Sampson Creek

Community Development District

August 25, 2022



Sampson Creek Community Development District

475 West Town Place Suite 114 St. Augustine, Florida 32092 District Website: www.stjohnsgcc.org

August 18, 2022

Board of Supervisors Sampson Creek Community Development District

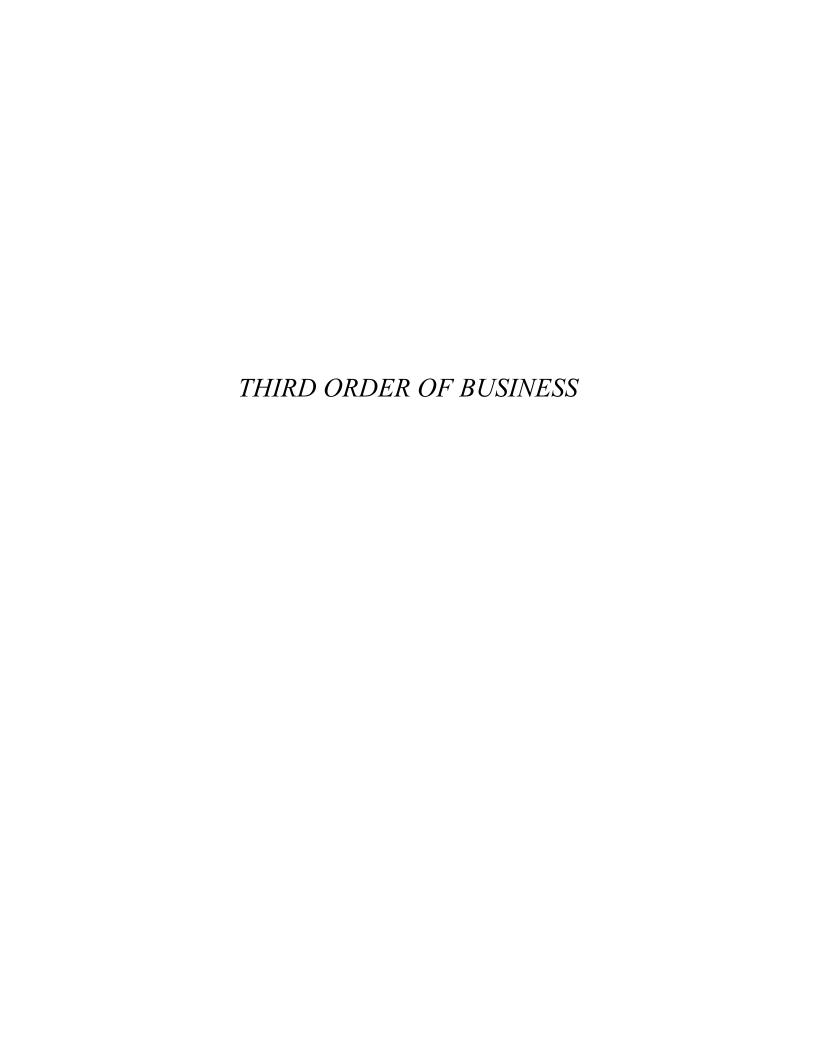
Dear Board Members:

The Sampson Creek Community Development District Meeting is scheduled for Thursday, August 25, 2022 at 6:00 p.m. at the St. Johns Golf & Country Club Meeting Room, 219 St. Johns Golf Drive, St. Augustine, Florida 32092. Following is the advance agenda for the meeting:

- I. Roll Call
- II. Public Comment (regarding agenda items listed below)
- III. Affidavit of Publication
- IV. Organizational Matters
 - A. Acceptance of Supervisor Patterson's Resignation
 - B. Appointment of a New Supervisor to Fill the Unexpired Term of Office (11/22)
 - C. Oath of Office for Newly Appointed Supervisor
 - D. Election of Officers, Resolution 2022-04
- V. Acceptance of Fiscal Year 2021 Audit Report
- VI. Consideration of Resolution 2022-05, Resetting the Public Hearing Date to Adopt the Fiscal Year 2023 Budget
- VII. Public Hearing to Adopt the Fiscal Year 2023 Budget

- A. Consideration of Resolution 2022-06, Relating to the Annual Appropriations and Adopting the Budget for Fiscal Year 2023
- B. Consideration of Resolution 2022-07, Imposing Special Assessments and Certifying an Assessment Roll for Fiscal Year 2023
- VIII. Discussion of Pool Maintenance Service
 - IX. Discussion of Landscape RFP
 - X. Consideration of Proposal for Pool Lift
 - XI. Consideration of Resolution 2022-08, Designating Registered Agent
- XII. Discussion of FPL Easement Request
- XIII. Update Regarding Stormwater Needs Analysis
- XIV. Staff Reports
 - A. Attorney
 - B. Engineer
 - C. Manager Discussion of Fiscal Year 2023 Meeting Schedule
 - D. Amenities & Recreation Manager
 - E. Operations Manager
 - 1. Report
 - 2. Consideration of Proposals for Sidewalk Project
 - 3. Consideration of Proposals for Washout Repair
 - 4. Consideration of Proposal for Golf Cart Pay Repair (under separate cover)
 - 5. Consideration of Proposal from Down to Earth for Sod Replacement
 - 6. Consideration of Proposal from Aquaseal for Splash Pad
- XV. Supervisors' Request
- XVI. Public Comments
- XVII. Approval of Consent Agenda

- A. Approval of Minutes of the June 16, 2022 Meeting
- B. Balance Sheet as of July 31, 2022 and Statement of Revenues & Expenditures for the Period Ending July 31, 2022
- C. Check Register
- XVIII. Next Scheduled Meeting September 15, 2022 @ 6:00 p.m. @ St. Johns Golf & Country Club Meeting Room
 - XIX. Adjournment



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PO Box 631244 Cincinnati, OH 45263-1244

PROOF OF PUBLICATION

Sampson Creek Cdd/Gms Sampson Creek Cdd/Gms 475 W Town Place, Ste 114

Saint Augustine FL 32092

STATE OF FLORIDA, COUNTY OF ST JOHNS

The St Augustine Record, a daily newspaper published in St Johns County, Florida; and of general circulation in St Johns County; and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issues dated or by publication on the newspaper's website, if authorized,

07/28/2022, 08/04/2022

and that the fees charged are legal. Sworn to and subscribed before on 08/04/2022

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SAMPSON CREEK COMMUNITY DEVELOPMENT DISTRICT
NOTICE OF PUBLIC HEARING TO CONSIDER THE ADOPTION OF THE FISCAL YEAR 2022/203 BUDGETS; AND NOTICE OF REGULAR BOARD OF SUPERVISORS ("Board") of the Sampson Creek Community Development District ("District") will hold a public hearing on August 25, 2022 at 6:00 p.m. at the St. Johns Golf & Country Club Meeting Room, 219 St. Johns Golf Drive, St. Augustine, Fiorida 32092 for the purpose of hearing comments and objections on the adaption of the proposed budgets ("Proposed Budget") of the District for the fiscal year beginning October 1, 2022 and ending September 30, 2023 ("Fiscal Year 2022/2023"). A regular board meeting of the District will also be held at that Imme where the Board may consider any other business that may properly come before it. A copy of the District Manager, Governmental Management Services, 475 West Town Place, Suite 114, World Golf Village, St. Augustine, Florida 32092, (904) 946-9580 ("District Manager's Office"), during normal business hours, or by visiting the District's website at https://www.stichnsgc.corg.

website at https://www.stiohnsgcc.org.
The public hearing and meeting are open to the public and will be conducted in accordance with the provisions of Florida law. The public hearing and meeting may be continued to a date, time, and place to be specified on the record at the meeting. There may be occasions when Board Supervisors or District Staff may participate by speaker telephone.

Any person requiring special accom-

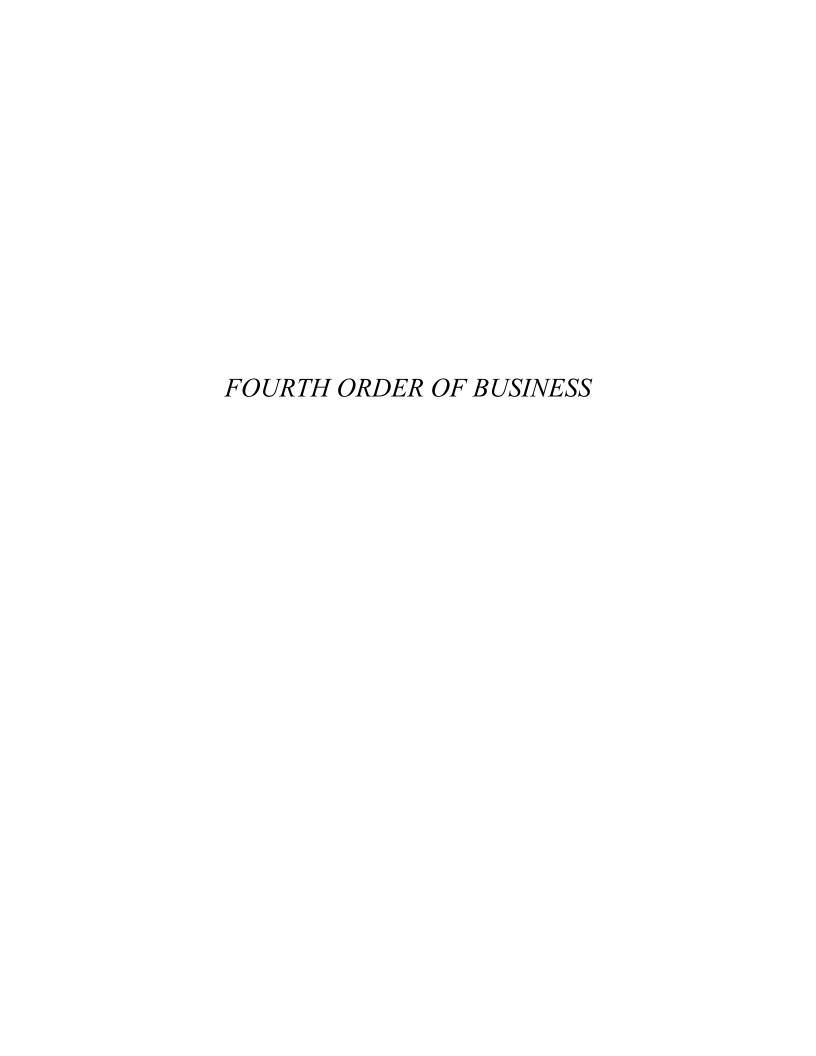
may participate by speaker telephone.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the District Manager's Office at least forly-eight (48) hours prior to the meeting, If you are hearing or speech impaired, please contact the Florida Relay Service by diating 7-1-1, or 1-800-955-8771 (TTY) / 1-800-955-8770 (Voice), for aid in contacting the District Manager's Office.

Each person who decides to appeal any decision made by the Baard with respect ta any matter considered at the public hearing or meeting is advised that person will need a record of proceedings and that accordingly, the person may need to ensure that a verbalim record of the proceedings is made, including the testimony and evidence upon which such appeal is to be based.

Daniel McLaughlin District Manager SAR 7/28 & 8/4/22

SAR 7/28 & 8/4/22



A.

From: <ghf1tw@gmail.com>

Subject: Sampson Creek CDD Board

Date: August 11, 2022 at 1:06:37 PM EDT

To: Daniel Laughlin < dlaughlin@gmsnf.com >

Daniel,

I, Robert Patterson resign from the Sampson Creek CDD board effective immediately. (08/11/2022)

I have moved out of state and can no longer participate.

Kind Regards, Robert Patterson

Sent from Mail for Windows



RESOLUTION 2022-04

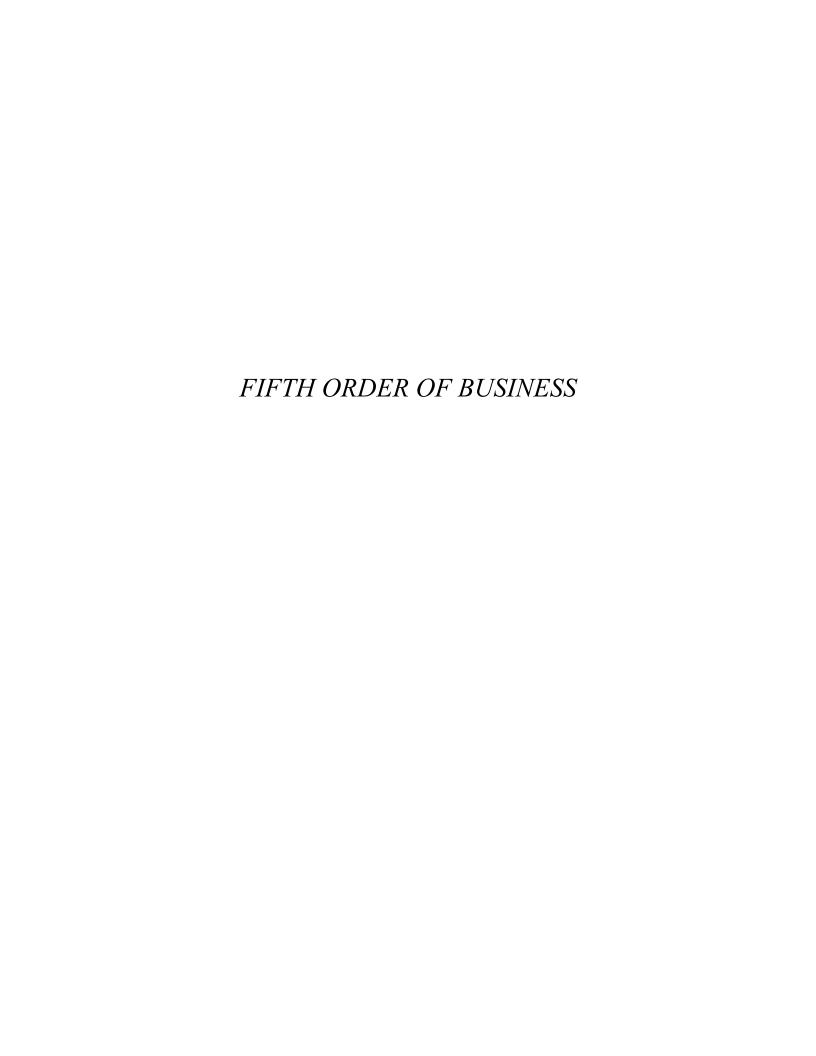
A RESOLUTION DESIGNATING OFFICERS OF THE SAMPSON CREEK COMMUNITY DEVELOPMENT DISTRICT

WHEREAS, the Board of Supervisors of the Sampson Creek Community Development District at a regular business meeting held on August 25, 2022 desires to elect the below recited persons to the offices specified.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE SAMPSON CREEK COMMUNITY DEVELOPMENT DISTRICT:

1.

| | Chairman |
|--------------------|--|
| | Vice-Chairman |
| Daniel Laughlin | Secretary |
| Daniel Laughlin | Treasurer |
| James Oliver | Assistant Treasurer |
| Marilee Giles | |
| Darrin Mossing | |
| Patti Powers | |
| Marilee Giles | Assistant Secretary |
| James Oliver | |
| Darrin Mossing | |
| Rich Hans | |
| | |
| | |
| | |
| PASSED AND ADOPTED | THIS 25 th DAY OF AUGUST, 2022. |
| | |
| | |
| | Chairman / Vice Chairman |
| | |
| | Secretary / Assistant Secretary |



Sampson Creek Community Development District

ANNUAL FINANCIAL REPORT

September 30, 2021

Sampson Creek Community Development District

ANNUAL FINANCIAL REPORT

September 30, 2021

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Certified Public Accountants PL

600 Citrus Avenue Suite 200 Fort Pierce, Florida 34950

772/461-6120 // 461-1155 FAX: 772/468-9278

REPORT OF INDEPENDENT AUDITORS

To the Board of Supervisors
Sampson Creek Community Development District
St. Johns County, Florida

Report on the Financial Statements

We have audited the accompanying basic financial statements of Sampson Creek Community Development District as of and for the year ended September 30, 2021, and the related notes to financial statements as listed in the table of contents.

Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

Auditor's Responsibility

Our responsibility is to express an opinion on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in the *Government Accounting Standards*, issued by the Comptroller General of the United States. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

Fort Pierce / Stuart



To the Board of Supervisors Sampson Creek Community Development District

Opinion

In our opinion, the basic financial statements referred to above present fairly, in all material respects, the financial position of the governmental activities, and each major fund of Sampson Creek Community Development District as of September 30, 2021, and the respective changes in financial position and the budgetary comparison for the General Fund for the year then ended in conformity with accounting principles generally accepted in the United States of America.

Other Matters

Required Supplementary Information

Accounting principles generally accepted in the United States of America require that the Management's Discussion and Analysis be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

Other Reporting Required by Government Auditing Standards

In accordance with *Government Auditing Standards*, we have also issued a report dated July 11, 2022 on our consideration of the District's internal control over financial reporting and on our tests of its compliance with certain provisions of laws, regulations and contracts.

The purpose of that report is to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering Sampson Creek Community Development District's internal control over financial reporting and compliance.

Berger, Toombs, Elam, Gaines & Frank Certified Public Accountants PL

Fort Pierce, Florida

July 11, 2022

Management's discussion and analysis of Sampson Creek Community Development District (the "District") financial performance provides an objective and easily readable analysis of the District's financial activities. The analysis provides summary financial information for the District and should be read in conjunction with the District's financial statements.

OVERVIEW OF THE FINANCIAL STATEMENTS

The District's basic financial statements comprise three components; 1) Government-wide financial statements, 2) Fund financial statements, and 3) Notes to financial statements. The Government-wide financial statements present an overall picture of the District's financial position and results of operations. The Fund financial statements present financial information for the District's major funds. The Notes to financial statements provide additional information concerning the District's finances.

The Government-wide financial statements are the **statement of net position** and the **statement of activities**. These statements use accounting methods similar to those used by private-sector companies. Emphasis is placed on the net position of governmental activities and the change in net position. Governmental activities are primarily supported by special assessments.

The **statement of net position** presents information on all position and liabilities of the District, with the difference between position and liabilities reported as net position. Net position are reported in three categories; 1) net investment in capital assets, 2) restricted, and 3) unrestricted. Assets, liabilities, and net position are reported for all Governmental activities.

The **statement of activities** presents information on all revenues and expenses of the District and the change in net position. Expenses are reported by major function and program revenues relating to those functions are reported, providing the net cost of all functions provided by the District. To assist in understanding the District's operations, expenses have been reported as governmental activities. Governmental activities financed by the District include general government, physical environment and debt service.

Fund financial statements present financial information for governmental funds. These statements provide financial information for the major funds of the District. Governmental fund financial statements provide information on the current assets and liabilities of the funds, changes in current financial resources (revenues and expenditures), and current available resources.

OVERVIEW OF THE FINANCIAL STATEMENTS (CONTINUED)

Fund financial statements include a balance sheet and a statement of revenues, expenditures and changes in fund balances for all governmental funds. A statement of revenues, expenditures, and changes in fund balances – budget and actual is provided for the District's General Fund. Fund financial statements provide more detailed information about the District's activities. Individual funds are established by the District to track revenues that are restricted to certain uses or to comply with legal requirements.

The government-wide financial statements and the fund financial statements provide different pictures of the District. The government-wide financial statements provide an overall picture of the District's financial standing. These statements are comparable to private-sector companies and give a good understanding of the District's overall financial health and how the District paid for the various activities, or functions, provided by the District. All assets of the District, including capital assets are reported in the **statement of net position**. All liabilities, including principal outstanding on bonds are included. The **statement of activities** includes depreciation on all long-lived assets of the District, but transactions between the different functions of the District have been eliminated in order to avoid "doubling up" the revenues and expenses. The fund financial statements provide a picture of the major funds of the District. In the case of governmental activities, outlays for long lived assets are reported as expenditures and long-term liabilities, such as general obligation bonds, are not included in the fund financial statements. To provide a link from the fund financial statements to the government-wide financial statements, a reconciliation is provided from the fund financial statements to the government-wide financial statements.

Notes to financial statements provide additional detail concerning the financial activities and financial balances of the District. Additional information about the accounting practices of the District, investments of the District, capital assets and long-term debt are some of the items included in the *notes to financial statements*.

Financial Highlights

The following are the highlights of financial activity for the year ended September 30, 2021.

- The District's total assets and deferred outflows of resources exceeded total liabilities by \$3,229,617 (net position). Unrestricted net position for Governmental Activities were \$646,664. Net investment in capital assets was \$2,553,197. Restricted net position was \$29,756.
- ♦ Governmental activities revenues totaled \$1,660,482 while governmental activities expenses totaled \$1,857,318.

OVERVIEW OF THE FINANCIAL STATEMENTS (CONTINUED)

Financial Analysis of the District

The following schedule provides a summary of the assets, liabilities and net position of the District and is presented by category for comparison purposes.

Net Position

| | Government | al Activities |
|------------------------------------|--------------|---------------|
| | 2021 | 2020 |
| | | |
| Current assets | \$ 1,078,779 | \$ 581,419 |
| Restricted assets | 1,222,045 | 1,674,785 |
| Capital assets, net | 9,046,312 | 9,595,793 |
| Prepaid bond insurance | 34,631 | 36,495 |
| Deferred outflows | 279,854 | 309,573 |
| | | |
| Total Assets and Deferred Outflows | 11,661,621 | 12,198,065 |
| | | |
| Current liabilities | 588,343 | 528,952 |
| Non-current liabilities | 7,843,661 | 8,242,660 |
| | | |
| Total Liabilities | 8,432,004 | 8,771,612 |
| | | |
| Net investment in capital assets | 2,553,197 | 2,847,762 |
| Net position - restricted | 29,756 | 30,971 |
| Net position - unrestricted | 646,664 | 547,720 |
| | | |
| Total Net Position | \$ 3,229,617 | \$ 3,426,453 |

The increase in current assets is related to the increase in investments in the current year.

The decrease in capital assets is mainly related to depreciation in the current year.

The decrease in restricted assets is related to capital asset additions, debt service activity and the decrease in contracts payable in the current year.

The decrease in non-current liabilities is related to the current year principal payments.

The decrease in net position is the result of expenses exceeding revenues in the current year.

OVERVIEW OF THE FINANCIAL STATEMENTS (CONTINUED)

<u>Financial Analysis of the District</u> (Continued)

The following schedule provides a summary of the changes in net position of the District and is presented by category for comparison purposes.

Change in Net Position

| | Governmental Activities | | | |
|----------------------------------|-------------------------|--------------|--|--|
| | 2021 | 2020 | | |
| Program Revenues | | | | |
| Charges for services | \$ 1,611,012 | \$ 1,538,583 | | |
| General Revenues | | | | |
| Investment earnings | 1,010 | 11,384 | | |
| Miscellaneous | 48,460 | 30,545 | | |
| Total Revenues | 1,660,482 | 1,580,512 | | |
| Expenses | | | | |
| General government | 124,392 | 130,717 | | |
| Physical environment | 1,466,487 | 1,400,927 | | |
| Interest and other charges | 266,439 | 465,790 | | |
| Total Expenses | 1,857,318 | 1,997,434 | | |
| Change in Net Position | (196,836) | (416,922) | | |
| Net Position - Beginning of Year | 3,426,453 | 3,843,375 | | |
| Net Position - End of Year | \$ 3,229,617 | \$ 3,426,453 | | |

The increase in charges for services is related to an increase in debt service assessments levied in the current year.

The increase in physical environment is mainly related to the increase in landscape maintenance and repair and replacement expenses in the current year.

The decrease in interest and other charges is related to the bond issuance costs associated with the issuance of long-term debt in the prior year.

OVERVIEW OF THE FINANCIAL STATEMENTS (CONTINUED)

Capital Assets Activity

The following schedule provides a summary of the District's capital assets activity as of September 30, 2021, and 2020.

| | Governmental Activities | | | | | |
|--|-------------------------|--------------|--|--|--|--|
| Description | 2021 | 2020 | | | | |
| Capital assets not being depreciated: | | | | | | |
| Land improvements | \$ 1,648,125 | \$ 1,648,125 | | | | |
| Construction in progress | 84,343 | | | | | |
| Total Capital Aseests, Not Depreciated | 1,732,468 | 1,648,125 | | | | |
| Capital assets being depreciated: | | | | | | |
| Improvements other than buildings | 17,152,941 | 17,152,941 | | | | |
| Equipment | 825,875 | 825,875 | | | | |
| Accumulated depreciation | (10,664,972) | (10,031,148) | | | | |
| Total Capital Assets, depreciated | 7,313,844 | 7,947,668 | | | | |
| Total Capital Assets | \$ 9,046,312 | \$ 9,595,793 | | | | |

During the year, depreciation was \$633,824 and \$84,343 was added to construction in progress.

