantity Rate | | mount |
|--------------------------|---------------|-------|----------|
| Lifeguard / Pool Monitor | 168.42 | 18.45 | 3,107.35 |
| | | | |

Total \$3,107.35

320.57200.45100

Hello Fitn Sampson Crk Cdd Pool,

Thanks for choosing Comcast Business.



| OME OFC 2, SA | AINT |
|---------------|-------------|
| 14.7 | \$1,216.45 |
| Page 3 | -\$1,217.41 |
| | -\$0.96 |
| Page 3 | \$598.15 |
| Page 3 | \$8.27 |
| | \$606.42 |
| | Page 3 |

Your bill explained

- Any payments received or account activity after Oct 04, 2021 will show up on your next bill. View your most up-to-date account balance at business.comcast.com/ myaccount.
- This page gives you a quick summary of your monthly bill. A detailed breakdown of your charges begins on page 3.

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Visit business.comcast.com/help or see page 2 for other ways to contact us.

Detach the bottom portion of this bill and enclose with your payment

Please write your account number on your check or money order

Do not include correspondence with payment

COMCAST BUSINESS

141 NW 16TH ST POMPANO BEACH FL 33060-5250 96330310 NO RP 04 20211004 NNNNNNNY 0000718 0004

FITN SAMPSON CRK CDD POOL HOME OFC 2 5385 N NOB HILL RD SUNRISE, FL 33351-4761

անվանուցիցի իրդիրութիկիիի ինքնինի

Account number

Payment due

Please pay

Amount enclosed

8495 74 140 1110956

Oct 25, 2021

\$605.46

\$

Make checks payable to Comcast Do not send cash

Send payment to

COMCAST PO BOX 71211 CHARLOTTE NC 28272-1211

CHARLOTTE NG 20272-1211

||[գրվերի||[գրկ||իթգներիցիվորհիներիների



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- Manage your account details
- Pay your bill and customize billing options
- View upcoming appointments



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Additional billing information

More ways to pay:



Visit My Account at business.comcast.com/myaccount



Download the Comcast Business App



In-Store

Visit business.comcast.com/servicecenter to find a store near you



COMCAST

BUSINESS

| Regular monthly charges | | 598.15 |
|---|----------|----------|
| Comcast Business services | | \$304.80 |
| TV Standard Business Video. | \$74.95 | |
| Business Internet 75 | \$149.95 | |
| Voice Line Business Voice. Qty 2 @ \$39.95 each | \$79.90 | |
| Add ons | | \$0.00 |

| Equipment & services | \$260.45 |
|---|----------|
| Public View Service Business Video. Includes \$20.00 Service Discount | \$0.00 |
| Add ons | \$0.00 |

| Equipment & services | | \$260.45 |
|---|----------|----------|
| CableCARD | 0 | |
| Service To Additional TV. | | |
| Digital Adapter | 0 | |
| CableCARD Service To Additional TV. Qty 6 @ \$7.25 each | \$43.50 | |
| Equipment Fee TV Box. | \$200.00 | |
| Equipment Fee Internet. | 0 | |
| Equipment Fee Voice. | \$16.95 | |

| Service fees | \$32.90 |
|----------------------------------|---------|
| Directory Listing Management Fee | \$2.00 |
| Voice Network Investment | \$3.00 |
| Broadcast TV Fee | \$19.45 |
| Regional Sports Fee | \$8.45 |

| Taxes, fees and other charges | \$8.27 |
|--------------------------------|--------|
| Other charges | \$8.27 |
| Federal Universal Service Fund | \$5.38 |





Internet: Fast, reliable internet on our Gigspeed network



TV: Keep your employees informed and customers entertained



Voice Numbers: (904)599-9094, (904)819-9956

This shows a service is included in your package:



Visit business.comcast.com/myaccount for more details

You've saved \$20.00 this month with your service discount.

Account Number 8495 74 140 1110956 Billing Date Oct 04, 2021 Services From Oct 14, 2021 to Nov 13, 2021 Page 4 of 6

...continued

Regulatory Cost Recovery

\$2.89

Additional information

Account Update: Effective with this bill, you may see some adjustments to your taxes and fees as a result of a billing system update.

The Regulatory Cost Recovery fee is neither government mandated nor a tax, but is assessed by Comcast to recover certain federal, state, and local regulatory costs.

Information on programmer contract expirations, which could affect our carriage of the programmer's channels, can be found at https://my.xfinity.com/contractrenewals/ or by calling 1-866-216-8634.



5 of 6



Important Notice for Voice Customers:

Comcast Notice of Toll-Free Dialing to Reach 711

For access to Telecommunications Relay Services for people who are deaf or hard-of-hearing

The FCC requires that all voice service providers nationwide provide toll-free, three-digit 711 dialing for access to all Telecommunications Relay Services (TRS). TRS facilitates telephone conversations between people with hearing or speech disabilities and people with or without such disabilities.

TRS uses operators, called communications assistants (CAs), to facilitate telephone calls between people with hearing and speech disabilities and other individuals. A TRS call may be initiated by either a person with a hearing or speech disability, or a person without such disability. When a person with a hearing or speech disability initiates a TRS call, the person uses a teletypewriter (TTY), another text input device such as a smartphone or a video phone to call the TRS relay center, and gives a CA the number of the party that he or she wants to call. The CA in turn places an outbound traditional voice call to that person. The CA then serves as a link for the call, relaying the text of the calling party in voice to the called party, and converting to text what the called party voices back to the calling party.

Dialing 711 to reach TRS makes relay access convenient, fast, and uncomplicated. TRS is available 24 hours a day, seven days a week and all calls are confidential. For more information about the various types of TRS, see the FCC's consumer fact sheet at https://www.fcc.gov/general/telecommunications-relay-services-trs, or visit the Web site of the Disability Rights Office (DRO) at https://www.fcc.gov/general/disability-rights-office.



COMCAST

BUSINESS

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There's no such thing as just another day in business. Every day is *the* day – bringing opportunities, victories, twists and turns.

We're grateful to have you as a customer. And we'd love to offer you a personalized, one-on-one Account Review to align your needs with your goals and to ensure you have the best solutions for your business to meet the future.

It's important to be ready with fast, reliable Internet, advanced cybersecurity solutions and the right people by your side.

We'll give you the tools to help you clear today's hurdles and be ready for whatever's next.







M029AW21

Sampson Creek CDD

FPL Electric

Code to 001.320.54100.43000

September-21

| | | * | **V#16 |
|-------------|-------------------------------------|----|----------|
| Total | | \$ | 5,862.78 |
| 33381-88364 | 1574 Drury Court #1 | \$ | 427.93 |
| 72556-88074 | Leo Maguire Parkway #Streetlights | \$ | 3,330.67 |
| 80369-00598 | 205 St. John's Golf Drive #Swimclub | \$ | 584.51 |
| 61084-35154 | 944 Leo Maguire Parkway #1 | \$ | 16.28 |
| 59216-52565 | 205 St. John's Golf Drive | \$ | 312.96 |
| 55613-33054 | 2125 County Road 210 W | \$ | 40.54 |
| 46974-44356 | 9402 Leo Maguire Pkwy #2 | \$ | 14.34 |
| 19350-09421 | 211 St. John's Golf Drive #LITES | \$ | 93.07 |
| 16229-99512 | 219 St. John's Golf Drive #Pool | \$ | 1,031.60 |
| 08744-67061 | 380 St. John's Golf Drive #IRR | \$ | 10.88 |

***PLEASE CODE TO MONTH ON SCHEDULE, NOT INVOICE DATE. THANKS!

For: Sep 7, 2021 to Oct 6, 2021 (29 days)

SAINT AUGUSTINE, FL 32092

205 SAINT JOHNS GOLF DR # SWIMCLUB





SAMPSON CREEK CDD,

Here's what you owe for this billing period.