General Fund Budgetary Highlights

The budget exceeded actual expenditures primarily because of lower engineering fees, legal fees and streetlight expenditures than were originally expected.

The current year budget was not amended.

Debt Management

Governmental Activities debt includes the following:

- ♦ In March 2016, the District issued \$7,595,000 Series 2016 Capital Improvement and Revenue Refunding Bonds. These bonds were issued to advance refund the Series 2006 Capital Improvement and Revenue Refunding Bonds and fund the Series 2016 Capital Improvement Project. The balance outstanding at September 30, 2021 was \$5,830,000.
- ♦ In February 2020, the District issued \$2,520,000 Series 2020 Capital Improvement Revenue Bonds. These bonds were issued to finance a portion of the cost of acquiring, constructing, and equipping the Series 2020 Project. As of September 30, 2021, the balance outstanding was \$2,510,000.

OVERVIEW OF THE FINANCIAL STATEMENTS (CONTINUED)

Economic Factors and Next Year's Budget

Sampson Creek Community Development District does not expect any economic factors to have any significant effect on the financial position or results of operations of the District in fiscal year 2022.

Request for Information

The financial report is designed to provide a general overview of Sampson Creek Community Development District's finances for all those with an interest. Questions concerning any of the information provided in this report or requests for additional information should be addressed to the Sampson Creek Community Development District, Governmental Management Services, 475 West Town Place, Suite 114, St. Augustine, Florida 32092.

Sampson Creek Community Development District STATEMENT OF NET POSITION September 30, 2021

| | Governmental Activities |
|---|-------------------------|
| ASSETS | |
| Current Assets: | |
| Cash and cash equivalents | \$ 120,147 |
| Investments | 904,886 |
| Due from other governments | 9,296 |
| Assessments receivable | 5,919 |
| Deposits | 820 |
| Prepaid expenses | 37,711 |
| Total Current Assets | 1,078,779 |
| Non-current Assets: | |
| Prepaid bond insurance | 34,631 |
| Restricted assets: | |
| Investments | 1,222,045 |
| Capital assets not being depreciated: | |
| Land improvements | 1,648,125 |
| Construction in progress | 84,343 |
| Capital assets being depreciated: | |
| Improvements other than buildings | 17,152,941 |
| Equipment | 825,875 |
| Less: accumulated depreciation Total Non-current Assets | (10,664,972) |
| Total Assets Total Assets | 10,302,988 |
| Total Assets | 11,381,767 |
| DEFERRED OUTFLOW OF RESOURCES | |
| Deferred amount on refunding, net | 279,854 |
| Total Assets and Deferred Outflow of Resources | 11,661,621 |
| LIABILITIES | |
| Current Liabilities: | |
| Accounts payable | 83,116 |
| Contracts payable | 6,800 |
| Accrued interest payable | 93,427 |
| Bonds payable | 405,000 |
| Total Current Liabilities | 588,343 |
| Non-current Liabilities: | 000,040 |
| Bonds payable, net | 7,843,661 |
| Total Liabilities | 8,432,004 |
| Total Elabilities | 0,432,004 |
| NET POSITION | |
| Net investment in capital assets | 2,553,197 |
| Restricted for debt service | 29,756 |
| Unrestricted | 646,664 |
| Total Net Position | \$ 3,229,617 |

Sampson Creek Community Development District STATEMENT OF ACTIVITIES For the Year Ended September 30, 2021

| | | Program Revenues Charges for | Net (Expense) Revenues and Changes in Net Position Governmental |
|--|---|------------------------------|--|
| Functions/Programs | Expenses | Services | Activities |
| Governmental Activities General government Physical environment Interest and other charges Total Governmental Activities | \$ (124,392) (1,466,487) (266,439) \$ (1,857,318) General revenues: Investment earning Miscellaneous Total General F | ngs | \$ 8,493 (622,242) 367,443 (246,306) 1,010 48,460 49,470 |
| | Change in Net Posi | tion | (196,836) |
| | Net Position - Octol Net Position - Septe | • | 3,426,453 \$ 3,229,617 |

Sampson Creek Community Development District BALANCE SHEET – GOVERNMENTAL FUNDS September 30, 2021

| ASSETS | (| General | ebt Service eries 2016 | bt Service eries 2020 | oital Project Reserve | tal Project ies 2016 | ital Project ries 2020 | Go | Total overnmental Funds |
|---|----|---------|---------------------------|--------------------------|--------------------------|-------------------------|---------------------------|----|-------------------------------|
| Cash and cash equivalents | \$ | 93,027 | \$ - | \$ - | \$ 27,120 | \$ - | \$ - | \$ | 120,147 |
| Investments | | 554,295 | - | - | 350,591 | - | - | | 904,886 |
| Due from other governments | | 9,296 | - | - | - | - | - | | 9,296 |
| Assessments receivable | | - | 5,222 | 697 | - | - | - | | 5,919 |
| Deposits | | 820 | - | - | - | - | - | | 820 |
| Prepaid expenses | | 37,711 | - | - | - | - | - | | 37,711 |
| Restricted assets - investments at fair value | | - | 278,458 | 144,896 | | 6,102 | 792,589 | | 1,222,045 |
| Total Assets | \$ | 695,149 | \$ 283,680 | \$ 145,593 | \$ 377,711 | \$ 6,102 | \$ 792,589 | \$ | 2,300,824 |
| LIABILITIES AND FUND BALANCES | | | | | | | | | |
| LIABILITIES | | | | | | | | | |
| Accounts payable | \$ | 83,116 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ | 83,116 |
| Contracts payable | | - | - | - | 6,800 | - | - | | 6,800 |
| Total Liabilities | | 83,116 | | | 6,800 | | | | 89,916 |
| FUND BALANCES | | | | | | | | | |
| Nonspendable | | | | | | | | | |
| Deposits | | 820 | - | _ | - | _ | - | | 820 |
| Prepaid expenses | | 37,711 | - | - | - | - | - | | 37,711 |
| Restricted for: | | | | | | | | | |
| Debt service | | - | 283,680 | 145,593 | - | - | - | | 429,273 |
| Capital projects | | - | - | - | - | 6,102 | 792,589 | | 798,691 |
| Assigned-capital projects | | - | - | - | 370,911 | - | - | | 370,911 |
| Unassigned | | 573,502 | | - | _ | | _ | | 573,502 |
| Total Fund Balances | | 612,033 | 283,680 | 145,593 | 370,911 | 6,102 | 792,589 | | 2,210,908 |
| Total Liabilities and Fund Balances | \$ | 695,149 | \$ 283,680 | \$ 145,593 | \$ 377,711 | \$ 6,102 | \$ 792,589 | \$ | 2,300,824 |

Sampson Creek Community Development District RECONCILIATION OF TOTAL GOVERNMENTAL FUND BALANCES TO NET POSITION OF GOVERNMENTAL ACTIVITIES September 30, 2021

| Total Governmental Fund Balances | \$ 2,210,908 |
|---|-----------------|
| Amounts reported for governmental activities in the Statement of Net Position are different because: | |
| Capital assets not being depreciated, land improvements, \$1,648,125, and construction in progress, \$84,343, used in governmental activities are not current financial resources and are not reported at the fund level. | 1,732,468 |
| Capital assets being depreciated improvements other than building, \$17,152,941, and equipment, \$825,875, net of accumulated depreciation \$(10,664,972), used in governmental activities are not current financial resources and therefore, are not reported at the fund level. | 7,313,844 |
| Prepaid bond insurance was recognized as an other debt service cost at the fund level in the year the debt was issued, however, at the government-wide level it is recognized as an asset and amortized over the life of the bonds. | 34,631 |
| Deferred outflow of resources are not current financial resources and therefore, are not reported at the fund level. | 279,854 |
| Long-term liabilities, including bonds payable, \$(8,340,000), less net bond discount, \$91,339, are not due and payable in the current period and therefore, are not reported at the fund level. | (8,248,661) |
| Accrued interest expense for long-term debt is not a current financial use and therefore, is not reported at the fund statement level. | (93,427) |
| Net Position of Governmental Activities | \$ 3,229,617 |

Sampson Creek Community Development District STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES – GOVERNMENTAL FUNDS

For the Year Ended September 30, 2021

| Daviernes | General | Debt Service Series 2016 | Debt Service Series 2020 | Capital Project Reserve | Capital Project Series 2016 | Capital Project Series 2020 | Total Governmental Funds |
|--------------------------------------|---------------------|-----------------------------|-----------------------------|----------------------------|--------------------------------|--------------------------------|--------------------------------|
| Revenues Special assessments | \$ 977,130 | \$ 559,206 | \$ 74,676 | \$ - | \$ - | \$ - | \$ 1,611,012 |
| Investment earnings | 35 | 108 | 38 | 629 | 1 | 199 | 1,010 |
| Miscellaneous Total Revenues | 48,460 1,025,625 | 559,314 | 74,714 | 629 | | 199 | 48,460 |
| Total Revenues | 1,025,025 | 559,514 | 74,714 | 029 | | 199 | 1,660,482 |
| Expenditures Current | | | | | | | |
| General government | 123,821 | - | - | 571 | - | - | 124,392 |
| Physical environment | 786,660 | - | - | 29,435 | = | 16,568 | 832,663 |
| Capital outlay Debt service | - | - | - | 45,705 | - | 38,638 | 84,343 |
| Principal | - | 385,000 | 10,000 | _ | - | = | 395,000 |
| Interest | <u> </u> | 168,024 | 64,138 | <u> </u> | <u> </u> | <u> </u> | 232,162 |
| Total Expenditures | 910,481 | 553,024 | 74,138 | 75,711 | | 55,206 | 1,668,560 |
| Revenue over/under expenditures | 115,144 | 6,290 | 576 | (75,082) | 1 | (55,007) | (8,078) |
| Other financing sources/(uses) | | | | | | | |
| Transfers in | 11,388 | _ | - | 41,193 | - | - | 52,581 |
| Transfers out | (41,193) | (11,388) | | | | | (52,581) |
| Total Other Financing Sources/(Uses) | (29,805) | (11,388) | | 41,193 | _ | | |
| Net change in fund balances | 85,339 | (5,098) | 576 | (33,889) | 1 | (55,007) | (8,078) |
| Fund Balances - October 1, 2020 | 526,694 | 288,778 | 145,017 | 404,800 | 6,101 | 847,596 | 2,218,986 |
| Fund Balances - September 30, 2021 | \$ 612,033 | \$ 283,680 | \$ 145,593 | \$ 370,911 | \$ 6,102 | \$ 792,589 | \$ 2,210,908 |

Sampson Creek Community Development District RECONCILIATION OF THE STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES OF GOVERNMENTAL FUNDS TO THE STATEMENT OF ACTIVITIES For the Year Ended September 30, 2021

| Net Change in Fund Balances - Total Governmental Funds | \$ (8,078) |
|--|-----------------|
| Amounts reported for governmental activities in the Statement of Activities are different because: | |
| Governmental funds report capital outlays as expenditures. However, in the Statement of Activities, the cost of those assets is allocated over their estimated useful lives as depreciation. This is the amount that capital outlay, \$84,343, was exceeded by depreciation, \$(633,824), in the current year. | (549,481) |
| Repayment of long-term liabilities are reported as expenditures in the governmental fund statement, but such repayments reduce liabilities in the Statement of Net Position. | 395,000 |
| Amortization of prepaid bond insurance reported in the Statement of Activities does not require the use of current financial resources and therefore, is not reported as an expenditure at the fund level. | (1,864) |
| Amortization expense of bond discount does not require the use of current resources and therefore, is not reported in the governmental funds. This is the amount of amortization in the current period. | (6,001) |
| The deferred amount of refunding is amortized in the Statement of Activities, but not in the governmental funds. This is the amount of amortization in the current year. | (29,719) |
| In the Statement of Activities, interest is accrued on outstanding bonds; whereas in governmental funds, interest expenditures are reported when due. This is the change in accrued interest from the prior year to the current year. | 3,307 |
| Change in Net Position of Governmental Activities | \$ (196,836) |

Sampson Creek Community Development District STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES – BUDGET AND ACTUAL – GENERAL FUND

For the Year Ended September 30, 2021

| | Original Budget | Final Budget | Actual | Variance with Final Budget Positive (Negative) |
|---|---|---|---|--|
| Revenues Special assessments Investment earnings Miscellaneous Total Revenues | \$ 965,414 75 45,250 1,010,739 | \$ 965,414 75 45,250 1,010,739 | \$ 977,130 35 48,460 1,025,625 | \$ 11,716 (40) 3,210 14,886 |
| Expenditures Current General government Physical environment Total Expenditures | 154,049 821,643 975,692 | 154,049 821,643 975,692 | 123,821 786,660 910,481 | 30,228 34,983 65,211 |
| Revenues over/(under) expenditures Other financing sources/(uses) | 35,047 | 35,047 | 115,144 | 80,097 |
| Transfers in Transfers out Total Other Financing Sources/(Uses | 6,146 (41,193)) (35,047) | 6,146 (41,193) (35,047) | 11,388 (41,193) (29,805) | 5,242 |
| Net change in fund balances | - | - | 85,339 | 85,339 |
| Fund Balances - October 1, 2020 Fund Balances - September 30, 2021 | <u>-</u> \$ - | \$ - | \$ 612,033 | \$ 612,033 |

NOTE A - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

The financial statements of the District have been prepared in conformity with generally accepted accounting principles (GAAP) as applied to governmental units. The Governmental Accounting Standards Board (GASB) is the accepted standard-setting body for establishing governmental accounting and financial reporting principles. The District's more significant accounting policies are described below.

1. Reporting Entity

The District was established on August 1, 2000, pursuant to the Uniform Community Development District Act of 1980, Chapter 190, Florida Statutes. The District was established for the purposes of financing and managing the acquisition, construction, maintenance and operation of the infrastructure necessary for community development within its jurisdiction. The District is authorized to issue bonds for the purpose, among others, of financing, funding, planning, establishing, acquiring, constructing or reconstructing, enlarging or extending, equipping, operating and maintaining water management, bridges or culverts, district roads, landscaping, street lights and other basic infrastructure projects within or without the boundaries of the Sampson Creek Community Development District. The District is governed by a five-member Board of Supervisors who are elected on an at-large basis in a general election by qualified electors within the District. The District operates within the criteria established by Chapter 190, Florida Statutes.

The reporting entity for the District includes all functions of government in which the District's Board exercises oversight responsibility. Oversight responsibility includes, but is not limited to, financial interdependency, designation of management, significant ability to influence operations and accountability for fiscal matters. As required by GAAP, these financial statements present the Sampson Creek Community Development District (the primary government) as a stand-alone government.

Based upon the application of the above-mentioned criteria as set forth by the Governmental Accounting Standards Board, the District has identified no component units.

2. Measurement Focus and Basis of Accounting

The basic financial statements of the District are composed of the following:

- Government-wide financial statements
- Fund financial statements
- Notes to financial statements

NOTE A – SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (CONTINUED)

2. Measurement Focus and Basis of Accounting (Continued)

a. Government-wide Financial Statements

The government-wide financial statements are reported using the economic resources measurement focus and the accrual basis of accounting. Government-wide financial statements report all non-fiduciary information about the reporting government as a whole. These statements include all the governmental activities of the primary government. The effect of interfund activity has been removed from these statements.

Governmental activities are supported by special assessments. Program revenues include charges for services and payments made by parties outside of the reporting government's citizenry if that money is restricted to a particular program. Program revenues are netted with program expenses in the Statement of Activities to present the net cost of each program.

Amounts paid to acquire capital assets are capitalized as assets, rather than reported as an expenditure. Proceeds of long-term debt are recorded as liabilities in the government-wide financial statements, rather than as an other financing source.

Amounts paid to reduce long-term indebtedness of the reporting government are reported as a reduction of the related liability, rather than as an expenditure.

b. Fund Financial Statements

The underlying accounting system of the District is organized and operated on the basis of separate funds, each of which is considered to be a separate accounting entity. The operations of each fund are accounted for with a separate set of self-balancing accounts that comprise its assets, liabilities, fund equity, revenues and expenditures or expenses, as appropriate. Governmental resources are allocated to and accounted for in individual funds based upon the purposes for which they are to be spent and the means by which spending activities are controlled.

Fund financial statements for the primary government's governmental funds are presented after the government-wide financial statements. These statements display information about major funds individually.

NOTE A – SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (CONTINUED)

2. Measurement Focus and Basis of Accounting (Continued)

b. Fund Financial Statements (Continued)

Governmental Funds

The District classifies fund balance according to Governmental Accounting Standards Board Statement 54 – Fund Balance Reporting and Governmental Fund Type Definitions. The Statement requires the fund balance for governmental funds to be reported in classifications that comprise a hierarchy based primarily on the extent to which the government is bound to honor constraints on the specific purposes for which amounts in those funds can be spent.

The District has various policies governing the fund balance classifications.

Nonspendable Fund Balance – This classification consists of amounts that cannot be spent because they are either not in spendable form or are legally or contractually required to be maintained intact.

Restricted Fund Balance – This classification includes amounts that can be spent only for specific purposes stipulated by constitution, external resource providers, or through enabling legislation.

Assigned Fund Balance – This classification consists of the Board of Supervisors' intent to be used for specific purposes, but are neither restricted nor committed.

Unassigned Fund Balance – This classification is the residual classification for the government's general fund and includes all spendable amounts not contained in the other classifications. Unassigned fund balance is considered to be utilized first when an expenditure is incurred for purposes for which amounts in any of those unrestricted fund balance classifications could be used.

Fund Balance Spending Hierarchy – For all governmental funds except special revenue funds, when restricted, committed, assigned, and unassigned fund balances are combined in a fund, qualified expenditures are paid first from restricted or committed fund balance, as appropriate, then assigned and finally unassigned fund balances.

NOTE A – SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (CONTINUED)

2. Measurement Focus and Basis of Accounting (Continued)

b. Fund Financial Statements (Continued)

Governmental Funds (Continued)

When both restricted and unrestricted resources are combined in a fund, qualified expenses are considered to be paid first from restricted resources, and then from unrestricted resources. Governmental fund financial statements are reported using the current financial resources measurement focus and the modified accrual basis of accounting. Revenues are considered to be available when they are collected within the current period or soon thereafter to pay liabilities of the current period. For this purpose, the District considers revenues to be available if they are collected within 60 days of the end of the current fiscal period.

Expenditures generally are recorded when a liability is incurred, as under accrual accounting. Interest associated with the current fiscal period is considered to be an accrual item and so has been recognized as revenue of the current fiscal period.

Under the current financial resources measurement focus, only current assets and current liabilities are generally included on the balance sheet. The reported fund balance is considered to be a measure of "available spendable resources". Governmental fund operating statements present increases (revenues and other financing sources) and decreases (expenditures and other financing uses) in net current assets. Accordingly, they are said to present a summary of sources and uses of "available spendable resources" during a period.

Because of their spending measurement focus, expenditure recognition for governmental fund types excludes amounts represented by non-current liabilities. Since they do not affect net current assets, such long-term amounts are not recognized as governmental fund type expenditures or fund liabilities.

Amounts expended to acquire capital assets are recorded as expenditures in the year that resources are expended, rather than as fund assets. The proceeds of long-term debt are recorded as an other financing source rather than as a fund liability.

Debt service expenditures are recorded only when payment is due.

NOTE A – SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (CONTINUED)

3. Basis of Presentation

a. Governmental Major Funds

<u>General Fund</u> – The General Fund is the District's primary operating fund. It accounts for all financial resources of the general government, except those required to be accounted for in another fund.

<u>Debt Service Funds</u> – Account for debt service requirements to retire the capital improvement revenue and refunding bonds which were used to refund the capital improvement bonds issued to finance the construction of District infrastructure improvements and fund the cost to acquire, construct and equip the Series 2016 Project.

<u>Capital Projects Funds</u> – The Capital Projects Funds account for the construction of improvements within the District.

b. Non-current Governmental Assets/Liabilities

GASB Statement 34 requires that non-current governmental assets, such as land and buildings, and non-current governmental liabilities, such as general obligation bonds, be reported in the governmental activities column in the government-wide Statement of Net Position.

4. Assets, Deferred Outflows of Resources, Liabilities, and Net Position or Equity

a. Cash and Investments

Florida Statutes require state and local governmental units to deposit monies with financial institutions classified as "Qualified Public Depositories," a multiple financial institution pool whereby groups of securities pledged by the various financial institutions provide common collateral from their deposits of public funds. This pool is provided as additional insurance to the federal depository insurance and allows for additional assessments against the member institutions, providing full insurance for public deposits.

The District is authorized to invest in those financial instruments as established by Section 218.415, Florida Statutes. The authorized investments consist of:

- 1. Direct obligations of the United States Treasury;
- 2. The Local Government Surplus Funds Trust or any intergovernmental investment pool authorized pursuant to the Florida Interlocal Cooperative Act of 1969;
- 3. Interest-bearing time deposits or savings accounts in authorized qualified public depositories;
- 4. Securities and Exchange Commission, registered money market funds with the highest credit quality rating from a nationally recognized rating agency.

Cash equivalents include time deposits, certificates of deposit and all highly liquid debt instruments with original maturities of three months or less.

NOTE A – SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (CONTINUED)

4. Assets, Deferred Outflows of Resources, Liabilities, and Net Position or Equity (Continued)

b. Restricted Net Position

Certain net position of the District will be classified as restricted on the statement of net position because their use is limited either by law through constitutional provisions or enabling legislation; or by restrictions imposed externally by creditors. In a fund with both restricted and unrestricted net position, qualified expenses are considered to be paid first from restricted net position and then from unrestricted net position.

c. Capital Assets

Capital assets, which include land improvements, improvements other than buildings, and equipment are reported in governmental activities.

The District defines capital assets as assets with an initial, individual cost of \$5,000 or more and an estimated useful life in excess of one year. The valuation basis for all assets is historical cost.

The costs of normal maintenance and repairs that do not add to the value of the asset or materially extend its useful life are not capitalized.

Depreciation of capital assets is computed and recorded by utilizing the straight-line method over the assets' estimated useful lives ranging from 5 to 30 years.

d. Deferred Outflows of Resources

Deferred outflow of resources is the consumption of net position by the government that is applicable to a future reporting period. Deferred amount on refunding is amortized and recognized as a component of interest expense over the life of the bond.

e. Bond Discounts

Bond discounts associated with the issuance of bonds are amortized over the life of the bonds using the straight line method of accounting.

f. Budgets

Budgets are prepared and adopted after public hearings for the governmental funds, pursuant to Chapter 190, Florida Statutes. The District utilizes the same basis of accounting for budgets as it does for revenues and expenditures in its various funds. Formal budgets are adopted for the general fund. The legal level of budgetary control is at the fund level. As a result, deficits in the budget columns of the accompanying financial statements may occur. All budgeted appropriations lapse at year end.

NOTE A – SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (CONTINUED)

4. Assets, Deferred Outflows of Resources, Liabilities, and Net Position or Equity (Continued)

g. Net Position

Net position represents the difference between assets and liabilities and are reported in three categories. Net investment in capital assets represents capital assets, net of accumulated depreciation and any outstanding debt related to those assets. Net position is reported as restricted when there are legal limitations imposed on their use by legislation, or external restrictions imposed by other governments, creditors, or grantors. Unrestricted net position are assets that do not meet definitions of the classifications previously described.

NOTE B - RECONCILIATION OF GOVERNMENT-WIDE AND FUND FINANCIAL STATEMENTS

1. Explanation of Differences Between the Governmental Fund Balance Sheet and the Government-wide Statement of Net Position

"Total fund balances" of the District's governmental funds, \$2,210,908, differs from "net position" of governmental activities, \$3,229,617, reported in the Statement of Net Position. This difference primarily results from the long-term economic focus of the Statement of Net Position versus the current financial resources focus of the Governmental Fund Balance Sheet. The effect of the differences is illustrated below.

Capital related items

When capital assets (improvements and equipment that are to be used in governmental activities) are purchased or constructed, the cost of those assets is reported as expenditures in governmental funds. However, the Statement of Net Position includes those capital assets among the assets of the District as a whole.

| Land improvements | \$ 1,648,125 |
|-----------------------------------|---------------------|
| Construction in progress | 84,343 |
| Improvements other than buildings | 17,152,941 |
| Equipment | 825,875 |
| Accumulated depreciation | (10,664,972) |
| Total | <u>\$ 9.046.312</u> |

Prepaid bond insurance

Prepaid bond insurance is recognized as an asset at the government-wide level and amortized over the life of the long-term debt.