CURRENT BILL

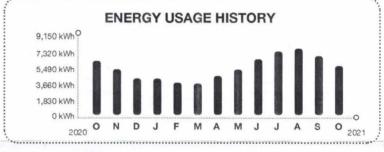
\$584.51

TOTAL AMOUNT YOU OWE

Oct 27, 2021

NEW CHARGES DUE BY

Pay \$560.67 instead of \$584.51 by your due date. Enroll in FPL Budget Billing[®]. **FPL.com/BB**



Electric Bill Statement

Service Address:

Statement Date: Oct 6, 2021 Account Number: 80369-00598

BILL SUMMARY

Amount of your last bill 674.18
Payments received -674.18
Balance before new charges 0.00

Total new charges 584.51

Total amount you owe \$584.51

(See page 2 for bill details.)

KEEP IN MIND

- Enroll now in FPL Budget Billing when you pay \$560.67 by your due date instead of \$584.51. Make your bills easier to manage with more predictable payments. Learn more at FPL.com/BB
- Payment received after December 27, 2021 is considered LATE; a late payment charge of 0.354167% will apply.

Customer Service: Outside Florida:

1-800-375-2434 1-800-226-3545 Report Power Outages: Hearing/Speech Impaired: 1-800-40UTAGE (468-8243) 711 (Relay Service)



/ 27

56067 13048036900598 1548500000

0021 0022 450073

SAMPSON CREEK CDD 5385 N NOB HILL RD SUNRISE FL 33351-4761 The amount enclosed includes the following donation:

FPL Care To Share: _____

TOTAL AMOUNT YOU OWE

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FPL GENERAL MAIL FACILITY MIAMI FL 33188-0001



Visit FPL.com/PayBill for ways to pay.

80369-00598 ACCOUNT NUMBER

598 \$584.51

Oct 27, 2021

\$

NEW CHARGES DUE BY



Customer Name: SAMPSON CREEK CDD Account Number: 80369-00598

FPL.com Page 2

0022 0022 450073

E001

| A | 1-11 | | 07116 |
|--------------|---------------------------------------|----------|-------------------|
| | your last bill eceived - Thank you | | 674.18 -674.18 |
| | | | |
| Balance be | fore new charges | | \$0.00 |
| New Charg | ges | | |
| Rate: GSD- | 1 GENERAL SERVICE DEMAND | | |
| Customer of | charge: | \$26.48 | |
| Non-fuel: | (\$0.023540 per kWh) | \$143.97 | |
| Fuel: | (\$0.028360 per kWh) | \$173.45 | |
| Demand: | (\$11.30 per KW) | \$226.00 | |
| Electric ser | vice amount | 569.90 | |
| Gross rece | ipts tax | 14.61 | |
| Taxes and | charges | 14.61 | |
| Total new o | charges | | \$584.51 |
| Total amo | unt you owe | | \$584.51 |

METER SUMMARY

Meter reading - Meter KLJ3017. Next meter reading Nov 4, 2021.

| Usage Type | Current | - | Previous | = | Usage |
|------------|---------|---|----------|---|-------|
| kWh used | 48057 | | 41941 | | 6116 |
| Demand KW | 19.59 | | | | 20 |

ENERGY USAGE COMPARISON

| | This Month | Last Month | Last Year |
|--------------|-------------|-------------|-------------|
| Service to | Oct 6, 2021 | Sep 7, 2021 | Oct 6, 2020 |
| kWh Used | 6116 | 7365 | 6750 |
| Service days | 29 | 32 | 32 |
| kWh/day | 210 | 230 | 210 |
| Amount | \$584.51 | \$674.18 | \$596.77 |

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Account Number: 72556-88074

CCT 1 2 2021

Detail of Rate Schedule Charges for Street Lights

For: 09-07-2021 to 10-06-2021 (29 days) kWh/Day: 243 Service Address: LEO MAGUIRE PKWY #STREETLIGHTS SAINT AUGUSTINE, FL 32092

| Component Code | Watts | Lumens | Owner/ Maint * | Quantity | Rate/Unit | kWh Used | Amount |
|--|-------|--------|-------------------|----------|----------------------------------|----------|----------------------------|
| HPS0100 Energy Non-energy Fixtures Maintenance | 100 | 9500 | F | 154 | 1.260000 4.210000 1.990000 | 6,314 | 194.04 648.34 306.46 |
| HPS0150 Energy Non-energy Fixtures Maintenance | 150 | 16000 | F | 12 | 1.840000 4.340000 2.020000 | 720 | 22.08 52.08 24.24 |
| PMF0001 Non-energy Fixtures | | | | 166 | 8.470000 | | 1,406.02 |
| UCNP Non-energy Maintenance | | | | 11,449 | 0.040510 | | 463.80 |
| | | | | | | | TENNALS: |

* F - FPL OWNS & MAINTAINS E - CUSTOMER OWNS & MAINTAINS R - CUSTOMER OWNS, FPL RELAMPS H - FPL OWNS & MAINTAINS FIXTURE, CUST OWNS OTHER



SAMPSON CREEK CDD 5385 N NOB HILL RD SUNRISE FL 33351-4761



For: 09-07-2021 to 10-06-2021 (29 days) kWh/Day: 243 Service Address: LEO MAGUIRE PKWY #STREETLIGHTS SAINT AUGUSTINE, FL 32092

| Component Code | Watts | Lumens | Owner/ Maint * | Quantity | Rate/Unit | kWh Used | Amount |
|----------------|-------|-------------|---|---|--|----------|--|
| | | | | No | Energy sub total | | 216.12 2,900.94 |
| | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | Sub total | 7,034 | 3,117.06 |
| | | | (| Capacity paymenvironmental co Storm protection | ation cost recovery ont recovery charge on recovery charge Fuel charge ic service amount ess receipts tax incr | | 2.95 1.13 1.90 3.38 193.51 3,319.93 10.74 |
| | | icen v 112j | - XIII (V - 2) | | | | |







SAMPSON CREEK CDD. Here's what you owe for this billing period.

CURRENT BILL

\$3,330.67

TOTAL AMOUNT YOU OWE

Oct 27, 2021

NEW CHARGES DUE BY

BILL SUMMARY

Amount of your last bill 3,330.67 Payments received -3,330.67 0.00 Balance before new charges 3,330.67 Total new charges Total amount you owe \$3,330.67

(See page 2 for bill details.)

7,750 kWh 6,200 kWh 4.650 kWh 3,100 kWh 1,550 kWh 0 kWh

ENERGY USAGE HISTORY

Electric Bill Statement

Service Address:

Statement Date: Oct 6, 2021 Account Number: 72556-88074

For: Sep 7, 2021 to Oct 6, 2021 (29 days)

LEO MAGUIRE PKWY #STREETLIGHTS

SAINT AUGUSTINE, FL 32092

0017 0022 450073

E001

KEEP IN MIND

FPL.com Page 1

- Payment received after December 27, 2021 is considered LATE; a late payment charge of 0.354167% will apply.
- Charges and energy usage are based on the facilities contracted. Facility, energy and fuel costs are available upon request.