Prepaid bond insurance \$ 34,631

NOTE B - RECONCILIATION OF GOVERNMENT-WIDE AND FUND FINANCIAL STATEMENTS (CONTINUED)

1. Explanation of Differences Between the Governmental Fund Balance Sheet and the Government-wide Statement of Net Position (Continued)

Deferred amount on refunding

The difference between the outstanding balance of the old debt and the cost of the new debt is a deferred outflow of resources. This balance is amortized over the life of the new debt. The unamortized balance is reflected as deferred amount on refunding.

Deferred amount on refunding

\$ 279,854

Long-term debt transactions

Long-term liabilities applicable to the District's governmental activities are not due and payable in the current period and accordingly are not reported as fund liabilities. All liabilities (both current and long-term) are reported in the Statement of Net Position. Balances at September 30, 2021 were:

| Bonds payable Bond discount, net | \$ (8,340,000) 91,339 |
|-------------------------------------|-----------------------------|
| Total | \$ (8,248,661) |

Accrued interest

Accrued liabilities in the Statement of Net Position differ from the amount reported in governmental funds due to the accrued interest on bonds.

Accrued interest \$ (93,427)

2. Explanation of Differences Between the Governmental Fund Operating Statements and the Statement of Activities

The "net change in fund balances" for government funds, \$(8,078), differs from the "change in net position" for governmental activities, \$(196,836), reported in the Statement of Activities. The differences arise primarily from the long-term economic focus of the Statement of Activities versus the current financial resources focus of the governmental funds. The effect of the differences is illustrated as follows.

NOTE B - RECONCILIATION OF GOVERNMENT-WIDE AND FUND FINANCIAL STATEMENTS (CONTINUED)

2. Explanation of Differences Between the Governmental Fund Operating Statements and the Statement of Activities (Continued)

Capital related items

When capital assets that are to be used in governmental activities are purchased or constructed, the resources expended for those assets are reported as expenditures in governmental funds. However, in the Statement of Activities, the costs of those assets is allocated over their estimated useful lives and reported as depreciation. As a result, fund balances decrease by the amount of financial resources expended, whereas net position decrease by the amount of depreciation charged for the year.

| Depreciation | \$ (633,824) |
|----------------|-----------------|
| Capital outlay | 84,343 |
| Total | \$ (549.481) |

Deferred amount on refunding

Amortization expense of the deferred amount on refunding does not require the use of current resources and therefore is not reported in the governmental funds.

Amortization of deferred amount on refunding \$ (29,719)

Prepaid bond insurance

Prepaid bond insurance is recognized as other debt service costs at the fund level, however it is recognized as an asset at the government-wide level and amortized over the life of the bonds.

Current year amortization/ prepaid bond insurance \$ (1,864)

Long-term debt transactions

Some expenses reported in the Statement of Activities do not require the use of current financial resources, therefore, are not reported as expenditures in governmental funds.

Net decrease in accrued interest payable \$ 3,307

NOTE B - RECONCILIATION OF GOVERNMENT-WIDE AND FUND FINANCIAL STATEMENTS (CONTINUED)

2. Explanation of Differences Between the Governmental Fund Operating Statements and the Statement of Activities (Continued)

Long-term debt transactions (Continued)

The repayment of long-term liabilities is reported as an expenditure at the fund level, but such repayments reduce long-term liabilities at the government-wide level.

Debt principal payments

\$ 395,000

Amortization expense of the bond premium/discount does not require the use of current resources and therefore is not reported in the governmental funds.

Amortization of bond discount

\$ (6,001)

NOTE C - CASH AND INVESTMENTS

All deposits are held in qualified public depositories and are included on the accompanying balance sheet as cash and investments.

Custodial Credit Risk – Deposits

Custodial credit risk is the risk that in the event of a bank failure, the District's deposits may not be returned to it. The District follows the provisions of Chapter 280, Florida Statutes regarding deposits and investments to manage custodial credit risk. The District maintains all deposits in a qualified public depository, so that all deposits are fully insured by Federal Depositors Insurance or collateralized under Chapter 280, Florida Statutes. As of September 30, 2021, the District's bank balance was \$120,854 and the carrying value was \$120,147.

Investments

As of September 30, 2021, the District had the following investments and maturities:

| Investment | <u>Maturities</u> | Fair Value |
|---|-------------------|---------------------------|
| Florida PRIME Fund U.S. Money Market Fund First American Government | 49 days* N/A | \$ 350,591 554,295 |
| Obligation Fund Total | 14 days* | 1,222,045 \$ 2,126,931 |

^{*}Maturity is a weighted average maturity.

NOTE C - CASH AND INVESTMENTS (CONTINUED)

<u>Investments</u> (Continued)

The District categorizes its fair value measurements within the fair value hierarchy recently established by generally accepted accounting principles. The fair value is the price that would be received to sell an asset, or paid to transfer a liability, in an orderly transaction between market participants at the measurement date. The hierarchy is based on the valuation inputs used to measure the fair value of the asset. The District uses a market approach in measuring fair value that uses prices and other relevant information generated by market transactions involving identical or similar assets, liabilities, or groups of assets and liabilities.

Assets or liabilities are classified into one of three levels. Level 1 is the most reliable and is based on quoted price for identical assets, or liabilities, in an active market. Level 2 uses significant other observable inputs when obtaining quoted prices for identical or similar assets, or liabilities, in markets that are not active. Level 3 is the least reliable and uses significant unobservable inputs that uses the best information available under the circumstances, which includes the District's own data in measuring unobservable inputs.

Based on the criteria in the preceding paragraph, the investment in First American Government Obligation Fund and the Money Market Fund are Level 1 assets.

The District's investment policy allows management to invest funds in investments permitted under Section 218.415, Florida Statutes. The investment in Florida PRIME is measured at amortized cost. Florida PRIME has established policies and guidelines regarding participant transactions and the authority to limit or restrict withdrawals or impose a penalty for an early withdrawal. As of September 30, 2021, there were no redemption fees, maximum transaction amounts, or any other requirements that would limit daily access to 100 percent of the account value.

Interest Rate Risk

The District does not have a formal investment policy that limits investment maturities as a means of managing its exposure to fair value losses arising from increasing interest rates.

NOTE C - CASH AND INVESTMENTS (CONTINUED)

Credit Risk

The District's investments in government obligation and money market limited by state statutory requirements and bond compliance. The District has no investment policy that would further limit its investment choices As of September 30, 2021, the District's investments in the First American Government Obligation Fund and Florida PRIME were rated AAAm by Standard & Poor's. The District's investments in U.S. Bank Managed Money Markets are not rated.

Concentration of Credit Risk

The District places no limit on the amount it may invest. The investment in First American Government Obligations Fund represents 57% of the District's total investments. The investment in Florida PRIME represents 17% of the District's total investments. The investment in U.S. Bank Money Market Fund represents 26% of the District's total investments.

The types of deposits and investments and their level of risk exposure as of September 30, 2021, were typical of these items during the fiscal year then ended. The District considers any decline in fair value for certain investments to be temporary.

NOTE D - SPECIAL ASSESSMENT REVENUES

Assessments are non-ad valorem assessments on benefitted property within the District. Operating and Maintenance Assessments are based upon adopted budget and levied annually. Debt Service Assessments are levied when bonds are issued and collected annually for the term of the bond. The District may collect assessments directly or utilize the uniform method of collection (Chapter 197.3632, Florida Statutes). Directly collected assessments are due as determined by annual assessment resolution adopted by the Board of Supervisors. Assessments collected under the uniform method are mailed by County Tax Collector on November 1 and due on or before March 31 of each year. Property owners may prepay a portion or all of the Debt Service Assessments on their property subject to various provisions in the bond documents.

Assessments and interest associated with the current fiscal period are all considered to be susceptible to accrual and so have been recognized as revenues of the current fiscal period. Only the portion of assessments receivable due within the current fiscal period is considered to be susceptible to accrual as revenue of the current period. All other revenue items are considered to be measurable and available only when cash is received by the government.

NOTE E - CAPITAL ASSETS

Capital Asset activity for the year ended September 30, 2021 was as follows:

| | Balance 10/1/20 | Additions | Deletions | Balance 09/30/21 |
|---|--------------------|--------------|-----------|---------------------|
| Governmental Activities: | | | | |
| Capital assets, not depreciated: | | | | |
| Land and improvements | \$ 1,648,125 | \$ - | \$ - | \$ 1,648,125 |
| Construction in progress | | 84,343 | | 84,343 |
| Total Capital Assets, Not Depreciated | 1,648,125 | 84,343 | | 1,732,468 |
| Capital assets, being depreciated: | | | | |
| Improvements other than building | 17,152,941 | - | - | 17,152,941 |
| Equipment | 825,875 | | | 825,875 |
| Total Capital Assets, Being Depreciated | 17,978,816 | | | 17,978,816 |
| Less accumulated depreciation for: | | | | |
| Improvements other than building | (9,642,424) | (598,216) | - | (10,240,640) |
| Equipment | (388,724) | (35,608) | | (424,332) |
| Total Accumulated Depreciation | (10,031,148) | (633,824) | | (10,664,972) |
| Total Capital Assets Depreciated, Net | 7,947,668 | (633,824) | | 7,313,844 |
| Governmental Activities Capital Assets | \$ 9,595,793 | \$ (549,481) | \$ - | \$ 9,046,312 |

Depreciation of \$633,824 was allocated to physical environment.

NOTE F - LONG-TERM DEBT

The following is a summary of activity for long-term debt of the Governmental Activities for the year ended September 30, 2021:

| Long-term debt at October 1, 2020 | \$ 8,735,000 |
|--|-----------------|
| Principal payments | (395,000) |
| Long-term debt at September 30, 2021 | \$ 8,340,000 |
| Less: bond discount, net | (91,339) |
| Bonds Payable, Net at September 30, 2021 | \$ 8,248,661 |

NOTE F - LONG-TERM DEBT (CONTINUED)

District debt is comprised of the following at September 30, 2021:

Capital Improvement Revenue and Refunding Bonds

\$7,595,000 Series 2016 Capital Improvement Revenue and Refunding Bonds maturing through 2034, interest between 3.5% and 5.0%, payable May 1 and November 1. Current portion is \$395.000

\$ 5.830.000

\$2,520,000 Series 2020 Capital Improvement Revenue Bonds are due in annual principal installments beginning May 2021 maturing May 2040. Interest at various rates between 2.375% and 2.625% is due May and November beginning May 2020. Current portion is \$10,000.

2,510,000

Bond Payable at September 30, 2021

\$ 8,340,000

The annual requirements to amortize the principal and interest of bonded debt outstanding as of September 30, 2021 are as follows:

| Year Ending September 30, | Principal | | Interest | | _ | Total |
|---------------------------|-----------------|---|----------|-----------|----|------------|
| 2022 | \$ 405,000 | | \$ | 224,224 | \$ | 629,224 |
| 2023 | 410,000 | | | 216,087 | | 626,087 |
| 2024 | 420,000 | | | 207,349 | | 627,349 |
| 2025 | 430,000 | | | 197,374 | | 627,374 |
| 2026 | 440,000 | | | 187,056 | | 627,056 |
| 2027-2031 | 2,405,000 | | | 747,544 | | 3,152,544 |
| 2032-2036 | 2,420,000 | | | 366,875 | | 2,786,875 |
| 2037-2040 | 1,410,000 | _ | | 97,780 | | 1,507,780 |
| Totals | \$ 8,340,000 | _ | \$ | 2,244,289 | \$ | 10,584,289 |

Significant Bond Provisions

The District agrees to levy special assessments in annual amounts adequate to provide payment of debt in accordance with Bond Indentures. The Bond Indentures established certain amounts be maintained in reserve accounts for the Series 2016 and Series 2020 Bonds. The reserve requirement for the Series 2016 Bonds was met through bond insurance and a cash reserve of \$193,380 which is equal to the bond requirement. The reserve requirement for the Series 2020 Bonds was met through bond insurance and a cash reserve of \$112,710 which is equal to the bond requirement.

NOTE G – INTERFUND ACTIVITY

The interfund activity for the year ended September 30, 2021, consisted of the following:

| | | Trans | | | | | |
|--------------------------|------|---------|-------------|------------|-------|--------|--|
| | | General | Del | ot Service | | | |
| Transfer In | Fund | | Series 2016 | | Total | | |
| General Fund | \$ | - | \$ | 11,388 | \$ | 11,388 | |
| Capital Projects Reserve | | 41,193 | | _ | | 41,193 | |
| Total | \$ | 41,193 | \$ | 11,388 | \$ | 52,581 | |

The transfer from the Debt Service Fund to the General Fund relates to excess revenues collected in the Debt Service Fund. The transfer from the General Fund to the Capital Projects Reserve Fund relates to reimbursement of expenditures paid out of Capital Projects Reserve Fund.

NOTE H - RISK MANAGEMENT

The District is exposed to various risks of loss related to torts; theft of, damage to and destruction of assets; errors and omissions; and natural disasters for which the government carries commercial insurance. There were no claims or settled claims from these risks have not exceeded commercial insurance coverage.



Certified Public Accountants PL

600 Citrus Avenue Suite 200 Fort Pierce, Florida 34950

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INDEPENDENT AUDITORS' REPORT ON INTERNAL CONTROL OVER FINANCIAL REPORTING AND ON COMPLIANCE AND OTHER MATTERS BASED ON AN AUDIT OF FINANCIAL STATEMENTS PERFORMED IN ACCORDANCE WITH GOVERNMENT AUDITING STANDARDS

To the Board of Supervisors Sampson Creek Community Development District St. Johns County, Florida

We have audited, in accordance with the auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards* issued by the Comptroller General of the United States, the financial statements of Sampson Creek Community Development District, as of and for the year ended September 30, 2021, and the related notes to the financial statements, and have issued our report thereon dated July 11, 2022.

Internal Control Over Financial Reporting

In planning and performing our audit, we considered Sampson Creek Community Development District's internal control over financial reporting (internal control) as a basis for designing audit procedures that are appropriate in the circumstances for the purpose of expressing our opinions on the financial statements, but not for the purpose of expressing an opinion on the effectiveness of Sampson Creek Community Development District's internal control. Accordingly, we do not express an opinion on the effectiveness of Sampson Creek Community Development District's internal control.

A deficiency in internal control exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct misstatements on a timely basis. A material weakness is a deficiency, or combination of deficiencies, in internal control, such that there is a reasonable possibility that a material misstatement of the entity's financial statements will not be prevented, or detected and corrected on a timely basis. A significant deficiency is a deficiency, or a combination of deficiencies, in internal control that is less severe than a material weakness, yet important enough to merit attention by those charged with governance.

Our consideration of internal control was for the limited purpose described in the first paragraph of this section and was not designed to identify all deficiencies in internal control that might be material weaknesses or significant deficiencies. Given these limitations, during our audit we did not identify any deficiencies in internal control that we consider to be material weaknesses. However, material weaknesses may exist that have not been identified.



Board of Supervisors Sampson Creek Community Development District

Compliance and Other Matters

As part of obtaining reasonable assurance about whether Sampson Creek Community Development District's financial statements are free of material misstatement, we performed tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements, noncompliance with which could have a direct and material effect on the determination of financial statement amounts. However, providing an opinion on compliance with those provisions was not an objective of our audit, and accordingly, we do not express such an opinion. The results of our tests disclosed no instances of noncompliance or other matters that are required to be reported under *Government Auditing Standards*.

Purpose of this Report

The purpose of this report is solely to describe the scope of our testing of internal control and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the entity's internal control or on compliance. This report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the entity's internal control and compliance. Accordingly, this communication is not suitable for any other purpose.

Berger, Toombs, Elam, Gaines & Frank Certified Public Accountants PL

Derger Joonsoo Glam Saines + Frank

Fort Pierce, Florida

July 11, 2022



Certified Public Accountants PL

600 Citrus Avenue Suite 200 Fort Pierce, Florida 34950

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MANAGEMENT LETTER

To the Board of Supervisors Sampson Creek Community Development District St. Johns County, Florida

Report on the Financial Statements

We have audited the financial statements of the Sampson Creek Community Development District as of and for the year ended September 30, 2021, and have issued our report thereon dated July 11, 2022.

Auditor's Responsibility

We conducted our audit in accordance with auditing standards generally accepted in the United States; the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States and Chapter 10.550, Rules of the Florida Auditor General.

Other Reports Requirements

We have issued our Independent Auditor's Report on Internal Control over Financial Reporting and on Compliance and Other Matters Based on an Audit of Financial Statements Performed in Accordance with *Government Auditing Standards* and our Independent Auditor's Report on an examination conducted in accordance with AICPA Professionals Standards, AT-C Section 315 regarding compliance requirements in accordance with Chapter 10.550, Rules of the Auditor General. Disclosures in that report, which is dated July 11, 2022, should be considered in conjunction with this management letter.

Prior Audit Findings

Section 10.554(1)(i)1., Rules of the Auditor General, requires that we determine whether or not corrective actions have been made to address findings and recommendations made in the preceding financial audit report. There were no finding or recommendation made in the preceding financial audit report.

Financial Condition and Management

Section 10.554(1)(i)5.a. and 10.556(7), Rules of the Auditor General, require us to apply appropriate procedures and communicate the results of our determination as to whether or not Sampson Creek Community Development District has met one or more of the conditions described in Section 218.503(1), Florida Statutes, and to identify the specific conditions met. In connection with our audit, we determined that Sampson Creek Community Development District did not meet any of the conditions described in Section 218.503(1) Florida Statutes.



To the Board of Supervisors Sampson Creek Community Development District

Pursuant to Sections 10.554(1)(i)5.b. and 10.556(8), Rules of the Auditor General, we applied financial conditions assessment procedures as of September 30, 2021 for the Sampson Creek Community Development District. It is management's responsibility to monitor the Sampson Creek Community Development District's financial condition; our financial condition assessment was based in part on the representations made by management and the review of the financial information provided by the same.

Section 10.554(1)(i)2., Rules of the Auditor General, requires that we communicate any recommendations to improve financial management. In connection with our audit, we did not have any such recommendations.

Specific Information

The information provided below was provided by management and has not been audited; therefore, we do not express an opinion or provide any assurance on the information.

As required by Section 218.39(3)(c), Florida Statutes, and Section 10.554(1)(i)6, Rules of the Auditor General, the Sampson Creek Community Development District reported:

- 1) The total number of district employees compensated in the last pay period of the District's fiscal year: 3
- 2) The total number of independent contractors to whom nonemployee compensation was paid in the last month of the District's fiscal year: 1
- 3) All compensation earned by or awarded to employees, whether paid or accrued, regardless of contingency: \$30,169
- 4) All compensation earned by or awarded to nonemployee independent contractors, whether paid or accrued, regardless of contingency: \$976,515
- 5) Each construction project with a total cost of at least \$65,000 approved by the District that is scheduled to begin on or after October 1, 2020, together with the total expenditures for such project: The District had no construction projects.
- 6) A budget variance based on the budget adopted under Section 189.016(4), Florida Statutes, before the beginning of the fiscal year being reported if the District amends a final adopted budget under Section 189.016(6), Florida Statutes: The budget was not amended.

As required by Section 218.39(3)(c), Florida Statutes, and Section 10.554(1)(i)8, Rules of the Auditor General, the Sampson Creek Community Development District reported:

- 7) The rate or rates of non-ad valorem special assessments imposed by the District: The General Fund, \$1,267.75, the Debt Service Fund, \$15.00 \$15,996.40.
- 8) The amount of special assessments collected by or on behalf of the District: Total Special Assessments collected was \$1,611,012.
- 9) The total amount of outstanding bonds issued by the District and the terms of such bonds: Series 2016 Bonds, \$5,830,000, maturing through 2034 and Series 2020 Bonds, \$2,510,000, maturing May 2040.



To the Board of Supervisors
Sampson Creek Community Development District

Additional Matters

Section 10.554(1)(i)3., Rules of the Auditor General, requires us to communicate noncompliance with provisions of contracts or grant agreements, or abuse, that have occurred, or are likely to have occurred, that have an effect on the financial statements that is less than material but which warrants the attention of those charged with governance. In connection with our audit, we did not note any such findings.

Purpose of this Letter

Our management letter is intended solely for the information and use of the Legislative Auditing Committee, members of the Florida Senate and the Florida House of Representatives, the Florida Auditor General, Federal and other granting agencies, the Board of Supervisors, and applicable management, and is not intended to be and should not be used by anyone other than these specified parties.

Berger, Toombs, Elam, Gaines & Frank Certified Public Accountants PL

Fort Pierce, Florida

July 11, 2022



Certified Public Accountants PL

600 Citrus Avenue Suite 200 Fort Pierce, Florida 34950

772/461-6120 // 461-1155 FAX: 772/468-9278

INDEPENDENT ACCOUNTANTS' REPORT/COMPLIANCE WITH SECTION 218.415, FLORIDA STATUTES

To the Board of Supervisors Sampson Creek Community Development District St. Johns County, Florida

We have examined Sampson Creek Community Development District's compliance with Section 218.415, Florida Statutes during the year ended September 30, 2021. Management is responsible for Sampson Creek Community Development District's compliance with those requirements. Our responsibility is to express an opinion on Sampson Creek Community Development District's compliance based on our examination.

Our examination was conducted in accordance with attestation standards established by the American Institute of Certified Public Accountants and, accordingly, included examining, on a test basis, evidence about Sampson Creek Community Development District's compliance with those requirements and performing such other procedures as we considered necessary in the circumstances. We believe that our examination provides a reasonable basis for our opinion. Our examination does not provide a legal determination on Sampson Creek Community Development District's compliance with the specified requirements.

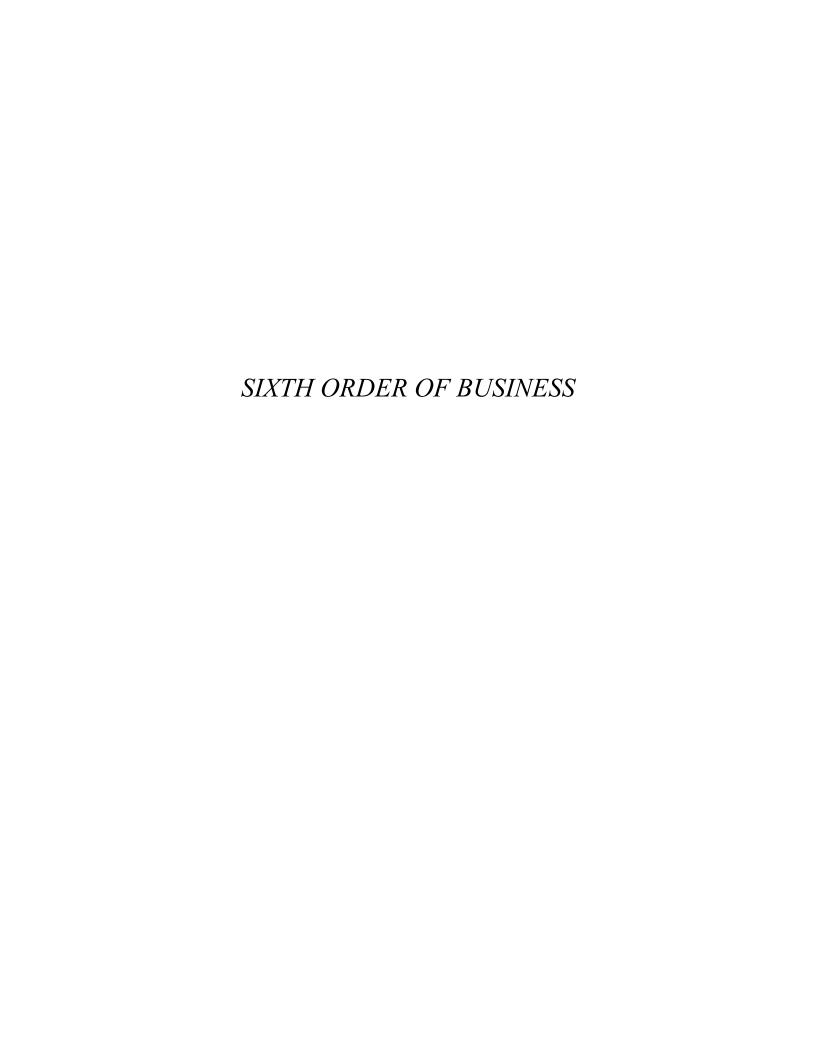
In our opinion, Sampson Creek Community Development District complied, in all material respects, with the aforementioned requirements during the year ended September 30, 2021.

Berger, Toombs, Elam, Gaines & Frank

Certified Public Accountants PL

Fort Pierce, Florida

July 11, 2022



RESOLUTION 2022-05

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE SAMPSON CREEK COMMUNITY DEVELOPMENT DISTRICT RATIFYING THE ACTION OF THE DISTRICT MANAGER IN RESETTING THE DATE OF THE PUBLIC HEARING ON THE PROPOSED BUDGET FOR FISCAL YEAR 2022/2023; AMENDING RESOLUTION 2022-03 TO RESET THE HEARING THEREON; PROVIDING A SEVERABILITY CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the Sampson Creek Community Development District ("District") is a local unit of special-purpose government created and existing pursuant to Chapter 190, Florida Statutes; and

WHEREAS, on May 19, 2022, at a duly noticed public meeting, the District's Board of Supervisors ("Board") adopted Resolution 2022-03, approving the proposed budget for Fiscal Year 2022/2023 and setting a public hearing on the proposed budget for July 21, 2022 at 6:00 p.m. at the St. Johns Golf & Country Club Meeting Room, 219 St. Johns Golf Drive, St. Augustine, Florida; and

WHEREAS, because the Board was unable to meet on that previously scheduled date, the District Manager rescheduled the date of the public hearing to August 25, 2022 at the same time location as set forth in Resolution 2022-03, and the District Manager has caused the notice of the public hearing with the new date to be published consistent with the requirements of Chapter 190, Florida Statutes; and

WHEREAS, the Board desires to ratify the District Manager's action in re-setting the public hearing.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE SAMPSON CREEK COMMUNITY DEVELOPMENT DISTRICT:

SECTION 1. RATIFICATION OF PUBLIC HEARING DATE RESET. The actions of the District manager in resetting the public hearing and the District Secretary in publishing the notice of public hearing are hereby ratified. Resolution 2022-03 is hereby amended to reflect that the public hearing as declared in Resolution 2022-03 is re-set to August 25, 2022 at 6:00 p.m. at the St. Johns Golf & Country Club Meeting Room, 219 St. Johns Golf Drive, St. Augustine, Florida.

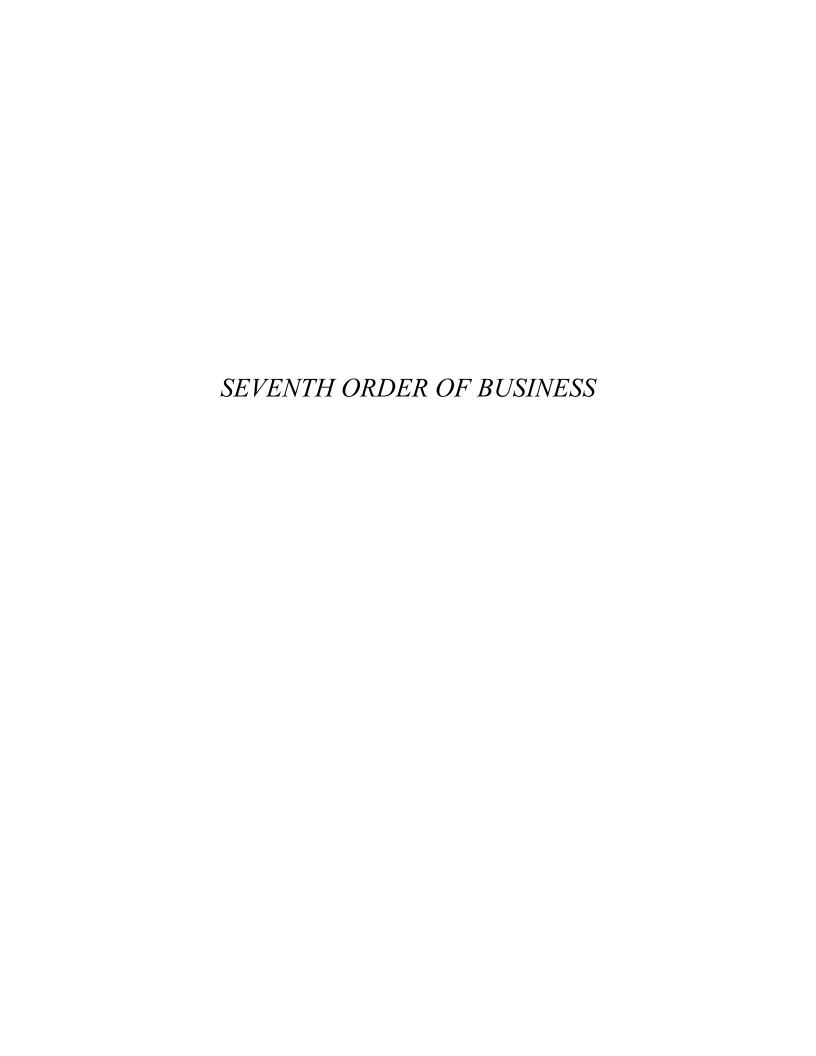
SECTION 2. RESOLUTION 2022-03 OTHERWISE REMAINS IN FULL FORCE AND EFFECT. Except as otherwise provided herein, all of the provisions of Resolution 2022-03 continue in full force and effect.

SECTION 3. SEVERABILITY. The invalidity or unenforceability of any one or more provisions of this Resolution shall not affect the validity or enforceability of the remaining portions of this Resolution, or any part thereof.

SECTION 4. EFFECTIVE DATE. This Resolution shall take effect upon its passage and adoption by the Board.

PASSED AND ADOPTED this 25th day of August, 2022.

| ATTEST: | SAMPSON CREEK COMMUNITY DEVELOPMENT DISTRICT |
|-----------|--|
| Cocratary | Ву: |
| Secretary | lts: |



Approved Budget Fiscal Year 2023

Sampson Creek Community Development District

August 25, 2022



Community Development District

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Community Development District

| Description | Adopted Budget FY 2022 | Actual Thru 7/31/22 | Projected Next 2 Months | Total Projected 9/30/22 | Approved Budget FY 2023 |
|--|------------------------------|---------------------------|-------------------------|-------------------------------|-------------------------------|
| Revenues | | | | | |
| Maintenance Assessments | \$965,283 | \$967,656 | \$0 | \$967,656 | \$965,283 |
| Interest Income | \$75 \$75 | \$32 | \$6 | \$39 | \$75 |
| Youth Programs Income | \$45,000 | \$36,870 | \$8,130 | \$45,000 | \$45,000 |
| Clubhouse Income | \$250 | \$2,606 | \$0 | \$2,606 | \$250 |
| Non-Resident Membership | \$0 | \$0 | \$0 | \$0 | \$0 |
| Insurance Proceeds | \$0 | \$0 | \$0 | \$0 | \$0 |
| Carryforward Surplus | \$101,609 | \$214,740 | \$0 | \$214,740 | \$145,385 |
| TOTAL REVENUES | \$1,112,217 | \$1,221,904 | \$8,136 | \$1,230,041 | \$1,155,993 |
| Expenditures | | | | | |
| <u>Administrative</u> | | | | _ | |
| Supervisor Fees | \$12,000 | \$6,200 | \$2,000 | \$8,200 | \$12,000 |
| FICA Expense | \$918 | \$474 | \$153 | \$627 | \$918 |
| Engineering | \$15,000 | \$12,093 | \$1,500 | \$13,593 | \$15,000 |
| Dissemination | \$2,000 | \$1,767 | \$333 | \$2,100 | \$2,000 |
| Arbitrage | \$1,200 | \$600 | \$600 | \$1,200 | \$1,200 |
| Assessment Roll | \$5,000 | \$5,000 | \$0 | \$5,000 | \$5,000 |
| Attorney | \$30,000 | \$7,974 | \$2,658 | \$10,632 | \$30,000 |
| Annual Audit | \$3,615 | \$3,615 | \$0 | \$3,615 | \$3,715 |
| Trustee Fees | \$9,750 | \$8,405 | \$0 | \$8,405 | \$8,750 |
| Management Fees | \$56,286 | \$46,905 | \$9,381 | \$56,286 | \$59,100 |
| Information Technology | \$1,000 | \$833 | \$167 | \$1,000 | \$1,000 |
| Telephone | \$300 | \$356 | \$71 | \$427 | \$400 |
| Postage | \$1,000 | \$210 | \$42 | \$252 | \$500 |
| Printing & Binding | \$1,500 | \$533 | \$107 | \$639 | \$1,000 |
| Insurance | \$8,751 | \$8,626 | \$0 | \$8,626 | \$10,351 |
| Legal Advertising | \$1,350 | \$875 | \$467 | \$1,341 | \$1,350 |
| Other Current Charges | \$1,350 | \$1,385 | \$277 | \$1,662 | \$1,500 |
| Office Supplies | \$500 | \$6 | \$1 | \$7 | \$100 |
| Dues, Licenses & Subscriptions | \$175 | \$175 | \$0 | \$175 | \$175 |
| TOTAL ADMINISTRATIVE | \$151,695 | \$106,030 | \$17,756 | \$123,786 | \$154,059 |
| | \$131,093 | 3100,030 | 317,750 | 3123,780 | 3134,033 |
| Field Operation Manager | ć7F 000 | ¢62.500 | ¢42 500 | ć7F 000 | Ć70.750 |
| Field Operation Manager | \$75,000 | \$62,500 | \$12,500 | \$75,000 | \$78,750 |
| Landscape Maintenance (Duval Landsape) | \$102,552 | \$86,356 | \$17,348 | \$103,704 | \$104,088 |
| Landscape Maintenance (St Johns Golf) | \$65,000 | \$42,987 | \$21,494 | \$64,481 | \$65,000 |
| Landscape Maintenance Contingency | \$52,000 | \$21,335 | \$7,112 | \$28,447 | \$52,000 |
| Lake Maintenance | \$26,460 | \$22,050 | \$4,410 | \$26,460 | \$27,360 |
| Amenities and Recreation Management | \$97,844 | \$71,039 | \$26,805 | \$97,844 | \$102,736 |
| Security | \$59,854 | \$51,945 | \$10,389 | \$62,334 | \$59,854 |
| Lifeguards/Pool Monitors | \$40,892 | \$14,429 | \$26,463 | \$40,892 | \$40,892 |
| Pool Maintenance | \$35,000 | \$26,365 | \$5,273 | \$31,637 | \$35,000 |
| Splash Pad Maintenance/Chemicals | \$6,000 | \$5,000 | \$1,000 | \$6,000 | \$6,000 |
| Janitorial Maintenance | \$22,500 | \$17,535 | \$3,222 | \$20,757 | \$22,500 |
| Electric | \$68,000 | \$62,637 | \$12,527 | \$75,164 | \$76,500 |
| Water | \$16,000 | \$12,921 | \$2,584 | \$15,505 | \$16,000 |
| Refuse Service | \$500 | \$0 | \$500 | \$500 | \$500 |

Community Development District

| Community Development District | | | | | |
|--|---------------------------------|----------------------------------|----------------------------------|---------------------------------|---------------------------------|
| | Adopted | Actual | Projected | Total | Approved |
| | Budget | Thru | Next | Projected | Budget |
| Description | FY 2022 | 7/31/22 | 2 Months | 9/30/22 | FY 2023 |
| <u>Field - continued</u> | | | | _ | |
| Permits | \$2,000 | \$608 | \$23 | \$630 | \$2,000 |
| Repairs & Maintenance | \$20,000 | \$41,131 | \$8,226 | \$49,357 | \$20,000 |
| Street & Tennis Court Lighting Maintenance | \$11,000 | \$3,285 | \$1,095 | \$4,379 | \$11,000 |
| Repairs & Replacements-Amenity Center | \$20,000 | \$11,981 | \$3,994 | \$15,974 | \$20,000 |
| Tennis Court Maintenance | \$7,500 | \$4,091 | \$1,364 | \$5,454 | \$7,500 |
| Supplies | \$12,500 | \$22,463 | \$4,493 | \$26,956 | \$20,000 |
| Special Events | \$25,000 | \$25,816 | \$0 | \$25,816 | \$25,000 |
| Holiday Decorations | \$20,000 | \$16,856 | \$0 | \$16,856 | \$20,000 |
| Workers Compensation Insurance | \$2,000 | \$0 | \$0 | \$0 | \$2,000 |
| Property Insurance | \$24,902 | \$24,543 | \$0 | \$24,543 | \$29,452 |
| Telephone/Internet/Cable TV | \$12,500 | \$10,777 | \$2,155 | \$12,932 | \$12,500 |
| Website Maintenance | \$5,040 | \$4,200 | \$840 | \$5,040 | \$5,040 |
| Office Supplies | \$500 | \$468 | \$94 | \$561 | \$700 |
| Contingencies | \$3,000 | \$0 | \$0 | \$0 | \$3,000 |
| Youth Programs | \$45,000 | \$35,282 | \$9,718 | \$45,000 | \$45,000 |
| TOTAL FIELD | \$878,544 | \$698,597 | \$183,627 | \$882,225 | \$910,372 |
| | | | | | |
| TOTAL EXPENDITURES | \$1,030,238 | \$804,627 | \$201,384 | \$1,006,011 | \$1,064,431 |
| Other Sources/(Uses) | | | | - | |
| Capital Reserve Transfer | (\$86,884) | (\$86,884) | \$0 | (\$86,884) | (\$91,562) |
| Interfund Transfer-Excess/Shortage DS Revenues | \$4,905 | \$10,146 | (\$1,906) | \$8,240 | \$0 |
| TOTAL OTHER SOURCES AND USES | (\$81,979) | (\$76,738) | (\$1,906) | (\$78,644) | (\$91,562) |
| EXCESS REVENUES (EXPENDITURES) | \$0 | \$340,539 | (\$193,247) | \$145,385 | \$0 |
| · · · · · · · · · · · · · · · · · · · | | | | | |
| | FY 2019 | FY 2020 | FY 2021 | FY 2022 | FY 2022 |
| Net Assessment | \$916,438.00 | \$965,414.03 | \$965,414.03 | \$965,283.04 | \$965,283.04 |
| Golf Course | \$12,584.06 | \$13,256.58 | \$13,256.58 | \$13,256.58 | \$13,256.58 |
| Net to Residential | \$903,853.94 | \$952,157.45 | \$952,157.45 | \$952,026.46 | \$952,026.46 |
| No. of Residential Units | 799 \$1 121 22 | 799 \$1,101,60 | 799 \$1.101.60 | 799 | 799 \$1,101,52 |
| Net Residential Unit Assessment Gross Residential Unit Assessment | \$1,131.23 \$1,203.44 | \$1,191.69 \$1 ,267.75 | \$1,191.69 \$1 ,267.75 | \$1,191.52 \$1,267.58 | \$1,191.52 \$1,267.58 |
| Gross residential Offit Assessment | ۶1,2U3.44 | \$1 <i>,</i> 267.75 | \$1 <i>,</i> 267.75 | 31,207.30 | 71,207.58 |

GENERAL FUND BUDGET FISCAL YEAR 2023

REVENUES:

Maintenance Assessments

The District will levy a non ad-valorem special assessment on all taxable property within the District to fund all of the General Operating Expenditures for the fiscal year.

Interest Income

The District will have all excess funds invested in a custodian account with US Bank. The amount is based upon the estimated average balance of funds available during the fiscal year.

Youth Programs Income

Income earned from hosting a summer camp, Kids Night Out, Tiny Tots Soccer, and School Days Out.

Miscellaneous Income

Income earned from Clubhouse activities.

EXPENDITURES:

Administrative:

Supervisor Fees

The Florida Statutes allows each board member to receive \$200 per meeting not to exceed \$4,800 in one year. The amount for the fiscal year is based upon all five supervisors attending the estimated 6 meetings.

FICA Expense

Represents the Employer's share of Social Security and Medicare taxes withheld from Board of Supervisors checks.

Engineering Fees

The District's engineer will be providing general engineering services to the District including attendance and preparation for board meetings, etc.

Dissemination Agent

The District is required by the Security and Exchange Commission to comply with Rule 15(c)(2)-12(b)(5), which relates to additional reporting requirements for un-rated bond issues. The District has contracted with Governmental Management Services, to provide this service.

Arbitrage

The District is required to annually have an arbitrage rebate calculation on the District's Series 2016 and 2020 Special Assessment Bonds.

Attorney

The District's legal counsel will be providing general legal services to the District, i.e., attendance and preparation for monthly meetings, review operating and maintenance contracts, etc.

GENERAL FUND BUDGET FISCAL YEAR 2023

Annual Audit

The District is required annually to conduct an audit of its financial records by an Independent Certified Public Accounting Firm.

Trustee Fees

The District issued Series 2016 Capital Improvement Revenue and Refunding Bonds and Series 2020 Capital Improvement Bonds which are held with a Trustee at US Bank. The amount of the trustee fees is based on the agreement between US Bank and the District.

Management Fees

The District receives Management, Accounting and Administrative services as part of a Management Agreement with Governmental Management Services. These services are further outlined in Exhibit "A" of the Management Agreement.

Assessment Roll

Governmental Management Services serves as the District's collection agent and certifies the District's non-ad valorem assessments with the county tax collector.

Information Technology

Represents costs related to the District's information systems, which include but are not limited to video conferencing services, cloud storage services and servers, security, accounting software, etc..

Postage

Mailing of agenda packages, overnight deliveries, correspondence, etc.

Printing & Binding

Printing and Binding agenda packages for board meetings, printing of computerized checks, stationary, envelopes etc.

Insurance

The District's General Liability & Public Officials Liability Insurance policy is with Florida Insurance Alliance (FIA). FIA specializes in providing insurance coverage to governmental agencies.

Legal Advertising

The District is required to advertise various notices for monthly Board meetings, public hearings, etc. in a newspaper of general circulation.

Other Current Charges

Bank charges and any other miscellaneous expenses that are incurred during the year.

Office Supplies

Miscellaneous office supplies.

Dues, Licenses & Subscriptions

The District is required to pay an annual fee to the Department of Economic Opportunity for \$175. This is the only expense under this category for the District.

GENERAL FUND BUDGET FISCAL YEAR 2023

Maintenance:

Field Operation Manager

The District has contracted with Riverside Management Services, Inc. for the property management of Sampson Creek Community Development District. Their responsibilities include supervising contracted vendors, coordinating of maintenance repairs and replacement of District grounds, buildings and roads, and to review/approve all related invoices.

Landscape Maintenance

The District has contracted with Duval Landscape to provide landscaping and irrigation maintenance services to all the common areas within the District. St. Johns Golf Management will provide maintenance of all Bermuda turf areas.

| Description | Monthly | <u>Annually</u> |
|---------------------|----------------|-----------------|
| Duval Landscape | \$8,674 | \$104,088 |
| St. Johns Golf Club | \$5,417 | \$65,000 |
| Contingency | | <u>\$52,000</u> |
| Total | | \$221,088 |

Lake Maintenance

The District has a contract with Lake Doctors who provide monthly water management services to all the lakes throughout the District.

| <u>Description</u> | <u>Monthly</u> | <u>Annually</u> |
|--------------------|----------------|-----------------|
| Lake Doctors | \$2,280 | \$27,360 |

Amenities and Recreation Management

The District has contracted with Riverside Management Services for providing a full-time Recreational Director, who coordinates special events and youth programs for the District and manages use of the recreational facilities. Included in this line is also a part-time facility assistant.

Security

Security Alarm services of the clubhouse provided by Certified Security Systems. Also included are the costs for St. Johns Sheriff's Office patrol and Central Security Agency.

Lifeguards and Pool Monitors

Cost to provide lifeguard services and pool monitors during the pool operation season from ASG/Vesta.

Pool Maintenance

The District currently has a contract with Rick Arsenault for pool cleaning, water testing, treatment, checking chemicals and back washing of the Amenity Center pool.

Splash Pad Maintenance/Chemicals

The cost to maintain the newly built splash pad.

Janitorial Maintenance

Weekly cleaning of the clubhouse.

GENERAL FUND BUDGET FISCAL YEAR 2023

Electric

The cost of electricity for Sampson Creek CDD for the following accounts:

| Account Number | Description | Amount |
|----------------|--------------------------------------|-------------|
| 08744-67061 | 380 St. John's Golf Drive #IRR | \$91.80 |
| 16229-99512 | 219 St. John's Golf Drive #Pool | \$13,189.48 |
| 19350-09421 | 211 St. John's Golf Drive #LITES | \$2,121.12 |
| 46974-44356 | 9402 Leo Maguire Pkwy #2 | \$313.20 |
| 55613-33054 | 2125 County Road 210 W | \$1,136.76 |
| 59216-52565 | 205 St. John's Golf Drive | \$5,079.88 |
| 61084-35154 | 944 Leo Maguire Parkway #1 | \$313.20 |
| 80369-00598 | 205 St. John's Golf Drive #Swim Club | \$8,451.64 |
| 72556-88074 | Leo Maguire Parkway #Streetlights | \$31,755.68 |
| 33381-88364 | 1574 Drury Court #1 | \$8,895.52 |
| | Contingency | \$5,151.72 |
| TOTAL | | \$76,500.00 |

Water/Sewer

Cost of water/sewer from JEA for the following accounts:

| Account Number | Description | Amount |
|----------------|--------------------------------|-------------|
| 8274324200 | 380 St. John's Golf Drive #IRR | \$10,406.75 |
| 1487324200 | Eagle Point Drive #IRR | \$4,618.25 |
| | Contingency | \$975.00 |
| TOTAL | | \$16,000.00 |

Refuse

This item includes the cost of garbage disposal for the District.

Permits

Pool permit fees from the St. Johns County Health Department.

Repairs and Maintenance

Unscheduled repairs and maintenance to the District's Facilities throughout the community.

Street & Tennis Court Lighting Maintenance

Represents costs associated with repairs and replacement of district street lights, tennis court lights and other facility lighting.

GENERAL FUND BUDGET FISCAL YEAR 2023

Repairs and Replacements-Amenity Center

Represents costs associated with repairs and replacement for the Amenity Center.

Tennis Court Maintenance

Represents costs associated with repairs of the tennis courts.

Lighting Repairs and Maintenance

Represents costs associated with repairs of the lighting throughout the District.

Supplies

Miscellaneous supplies needed for the Clubhouse.

Special Events

Monthly events and organized functions the District provides for all residents.

Property Insurance

The District's Property Insurance policy is with Florida Insurance Alliance (FIA). FIA specializes in providing insurance coverage to governmental agencies.

Telephone/Internet/Cable Television

The District has contracted with Comcast to provide telephone, internet, and cable connectivity services and communications.

Website Maintenance

The monthly website maintenance provided by Unicorn Web Development and Constant Contact application fees for community communications via e-blasts and surveys.

Office Supplies

Miscellaneous office supplies.

Contingencies

A contingency for any unanticipated and unscheduled cost to the District.

Capital Outlay

Represents any minor capital expenditures the District may need to make during the Fiscal Year.

Capital Reserve

Money set aside for future replacements of capital related items.

Youth Programs

Costs associated with Youth Programs to include staffing, field trips, and user fees and meals. The program is fully self-supporting and funded by user fees.