Customer Service: Outside Florida:

(386) 252-1541 1-800-226-3545 Report Power Outages: Hearing/Speech Impaired: 1-800-40UTAGE (468-8243) 711 (Relay Service)

27

1304725568807487603330000

0017 0022 450073

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72556-88074 ACCOUNT NUMBER

\$3,330.67

Oct 27, 2021

AMOUNT ENCLOSED

for ways to pay.

TOTAL AMOUNT YOU OWE

NEW CHARGES DUE BY



Customer Name: SAMPSON CREEK CDD

Account Number: 72556-88074

FPL.com Page 2

0018 0022 450073

E001

| BILL DE | | |
|---|----------|-----------------------|
| Amount of your last bill Payment received - Thank you | | 3,330.67 -3,330.67 |
| Balance before new charges | | \$0.00 |
| New Charges Rate: SL-1 STREET LIGHTING SERVICE | | |
| Electric service amount ** | 3,319.93 | |
| Gross receipts tax | 10.74 | |
| Taxes and charges | 10.74 | |
| Total new charges | | \$3,330.67 |
| Total amount you owe | | \$3,330.67 |

METER SUMMARY

Next bill date Nov 4, 2021.

Usage Type Usage Total kWh used 7034

ENERGY USAGE COMPARISON

| This Month | Last Month | Last Year |
|-------------|----------------------------------|--|
| Oct 6, 2021 | Sep 7, 2021 | Oct 6, 2020 |
| 7034 | 7034 | 7034 |
| 29 | 32 | 32 |
| 243 | 220 | 220 |
| \$3,330.67 | \$3,330.67 | \$3,286.02 |
| | Oct 6, 2021 7034 29 243 | Oct 6, 2021 Sep 7, 2021 7034 7034 29 32 243 220 |

** Your electric service amount includes the following charges:

Non-fuel energy charge:

\$0.031940 per kWh

Fuel charge:

\$0.027510 per kWh

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SAMPSON CREEK CDD,

Here's what you owe for this billing period.

CURRENT BILL

\$16.28

TOTAL AMOUNT YOU OWE

Oct 27, 2021

NEW CHARGES DUE BY

BILL SUMMARY

| Amount of your last bill | 15.98 |
|----------------------------|---------|
| Payments received | -15.98 |
| Balance before new charges | 0.00 |
| Total new charges | 16.28 |
| Total amount you owe | \$16.28 |

FPL.com Page 1

0015 0022 450073

E001

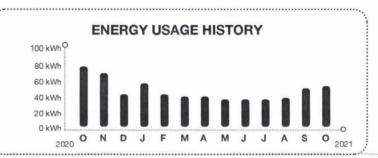
Electric Bill Statement

For: Sep 7, 2021 to Oct 6, 2021 (29 days)

Statement Date: Oct 6, 2021 Account Number: 61084-35154

Service Address:

944 LEO MAGUIRE PKWY #1 SAINT AUGUSTINE, FL 32092



KEEP IN MIND

 Payment received after December 27, 2021 is considered LATE; a late payment charge of 0.354167% will apply.

Customer Service: Outside Florida: (386) 252-1541 1-800-226-3545

(See page 2 for bill details.)

Report Power Outages: Hearing/Speech Impaired: 1-800-4OUTAGE (468-8243) 711 (Relay Service)

FPL.

/ 27

130461084351547826100000

0015 0022 450073

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61084-35154 ACCOUNT NUMBER \$16.28
TOTAL AMOUNT YOU OWE

Oct 27, 2021

\$

NEW CHARGES DUE BY AMOU



Account Number: 61084-35154

| Total new charges | | \$16.28 |
|--|-------------------|-----------------|
| Taxes and charges | 0.41 | |
| Gross receipts tax | 0.41 | |
| Electric service amount | 15.87 | |
| Fuel: (\$0.028360 per kWh) | \$1.59 | |
| Customer charge: Non-fuel: (\$0.065570 per kWh) | \$10.61 \$3.67 | |
| New Charges Rate: GS-1 GENERAL SVC NON-DEMAN | | |
| Balance before new charges | | \$0.00 |
| Amount of your last bill Payment received - Thank you | | 15.98 –15.98 |

METER SUMMARY

Meter reading - Meter AC94705. Next meter reading Nov 4, 2021.

| Usage Type | Current | Previous | = | Usage |
|------------|---------|----------|---|-------|
| kWh used | 18258 | 18202 | | 56 |

ENERGY USAGE COMPARISON

| | This Month | Last Month | Last Year |
|--------------|-------------|-------------|-------------|
| Service to | Oct 6, 2021 | Sep 7, 2021 | Oct 6, 2020 |
| kWh Used | 56 | 53 | 83 |
| Service days | 29 | 32 | 32 |
| kWh/day | 2 | 2 | 3 |
| Amount | \$16.28 | \$15.98 | \$18.34 |

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SAMPSON CREEK CDD,

Here's what you owe for this billing period.

CURRENT BILL

TOTAL AMOUNT YOU OWE

Oct 27, 2021

NEW CHARGES DUE BY



| DIEL OCIVITAL I | |
|----------------------------|----------|
| Amount of your last bill | 95.57 |
| Payments received | -95.57 |
| Balance before new charges | 0.00 |
| Total new charges | 312.96 |
| Total amount you owe | \$312.96 |

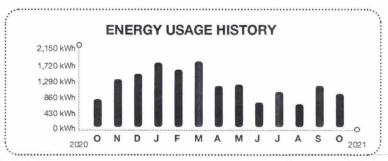
Electric Bill Statement

For: Sep 7, 2021 to Oct 6, 2021 (29 days)

Statement Date: Oct 6, 2021 Account Number: 59216-52565

Service Address:

205 SAINT JOHNS GOLF DR SAINT AUGUSTINE, FL 32092



KEEP IN MIND

· Payment received after December 27, 2021 is considered LATE; a late payment charge of 0.354167% will apply.

Customer Service: Outside Florida:

1-800-375-2434 1-800-226-3545

(See page 2 for bill details.)

Report Power Outages: Hearing/Speech Impaired:

1-800-40UTAGE (468-8243) 711 (Relay Service)



27

1304592165256506921300000

0013 0022 450073

SAMPSON CREEK CDD 5385 N NOB HILL RD SUNRISE FL 33351-4761

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59216-52565

\$312.96 TOTAL AMOUNT YOU OWE Oct 27, 2021

NEW CHARGES DUE BY AMOUNT ENCLOSED



Account Number: 59216-52565

FPL.com Page 2

0014 0022 450073

E001

| Fotal new charges | | \$312.96 |
|--|-------------------|-----------------|
| Faxes and charges | 7.82 | |
| Gross receipts tax | 7.82 | |
| Electric service amount ** | 305.14 | |
| New Charges Rate: SDTR-1A SEASONAL DEMAND C | OPT A TIME OF USE | |
| Balance before new charges | | \$0.00 |
| Amount of your last bill Payment received - Thank you | | 95.57 -95.57 |

METER SUMMARY

Meter reading - Meter MN5481A. Next meter reading Nov 4, 2021.

| Usage Type | Current | -1 | Previous | = | Usage |
|-----------------------|---------|----|----------|---|-------|
| Total kWh used | 08479 | | 07504 | | 975 |
| Non-seasonal kWh used | | | | | 971 |
| Non-seasonal demand | | | | | 21 |

ENERGY USAGE COMPARISON

| | This Month | Last Month | Last Year |
|--------------|-------------|-------------|-------------|
| Service to | Oct 6, 2021 | Sep 7, 2021 | Oct 6, 2020 |
| kWh Used | 975 | 1209 | 810 |
| Service days | 29 | 32 | 32 |
| kWh/day | 33 | 37 | 25 |
| Amount | \$312.96 | \$95.57 | \$330.07 |
| | | | |

** Your electric service amount includes the following charges:

Customer charge:

\$26.48

Non-fuel energy charge:

Non-seasonal

\$0.023540 per kWh

Fuel charge:

Non-seasonal

\$0.028360 per kWh

Demand charge:

\$10.86 per KW

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Savings to sing about

energy use.