Community Development District

| Description | Adopted Budget FY 2022 | Actual Thru 7/31/22 | Projected Next 2 Months | Total Projected 9/30/22 | Approved Budget FY 2023 |
|--------------------------|------------------------------|---------------------------|-------------------------------|-------------------------------|-------------------------------|
| Revenues | | | | | |
| Interest Income | \$500 | \$717 | \$143 | \$861 | \$500 |
| Carry Forward Surplus | \$423,414 | \$370,910 | \$0 | \$370,910 | \$109,327 |
| TOTAL REVENUES | \$423,914 | \$371,628 | \$143 | \$371,771 | \$109,827 |
| Expenditures | | | | | |
| Repairs and Replacements | \$63,797 | \$349,229 | \$100 | \$349,329 | \$63,797 |
| TOTAL EXPENDITURES | \$63,797 | \$349,229 | \$100 | \$349,329 | \$63,797 |
| Other Sources/(Uses) | | | | | |
| Capital Reserve Transfer | \$86,884 | \$86,884 | \$0 | \$86,884 | \$91,562 |
| TOTAL OTHER | \$86,884 | \$86,884 | \$0 | \$86,884 | \$91,562 |
| EXCESS REVENUES | \$447,001 | \$109,283 | \$43 | \$109,327 | \$137,591 |

Community Development District

Series 2016 Capital Improvement Revenue and Refunding Bonds

| Description | Adopted Budget FY 2022 | Actual Thru 7/31/22 | Projected Next 2 Months | Total Projected 9/30/22 | Approved Budget FY 2023 |
|---|------------------------------|---------------------------|-------------------------------|-------------------------------|-------------------------------|
| Revenues | | | | | |
| Special Assessments - Levy (1) | \$552,515 | \$553,784 | \$0 | \$553,784 | \$552,515 |
| Interest Income | \$25 | \$523 | \$105 | \$627 | \$25 |
| Carry Forward Surplus (2) | \$85,087 | \$90,298 | \$0 | \$90,298 | \$76,146 |
| TOTAL REVENUES | \$637,626 | \$644,605 | \$105 | \$644,710 | \$628,686 |
| Expenditures | | | | | |
| <u>Series 2016</u> | | | | | |
| Interest - 11/01 | \$80,162 | \$80,162 | \$0 | \$80,162 | \$76,146 |
| Interest - 05/01 | \$80,162 | \$80,162 | \$0 | \$80,162 | \$76,146 |
| Principal - 05/01 | \$395,000 | \$395,000 | \$0 | \$395,000 | \$400,000 |
| Special Call - 05/01 | \$395,000 | \$5,000 | \$0 | \$5,000 | \$0 |
| TOTAL EXPENDITURES | \$950,324 | \$560,324 | \$0 | \$560,324 | \$552,293 |
| Other Sources/(Uses) | | | | | |
| Interfund Transfer In / (Out)-GF ⁽³⁾ | (\$4,905) | (\$10,146) | \$1,906 | (\$8,240) | \$105 |
| TOTAL OTHER | (\$4,905) | (\$10,146) | \$1,906 | (\$8,240) | \$105 |
| EXCESS REVENUES | (\$317,603) | \$74,136 | \$2,011 | \$76,146 | \$76,498 |
| | | | | 11/23 Interest Expense | \$ 71,896.25 |

| | | Per Unit | Per Unit | Total | Total |
|-------------|------------|-------------|----------|--------------|-------------|
| Lot Size | Unit Count | 2016-1 | 2016-2 | 2016-1 | 2016-2 |
| 55' | 48 | \$488.52 | \$41.34 | \$23,448.96 | \$1,984.32 |
| 65' | 34 | \$524.74 | \$48.85 | \$17,841.16 | \$1,660.90 |
| 75' | 43 | \$577.72 | \$56.37 | \$24,841.96 | \$2,423.91 |
| 85' | 37 | \$633.26 | \$63.89 | \$23,430.62 | \$2,363.93 |
| 100' | 56 | \$796.11 | \$75.16 | \$44,582.16 | \$4,208.96 |
| 100' | 1 | \$0.00 | \$75.16 | \$0.00 | \$75.16 |
| Golf Course | 1 | \$15,244.79 | \$751.61 | \$15,244.79 | \$751.61 |
| Total | 220 | | | \$149,389.65 | \$13,468.79 |
| | | Per Unit | Per Unit | Total | Total |
| Lot Size | Unit Count | 2016-1 | 2016-2 | 2016-1 | 2016-2 |
| 55' | 96 | \$540.78 | \$41.34 | \$51,914.88 | \$3,968.64 |
| 65' | 160 | \$579.30 | \$48.85 | \$92,688.00 | \$7,816.00 |
| 65' | 1 | \$0.00 | \$48.85 | \$0.00 | \$48.85 |
| 75' | 232 | \$636.88 | \$56.37 | \$147,756.16 | \$13,077.84 |
| 85' | 75 | \$698.40 | \$63.89 | \$52,380.00 | \$4,791.75 |
| 100' | 16 | \$875.73 | \$75.16 | \$14,011.68 | \$1,202.56 |
| Total | 580 | | <u> </u> | \$358,750.72 | \$30,905.6 |

| Net Assessment | \$552,515 |
|---------------------------|-----------|
| Plus Collection Fees (6%) | \$35,267 |
| Gross Assessment | \$587,782 |

⁽¹⁾ Net Amount Assessed.

 $^{^{\}left(2\right) }$ Carry forward surplus is net of the reserve requirement.

 $^{^{(3)}}$ Excess funds in the 2016 Revenue account after November 1st get transferred to the general fund.

Community Development District

Series 2016 Capital Improvement Revenue and Refunding Bonds

AMORTIZATION SCHEDULE

| DATE | BALANCE | PRINCIPAL | INTEREST | TOTAL |
|----------|--------------------|--------------------|--------------------|--------------------|
| | | | | _ |
| 05/01/22 | \$ 5,830,000.00 | \$ 400,000.00 | \$ 80,161.88 | \$ 560,323.75 |
| 11/01/22 | \$ 5,430,000.00 | \$ - | \$ 76,146.25 | \$ - |
| 05/01/23 | \$ 5,430,000.00 | \$ 400,000.00 | \$ 76,146.25 | \$ 552,292.50 |
| 11/01/23 | \$ 5,030,000.00 | \$ - | \$ 71,896.25 | \$ - |
| 05/01/24 | \$ 5,030,000.00 | \$ 410,000.00 | \$ 71,896.25 | \$ 553,792.50 |
| 11/01/24 | \$ 4,620,000.00 | \$ - | \$ 67,027.50 | \$ - |
| 05/01/25 | \$ 4,620,000.00 | \$ 420,000.00 | \$ 67,027.50 | \$ 554,055.00 |
| 11/01/25 | \$ 4,200,000.00 | \$ - | \$ 61,987.50 | \$ - |
| 05/01/26 | \$ 4,200,000.00 | \$ 430,000.00 | \$ 61,987.50 | \$ 553,975.00 |
| 11/01/26 | \$ 3,770,000.00 | \$ - | \$ 56,612.50 | \$ - |
| 05/01/27 | \$ 3,770,000.00 | \$ 440,000.00 | \$ 56,612.50 | \$ 553,225.00 |
| 11/01/27 | \$ 3,330,000.00 | \$ - | \$ 50,837.50 | \$ - |
| 05/01/28 | \$ 3,330,000.00 | \$ 455,000.00 | \$ 50,837.50 | \$ 556,675.00 |
| 11/01/28 | \$ 2,875,000.00 | \$ - | \$ 44,012.50 | \$ - |
| 05/01/29 | \$ 2,875,000.00 | \$ 470,000.00 | \$ 44,012.50 | \$ 558,025.00 |
| 11/01/29 | \$ 2,405,000.00 | \$ - | \$ 36,962.50 | \$ - |
| 05/01/30 | \$ 2,405,000.00 | \$ 485,000.00 | \$ 36,962.50 | \$ 558,925.00 |
| 11/01/30 | \$ 1,920,000.00 | \$ - | \$ 29,687.50 | \$ - |
| 05/01/31 | \$ 1,920,000.00 | \$ 500,000.00 | \$ 29,687.50 | \$ 559,375.00 |
| 11/01/31 | \$ 1,420,000.00 | \$ - | \$ 22,187.50 | \$ - |
| 05/01/32 | \$ 1,420,000.00 | \$ 460,000.00 | \$ 22,187.50 | \$ 504,375.00 |
| 11/01/32 | \$ 960,000.00 | \$ - | \$ 15,000.00 | \$ - |
| 05/01/33 | \$ 960,000.00 | \$ 475,000.00 | \$ 15,000.00 | \$ 505,000.00 |
| 11/01/33 | \$ 485,000.00 | \$ - | \$ 7,578.13 | \$ - |
| 05/01/34 | \$ 485,000.00 | \$ 485,000.00 | \$ 7,578.13 | \$ 500,156.25 |
| | | | | |
| | | \$ 7,595,000.00 | \$ 2,156,074.15 | \$ 9,852,146.42 |

Community Development District

Series 2020 Capital Improvement Revenue Bonds

| Description | Adopted Budget FY 2022 | Actual Thru 7/31/22 | Projected Next 2 Months | Total Projected 9/30/22 | Approved Budget FY 2023 |
|--------------------------------------|------------------------------|---------------------------|-------------------------------|-------------------------------|-------------------------------|
| Revenues | | | | | |
| Special Assessments - Levy (1) | \$73,780 | \$73,952 | \$0 | \$73,952 | \$73,780 |
| Interest Income | \$0 | \$233 | \$47 | \$280 | \$0 |
| Carry Forward Surplus ⁽²⁾ | \$32,187 | \$32,883 | \$0 | \$32,883 | \$33,214 |
| TOTAL REVENUES | \$105,967 | \$107,068 | \$47 | \$107,114 | \$106,995 |
| Expenditures | | | | | |
| <u>Series 2020</u> | | | | | |
| Interest - 11/01 | \$31,950 | \$31,950 | \$0 | \$31,950 | \$31,831 |
| Interest - 05/01 | \$31,950 | \$31,950 | \$0 | \$31,950 | \$31,831 |
| Principal - 05/01 | \$10,000 | \$10,000 | \$0 | \$10,000 | \$10,000 |
| TOTAL EXPENDITURES | \$73,900 | \$73,900 | \$0 | \$73,900 | \$73,663 |
| EXCESS REVENUES | \$32,067 | \$33,168 | \$47 | \$33,214 | \$33,332 |
| | | | - | 11/23 Interest Expense | \$31,713 |

Assessments per unit for FY 2022-2023:

| | | Per Unit | Total |
|-------------|------------|----------|-------------|
| Lot Size | Unit Count | 2020-1 | 2020-1 |
| 55' | 48 | \$73 | \$3,510 |
| 65' | 34 | \$86 | \$2,938 |
| 75' | 43 | \$100 | \$4,288 |
| 85' | 37 | \$113 | \$4,181 |
| 100' | 57 | \$133 | \$7,578 |
| Golf Course | 1 | \$1,329 | \$1,329 |
| Total | 220 | | \$23,823.26 |

| | | Per Unit | Total |
|----------|------------|----------|----------|
| Lot Size | Unit Count | 2020-2 | 2020-2 |
| 55' | 96 | \$73 | \$7,020 |
| 65' | 161 | \$86 | \$13,912 |
| 75' | 232 | \$100 | \$23,133 |
| 85' | 75 | \$113 | \$8,475 |
| 100' | 16 | \$133 | \$2,127 |
| Total | 580 | | \$54,666 |

| Net Assessment | \$73,780 |
|---------------------------|----------|
| Plus Collection Fees (6%) | \$4,709 |
| Gross Assessment | \$78,490 |

⁽¹⁾ Net Amount Assessed.

 $^{\,^{(2)}}$ Carry forward surplus is net of the reserve requirement.

Community Development District

Series 2020, Capital Improvement Revenue Bonds

| DATE | - | BALANCE | | PRINCIPAL | | INTEREST | | TOTAL | |
|-----------|----|-----------|----|------------|----|------------|----|--------------|--|
| | | | | | | | | | |
| 05/01/22 | \$ | 2,510,000 | \$ | 10,000.00 | \$ | 31,950.00 | \$ | - | |
| 11/01/22 | \$ | 2,500,000 | \$ | - | \$ | 31,831.25 | \$ | 73,781.25 | |
| 05/01/23 | \$ | 2,500,000 | \$ | 10,000.00 | \$ | 31,831.25 | \$ | - | |
| 11/01/23 | \$ | 2,490,000 | \$ | - | \$ | 31,712.50 | \$ | 73,543.75 | |
| 05/01/24 | \$ | 2,490,000 | \$ | 10,000.00 | \$ | 31,712.50 | \$ | - | |
| 11/01/24 | \$ | 2,480,000 | \$ | - | \$ | 31,593.75 | \$ | 73,306.25 | |
| 05/01/25 | \$ | 2,480,000 | \$ | 10,000.00 | \$ | 31,593.75 | \$ | - | |
| 11/01/25 | \$ | 2,470,000 | \$ | - | \$ | 31,475.00 | \$ | 73,068.75 | |
| 05/01/26 | \$ | 2,470,000 | \$ | 10,000.00 | \$ | 31,475.00 | \$ | - | |
| 11/01/26 | \$ | 2,460,000 | \$ | - | \$ | 31,356.25 | \$ | 72,831.25 | |
| 05/01/27 | \$ | 2,460,000 | \$ | 10,000.00 | \$ | 31,356.25 | \$ | - | |
| 11/01/27 | \$ | 2,450,000 | \$ | - | \$ | 31,237.50 | \$ | 72,593.75 | |
| 05/01/28 | \$ | 2,450,000 | \$ | 10,000.00 | \$ | 31,237.50 | \$ | - | |
| 11/01/28 | \$ | 2,440,000 | \$ | - | \$ | 31,118.75 | \$ | 72,356.25 | |
| 05/01/29 | \$ | 2,440,000 | \$ | 10,000.00 | \$ | 31,118.75 | \$ | - | |
| 11/01/29 | \$ | 2,430,000 | \$ | - | \$ | 31,000.00 | \$ | 72,118.75 | |
| 05/01/30 | \$ | 2,430,000 | \$ | 10,000.00 | \$ | 31,000.00 | \$ | - | |
| 11/01/30 | \$ | 2,420,000 | \$ | - | \$ | 30,881.25 | \$ | 71,881.25 | |
| 05/01/31 | \$ | 2,420,000 | \$ | 10,000.00 | \$ | 30,881.25 | \$ | - | |
| 11/01/31 | \$ | 2,410,000 | \$ | - | \$ | 30,762.50 | \$ | 71,643.75 | |
| 05/01/32 | \$ | 2,410,000 | \$ | 60,000.00 | \$ | 30,762.50 | \$ | - | |
| 11/01/32 | \$ | 2,350,000 | \$ | - | \$ | 30,050.00 | \$ | 120,812.50 | |
| 05/01/33 | \$ | 2,350,000 | \$ | 65,000.00 | \$ | 30,050.00 | \$ | - | |
| 11/01/33 | \$ | 2,285,000 | \$ | - | \$ | 29,278.13 | \$ | 124,328.13 | |
| 05/01/34 | \$ | 2,285,000 | \$ | 270,000.00 | \$ | 29,278.13 | \$ | - | |
| 11/01/34 | \$ | 2,015,000 | \$ | - | \$ | 26,071.88 | \$ | 325,350.00 | |
| 05/01/35 | \$ | 2,015,000 | \$ | 300,000.00 | \$ | 26,071.88 | \$ | - | |
| 11/01/35 | \$ | 1,715,000 | \$ | - | \$ | 22,509.38 | \$ | 348,581.25 | |
| 05/01/36 | \$ | 1,715,000 | \$ | 305,000.00 | \$ | 22,509.38 | \$ | - | |
| 11/01/36 | \$ | 1,410,000 | \$ | - | \$ | 18,506.25 | \$ | 346,015.63 | |
| 05/01/37 | \$ | 1,410,000 | \$ | 315,000.00 | \$ | 18,506.25 | \$ | - | |
| 11/01/37 | \$ | 1,095,000 | \$ | - | \$ | 14,371.88 | \$ | 347,878.13 | |
| 05/01/38 | \$ | 1,095,000 | \$ | 320,000.00 | \$ | 14,371.88 | \$ | - | |
| 11/01/38 | \$ | 775,000 | \$ | - | \$ | 10,171.88 | \$ | 344,543.75 | |
| 05/01/39 | \$ | 775,000 | \$ | 330,000.00 | \$ | 10,171.88 | \$ | - | |
| 11/01/39 | \$ | 445,000 | \$ | - | \$ | 5,840.63 | \$ | 346,012.50 | |
| 05/01/40 | \$ | 445,000 | \$ | 445,000.00 | \$ | 5,840.63 | \$ | 450,840.63 | |
| Total | | | \$ | 2,510,000 | \$ | 971,487.50 | \$ | 3,481,487.50 | |

A.

RESOLUTION 2022-06

THE ANNUAL APPROPRIATION RESOLUTION OF THE SAMPSON CREEK COMMUNITY DEVELOPMENT DISTRICT ("DISTRICT") RELATING TO THE ANNUAL APPROPRIATIONS AND ADOPTING THE BUDGET FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2022 AND ENDING SEPTEMBER 30, 2023; AUTHORIZING BUDGET AMENDMENTS; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the District Manager has, prior to the fifteenth (15th) day in June, 2022, submitted to the Board of Supervisors ("Board") of the Sampson Creek Community Development District ("District") proposed budget ("Proposed Budget") for the fiscal year beginning October 1, 2022 and ending September 30, 2023 ("Fiscal Year 2022/2023") along with an explanatory and complete financial plan for each fund of the District, pursuant to the provisions of Section 190.008(2)(a), Florida Statutes; and

WHEREAS, at least sixty (60) days prior to the adoption of the Proposed Budget, the District filed a copy of the Proposed Budget with the local governing authorities having jurisdiction over the area included in the District pursuant to the provisions of Section 190.008(2)(b), Florida Statutes; and

WHEREAS, the Board set a public hearing thereon and caused notice of such public hearing to be given by publication pursuant to Section 190.008(2)(a), *Florida Statutes*; and

WHEREAS, the District Manager posted the Proposed Budget on the District's website at least two days before the public hearing; and

WHEREAS, Section 190.008(2)(a), Florida Statutes, requires that, prior to October 1st of each year, the Board, by passage of the Annual Appropriation Resolution, shall adopt a budget for the ensuing fiscal year and appropriate such sums of money as the Board deems necessary to defray all expenditures of the District during the ensuing fiscal year; and

WHEREAS, the District Manager has prepared a Proposed Budget, whereby the budget shall project the cash receipts and disbursements anticipated during a given time period, including reserves for contingencies for emergency or other unanticipated expenditures during the fiscal year.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE SAMPSON CREEK COMMUNITY DEVELOPMENT DISTRICT:

SECTION 1. BUDGET

- a. The Board has reviewed the Proposed Budget, a copy of which is on file with the office of the District Manager and at the District's Local Records Office, and hereby approves certain amendments thereto, as shown in Section 2 below.
- b. The Proposed Budget, attached hereto as **Exhibit A**, as amended by the Board, is hereby adopted in accordance with the provisions of Section 190.008(2)(a), *Florida Statutes* ("**Adopted Budget**"), and incorporated herein by reference; provided, however, that the comparative figures contained in the Adopted Budget may be subsequently revised as deemed necessary by the District Manager to reflect actual revenues and expenditures.
- c. The Adopted Budget, as amended, shall be maintained in the office of the District Manager and at the District's Local Records Office and identified as "The Budget for the Sampson Creek Community Development District for the Fiscal Year Ending September 30, 2023."

d. The Adopted Budget shall be posted by the District Manager on the District's official website within thirty (30) days after adoption and shall remain on the website for at least 2 years. **APPROPRIATIONS SECTION 2.** There is hereby appropriated out of the revenues of the District, for Fiscal Year 2022/2023, the sum of to be raised by the levy of assessments and/or otherwise, which sum is deemed by the Board to be necessary to defray all expenditures of the District during said budget year, to be divided and appropriated in the following fashion: TOTAL GENERAL FUND \$_____ DEBT SERVICE FUND - SERIES 2016 DEBT SERVICE FUND – SERIES 2020 **TOTAL ALL FUNDS** SECTION 3. **BUDGET AMENDMENTS** Pursuant to Section 189.016, Florida Statutes, the District at any time within Fiscal Year 2022/2023, or within 60 days following the end of the Fiscal Year 2022/2023, may amend its Adopted Budget for that fiscal year as follows: A line-item appropriation for expenditures within a fund may be decreased or increased by motion a. of the Board recorded in the minutes, and approving the expenditure, if the total appropriations of the fund do not increase. b. The District Manager or Treasurer may approve an expenditure that would increase or decrease a line-item appropriation for expenditures within a fund if the total appropriations of the fund do not increase and if either (i) the aggregate change in the original appropriation item does not exceed the greater of \$15,000 or 15% of the original appropriation, or (ii) such expenditure is authorized by separate disbursement or spending resolution. c. Any other budget amendments shall be adopted by resolution and consistent with Florida law. The District Manager or Treasurer must ensure that any amendments to the budget under paragraph c. above are posted on the District's website within 5 days after adoption and remain on the website for at least 2 years. SECTION 4. **EFFECTIVE DATE.** This Resolution shall take effect immediately upon adoption. PASSED AND ADOPTED THIS 25ST DAY OF AUGUST, 2022. ATTEST: SAMPSON CREEK COMMUNITY DEVELOPMENT DISTRICT

Exhibit A: Fiscal Year 2022/2023 Budget

Secretary / Assistant Secretary



RESOLUTION 2022-07

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE SAMPSON CREEK COMMUNITY DEVELOPMENT DISTRICT MAKING A DETERMINATION OF BENEFIT AND IMPOSING SPECIAL ASSESSMENTS FOR FISCAL YEAR 2022/2023; PROVIDING FOR THE COLLECTION AND ENFORCEMENT OF SPECIAL ASSESSMENTS; CERTIFYING AN ASSESSMENT ROLL; PROVIDING FOR AMENDMENTS TO THE ASSESSMENT ROLL; PROVIDING A SEVERABILITY CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the Sampson Creek Community Development District ("**District**") is a local unit of special-purpose government established pursuant to Chapter 190, *Florida Statutes*, for the purpose of providing, operating and maintaining infrastructure improvements, facilities and services to the lands within the District; and

WHEREAS, the District is located in St. Johns County, Florida ("County"); and

WHEREAS, the District has constructed or acquired various infrastructure improvements and provides certain services in accordance with the District's adopted capital improvement plan and Chapter 190, *Florida Statutes*; and

WHEREAS, the Board of Supervisors ("Board") of the District hereby determines to undertake various operations and maintenance and other activities described in the District's budget ("Adopted Budget") for the fiscal year beginning October 1, 2022 and ending September 30, 2023 ("Fiscal Year 2022/2023"), attached hereto as Exhibit "A" and incorporated by reference herein; and

WHEREAS, the District must obtain sufficient funds to provide for the operation and maintenance of the services and facilities provided by the District as described in the Adopted Budget; and

WHEREAS, the provision of such services, facilities, and operations is a benefit to lands within the District; and

WHEREAS, Chapter 190, *Florida Statutes*, provides that the District may impose special assessments on benefitted lands within the District; and

WHEREAS, it is in the best interests of the District to proceed with the imposition of the special assessments for operations and maintenance in the amount set forth in the Adopted Budget; and

WHEREAS, the District has previously levied an assessment for debt service, which the District desires to collect for Fiscal Year 2022/2023; and

WHEREAS, Chapter 197, Florida Statutes, provides a mechanism pursuant to which such special assessments may be placed on the tax roll and collected by the local tax collector ("Uniform Method"), and the District has previously authorized the use of the Uniform Method by, among other things, entering into agreements with the Property Appraiser and Tax Collector of the County for that purpose; and

WHEREAS, it is in the best interests of the District to adopt the Assessment Roll of the Sampson Creek Community Development District ("Assessment Roll") attached to this Resolution as Exhibit "B" and incorporated as a material part of this Resolution by this reference, and to certify the Assessment Roll to the County Tax Collector pursuant to the Uniform Method; and

WHEREAS, it is in the best interests of the District to permit the District Manager to amend the Assessment Roll, certified to the County Tax Collector by this Resolution, as the Property Appraiser updates the property roll for the County, for such time as authorized by Florida law.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE SAMPSON CREEK COMMUNITY DEVELOPMENT DISTRICT:

SECTION 1. BENEFIT & ALLOCATION FINDINGS. The Board hereby finds and determines that the provision of the services, facilities, and operations as described in **Exhibit "A"** confers a special and peculiar benefit to the lands within the District, which benefit exceeds or equals the cost of the assessments. The allocation of the assessments to the specially benefitted lands, as shown in **Exhibits "A" and "B,"** is hereby found to be fair and reasonable.

SECTION 2. ASSESSMENT IMPOSITION. Pursuant to Chapter 190, *Florida Statutes*, and using the procedures authorized by Florida law for the levy and collection of special assessments, a special assessment for operation and maintenance is hereby imposed and levied on benefitted lands within the District, and in accordance with **Exhibits "A" and "B."** The lien of the special assessments for operations and maintenance imposed and levied by this Resolution shall be effective upon passage of this Resolution. Moreover, pursuant to Section 197.3632(4), *Florida Statutes*, the lien amount shall serve as the "maximum rate" authorized by law for operation and maintenance assessments.

SECTION 3. COLLECTION. The collection of the operation and maintenance special assessments and previously levied debt service assessments shall be at the same time and in the same manner as County taxes in accordance with the Uniform Method, as indicated on **Exhibits** "A" and "B." The decision to collect special assessments by any particular method – e.g., on the tax roll or by direct bill – does not mean that such method will be used to collect special assessments in future years, and the District reserves the right in its sole discretion to select collection methods in any given year, regardless of past practices.

SECTION 4. ASSESSMENT ROLL. The Assessment Roll, attached to this Resolution as **Exhibit "B,"** is hereby certified to the County Tax Collector and shall be collected by the County Tax Collector in the same manner and time as County taxes. The proceeds therefrom shall be paid to the District.

SECTION 5. ASSESSMENT ROLL AMENDMENT. The District Manager shall keep apprised of all updates made to the County property roll by the Property Appraiser after the date of this Resolution, and shall amend the Assessment Roll in accordance with any such updates, for such time as authorized by Florida law, to the County property roll. After any amendment of the Assessment Roll, the District Manager shall file the updates in the District records.

SECTION 6. SEVERABILITY. The invalidity or unenforceability of any one or more provisions of this Resolution shall not affect the validity or enforceability of the remaining portions of this Resolution, or any part thereof.

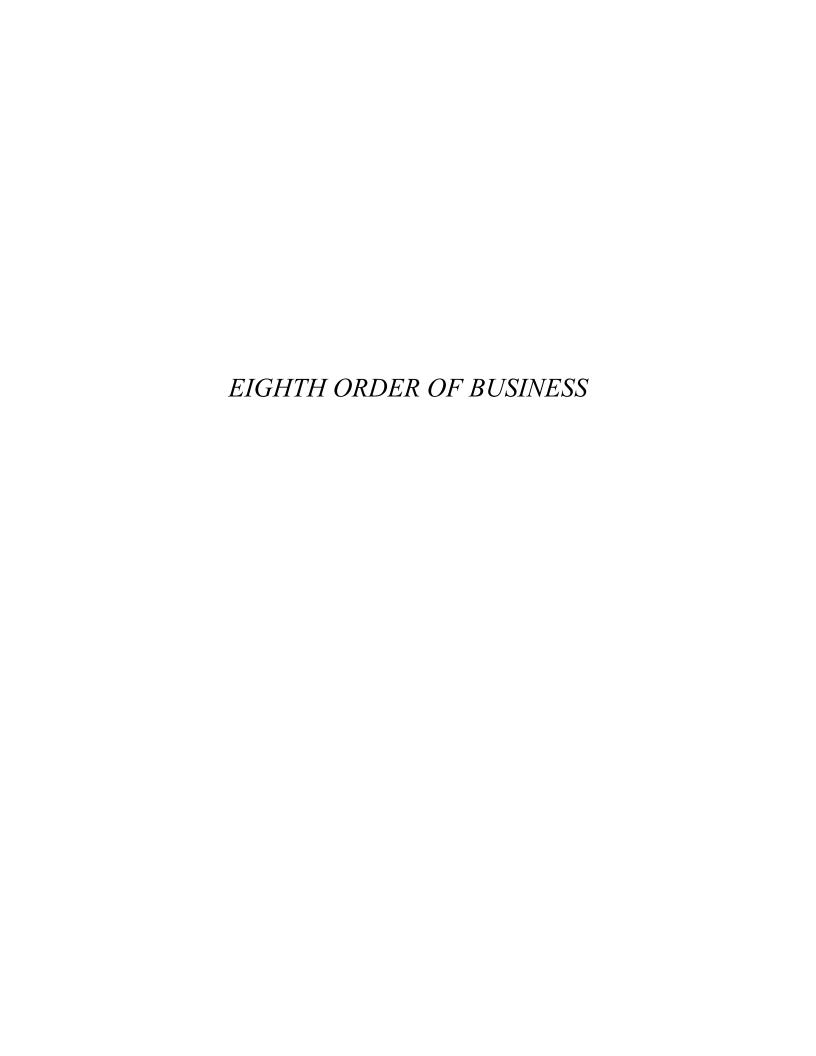
SECTION 7. EFFECTIVE DATE. This Resolution shall take effect upon the passage and adoption of this Resolution by the Board.

PASSED AND ADOPTED this 25th day of August, 2022.

| ATTEST: | SAMPSON CREEK COMMUNITY DEVELOPMENT DISTRICT |
|---------------------------------|--|
| Secretary / Assistant Secretary | By: |

Exhibit A: Budget

Exhibit B: Assessment Roll





July 19, 2022

Pool Service Maintenance Contract

Henderson Pool Service, Inc. agrees to supply swimming pool maintenance for St Johns Golf and Country Club, 205 St Johns Golf Dr, St Augustine FL 32092 for a total of \$2400.00 per month.

This price includes chemicals.

The following items, performed as necessary, are included as part of routine service:

- 1. Chemical balance.
- 2. Backwashing system.
- 3. Vacuuming pool.
- 4. Cleaning tile.
- 5. Skimming and brushing.

Pool will be serviced three times per week April through September and two times per week October through March. Repairs are considered as an additional item.

Starting date:

Payment is due within 30 days of billing. If payment of the account becomes delinquent past 60 days, the contract may be terminated immediately. In the event that payment is not made to Henderson Pool Service, Inc., as set out in the above agreement, customer agrees to pay all costs of collection, including an attorney's fee and court costs. Contract may be cancelled by either party for no cause with written 30-day notice.

| Henderson Pool Service, Inc | |
|-------------------------------|---|
| St Johns Golf and Country Clu | b |

JUNE 18, 2022

Mr. Daniel Laughlin c/o Governmental Management Services, LLC 475 West Town Place, Suite 114 St. Augustine Fl, 32092 Sampson Creek CDD 219 St. Johns Golf Drive Saint Augustine FL, 32092 dlaughlin@gmsnf.com

COMMERCIAL SWIMMING POOL MAINTENANCE CONTRACT

C. Buss Enterprises agrees to provide swimming pool maintenance for St Johns Golf Community pool and Splash Pad for a total of \$1,850.00 per month. Chemicals NOT Included.

Check water quality/Test and fill out log sheet as required by FL Code Chapter 64E-9 per visit.

Manually skim, brush, vacuum and clean tile as necessary. Straighten Pool Furniture.

Conduct tests for Free Available Chlorine, Combined Chlorine, Total Chlorine, pH, Acid Demand, Base Demand, Total Alkalinity, Calcium Hardness, Cyanuric Acid and Temperature as needed to maintain water quality levels within requirements of Chapter 64E-9.004(d), maintain Saturation Index within +0.3 to -0.3 for proper water balance.

Operate filtration and recirculation system, cleaning when necessary. Maintain pool at proper water level. Check all valves for leaks, all bolts for snug fit, respond to variations in the sounds of electric motors, check GFCI for proper operation, clean strainers, maintain proper flow rates, and equipment in clean condition.

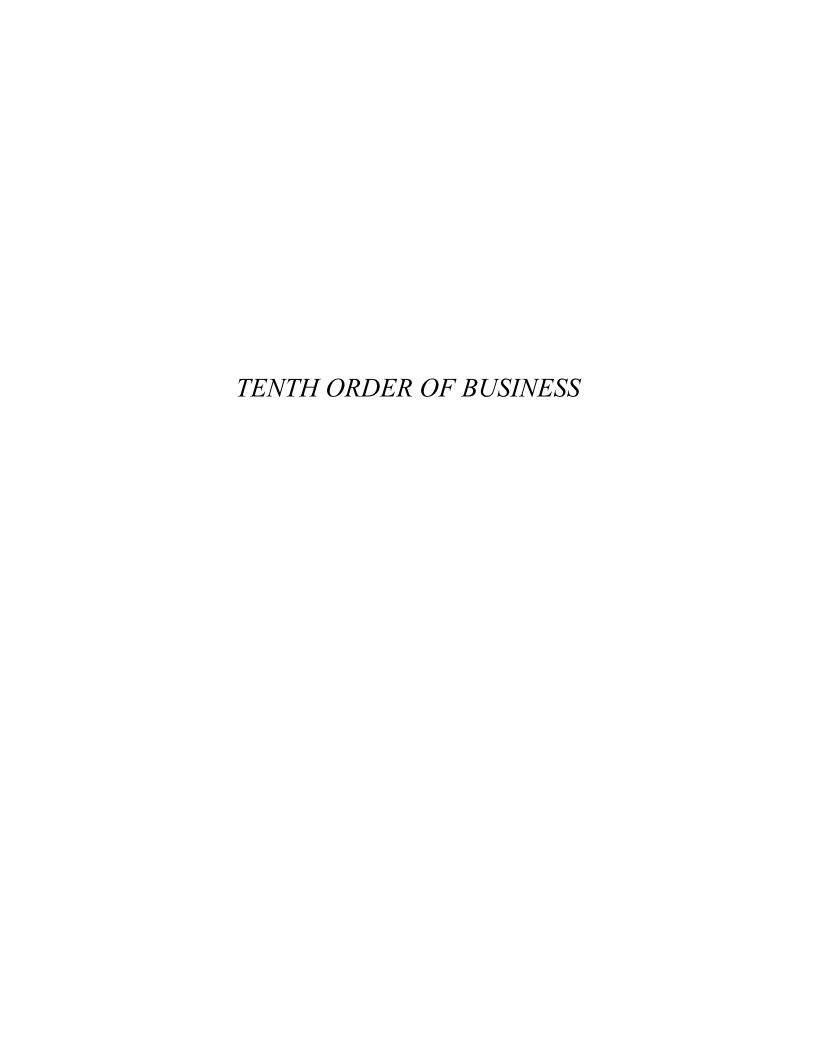
All chemicals to perform the above maintenance, plus any chemicals required for special treatment of stains, metals sequestering, foam removal, oil removal, phosphate and nitrate removal, mustard and black algae treatment, and superchlorination shall be provided only by the service contractor, used as needed and billed.

The Service Contractor shall not be responsible for any existing damage or stains to the swimming pool or deck finish; or equipment damage due to sump pump failure.

Maintenance shall be performed three (3) days per week April 15th through September 15, two (2) days per week September 16th through April 14th. The pools shall be closed during the time the service technician performs routine cleaning functions.

Both parties agree that either party may terminate this agreement, or any person, upon thirty (30) days written notice, sent by regular mail, to the other party. Both parties agree that this is the sole and total agreement between them, and that no verbal or implied agreement shall be valid unless same has been written into this contract or any addendum hereto. No changes or alterations to this agreement shall be made unless both parties have agreed to same in written form properly executed.

| | Starting Date: |
|--------------------------|----------------|
| Contractor: Clayton Buss | Purchaser: |
| Title: President | Title: |
| Date: June 18, 2022 | Date: |



THE SCOUT EXCEL



Item# F-SCTXL

The New Scout Excel pool lift is ADA compliant and UL Certified. It was designed to provide greater accessibility solutions with versatility, greater water drafts, and a setback up to 44 inches. Additional features of the new Scout Excel include an adjustable height seat pole, direct drive rotation, and it will accommodate most existing anchors by utilizing adapter sleeves. The optional pull-out leg rest may be used for greater clearance on raised pool and spa applications.

The Scout Excel is ideal for easy and affordable ADA compliance. Like all Aqua Creek lifts, the Scout Excel is constructed from all stainless steel with a durable powder coat finish in your choice of colors; standard white, gray, or tan. Seats and footrests are also available with color options in standard blue, white, gray, and tan.

Purchase the optional solar charging station to help extend the lift of your battery. The Scout Excel comes standard with the best warranty in the industry, a 5 year structural and 5 year prorated electronics warranty.



ACCENT COLORS

Available in a variety of accent and powder coat colors



*Blue seat standard (not a powder coat option)

OPTIONS/ACCESSORIES:

| F-808SA | Anchor kit, standard, 1.9" x 6" deep |
|------------|--|
| F-808SA-10 | Anchor kit, paver applications, 1.9" |
| | ID x 10" deep |
| F-842SWDA | Anchor kit, wood deck applications |
| F-77SSA | Anchor kit, semi-recessed, shallow |
| | concrete deck |
| F-450SSC | Cover, standard lockable, blue |
| F-450SSC-G | Cover, standard lockable, gray |
| F-450SSC-T | Cover, standard lockable, tan |
| F-422PLH-2 | Headrest |
| F-LRB | Pull-out leg rest assembly (blue, tan, |
| | gray, or white) |
| F-806SLS | Sling assembly |
| F-045SCH | Solar charging station |
| | |

Transport cart

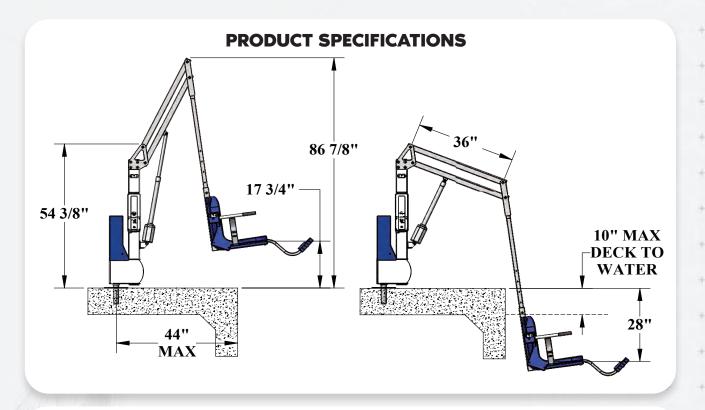
F-814SCTC

FEATURES:

- UL Certified
- · 375 lb. (170 kg) weight capacity
- Setback range up to 44"
- 10" water draft
- Adjustable seat pole
- · Direct drive rotation
- · Flip-up armrests
- All stainless steel construction
- · Durable powder coat finish
- · Rechargeable battery & wall mount charger
- Five year structural warranty
- Five year pro-rated electronics warranty

PROUDLY SOLD BY:

THE SCOUT EXCEL



APPLICABLE POOL PROFILES

ROLL OUT

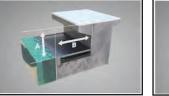
BULL NOSE



PARTIALLY RECESSED



PARTIALLY RECESSED W/CURB





FULLY RECESSED

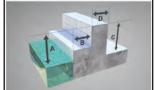
FLUSH W/POOL DECK



FLORIDA ROLL OUT

RAISED POOL/SPA





*provide measurements indicated to confirm application or use online pool lift selector

Become a member of our new Dealer and Architect page. Access to CAD blocks, CSI specs and sales materials.



RANGER 2







Item# F-RNGR2

The Ranger 2 is ADA compliant and features a field reversible design, 350 pound weight capacity, UL Certification, and comes standard with a 14 inch deck to water draft.

The Ranger 2 upholds the same standards for durability and reliability as all Aqua Creek pool lifts. This lift is ideal for use on smaller hotel and motel pools. It is also a great choice for backyard pool enthusiasts who enjoy their independence. This lift is designed to be independently operated by the user, allowing full control of the lift with an easy to use 2 button handset.

The Ranger 2 is available with the same color options, solar charging station, anchoring systems, and accessories as the Pro Pool Series lifts.



FEATURES:

- UL Certified
- 350 lb (160 kg) weight capacity
- Setback range 14.5" 19" (37 48 cm)
- 14" water draft
- · Field Reversible
- · Adjustable base plate
- Flip-up armrests
- Five year structural warranty
- Five year pro-rated electronics warranty



ACCENT COLORS

Available in a variety of accent and powder coat colors





*Blue seat standard (not a powder coat option)

OPTIONS/ACCESSORIES:

| F-AACA | Adjustable height seat pole (adds up to 5" of seat height) |
|--------------|--|
| F-04CAJP | Anchor kit, standard with 4" inserts |
| F-08CAJP | Anchor kit, standard with 8" inserts for use with pavers |
| F-046QAB-AT1 | Anchor kit, quick attach with 4" inserts |
| F-40220-AT1 | Anchor kit, wood deck applications |
| F-120PPC | Cover, standard lockable, blue |
| F-120PPC-T | Cover, standard lockable, tan |
| F-120PPC-G | Cover, standard lockable, gray |
| F-422PLH-2 | Headrest + + + |
| F-LRB | Pull-out leg rest assembly (blue, tan, gray, or white) |

PROUDLY SOLD BY:

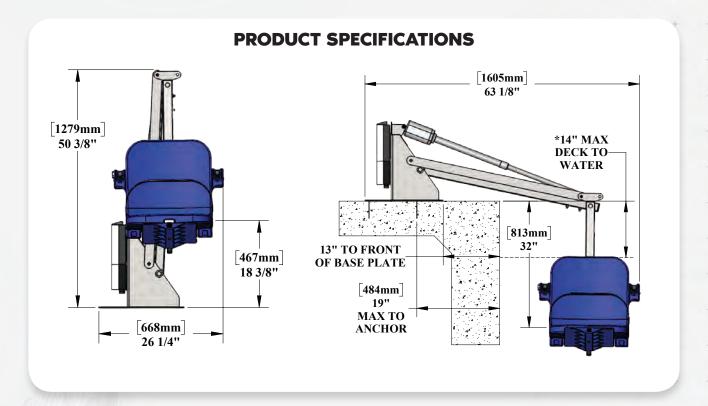
Solar charging station

Transport cart

F-044SCH

F-428HT

THE RANGER 2 POOL LIFT



APPLICABLE POOL PROFILES

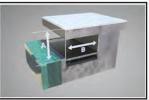
ROLL OUT



PARTIALLY RECESSED



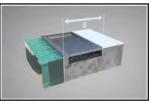
FULLY RECESSED



BULL NOSE



FLUSH W/ POOL DECK



To confirm specific application go to www.aquacreek.com for our Pool Lift Selector

Become a member of our new Dealer and Architect page. Access to CAD blocks,

CSI specs and sales materials.



Mobility Plus of Jacksonville

5285 SHAD RD SUITE 207
JACKSONVILLE, FL 32257 US
jacksonville@mobilityplus.com
www.mobilityplusjacksonville.com



Estimate

ADDRESS

St. Johns Golf & Country Club 205 Saint Johns Golf Dr St. Augustine, FL 32092 SHIP TO

St. Johns Golf & Country Club 205 Saint Johns Golf Dr St. Augustine, FL 32092 ESTIMATE

DATE

1383 08/02/2022

| DATE | | DESCRIPTION | QTY | RATE | AMOUNT |
|------|------------------------|--|-----|----------|------------|
| | Pool Lift | AquaCreek Scout Excel | 1 | 5,275.00 | 5,275.00T |
| | Pool Lift | Cover | 1 | 250.00 | 250.00T |
| | Pool Lift | Extra Battery | 1 | 323.50 | 323.50T |
| | Install-Pool Lift | Installation Including 3' x 3' Concrete Slab w Rebar - (9" Depth) | 1 | 2,850.00 | 2,850.00T |
| | Service Labor Warranty | Coincides w Manufacturer Warranty | 1 | 0.00 | 0.00 |
| | | SUBTOTAL | | | 8,698.50 |
| | | TAX | | | 564.03 |
| | | TOTAL | | | \$9,262.53 |

Accepted By

Accepted Date



QUOTE

Date: 8/10/22

Central Florida Stairlift LLC

5749 Goldenwood Drive Orlando, FL 32817 407-906-7675

chris@centralfloridastairlift.com

CSt. Johns Golf & Country Club 205 Saint Johns Golf Drive St. Augustine, FL 32092 904-599-9093

| Quantity | | Unit Price | Line Total |
|----------|--|-------------------|-------------|
| 1 | Aqua Creek Ranger 2 ADA Pool Lift | \$5,195.00 | \$5,195.00 |
| 1 | Aqua Creek Ranger 2 ADA Anchor System | Included | Included |
| 1 | Professional Installation | Included | Included |
| 1 | Ranger 2 Cover | Included | Included |
| | 350 lbs. Weight Capacity | | |
| | 5 Year Manufacturers Warranty | | |
| | Battery Powered | | |
| | Charger Included | | |
| | In Stock Lift - Immediate Installation (allow 1-5 business days) | | |
| | | | |
| | No Sales Tax | | |
| | | | |
| | 100% Payment is Required Upon Order. | | |
| | We accept all major credit cards or check by mail. | | |
| | | | |
| 1 | Additional Linak Battery Pack | \$300.00 | \$300.00 |
| | | | |
| | | | |
| | | | |
| | | Subtotal | \$ 5,495.00 |
| | | Sales Tax @ 0.00% | - |
| | | TOTAL | \$ 5,495.00 |

THANK YOU FOR YOUR BUSINESS!



QUOTE

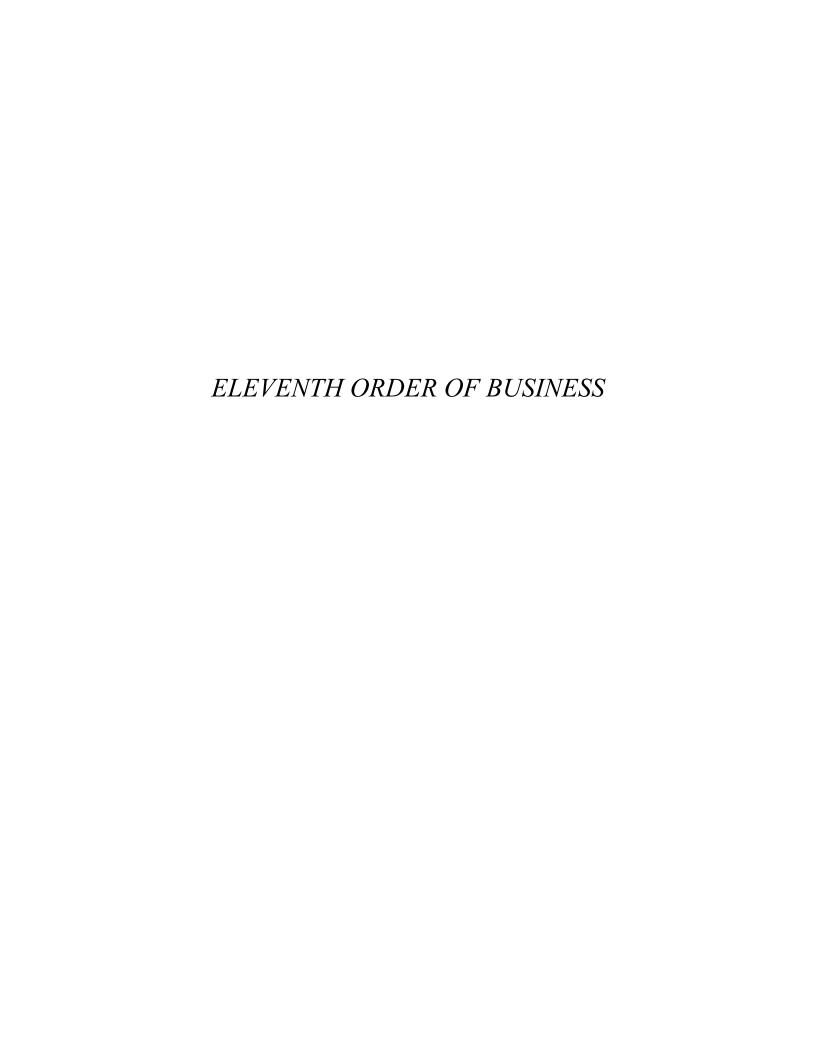
Central Florida Stairlift LLC

5749 Goldenwood Drive Orlando, FL 32817 407-906-7675 chris@centralfloridastairlift.com

CSt. Johns Golf & Country Club 205 Saint Johns Golf Drive St. Augustine, FL 32092 904-599-9093 Date: 8/10/22

| Quantity | | Unit Price | Line Total |
|----------|--|------------|-------------|
| 1 | Aqua Creek Scout Excel ADA Pool Lift | \$5,995.00 | \$6,295.00 |
| 1 | Aqua Creek Scout Excel ADA Anchor System | Included | Included |
| 1 | Professional Core Drill Cemented Anchor Installation | Included | Included |
| | | | |
| | 375 lbs. Weight Capacity | | |
| | 5 Year Manufacturers Warranty | | |
| | Battery Powered | | |
| | Charger Included | | |
| | In Stock Lift - Immediate Installation (Allow 1-5 business Days) | | |
| | | | |
| | 100% Payment Required to be placed on the schedule | | |
| | for installation. We accept all major credit cards or check by mail. | | |
| | | | |
| | NO SALES TAX | | |
| | | | |
| 1 | Linak Battery Pack | \$300.00 | \$300.00 |
| 1 | Scout Excel Cover | \$375.00 | \$375.00 |
| | | | |
| | | | |
| | | Subtotal | \$ 6,970.00 |
| | Sales Ta. | x @ 0.00% | - |
| | | TOTAL | \$ 6,970.00 |

THANK YOU FOR YOUR BUSINESS!



RESOLUTION 2022-08

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE SAMPSON CREEK COMMUNITY DEVELOPMENT DISTRICT DESIGNATING A REGISTERED AGENT AND REGISTERED OFFICE OF THE SAMPSON CREEK COMMUNITY DEVELOPMENT DISTRICT.