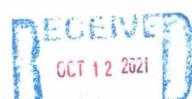
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SAMPSON CREEK CDD,

Here's what you owe for this billing period.

CURRENT BILL

TOTAL AMOUNT YOU OWE

Oct 27, 2021

NEW CHARGES DUE BY

| BILL SUMMARY | |
|----------------------------|---------------------------|
| Amount of your last bill | 43.46 |
| Payments received | -43.46 |
| Balance before new charges | 0.00 |
| Total new charges | 40.54 |
| Total amount you owe | \$40.54 |
| (See | page 2 for bill details.) |

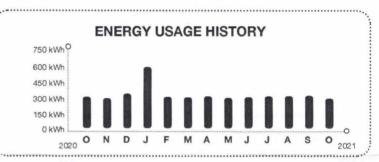
Electric Bill Statement

For: Sep 7, 2021 to Oct 6, 2021 (29 days)

Statement Date: Oct 6, 2021 Account Number: 55613-33054

Service Address:

2125 COUNTY ROAD 210 W SAINT AUGUSTINE, FL 32095



KEEP IN MIND

Payment received after December 27, 2021 is considered LATE; a late payment charge of 0.354167% will apply.

Customer Service: Outside Florida:

(386) 252-1541 1-800-226-3545 Report Power Outages: Hearing/Speech Impaired: 1-800-40UTAGE (468-8243) 711 (Relay Service)



27

130455613330542450400000

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FPL GENERAL MAIL FACILITY MIAMI FL 33188-0001



Visit FPL.com/PayBill

55613-33054 ACCOUNT NUMBER \$40.54

Oct 27, 2021

NEW CHARGES DUE BY





Account Number: 55613-33054

| Amount of your last bill | | 43.46 |
|---------------------------------|---|--------|
| Payment received - Thank you | *************************************** | -43.46 |
| Balance before new charges | | \$0.00 |
| New Charges | | |
| Rate: GS-1 GENERAL SVC NON-DEMA | and the second second | |
| Customer charge: | \$10.61 | |
| Non-fuel: (\$0.065570 per kWh) | \$20.19 | |
| Fuel: (\$0.028360 per kWh) | \$8.73 | |
| Electric service amount | 39.53 | |
| Gross receipts tax | 1.01 | |
| Taxes and charges | 1.01 | |
| | | |

METER SUMMARY

Meter reading - Meter AC94696. Next meter reading Nov 4, 2021.

| Usage Type | Current | - | Previous | = | Usage |
|------------|---------|---|----------|---|-------|
| kWh used | 80945 | | 80637 | | 308 |

ENERGY USAGE COMPARISON

| | This Month | Last Month | Last Year |
|--------------|-------------|-------------|-------------|
| Service to | Oct 6, 2021 | Sep 7, 2021 | Oct 6, 2020 |
| kWh Used | 308 | 338 | 326 |
| Service days | 29 | 32 | 32 |
| kWh/day | 11 | 11 | 10 |
| Amount | \$40.54 | \$43.46 | \$40.12 |

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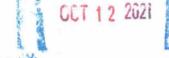
FPL.com/CareToShare





SAMPSON CREEK CDD.

Here's what you owe for this billing period.



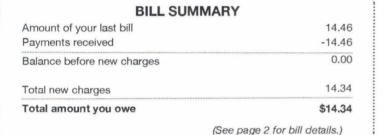
CURRENT BILL

\$14.34

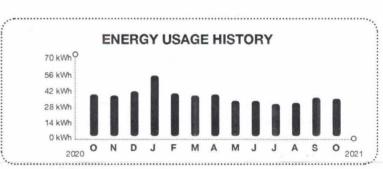
TOTAL AMOUNT YOU OWE

Oct 27, 2021

NEW CHARGES DUE BY







Electric Bill Statement

Service Address:

Statement Date: Oct 6, 2021 Account Number: 46974-44356

For: Sep 7, 2021 to Oct 6, 2021 (29 days)

9402 LEO MAGUIRE PKWY # 2 SAINT AUGUSTINE, FL 32092

KEEP IN MIND

Payment received after December 27, 2021 is considered LATE; a late payment charge of 0.354167% will apply.

Customer Service: Outside Florida:

(386) 252-1541 1-800-226-3545 Report Power Outages: Hearing/Speech Impaired: 1-800-40UTAGE (468-8243) 711 (Relay Service)



0009 0022 450073

SAMPSON CREEK CDD 5385 N NOB HILL RD SUNRISE FL 33351-4761 27

1304469744435674341000000

The amount enclosed includes the following donation: FPL Care To Share:

Make check payable to FPL in U.S. funds and mail along with this coupon to:

FPI GENERAL MAIL FACILITY MIAMI FL 33188-0001



Visit FPL.com/PayBill

46974-44356 ACCOUNT NUMBER \$14.34

Oct 27, 2021

NEW CHARGES DUE BY

| Amount of your last bill | | 14.46 |
|----------------------------------|---------------|---------|
| Payment received - Thank you | | -14.46 |
| Balance before new charges | | \$0.00 |
| New Charges | | |
| Rate: GS-1 GENERAL SVC NON-DEMAN | ID / BUSINESS | |
| Customer charge: | \$10.61 | |
| Non-fuel: (\$0.065570 per kWh) | \$2.35 | |
| Fuel: (\$0.028360 per kWh) | \$1.02 | |
| Electric service amount | 13.98 | |
| Gross receipts tax | 0.36 | |
| Taxes and charges | 0.36 | |
| Total new charges | | \$14.34 |

METER SUMMARY

| Meter reading - Meter AC94 | 4682. Next mete | r readi | ng Nov 4, 202 | 1. | |
|----------------------------|-----------------|---------|---------------|----|-------|
| Usage Type | Current | * 1 | Previous | = | Usage |
| kWh used | 14800 | | 14764 | | 36 |

ENERGY LISAGE COMPARISON

| LITERIOR OUT | OL COM AMOC | 114 | |
|--------------|-------------|-------------|-------------|
| | This Month | Last Month | Last Year |
| Service to | Oct 6, 2021 | Sep 7, 2021 | Oct 6, 2020 |
| kWh Used | 36 | 37 | 40 |
| Service days | 29 | 32 | 32 |
| kWh/day | 1 | 1 | 1 |
| Amount | \$14.34 | \$14.46 | \$14.48 |

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Savings to sing about

energy use.

FPL.com/BusinessEnergyManager

Help others in need

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FPL.com/CareToShare





Electric Bill Statement

For: Sep 7, 2021 to Oct 6, 2021 (29 days)

Statement Date: Oct 6, 2021 Account Number: 33381-88364

Service Address: 1574 DRURY CT # 1

SAINT AUGUSTINE, FL 32092

ENERGY USAGE HISTORY

SAMPSON CREEK CDD.