WHEREAS, Sampson Creek Community Development District (the "District") is a local unit of special-purpose government created and existing pursuant to Chapter 190, *Florida Statutes*, being situated entirely within St. Johns County, Florida; and

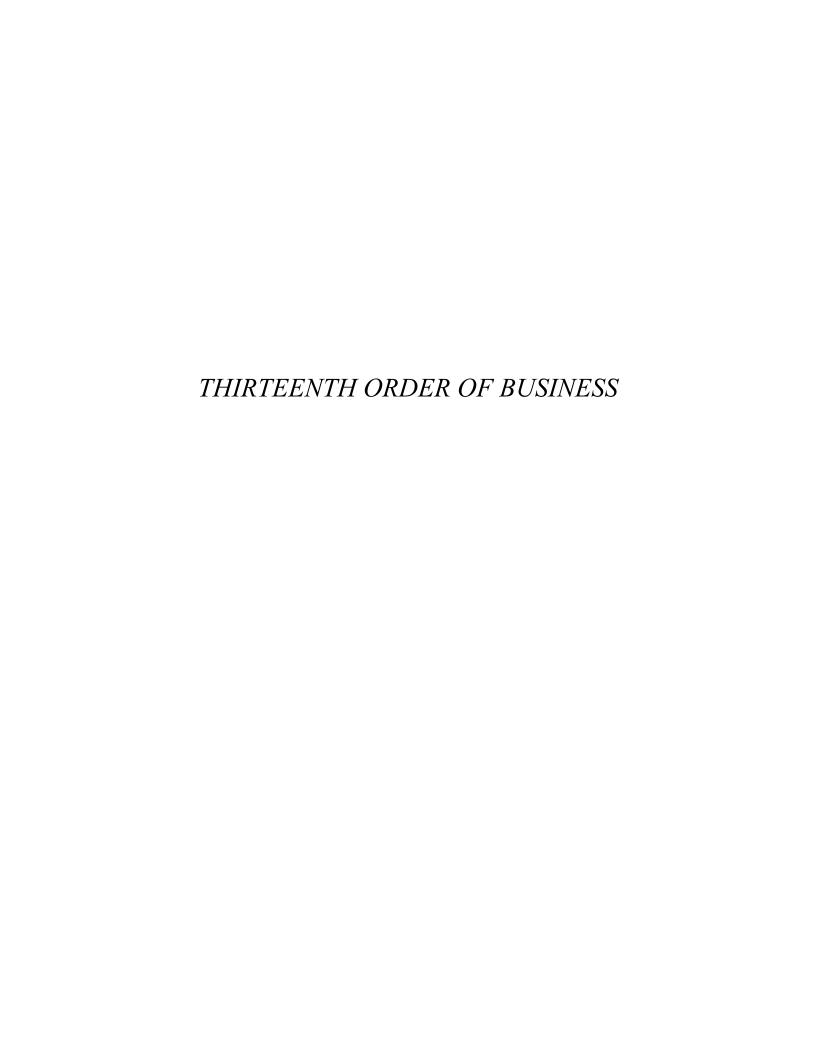
WHEREAS, the District is statutorily required to designate a registered agent and a registered office location for the purposes of accepting any process, notice, or demand required or permitted by law to be served upon the District in accordance with Section 189.014(1), *Florida Statutes*.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF SAMPSON CREEK COMMUNITY DEVELOPMENT DISTRICT:

- **SECTION 1.** Wesley S. Haber of Kutak Rock LLP is hereby designated as the Registered Agent for the Sampson Creek Community Development District.
- **SECTION 2.** The District's Registered Office shall be located at the office of Kutak Rock LLP, 107 West College Avenue, Tallahassee, Florida 32301.
- **SECTION 3.** In accordance with Section 189.014, *Florida Statutes*, the District's Secretary is hereby directed to file certified copies of this Resolution with St. Johns County and the Florida Department of Economic Opportunity.
- **SECTION 4.** This Resolution shall become effective immediately upon adoption and any provisions of any previous resolutions in conflict with the provisions hereof are hereby superseded.

PASSED AND ADOPTED this 25th day of August, 2022.

| ATTEST: | DEVELOPMENT DISTRICT | VIII. |
|-----------------------------------|--|-------|
| | | |
| Secretary/Assistant Secretary | Chair/Vice Chair, Board of Supervisors | |



Sampson Creek Community Development District Stormwater Management Plan

May 17, 2022

- 1. This plan is established to ensure the continued compliance of the Sampson Creek permitted Stormwater Management System with all regulatory requirements, including those of the St. Johns River Water Management District (SJRWMD) O&M permit for this system as well as the St. Johns County Development Services Permit.
- 2. This Stormwater Management Plan covers all permitted and constructed elements of the approved design plans, including stormwater ponds, swales, stormwater inlets and pipes and any other stormwater elements shown on the approved construction plans.
- 3. All elements of the stormwater management system shall be maintained as required. Maintenance shall include routine mowing of Stormwater Management Facilities and removal of trapped sediments and debris from outfall structures and inlets as necessary. Removed materials shall be disposed of in a landfill or other uplands in a manner that doesn't not require a permit or cause violations of state water quality standards.
- 4. The Stormwater Management System shall be inspected every two (2) years to determine if the system if functioning as designed & permitted. The CDD shall maintain a record of each required inspection, including the date of the inspection, the name and contact information of the inspector, and whether the system is functioning as designed and permitted, and make sure record available for inspection upon request by the SJRWMD during normal business hours.
- 5. If at any time the system is not functioning as designed and permitted, then within 30 days the CDD shall submit a report electronically or in writing to the SJRWMD using Form 62-330.311 (1), "Operation and Maintenance Inspection Certification," describing the remedial actions taken to resolve the failure or deviation.
- Preserved wetland and conservation areas, stormwater management facilities and other
 areas of the stormwater management system shall be protected from erosion, siltation
 and excessive turbidity resulting from any construction activities within the limits of the
 CDD.
- 7. All recorded Conservation Easements within the CDD boundary shall remain undisturbed except for required maintenance as specifically approved by the SJRWMD
- 8. This Stormwater Management Plan shall be reviewed and updated, as necessary, every 5 years to ensure it remains applicable current and accounts for any permitted changes to the system.

| Backg | round Information | on | |
|-------|-------------------|-----------------------------------|---|
| | Please provide y | our contact and location informa | tion, then proceed to the template on the next sheet. |
| | Name of Local G | overnment: | Sampson Creek Community Development District |
| | Name of stormw | ater utility, if applicable: | N/A |
| | Contact Person | | |
| | Name: | | Daniel Laughlin |
| | Position | /Title: | District Manager |
| | Email Ad | ddress: | dlaughlin@gmsnf.com |
| | Phone N | lumber: | (904) 940-5850, ext. 401 |
| | Indicate the Wat | ter Management District(s) in whi | ch your service area is located. |
| | | Northwest Florida Water Mana | gement District (NWFWMD) |
| | | Suwannee River Water Manage | ement District (SRWMD) |
| | ✓ | St. Johns River Water Managen | nent District (SJRWMD) |
| | | Southwest Florida Water Mana | gement District (SWFWMD) |
| | | South Florida Water Manageme | ent District (SFWMD) |
| | Indicate the type | e of local government: | |
| | | Municipality | |
| | | County | |
| | V | Independent Special District | |

| 1.0 Detai | led desc | ription o | of the sto | ormwate | r manag | gement program (Section 403.9302(3)(a), F.S.) |
|-----------|------------|-----------|------------|------------|-----------|---|
| The sto | mwater | manage | ment pr | ogram, a | ıs define | ed in the Introduction, includes those activities associated with the management, |
| | | _ | • | _ | | nwater and stormwater management systems, including activities required by state |
| | | | - | | | n is divided into multiple subparts consisting of narrative and data fields. |
| | | | | - G. u u.e | | |
| 1 Narra | tive Des | cription | : | | | |
| Dlassa r | rovide a | hriaf da | scrintion | of the | current i | nstitutional strategy for managing stormwater in your jurisdiction. Please include |
| | | | • | | | dedicated solely or partly to managing stormwater, dedicated funding sources, and |
| | | - | | • | | |
| The stor | rmwater | manage | ement sy | stem is c | comprise | ach to stormwater: ed of a series of wet detention ponds, swales, stormwater pipes & structures that |
| | | _ | | | | . Johns County. The system's primary function is to control the runoff from |
| stormw | ater to p | rovide f | lood con | trol durii | ng heavy | storms as well as treatment of the runoff within the ponds before being |
| | - | | | | | ent to the community. The stormwater system is inspected every 2 years per the |
| | | | | | | |
| | | | | | | |
| On a sca | ale of 1 t | o 5, with | n 5 being | the high | est, plea | ase indicate the importance of each of the following goals for your program: |
| 0 | 1 | 2 | 3 | 4 | 5 | |
| | | | | П | | Drainage & flood abatement (such as flooding events associated with rainfall and hurricane |
| | | | | | ✓ | Brainage a nood abatement (baan as nooding events associated with rainfail and name and |
| П | | | | | ✓ ✓ | Water quality improvement (TMDL Process/BMAPs/other) |
| | 1 1 | | | | / | Water quality improvement (TMDL Process/BMAPs/other) |
| | | | | | | Water quality improvement (TMDL Process/BMAPs/other) |
| | | | | | / | Water quality improvement (TMDL Process/BMAPs/other) Reduce vulnerability to adverse impacts from flooding related to increases in frequency and |
| | | | | | / | Water quality improvement (TMDL Process/BMAPs/other) Reduce vulnerability to adverse impacts from flooding related to increases in frequency and duration of rainfall events, storm surge and sea level rise |
| | | | | | | Water quality improvement (TMDL Process/BMAPs/other) Reduce vulnerability to adverse impacts from flooding related to increases in frequency and duration of rainfall events, storm surge and sea level rise |

Part 1.2 Current Stormwater Program Activities: Please provide answers to the following questions regarding your stormwater management program. Does your jurisdiction have an NPDES Municipal Separate Storm Sewer System (MS4) Permit? No If yes, is your jurisdiction regulated under Phase I or Phase II of the NPDES Program: • Does your jurisdiction have a dedicated stormwater utility? No If no, do you have another funding mechanism? Yes If yes, please describe your funding mechanism. Homeowner assessments to the CDD collected with property taxes Yes • Does your jurisdiction have a Stormwater Master Plan or Plans? If Yes: How many years does the plan(s) cover? Are there any unique features or limitations that are necessary to understand what the plan does or does not address? NO Please provide a link to the most recently adopted version of the document (if it is published online): • Does your jurisdiction have an asset management (AM) system for stormwater infrastructure? No If Yes, does it include 100% of your facilities? If your AM includes less than 100% of your facilities, approximately what percent of your facilities are included?

| A construction sediment and erosion control program for new construction (plans review | |
|---|-----------------|
| and/or inspection)? | No |
| An illicit discharge inspection and elimination program? | No |
| A public education program? | Yes |
| A program to involve the public regarding stormwater issues? | No |
| A "housekeeping" program for managing stormwater associated with vehicle maintenance | |
| yards, chemical storage, fertilizer management, etc. ? | No |
| A stormwater ordinance compliance program (i.e., for low phosphorus fertilizer)? | No |
| Water quality or stream gage monitoring? | No |
| A geospatial data or other mapping system to locate stormwater infrastructure (GIS, etc.)? | No |
| A system for managing stormwater complaints? | Yes |
| Other specific activities? | |
| Notes or Comments on any of the above: | |
| Website used for educating residents on lake function & complaints are received by | CDD manager and |
| | CDD manager and |
| Website used for educating residents on lake function & complaints are received by addressed with engineers or other experts as appropriate. | CDD manager and |
| Website used for educating residents on lake function & complaints are received by | CDD manager and |
| Website used for educating residents on lake function & complaints are received by addressed with engineers or other experts as appropriate. | |
| Website used for educating residents on lake function & complaints are received by addressed with engineers or other experts as appropriate. 3 Current Stormwater Program Operation and Maintenance Activities Please provide answers to the following questions regarding the operation and maintenance activities undert stormwater management program. | aken by your |
| Website used for educating residents on lake function & complaints are received by addressed with engineers or other experts as appropriate. 3 Current Stormwater Program Operation and Maintenance Activities Please provide answers to the following questions regarding the operation and maintenance activities undert stormwater management program. Does your jurisdiction typically assume maintenance responsibility for stormwater systems associated. | aken by your |
| Website used for educating residents on lake function & complaints are received by addressed with engineers or other experts as appropriate. 3 Current Stormwater Program Operation and Maintenance Activities Please provide answers to the following questions regarding the operation and maintenance activities undert stormwater management program. | aken by your |
| Website used for educating residents on lake function & complaints are received by addressed with engineers or other experts as appropriate. 3 Current Stormwater Program Operation and Maintenance Activities Please provide answers to the following questions regarding the operation and maintenance activities undert stormwater management program. Does your jurisdiction typically assume maintenance responsibility for stormwater systems associated with new private development (i.e., systems that are dedicated to public ownership and/or operation) | aken by your |
| Website used for educating residents on lake function & complaints are received by addressed with engineers or other experts as appropriate. 3 Current Stormwater Program Operation and Maintenance Activities Please provide answers to the following questions regarding the operation and maintenance activities undert stormwater management program. Does your jurisdiction typically assume maintenance responsibility for stormwater systems associated with new private development (i.e., systems that are dedicated to public ownership and/or operation upon completion)? | aken by your |
| Website used for educating residents on lake function & complaints are received by addressed with engineers or other experts as appropriate. 3 Current Stormwater Program Operation and Maintenance Activities Please provide answers to the following questions regarding the operation and maintenance activities undert stormwater management program. Does your jurisdiction typically assume maintenance responsibility for stormwater systems associated with new private development (i.e., systems that are dedicated to public ownership and/or operation upon completion)? | aken by your |

• Does your stormwater operation and maintenance program implement any of the following (answer Yes/No):

| Routine mowing of turf associated with stormwater ponds, swales, canal/lake banks, etc. ? | Yes |
|---|-----|
| Debris and trash removal from pond skimmers, inlet grates, ditches, etc. ? | Yes |
| Invasive plant management associated with stormwater infrastructure? | Yes |
| Ditch cleaning? | No |
| Sediment removal from the stormwater system (vactor trucks, other)? | No |
| Muck removal (dredging legacy pollutants from water bodies, canal, etc.)? | No |
| Street sweeping? | No |
| Pump and mechanical maintenance for trash pumps, flood pumps, alum injection, etc. ? | No |
| Non-structural programs like public outreach and education? | Yes |
| Other specific routine activities? | · |

bi-yearly inspections of stormwater system to ensure it's functioning in substantial compliance with permitted design

Part 2. Detailed description of the stormwater management system and its facilities and projects (continued Section 403.9302(3)(a), F.S.

A stormwater management system, as defined in the Introduction, includes the entire set of site design features and structural infrastructure for collection, conveyance, storage, infiltration, treatment, and disposal of stormwater. It may include drainage improvements and measures to prevent streambank channel erosion and habitat degradation. This section asks for a summary description of your stormwater management system. It is not necessary to provide geospatial asset data or a detailed inventory. For some, it may be possible to gather the required data from your Asset Management (AM) system. For others, data may be gathered from sources such as an MS4 permit application, aerial photos, past or ongoing budget investments, water quality projects, or any other system of data storage/management that is employed by the jurisdiction.

Please provide answers to the following questions regarding your stormwater system inventory. Enter zero (0) if your system does not include the component.

| | Number | Unit of |
|---|-----------|-------------|
| | Number | Measurement |
| Estimated feet or miles of buried culvert: | 40,900.00 | Feet |
| Estimated feet or miles of open ditches/conveyances (lined and unlined) that are maintained by the | | |
| stormwater program: | 37,200.00 | Feet |
| Estimated number of storage or treatment basins (i.e., wet or dry ponds): | 29 | |
| Estimated number of gross pollutant separators including engineered sediment traps such as baffle | | |
| boxes, hydrodynamic separators, etc. : | 2 | |
| Number of chemical treatment systems (e.g., alum or polymer injection): | 0 | |
| Number of stormwater pump stations: | 2 | |
| Number of dynamic water level control structures (e.g., operable gates and weirs that control canal | | |
| water levels): | 0 | |
| Number of stormwater treatment wetland systems: | 0 | |
| Other: | | _ |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | - |

Notes or Comments on any of the above:

routine maintenance (mowing) of some pond banks and open swales is the responsibility of individual homeowners where these elements fall within the limits of private property; however, the CDD is still responsible for ensuring they function per the permitted design

| | Best Management II Tree boxes Rain gardens Green roofs Pervious pavement/pavers Littoral zone plantings Living shorelines Other Best Management Practices: | No No No Yes Yes | ent Planned No | | | | |
|-------------|--|------------------------------|---|--|--|--|--|
| ✓ Asset ma | Green roofs Pervious pavement/pavers Littoral zone plantings Living shorelines Other Best Management Practices: | No No Yes Yes | No No No | | | | |
| ✓ Asset ma | Green roofs Pervious pavement/pavers Littoral zone plantings Living shorelines Other Best Management Practices: | No Yes Yes | No No | | | | |
| ✓ Asset ma | Littoral zone plantings Living shorelines Other Best Management Practices: | Yes | No | | | | |
| ✓ Asset ma | Living shorelines Other Best Management Practices: | Yes | | | | | |
| ✓ Asset ma | Other Best Management Practices: | | No | | | | |
| ✓ Asset ma | | | | | | | |
| ✓ Asset ma | irces or documents you used when answering thes | | | | | | |
| ✓ Asset ma | irces or documents you used when answering thes | | | | | | |
| ✓ Asset ma | irces or documents you used when answering thes | | | | | | |
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| ✓ Asset ma | rces or documents you used when answering thes | | | | | | |
| ✓ Asset ma | irces or documents you used when answering thes | | | | | | |
| _ | | se questions (check all that | apply). | | | | |
| _ | agement system | | | | | | |
| Gis brogi | | | | | | | |
| | m ———————————————————————————————————— | | | | | | |
| ☐ MS4 perr | it application | | | | | | |
| ☐ Aerial ph | tos | | | | | | |
| Past or o | Past or ongoing budget investments | | | | | | |
| ☐ Water qu | lity projects | | | | | | |
| Other(s): | | | | | | | |
| | | | | | | | |

Part 3. The number of current and projected residents served calculated in 5-year increments (Section 403.9302(3)(b), F.S.) Counties and municipalities: Instead of requiring separate population projections, EDR will calculate the appropriate population estimates for each municipality or the unincorporated area of the county. If your service area is less than or more than your local government's population, please describe in the first text box provided below for part 4.0. Independent Special Districts: If an independent special district's boundaries are completely aligned with a county or a municipality, identify that jurisdiction here:

N/A

Any independent special district whose boundaries do not coincide with a county or municipality must submit a GIS shapefile with the current and projected service area. EDR will calculate the appropriate population estimates based on that map. Submission of this shapefile also serves to complete Part 4.0 of this template.

Part 4.0 The current and projected service area for the stormwater management program or stormwater management system (Section 403.9302(3)(c), F.S.)

Rather than providing detailed legal descriptions or maps, this part of the template is exception-based. In this regard, if the stormwater service area is less than or extends beyond the geographic limits of your jurisdiction, please explain.

N/A

Similarly, if your service area is expected to change within the 20-year horizon, please describe the changes (e.g., the expiration of an interlocal agreement, introduction of an independent special district, etc.).

N/A

Proceed to Part 5

Part 5.0 The current and projected cost of providing services calculated in 5-year increments (Section 403.9302(3)(d), F.S.)

Given the volume of services, jurisdictions should use the template's service groupings rather than reporting the current and projected cost of each individual service. Therefore, for the purposes of this document, "services" means:

- 1. Routine operation and maintenance (inclusive of the items listed in Part 1.3 of this document, ongoing administration, and non-structural programs)
- 2. Expansion (that is, improvement) of a stormwater management system.

Expansion means new work, new projects, retrofitting, and significant upgrades. Within the template, there are four categories of expansion projects.

- 1. Flood protection, addressed in parts 5.2 and 5.3... this includes capital projects intended for flood protection/flood abatement
- 2. Water quality, addressed in part 5.2 and 5.3... this includes stormwater projects related to water quality improvement, such as BMAPs; projects to benefit natural systems through restoration or enhancement; and stormwater initiatives that are part of aquifer recharge projects
- 3. Resiliency, addressed in part 5.4... this includes all major stormwater initiatives that are developed specifically to address the effects of climate change, such as sea level rise and increased flood events
- 4. End of useful life replacement projects, addressed in part 6.0... this includes major expenses associated with the replacement of aging infrastructure

While numbers 3 and 4 have components that would otherwise fit into the first two categories, they are separately treated given their overall importance to the Legislature and other policymakers.

Expansion projects are further characterized as currently having either a committed funding source or no identified funding source. Examples of a committed funding source include the capacity to absorb the project's capital cost within current budget levels or forecasted revenue growth; financing that is underway or anticipated (bond or loan); known state or federal funding (appropriation or grant); special assessment; or dedicated cash reserves for future expenditure.

All answers should be based on local fiscal years (LFY, beginning October 1 and running through September 30). Please use nominal dollars for each year, but include any expected cost increases for inflation or population growth. Please check the EDR website for optional growth rate schedules that may be helpful.

If you have more than 5 projects in a particular category, please use the "Additional Projects" tab. There, you can use dropdown lists to choose the project category and whether there is a committed funding source, then enter the project name and expenditure amounts.

Part 5.1 Routine Operation and Maintenance

Please complete the table below, indicating the cost of operation and maintenance activities for the current year and subsequent five-year increments throughout the 20-year horizon. Your response to this part should exclude future initiatives associated with resiliency or major expenses associated with the replacement of aging infrastructure; these activities are addressed in subparts 5.4 and 6.0. However, do include non-structural programs like public outreach and education in this category.

If specific cost data is not yet available for the current year, the most recent (2020-21) O&M value can be input into the optional growth rate schedules (available on EDR's website as an Excel workbook). The most recent O&M value can be grown using the provided options for inflation, population growth, or some other metric of your choosing. If the growth in your projected total O&M costs is more than 15% over any five-year increment, please provide a brief explanation of the major drivers.

| Routine Operation and Maintenance | Expenditures (in \$thousands) | | | | | | |
|--|-------------------------------|------------|------------|------------|------------|--|--|
| | LFY 2021-2022 2022-23 to | 2022-23 to | 2027-28 to | 2032-33 to | 2037-38 to | | |
| | LF1 2021-2022 | 2026-27 | 2031-32 | 2036-37 | 2041-42 | | |
| Operation and Maintenance Costs | 27 | 140 | 147 | 155 | 163 | | |
| Brief description of growth greater than 15% over any 5-year period: | | | | | | | |
| | | | | | | | |
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Part 5.2 Future Expansion (Committed Funding Source)

Please list expansion projects and their associated costs for the current year and subsequent five-year increments throughout the 20-year planning horizon. In this section, include stormwater system expansion projects or portions of projects with a committed funding source. If you include a portion of a project that is not fully funded, the project's remaining cost must be included in part 5.3, Expansion Projects with No Identified Funding Source.

Though many, if not most, stormwater projects benefit both flood protection and water quality, please use your best judgment to either allocate costs or simply select the primary purpose from the two categories below.

- 5.2.1 Flood Protection (Committed Funding Source): Provide a list of all scheduled new work, retrofitting and upgrades related to flood protection/flood abatement. Include infrastructure such as storage basins, piping and other conveyances, land purchases for stormwater projects, etc. Also include major hardware purchases such as vactor/jet trucks.
- 5.2.2 Water Quality Projects (Committed Funding Source): Please provide a list of scheduled water quality projects in your jurisdiction, such as treatment basins, alum injection systems, green infrastructure, water quality retrofits, etc., that have a direct stormwater component. The projected expenditures should reflect only those costs.
 - If you are party to an adopted BMAP, please include the capital projects associated with stormwater in this table. Include BMAP project number, cost to your jurisdiction, and year(s) that capital improvement costs are to be incurred. For reference, DEP publishes a complete list of adopted BMAP projects as an appendix in their Annual STAR Report.

Expansion Projects with a Committed Funding Source

5.2.1 Flood Protection Expenditures (in Sthousands)

| 3.2.1 1 100a 1 10tcction | | Experiarea es (in periodounas) | | | | | |
|--------------------------|---------------|--------------------------------|------------|------------|------------|--|--|
| Project Name | LFY 2021-2022 | 2022-23 to | 2027-28 to | 2032-33 to | 2037-38 to | | |
| - | LFY 2021-2022 | 2026-27 | 2031-32 | 2036-37 | 2041-42 | | |
| N/A | | | | | | | |
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5.2.2 Water Quality Expenditures (in \$thousands)

| Project Name (or, if applicable, BMAP Project | LEV 2021 2022 | 2022-23 to | 2027-28 to | 2032-33 to | 2037-38 to |
|---|---------------|------------|------------|------------|------------|
| Number or ProjID) | LFY 2021-2022 | 2026-27 | 2031-32 | 2036-37 | 2041-42 |
| N/A | | | | | |
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Part 5.3 Future Expansion with No Identified Funding Source

Please provide a list of known expansion projects or anticipated need(s) without formal funding commitments(s), formal pledges, or obligations. If you included a portion of a project that was partially covered by a committed source in part 5.2 above, list the projects and their remaining costs below.