Here's what you owe for this billing period:

CURRENT BILL

\$427.93

TOTAL AMOUNT YOU OWE

Oct 27, 2021

NEW CHARGES DUE BY

Total amount you owe

Pay \$349.78 instead of \$427.93 by your due date. Enroll in FPL Budget Billing®. FPL.com/BB

5,650 kWh? 4,520 kWh 3.390 kWh 2,260 kWh 1,130 kWh 0 kWh 2020

BILL SUMMARY

Amount of your last bill 471.38 Payments received -471.38 0.00 Balance before new charges 427.93 Total new charges

(See page 2 for bill details.)

\$427.93

KEEP IN MIND

- Enroll now in FPL Budget Billing when you pay \$349.78 by your due date instead of \$427.93. Make your bills easier to manage with more predictable payments. Learn more at FPL.com/BB
- Payment received after December 27, 2021 is considered LATE; a late payment charge of 0.354167% will apply.

Customer Service: Outside Florida:

(386) 252-1541 1-800-226-3545 Report Power Outages: Hearing/Speech Impaired: 1-800-40UTAGE (468-8243) 711 (Relay Service)



0007 0022 450073

SAMPSON CREEK CDD 5385 N NOB HILL RD SUNRISE FL 33351-4761 27

34978 130433381883646397240000

The amount enclosed includes the following donation:

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33381-88364

\$427.93 TOTAL AMOUNT YOU OWE

Oct 27, 2021 NEW CHARGES DUE BY

AMOUNT ENCLOSED



Total new charges

Total amount you owe

Customer Name: SAMPSON CREEK CDD

Account Number: 33381-88364

\$427.93

\$427.93

FPL.com Page 2

0008 0022 450073

E001

| | BILL DE | TAILS | |
|------------------------|---------------------------------------|---------------------------|-------------------|
| | your last bill eceived - Thank you | | 471.38 -471.38 |
| Balance be | efore new charges | | \$0.00 |
| New Char | | | |
| Rate: GS-1 Customer | GENERAL SVC NON-DEMA | AND / BUSINESS \$10.61 | |
| Non-fuel: | 9 | \$283.85 | |
| Fuel: | (\$0.028360 per kWh) | \$122.77 | |
| Electric ser | rvice amount | 417.23 | |
| Gross rece | pipts tax | 10.70 | |
| Taxes and | charges | 10.70 | |

METER SUMMARY

Meter reading - Meter AC94707. Next meter reading Nov 4, 2021.

| Usage Type | Current | - | Previous | = | Usage |
|------------|---------|---|----------|---|-------|
| kWh used | 83793 | | 79464 | | 4329 |

ENERGY USAGE COMPARISON

| | This Month | Last Month | Last Year |
|--------------|-------------|-------------|-------------|
| Service to | Oct 6, 2021 | Sep 7, 2021 | Oct 6, 2020 |
| kWh Used | 4329 | 4780 | 5033 |
| Service days | 29 | 32 | 32 |
| kWh/day | 149 | 149 | 157 |
| Amount | \$427.93 | \$471.38 | \$462.21 |

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Savings to sing about

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FPL.com/BusinessEnergyManager

Help others in need

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FPL.com/CareToShare





Electric Bill Statement

For: Sep 7, 2021 to Oct 6, 2021 (29 days)

Statement Date: Oct 6, 2021 Account Number: 19350-09421

Service Address:

211 SAINT JOHNS GOLF DR # LITES SAINT AUGUSTINE, FL 32092

SAMPSON CREEK CDD,

Here's what you owe for this billing period

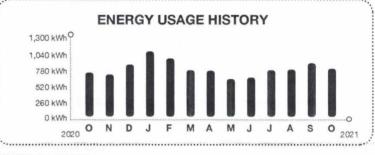
CURRENT BILL

\$93.07

TOTAL AMOUNT YOU OWE

Oct 27, 2021

NEW CHARGES DUE BY



BILL SUMMARY

Amount of your last bill 102.51 Payments received -102.510.00 Balance before new charges 93.07 Total new charges Total amount you owe \$93.07 (See page 2 for bill details.)

KEEP IN MIND

Payment received after December 27, 2021 is considered LATE; a late payment charge of 0.354167% will apply.

Customer Service:

1-800-375-2434 1-800-226-3545

Report Power Outages: Hearing/Speech Impaired: 1-800-40UTAGE (468-8243) 711 (Relay Service)

Outside Florida:

27

130419350094219703900000

0005 0022 450073

SAMPSON CREEK CDD 5385 N NOB HILL RD SUNRISE FL 33351-4761 The amount enclosed includes the following donation: FPL Care To Share:

Make check payable to FPL in U.S. funds and mail along with this coupon to:

FPL GENERAL MAIL FACILITY MIAMI FL 33188-0001



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19350-09421

ACCOUNT NUMBER

\$93.07 TOTAL AMOUNT YOU OWE Oct 27, 2021

NEW CHARGES DUE BY



Account Number: **Customer Name:** SAMPSON CREEK CDD 19350-09421

FPL.com Page 2

0006 0022 450073 E001

| Total new charges | | \$93.07 |
|--|-------------------------|-------------------|
| Taxes and charges | 2.33 | |
| Gross receipts tax | 2.33 | |
| Electric service amount | 90.74 | |
| Fuel: (\$0.028360 per kWh) | \$24.19 | |
| Customer charge: Non-fuel: (\$0.065570 per kWh) | \$10.61 \$55.94 | |
| New Charges Rate: GS-1 GENERAL SVC NON-DEMAND |) / BUSINESS \$10.61 | |
| Balance before new charges | | \$0.00 |
| Amount of your last bill Payment received - Thank you | | 102.51 -102.51 |

METER SUMMARY

Meter reading - Meter KN51244. Next meter reading Nov 4, 2021.

| Usage Type | Yalas Na | Current | - | Previous | = | Usage |
|------------|----------|---------|---|----------|---|-------|
| kWh used | | 11676 | | 10823 | | 853 |

ENERGY USAGE COMPARISON

| ENTERIOR OUT | CL COMI AIMOC | 414 | |
|--------------|---------------|-------------|-------------|
| | This Month | Last Month | Last Year |
| Service to | Oct 6, 2021 | Sep 7, 2021 | Oct 6, 2020 |
| kWh Used | 853 | 951 | 780 |
| Service days | 29 | 32 | 32 |
| kWh/day | 29 | 29 | 24 |
| Amount | \$93.07 | \$102.51 | \$80.84 |

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Savings to sing about

energy use.

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Help others in need

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FPL.com/CareToShare



FPL.com Page 1

0003 0022 450073

E001

Electric Bill Statement

For: Sep 7, 2021 to Oct 6, 2021 (29 days)

Statement Date: Oct 6, 2021 Account Number: 16229-99512

Service Address:

219 SAINT JOHNS GOLF DR # POOL SAINT AUGUSTINE, FL 32092

SAMPSON CREEK CDD.

Here's what you owe for this billing period.

CURRENT BILL

\$1,031.60 TOTAL AMOUNT YOU OWE

Oct 27, 2021

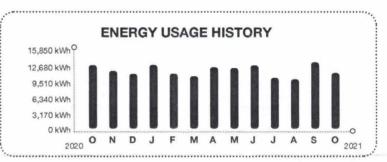
NEW CHARGES DUE BY

Pay \$972.64 instead of \$1,031.60 by your due date. Enroll in FPL Budget Billing®. FPL.com/BB

BILL SUMMARY

Amount of your last bill 1,152.06 Payments received -1,152.06 0.00 Balance before new charges 1,031.60 Total new charges Total amount you owe \$1,031.60

(See page 2 for bill details.)



KEEP IN MIND

- Enroll now in FPL Budget Billing when you pay \$972.64 by your due date instead of \$1,031.60. Make your bills easier to manage with more predictable payments. Learn more at FPL.com/BB
- Payment received after December 27, 2021 is considered LATE; a late payment charge of 0.354167% will apply.

Customer Service: Outside Florida:

1-800-375-2434

1-800-226-3545

Report Power Outages: Hearing/Speech Impaired: 1-800-40UTAGE (468-8243)

711 (Relay Service)



0003 0022 450073

SAMPSON CREEK CDD 5385 N NOB HILL RD SUNRISE FL 33351-4761 27

97264 1304162299951210613010000

The amount enclosed includes the following donation:

FPL Care To Share:

Make check payable to FPL in U.S. funds and mail along with this coupon to:

FPI GENERAL MAIL FACILITY MIAMI FL 33188-0001



Visit FPL.com/PayBill for ways to pay.

16229-99512

\$1,031.60

Oct 27, 2021 NEW CHARGES DUE BY

AMOUNT ENCLOSED



Account Number: 16229-99512 FPL.com Page 2

0004 0022 450073

E001

| | BILL DE | TAILS | |
|-----------------------------------|--|---|-----------------------|
| | your last bill eceived - Thank you | | 1,152.06 -1,152.06 |
| New Char | | | \$0.00 |
| Customer of Non-fuel: Fuel: | -1 GENERAL SERVICE DEMA charge: (\$0.023540 per kWh) (\$0.028360 per kWh) (\$11.30 per KW) | \$26.48 \$285.31 \$343.72 \$350.30 | |
| Electric ser | vice amount ipts tax | 1,005.81 25.79 | |
| Taxes and | | 25.79 | |
| Total new | charges | | \$1,031.60 |
| Total amo | unt you owe | | \$1,031.60 |

METER SUMMARY

Meter reading - Meter KLL8671. Next meter reading Nov 4, 2021.

| Usage Type | Current | - | Previous | = | Usage |
|------------|---------|---|----------|---|-------|
| kWh used | 46550 | | 34430 | | 12120 |
| Demand KW | 30.56 | | | | 31 |

ENERGY USAGE COMPARISON

| | This Month | Last Month | Last Year |
|--------------|-------------|-------------|-------------|
| Service to | Oct 6, 2021 | Sep 7, 2021 | Oct 6, 2020 |
| kWh Used | 12120 | 14383 | 13813 |
| Service days | 29 | 32 | 32 |
| kWh/day | 417 | 449 | 431 |
| Amount | \$1,031.60 | \$1,152.06 | \$1,031.71 |

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Help others in need

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FPL.com Page 1

0001 0022 450073

E001

Electric Bill Statement

For: Sep 7, 2021 to Oct 6, 2021 (29 days)

Statement Date: Oct 6, 2021 Account Number: 08744-67061

Service Address:

380 SAINT JOHNS GOLF DR #IRR SAINT AUGUSTINE, FL 32092

SAMPSON CREEK CDD,

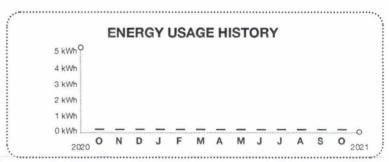
Here's what you owe for this billing period.

CURRENT BILL

TOTAL AMOUNT YOU OWE

Oct 27, 2021

NEW CHARGES DUE BY



| BILL SUMMAN | i Y |
|----------------------------|-----------------------------|
| Amount of your last bill | 10.88 |
| Payments received | -10.88 |
| Balance before new charges | 0.00 |
| Total new charges | 10.88 |
| Total amount you owe | \$10.88 |
| (Se | e page 2 for bill details.) |

KEEP IN MIND

· Payment received after December 27, 2021 is considered LATE; a late payment charge of 0.354167% will apply.

Customer Service:

(386) 252-1541 1-800-226-3545 Report Power Outages: Hearing/Speech Impaired: 1-800-40UTAGE (468-8243) 711 (Relay Service)

Outside Florida:

27

130408744670618880100000

0001 0022 450073 #BWNDJNQ *** #4428043LQ169767# SAMPSON CREEK CDD 5385 N NOB HILL RD SUNRISE FL 33351-4761

The amount enclosed includes the following donation:

FPL Care To Share:

Make check payable to FPL in U.S. funds and mail along with this coupon to:

GENERAL MAIL FACILITY MIAMI FL 33188-0001



Visit FPL.com/PayBill for ways to pay.

08744-67061 ACCOUNT NUMBER \$10.88

TOTAL AMOUNT YOU OWE

Oct 27, 2021

NEW CHARGES DUE BY



Account Number: 08744-67061

FPL.com Page 2

0002 0022 450073 E001

| Total amount you owe | | \$10.88 |
|---|-------------------------|---------|
| Total new charges | | \$10.88 |
| Taxes and charges | 0.27 | |
| Gross receipts tax | 0.27 | |
| Electric service amount | 10.61 | |
| Fuel charge: | \$0.028360 per kWh | |
| 3, | \$0.065570 per kWh | |
| Customer charge: Non-fuel energy charge: | \$10.61 | |
| | C NON-DEMAND / BUSINESS | |
| Balance before new char | \$0.00 | |
| Payment received - Than | -10.88 | |
| Amount of your last bill | la success | 10.88 |

| Meter reading - Meter | AC94663. Next mete | r readi | ing Nov 4, 202 | 1. | |
|-----------------------|--------------------|---------|----------------|----|-------|
| Usage Type | Current | - | Previous | = | Usage |
| kWh used | 00000 | | 00000 | | 0 |

ENERGY LISAGE COMPARISON

| LINERGI OSA | GE COMPANISO | 114 | |
|--------------|--------------|-------------|-------------|
| | This Month | Last Month | Last Year |
| Service to | Oct 6, 2021 | Sep 7, 2021 | Oct 6, 2020 |
| kWh Used | 0 | 0 | 0 |
| Service days | 29 | 32 | 32 |
| kWh/day | 0 | 0 | 0 |
| Amount | \$10.88 | \$10.88 | \$10.89 |

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energy use.

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AP300R *** CHECK NOS. 000203-050000

YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 10/14/21 PAGE 1 SAMPSON CREEK - CAPITAL RESERV

| CILLEIN | . 1105. | 000203 030 | | | BA | NK B SAMPS | ON CE | REEK CDD | | | | |
|--------------------------|---------|------------|---------------------|----|--------------------------|-------------------|---------|------------|--------------|------|-----------|------------------|
| D ∂ Ħ E CK | VEND# | | | | NSED TO DPT ACCT# S | | | ENDOR NAME | ST | ATUS | AMOUNT | CHECK |
| 9/13/21 | 00081 | 8/18/21 | | | 600-53800-6 CHAINLINK | | FENC | CE COMPANY | | * | 6,904.88 | 6,904.88 000203 |
| 9/13/21 | | | PROJECT# | | 600-53800-6 | TCC CVCTE | MC | | | * | 32,000.00 | 32,000.00 000204 |
| | | 8/18/21 | | | 600-53800-6 | | | | | | 1,857.87 | 1,857.87 000205 |
| 9/22/21 | 00041 | 9/07/21 | 6846632 EQUIPMEN | | 600-53800-6 | 0000 LIFE FITN | ESS | | | * | 923.00 | 923.00 000206 |
| | | 10/04/21 | SVCS 10/ | 21 | 600-53800-6 | HEB SERVI | CES 1 | INC | | * | 24,850.00 | 24,850.00 000207 |
| | | | | | | | | TOTAL 1 | FOR BANK B | | 66,535.75 | |
| | | | | | | | | TOTAL 1 | FOR REGISTER | | 66,535.75 | |

SAMC SAMPSON CREEK SHENNING



3226 Talleyrand Ave. Jacksonville, FL 32206

Phone Number: (904) 356-2333

Bill To:

RIVERSIDE MANAGEMENT SERVICES 9655 FLORIDA MINING BLVD W. BLDG 300 STE 305 JACKSONVILLE, FL 32257 Invoice Date 8/18/2021

Invoice #

20211254

INVOICE

Job At:

9800 SAMPSON WAY ST. AUGUSTINE, FL 32092

PLEASE PAY
THIS AMOUNT DDD \$6,904.88

Make checks payable to:

Armstrong Fence Company

Project Name: RMS-SAMPSON

| P.O. No. | Terms | Due Date | Rep |
|----------|----------------|-----------|-----|
| | Due on receipt | 8/18/2021 | AGW |

| Description | Qty | Rate | Amount |
|--|-----|----------|----------|
| PROVIDE AND INSTALL 240' OF 6' HIGH CHAINLINK FENCE PER CONTRACT. Black 8-18-21 | 1 | 6,904.88 | 6,904.88 |
| Capital reserve | | | |
| 034.600 S3800 G0000 | | | |

Thank you choosing Armstrong Fence Co! FOLLOW US. LIKE US. REVIEW US. REFER US. armstrong-fence.com

For Billing Inquiries Call (904) 356-2333

| Subtotal | \$6,904.88 | | |
|------------------|------------|--|--|
| Sales Tax (7.5%) | \$0.00 | | |
| Total | \$6,904.88 | | |
| Payments/Credits | \$0.00 | | |
| Balance Due | \$6,904.88 | | |



5021 Stepp Avenue Jacksonville, FL 32216 Phone (904) 737-3511

Bill To: SC012 Sampson Creek CDD 219 St. Johns Golf Drive St. Augustine, FL 32092

INVOICE

| Invoice# |
|---------------|
| 117245 |
| Customer PO # |
| |

Remit Payments To: P.O. Box 551629 Jacksonville, FL 32255

Site of Service/Delivery:

20/St. Johns CC Amenities AV, CCTV, AC 205 St. Johns Gold Drive

St Augustine

T. 3

32092

| Sub-Total | 32,000.00 |
|----------------------|-----------|
| Tax | 0.00 |
| Total Invoice Amount | 32,000.00 |

Conditions of Sale

JSC Systems, inc. (JSC) shall have the title to and the right to possession of the equipment until the receipt of total payment.

All accounts are payable in Duval County, Florida. Failure to pay the amount due shall constitute a default and JSC may repossess the equipment without notice. Purchaser agrees to pay JSC's cost and expense of collection and/or repossession, including the maximum attorney's fees permitted by law.













LIFE FITNESS Main (800)735-3867 INVOICE

| INVOICE # | 6830581 | |
|---------------|-----------|--|
| ORDER # | 1829530 | |
| CUSTOMER PO # | 3439833 | |
| INVOICE DATE | 18-AUG-21 | |
| DUE DATE | 18-AUG-21 | |
| BILL TO # | 409510 | |
| SHIP TO# | 230902 | |

BILL TO: SAMPSON CREEK COMMUNITY DEVELOPMENT DISTRICT C/O GOVERNMENT MANAGEMENT SERVICES-CENTRAL FLORIDA LLC 475 WEST TOWNE PLACE STE 114 SAINT AUGUSTINE FL 32092 SHIP TO: SAINT JOHNS GOLF & COUNTRY CLUB SAMPSON CREEK CDD 205 ST JOHNS GOLF DR SAINT AUGUSTINE FL 32092

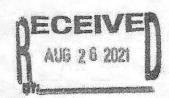
PLEASE DISREGARD IF PAYMENT HAS ALREADY BEEN REMITTED. SEE REVERSE SIDE FOR TERMS AND CONDITIONS.

| Due Date: Sales Rep: | | Sales Rep: Terms of Sales: | | Shipping Terms: | Ship Date: | | |
|----------------------|-------------|----------------------------|----------------|-----------------------------|------------|-----------|--|
| 18-AUG-21 | | HEFLIN, | COREY | CIA COMPANY CK | | 18-AUG-21 | |
| OTY ORDERED | QTY SHIP | B/O | PART NO. | DESCRIPTION/SERIAL# | UNIT PRICE | EXTENSION | |
| <u> </u> | 1 | 0 | PRF-ROW-LCD-01 | HEAT ROW FBDR0000528-21C | 1,559.40 | 1,559.40 | |
| | | | FREIGHT ALL | FREIGHT CHARGES | | 76,60 | |
| | 1 | | INSTALLATION | Installation Charges | | 221.87 | |

 Order Comments:
 SUB-TOTAL TAX: 0.00 DEPOSIT: 0.00 US\$ TOTAL DUE: 1,857.87

034.600.53800.60000

Copyalonoes



DETACH PAYMENT STUB AND RETURN WITH CHECK PAYABLE TO: LIFE FITNESS

Page 1 of 1

INVOICE: CUSTOMER PO: INVOICE DATE: DUE DATE: USS TOTAL DUE: 6830581 3439833 18-AUG-21 18-AUG-21 1,857.87

MAIL THIS PORTION ALONG WITH PAYMENT TO: LIFE FITNESS 2716 NETWORK PLACE CHICAGO IL 60673-1271

FOR CHANGE OF ADDRESS CHECK HERE AND FILL OUT NEW ADDRESS INFORMATION ON OTHER SIDE.













LIFE FITNESS Main (800)735-3867 INVOICE

INVOICE # 6846632
ORDER # 1829530
CUSTOMER PO # 3439833
INVOICE DATE 07-SEP-21
DUE DATE 07-SEP-21
BILL TO # 409510
SHIP TO # 230902

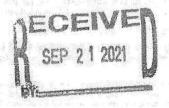
BILL TO:
SAMPSON CREEK COMMUNITY DEVELOPMENT DISTRICT
CENTRAL FLORIDA LLC
475 WEST TOWNE PLACE
STE 114
C/O GOVERNMENT MANAGEMENT SERVICES
SAINT AUGUSTINE FL 32092

SHIP TO: SAINT JOHNS GOLF & COUNTRY CLUB SAMPSON CREEK CDD 205 ST JOHNS GOLF DR SAINT AUGUSTINE FL 32092

PLEASE DISREGARD IF PAYMENT HAS ALREADY BEEN REMITTED. SEE REVERSE SIDE FOR TERMS AND CONDITIONS.

| Due Date: 07-SEP-21 | | Sales Rep | | Terms of Sales: | Shipping Terms: | Ship Date: | |
|------------------------|-------------|---------------|----------------|--------------------------------|-----------------|------------|--|
| | | HEFLIN, | COREY | CIA COMPANY CK | ACCOUNTS AND | 07-SEP-21 | |
| OTY ORDERED | QTY SHIP | B/O | PART NO. | DESCRIPTION/SERIAL# | UNIT PRICE | EXTENSION | |
| 2 | 2 | 0 | ACC-DB-4013-01 | HEX Dumbbell 60LB Each, Rubber | 74.00 | 148.00 | |
| 2 | 2 | 0 | ACC-DB-4015-01 | HEX Dumbbell 70LB Each,Rubber | 86.00 | 172.00 | |
| 2 | 2 | 0 | ACC-DB-4016-01 | HEX Dumbbell 75LB Each,Rubber | 91,00 | 182.00 | |
| 2 | 2 | 0 | ACC-DB-4017-01 | HEX Dumbbell 80LB Each,Rubber | 97.00 | 194.00 | |
| TWY SAME X | | 11 KW 1 | FREIGHT ALL | FREIGHT CHARGES | | 150.82 | |
| PAN APPROXIM | ng Khilm | Maria Sasania | INSTALLATION | Installation Charges | | 76.18 | |

| Order Comments: | SUB-TOTAL | 923.00 |
|--|--|----------------------|
| · 医抗性性病病 化甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基 | TAX: | 0.00 |
| | DEPOSIT: | 0.00 |
| The Property Designation of the Control of the Cont | US\$ TOTAL DUE: | 923.00 |
| o la coma projekt de la primar e la comencia de la c | Part of the property of the contract of the co | per the President Se |



034-400-53500-6000ci

DETACH PAYMENT STUB AND RETURN WITH CHECK PAYABLE TO: LIFE FITNESS

Page 1 of 1

 INVOICE:
 6846632

 CUSTOMER PO:
 3439833

 INVOICE DATE:
 07-SEP-21

 DUE DATE:
 07-SEP-21

 US\$ TOTAL DUE:
 923.00

MAIL THIS PORTION ALONG WITH PAYMENT TO:

LIFE FITNESS 2716 NETWORK PLACE CHICAGO IL 60673-1271

FOR CHANGE OF ADDRESS CHECK HERE AND FILL OUT NEW ADDRESS INFORMATION ON OTHER SIDE.

Sharyn Henning

Subject:

RE: Invoices

Date:

Tuesday, September 21, 2021 at 3:07:54 PM Eastern Daylight Time

From:

Kate Trivelpiece < ktrivelpiece@rmsnf.com>

To:

Sharyn Henning <shenning@gmssf.com>

Attachments: image001.gif

Yes, from Capital Reserve.

Kate Trivelpiece

Amenities and Recreation Manager St. Johns Golf and Country Club Sampson Creek CDD Office 904.599.9093

From: Sharyn Henning

Sent: Tuesday, September 21, 2021 2:30 PM

To: <u>Kate Trivelpiece</u> **Subject:** FW: Invoices

IS THE ATTACHED APPROVED FOR PAYMENT? THANKS!

Sharyn Henning, CPA*

GMS-SF, LLC 5385 North Nob Hill Road Sunrise, FL 33351 (954) 721-8681 x205 www.govmgtsvc.com shenning@gmssf.com

^{*}Regulated by the State of Florida



From: Shelby Stephens <sstephens@gmsnf.com>
Date: Tuesday, September 21, 2021 at 2:10 PM
To: Sharyn Henning <shenning@gmssf.com>

Subject: Invoices

Page 1 of 2

Shelby Stephens
Office Administrator

Office Administrator & Recording Secretary GMS,LLC 475 West Town Place, Suite 114 St. Augustine, Florida 32092 Phone: (904) 940-5850 Ext 400

Fax: (904) 940-5899 www.govmgtsvc.com

Begin forwarded message:

From: copier@gmsnf.com

Subject: Message from "RNP002673E8704D" Date: September 21, 2021 at 2:20:23 PM EDT

To: "Shelby" < sstephens@gmsnf.com>

This E-mail was sent from "RNP002673E8704D" (MP C6004ex).

Scan Date: 09.21.2021 14:20:23 (-0400)

Queries to: copier@gmsnf.com

HEB Services, Inc.

Invoice

P.O. Box 8430 Fleming Island, FL 32006

| Date | Invoice # |
|-----------|-----------|
| 10/4/2021 | 363 |

Bill To

St. Johns Golf & Country Club HOA c/o Sampson Creek Community Dev. District 475 West Town Place, Ste. 114 St. Augustine, FL 32092

| P.O. No. | Terms | Project |
|----------|-------|----------|
| | | Pond 25A |

| Quantity | Description | Rate | Amount | | |
|----------|--|-----------|-------------|--|--|
| | Install additional wooden bulkhead to catch basin at Pond 25A behind the residence at 1945 Glenfield Crossing Court O34. GOO SSSOO COCOO | 24,850.00 | 24,850.00 | | |
| | | Total | \$24,850.00 | | |

Sharyn Henning

Subject:

Re: Invoice - SJGCC

Date:

Monday, October 4, 2021 at 11:47:16 AM Eastern Daylight Time

From:

Ernesto Torres <etorres@gmsnf.com>

To:

Sharyn Henning <shenning@gmssf.com>

Attachments: image001.gif

Capital Reserve.

| - | E | A". | | 23 | L | , | 2. 4. | .P.X. | 1.0 | C3 | • | | | | | | | | |
|---|----|-----|----|----|----|-----|-------|-------|-----|----|----|---|----|----|----|----|----|----|--|
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| 0 | of | ve | rn | m | er | ita | 1 | M | an | ag | re | m | er | it | Se | TV | ic | es | |

From: Sharyn Henning <shenning@gmssf.com>
Date: Monday, October 4, 2021 at 11:39 AM
To: Ernesto Torres <etorres@gmsnf.com>

Subject: FW: Invoice - SJGCC

Hi Ernesto,

Please see attached invoice received. Where should this be paid and it is approved for payment? Thanks!

Sharyn Henning, CPA*

GMS-SF, LLC 5385 North Nob Hill Road Sunrise, FL 33351 (954) 721-8681 x205 www.govmgtsvc.com shenning@gmssf.com

*Regulated by the State of Florida



From: Sarah Sweeting <ssweeting@gmsnf.com>
Date: Monday, October 4, 2021 at 11:28 AM
To: Sharyn Henning <shenning@gmssf.com>

Subject: Fwd: Invoice - SJGCC

Sarah Sweeting

Governmental Management Services, LLC 475 West Town Place, Suite 114 St. Augustine, Florida 32092 (904) 940-5850 x 402 (904) 940-5899 Fax

ssweeting@gmsnf.com

Begin forwarded message:

From: holly bucci < hollybucci@yahoo.com>

Subject: Invoice - SJGCC

Date: October 4, 2021 at 10:58:47 AM EDT **To:** Alex Acree acree@mdginc.com

Cc: Ernesto Torres < etorres@gmsnf.com >, Daniel Laughlin < dlaughlin@gmsnf.com >, Sarah

Sweeting < ssweeting@gmsnf.com >

Reply-To: holly bucci < hollybucci@yahoo.com>

I have attached the invoice for Pond 25A, let me know if I need to put this in the mail or is this email sufficient.

Thank You

Holly Bucci

HEB Services, Inc.
DBE/MBE/LSBE Certified
CUC1225170
P.O. Box 8430
Fleming Island, FL 32006
(904) 333-8064
hollybucci@yahoo.com