- 5.3.1 Future Flood Protection with No Identified Funding Source: Please provide a list of future flood protection/flood abatement projects, associated land purchases, or major hardware purchases that are needed in your jurisdiction over the next 20 years. Future needs may be based on Master Plans, Comprehensive Plan Elements, Water Control Plans, areas of frequent flooding, hydrologic and hydraulic modeling, public safety, increased frequency of maintenance, desired level of service, flooding complaints, etc.
- 5.3.2 Future Water Quality Projects with no Identified Funding Source: Please provide a list of future stormwater projects needed in your jurisdiction over the next 20 years that are primarily related to water quality issues. Future needs may be based on proximity to impaired waters or waters with total maximum daily loads (TMDLs), BMAPs, state adopted Restoration Plans, Alternative Restoration Plans, or other local water quality needs.
 - If you are party to an adopted BMAP, please list capital projects associated with stormwater. Include BMAP project number, cost to your jurisdiction, and year(s) that capital improvement costs are to be incurred.
 - List other future water quality projects, including those in support of local water quality goals as well as those identified in proposed (but not yet adopted) BMAPs.

Expansion Projects with No Identified Funding Source

5.3.1 Flood Protection

| Expenditures (in \$thousands) |
|-------------------------------|
|-------------------------------|

| Project Name | LFY 2021-2022 | 2022-23 to | 2027-28 to | 2032-33 to | 2037-38 to |
|--------------|---------------|------------|------------|------------|------------|
| | | 2026-27 | 2031-32 | 2036-37 | 2041-42 |
| N/A | | | | | |
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5.3.2 Water Quality Expenditures (in \$thousands)

| order trater quarry | | | | | | |
|---|---------------|------------|------------|------------|------------|--|
| Project Name (or, if applicable, BMAP Project | LFY 2021-2022 | 2022-23 to | 2027-28 to | 2032-33 to | 2037-38 to | |
| Number or ProjID) | LF1 2021-2022 | 2026-27 | 2031-32 | 2036-37 | 2041-42 | |
| N/A | | | | | | |
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| | Stormwater Master Plan | | | | | | |
|------------------------------|--|----------------------|---------------------|-----------------------|----------------------|------------------------|--------------|
| | Basin Studies or Engineering Reports | i | | | | | |
| | Adopted BMAP | | | | | | |
| | Adopted Total Maximum Daily Load | | | | | | |
| | Regional or Basin-specific Water Qua | ality Improvement | Plan or Restoration | on Plan | | | |
| | Specify: | | | | | | |
| √ | Other(s): | CDD Board / Man | agement input du | ue to fact that build | l-out is complete w | ithin the CDD | |
| .4 Stormwater pro | jects that are part of resiliency initiati | ves related to clim | nate change | | | | |
| - oto: initiate: pro | jeets that are part of resiliency limitati | res related to time | iate change | | | | |
| Please list any stor | mwater infrastructure relocation or mo | dification projects | and new capital | investments specif | ically needed due to | o sea level rise, incr | eased flood |
| events, or other ad | lverse effects of climate change. When | aggregating, include | de O&M costs for | these future resilie | ency projects and in | vestments in this to | able (not in |
| | ction participates in a Local Mitigation S | | | | | | |
| | | | o include the exp | enultures associate | a with your storing | vater management | system in t |
| category (for exam | ple, costs identified on an LMS project | list). | | | | | |
| | | | | | | | |
| Resilien | cy Projects with a Committed Funding | Source | Expe | enditures (in \$thou | sands) | | |
| | | | 2022-23 to | 2027-28 to | 2032-33 to | 2037-38 to | ٦ |
| Project I | Name | LFY 2021-2022 | 2026-27 | 2031-32 | 2036-37 | 2041-42 | |
| N/A | | | 2020-27 | 2031-32 | 2030-37 | 2041 42 | - |
| IN/A | | | | | | | _ |
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| | | | _ | | 1. | I. | _ |
| Resilien | cy Projects with No Identified Funding | Source | | enditures (in \$thou | | 1 | _ |
| Project I | Name | LFY 2021-2022 | 2022-23 to | 2027-28 to | 2032-33 to | 2037-38 to | |
| Frojecti | Name | LF1 2021-2022 | 2026-27 | 2031-32 | 2036-37 | 2041-42 | |
| N/A | | | | | | | ٦ |
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| Has a vu | Inerability assessment been completed | for vour iurisdicti | on's storm water | svstem? | | | No |
| 1.100 | If no, how many facilities have been | , , | | -, | | | |
| • Does you | ur jurisdiction have a long-range resilie | | rs or more? | | | | No |
| - Does you | If yes, please provide a link if availab | , , | o more: | | | | 140 |
| | , , , , | | | | | | |
| | If no, is a planning effort currently ur | adomusus? | | | | | No |

Part 6.0 The estimated remaining useful life of each facility or its major components (Section 403.9302(3)(e), F.S.)

Rather than reporting the exact number of useful years remaining for individual components, this section is constructed to focus on infrastructure components that are targeted for replacement and will be major expenses within the 20-year time horizon. Major replacements include culverts and pipe networks, control structures, pump stations, physical/biological filter media, etc. Further, the costs of retrofitting when used in lieu of replacement (such as slip lining) should be included in this part. Finally, for the purposes of this document, it is assumed that open storage and conveyance systems are maintained (as opposed to replaced) and have an unlimited service life.

In order to distinguish between routine maintenance projects and the replacement projects to be included in this part, only major expenses are included here. A major expense is defined as any single replacement project greater than 5% of the jurisdiction's total O&M expenditures over the most recent five-year period (such as a project in late 2021 costing more than 5% of the O&M expenditures for fiscal years 2016-2017 to 2020-2021).

If you have more than 5 projects in a particular category, please use the "Additional Projects" tab. There, you can use dropdown lists to choose the project category and whether there is a committed funding source, then enter the project name and expenditure amounts.

End of Useful Life Replacement Projects with a Committed Funding Source

Expenditures (in Sthousands)

| | | experiences (in periododinas) | | | | |
|--------------|---------------|-------------------------------|------------|------------|------------|--|
| Project Name | LFY 2021-2022 | 2022-23 to | 2027-28 to | 2032-33 to | 2037-38 to | |
| Project Name | LFY 2021-2022 | 2026-27 | 2031-32 | 2036-37 | 2041-42 | |
| N/A | | | | | | |
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End of Useful Life Replacement Projects with No Identified Funding Source

Expenditures (in \$thousands)

| Project Name | LFY 2021-2022 | 2022-23 to | 2027-28 to | 2032-33 to | 2037-38 to |
|--------------|---------------|------------|------------|------------|------------|
| | | 2026-27 | 2031-32 | 2036-37 | 2041-42 |
| N/A | | | | | |
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Part 7.0 The most recent 5-year history of annual contributions to, expenditures from, and balances of any capital account for maintenance or expansion of any facility or its major components. (Section 403.9302(3)(f), F.S.)

This part of the template also addresses a portion of s. 403.9302(3)(g), F.S., by including historical expenditures. Many local governments refer to these as "actual" expenditures.

Consistent with expenditure projections, the jurisdiction's actual expenditures are categorized into routine O&M, expansion, resiliency projects, and replacement of aging infrastructure. Additionally, the table includes space for reserve accounts. EDR's interpretation of subparagraph 403.9302(3)(f), F.S., is that "capital account" refers to any reserve account developed specifically to cover future expenditures.

Note that for this table:

- Expenditures for local fiscal year 2020-21 can be estimated based on the most current information if final data is not yet available.
- Current Year Revenues include tax and fee collections budgeted for that fiscal year as well as unexpended balances from the prior year (balance forward or carry-over) unless they are earmarked for the rainy day or a dedicated reserve as explained in the following bullets.
- Bond proceeds should reflect only the amount expended in the given year.
- A reserve is a dedicated account to accumulate funds for a specific future expenditure.
- An all-purpose rainy day fund is a type of working capital fund typically used to address costs associated with emergencies or unplanned events.

The sum of the values reported in the "Funding Sources for Actual Expenditures" columns should equal the total "Actual Expenditures" amount. The cells in the "Funding Sources for Actual Expenditures" section will be highlighted red if their sum does not equal the "Actual Expenditures" total.

If you do not have a formal reserve dedicated to your stormwater system, please enter zero for the final two reserve columns.

Routine O&M

| Cairi | | | | | | | |
|---------|---------------------|---|---------------------------------------|---|--|-------------------------------------|-------------------------------|
| | Total | F | unding Sources fo | | | | |
| | Actual Expenditures | Amount Drawn from Current Year Revenues | Amount Drawn from Bond Proceeds | Amount Drawn from Dedicated Reserve | Amount Drawn from All-Purpose Rainy Day Fund | Contributions to Reserve Account | Balance of Reserve Account |
| 2016-17 | 27,238 | 27,238 | 0 | 0 | 0 | | |
| 2017-18 | 25,450 | 25,450 | 0 | 0 | 0 | | |
| 2018-19 | 25,200 | 25,200 | 0 | 0 | 0 | | |
| 2019-20 | 25,200 | 25,200 | 0 | 0 | 0 | | |
| 2020-21 | 26,460 | 26,460 | 0 | 0 | 0 | | |

Expansion

| | | | | | | _ | |
|---------|---------------------|---|---|---|--|------------------|----------------------------|
| | Total | F | Funding Sources for Actual Expenditures | | | | |
| | Actual Expenditures | Amount Drawn from Current Year Revenues | Amount Drawn from Bond Proceeds | Amount Drawn from Dedicated Reserve | Amount Drawn from All-Purpose Rainy Day Fund | Contributions to | Balance of Reserve Account |
| 2016-17 | N/A | | | | | | |
| 2017-18 | N/A | | | | | | |
| 2018-19 | N/A | | | | | | |
| 2019-20 | N/A | | | | | | |
| 2020-21 | N/A | | | | | | |

Resiliency

| -, | | | | | | | |
|---------|---------------------|---------------------------|---|-----------------------------|-------------------------------|------------------|------------------------------|
| | Total | F | Funding Sources for Actual Expenditures | | | | |
| | Actual Expenditures | Amount Drawn from Current | Amount Drawn from Bond | Amount Drawn from Dedicated | Amount Drawn from All-Purpose | Contributions to | Balance of t Reserve Account |
| | | Year Revenues | Proceeds | Reserve | Rainy Day Fund | Reserve Account | Reserve Account |
| 2016-17 | N/A | | | | | | |
| 2017-18 | N/A | | | | | | |
| 2018-19 | N/A | | | | | | |
| 2019-20 | N/A | | | | | | |
| 2020-21 | N/A | | | | | | |

Replacement of Aging Infrastructure

| | B | | | | | | | |
|---------|---------------------|---------------|---|----------------|------------------|-----------------|------------------|------------|
| | Total | F | Funding Sources for Actual Expenditures | | | | | |
| | | Amount Drawn | Amount Drawn | Amount Drawn | Amount Drawn | | Contributions to | Balance of |
| | Actual Expenditures | from Current | from Bond | from Dedicated | from All-Purpose | | Reserve Account | |
| | | Year Revenues | Proceeds | Reserve | Rainy Day Fund | Reserve Account | Reserve Account | |
| 2016-17 | N/A | | | | | | | |
| 2017-18 | N/A | | | | | | | |
| 2018-19 | N/A | | | | | | | |
| 2019-20 | N/A | | | | | | | |
| 2020-21 | N/A | | | | | | | |

Part 8.0 The local government's plan to fund the maintenance or expansion of any facility or its major components. The plan must include historical and estimated future revenues and expenditures with an evaluation of how the local government expects to close any projected funding gap (Section 403.9302(3)(g), F.S.)

In this template, the historical data deemed necessary to comply with s. 403.9302(3)(g), F.S., was included in part 7.0. This part is forward looking and includes a funding gap calculation. The first two tables will be auto-filled from the data you reported in prior tables. To do this, EDR will rely on this template's working definition of projects with committed funding sources, i.e., EDR assumes that all committed projects have committed revenues. Those projects with no identified funding source are considered to be unfunded. EDR has automated the calculation of projected funding gaps based on these assumptions.

| Committed Funding Source | 2022-23 to | 2027-28 to | 2032-33 to | 2037-38 to |
|--|------------|------------|------------|------------|
| Committed runding source | 2026-27 | 2031-32 | 2036-37 | 2041-42 |
| Maintenance | 140 | 147 | 155 | 163 |
| Expansion | 0 | 0 | 0 | 0 |
| Resiliency | 0 | 0 | 0 | 0 |
| Replacement/Aging Infrastructure | 0 | 0 | 0 | 0 |
| Total Committed Revenues (=Total Committed Projects) | 140 | 147 | 155 | 163 |

| No Identified Funding Source | 2022-23 to | 2027-28 to | 2032-33 to | 2037-38 to |
|--|------------|------------|------------|------------|
| No identified Fullding Source | 2026-27 | 2031-32 | 2036-37 | 2041-42 |
| Maintenance | 0 | 0 | 0 | 0 |
| Expansion | 0 | 0 | 0 | 0 |
| Resiliency | 0 | 0 | 0 | 0 |
| Replacement/Aging Infrastructure | 0 | 0 | 0 | 0 |
| Projected Funding Gap (=Total Non-Committed Needs) | 0 | 0 | 0 | 0 |

For any specific strategies that will close or lessen a projected funding gap, please list them in the table below. For each strategy, also include the expected new revenue within the five-year increments.

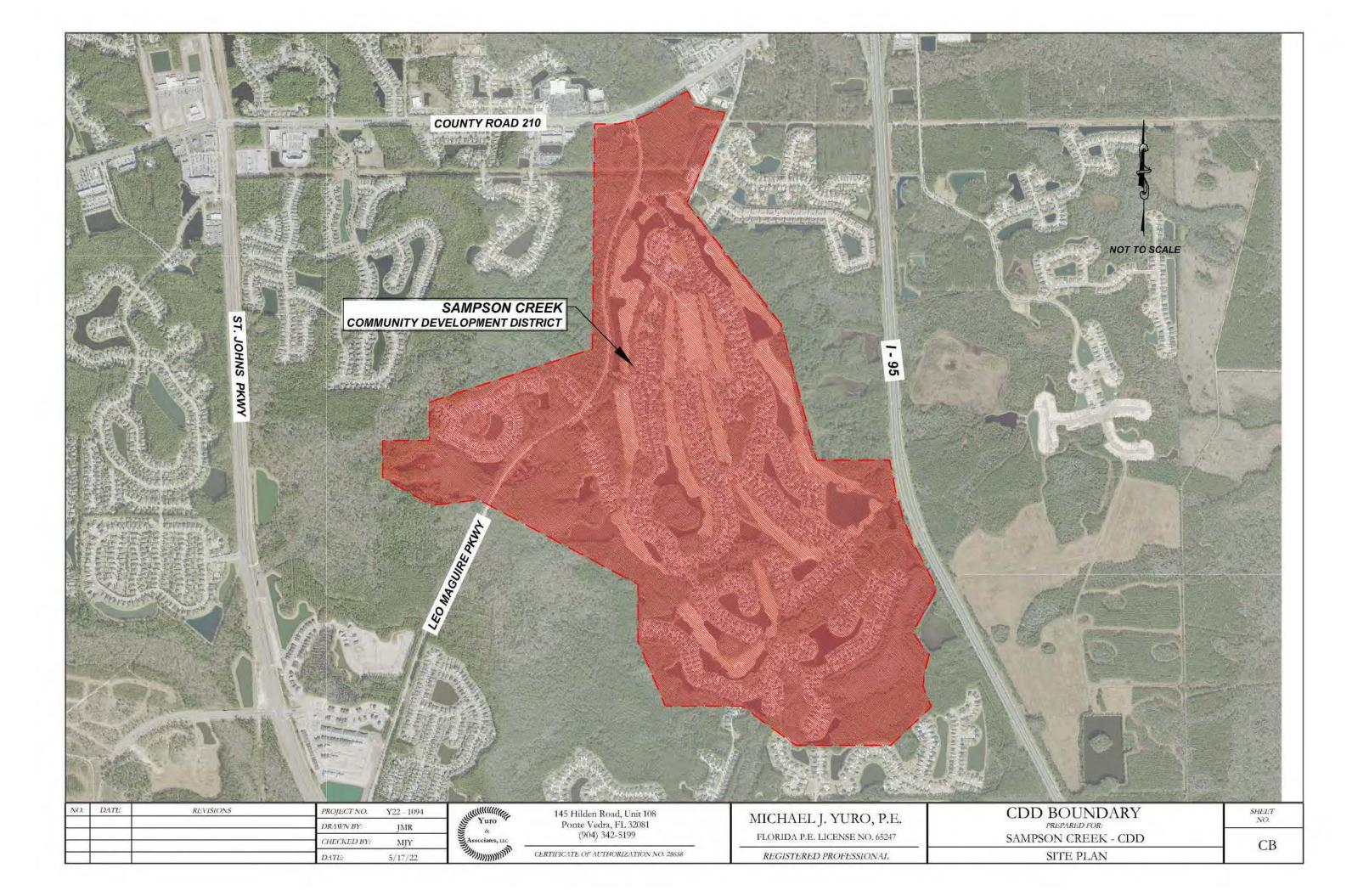
| Strategies for New Funding Sources | 2022-23 to | 2027-28 to | 2032-33 to | 2037-38 to |
|------------------------------------|------------|------------|------------|------------|
| Strategies for New Funding Sources | 2026-27 | 2031-32 | 2036-37 | 2041-42 |
| N/A | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total | 0 | 0 | 0 | 0 |
| | • • | | | |
| Remaining Unfunded Needs | 0 | 0 | 0 | 0 |

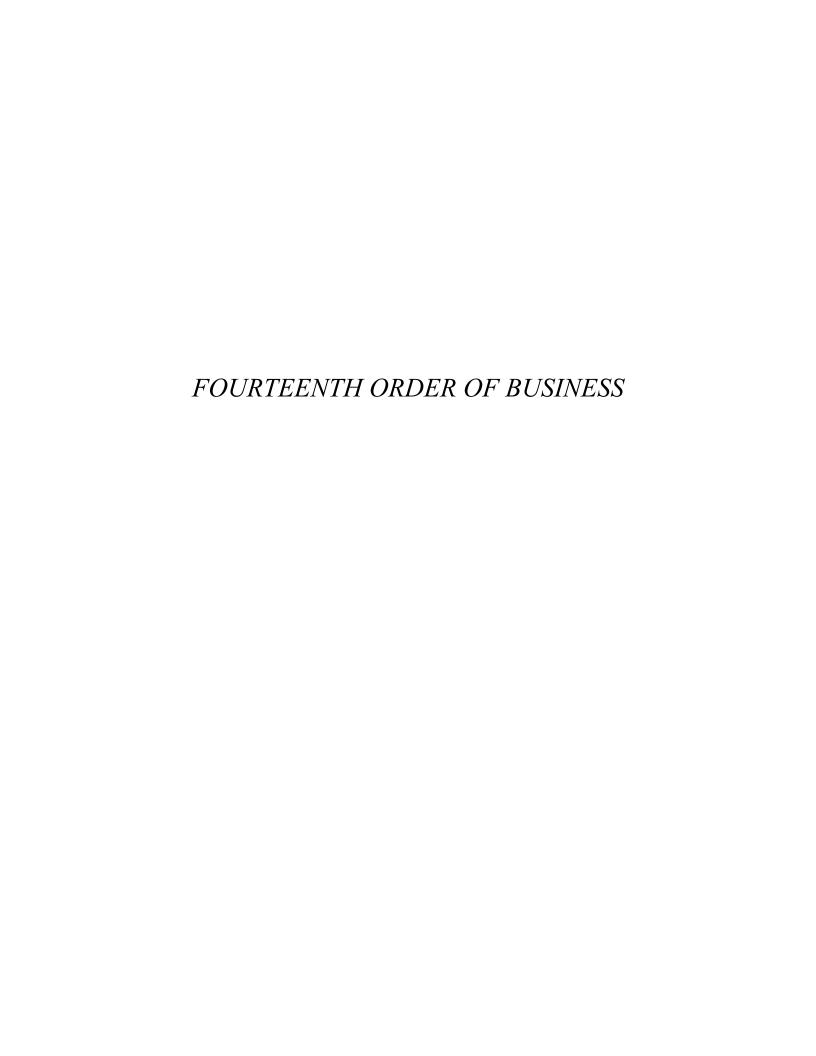
Additional Table Rows

Choose from the drop-down lists for Project Type and Funding Source Type, then fill in the project name and expenditure estimates. Rows that are highlighted RED are either missing information in a "Project & Type Information" column or have zero expenditures.

Link to aggregated table to crosscheck category totals and uncategorized projects.

| Project & Type Information | | | Expenditures (in \$thousands) | | | | | |
|-----------------------------|-----------------------------|----------------|-------------------------------|------------|------------|------------|------------|--|
| Project Type | Funding Source Type | Due in at Name | LEV 2021 2022 | 2022-23 to | 2027-28 to | 2032-33 to | 2037-38 to | |
| (Choose from dropdown list) | (Choose from dropdown list) | Project Name | LFY 2021-2022 | 2026-27 | 2031-32 | 2036-37 | 2041-42 | |
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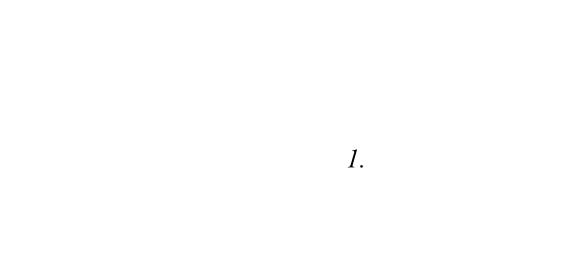
C.

NOTICE OF MEETINGS SAMPSON CREEK COMMUNITY DEVELOPMENT DISTRICT

The Board of Supervisors of the Sampson Creek Community Development District will hold their meetings for Fiscal Year 2023 at St. Johns Golf & Country Club Meeting Room, 219 St. Johns Golf Drive, St. Augustine, Florida at 6:00 p.m. on the third Thursday of each month:

October 20, 2022 November 17, 2022 December 15, 2023 January 19, 2023 February 16, 2023 March 16, 2023 April 20, 2023 May 18, 2023 June 15, 2023 July 20, 2023 August 17, 2023 September 21, 2023





Sampson Creek Community Development District

9655 Florida Mining Blvd., Bldg. 300, Suite 305, Jacksonville, Florida 32257

Memorandum

Amenity and Recreation Manager:

- 1. Stingrays completed their summer swim season.
- 2. We held the Annual July Fourth Golf Cart parade with over 40 participants with the Fire Station 17 leading the parade and the St. Johns Sherriff's department in attendance.
- 3. The SJGCC Summer Camp completed their 9 week summer camp.
- 4. We held the Kindergarten Social for upcoming Kindergarteners in the neighborhood on August 7th.
- 5. The rescheduled End of Summer Party was held this past weekend with waterslides, DJ, Food Trucks, and field games.
- 6. The 2022 Primary Election was held in the Meeting Room on Tuesday August 23rd. The General election will take place on November 7th.

Upcoming Events:

- 1. Lifeguards have returned to weekends only from 12-6pm through Labor Day Weekend.
- 2. We have a Kids Duathalon scheduled for Sunday, August 28th.

Operations Manager:

- 1. Three of 4 basketball pads have been installed on the basketball courts, awaiting the last to be shipped for installation.
- 2. Tree removed from Leo McGwire that had fallen due to extreme winds during recent storm.
- 3. Shaped the jasmine above swim team scoreboard, as well as trees along sidewalk of Amenity center.
- 4. Removal of vines from tennis court fences.
- 5. Continually spraying for wasps located around pool deck, water slide, splashpad, tennis courts, playground, and amenity building.
- 6. Consistent blowing of mulch and leaves from sidewalks due to heavy winds with storm season beginning.
- 7. 4 new safety chains installed for swings at playground.
- 8. Pressure washed areas of pool deck where heavy stains were arising.
- 9. Repaired a washout of pool deck pavers due to heavy rain.
- 10. Installed a new exit sign above amenity center pool gate entrance with LED emergency lighting. *Updates on Projects:*
- 1. VerdeGo has completed the Amenity Center enhancement project.
- 2. Light shields, tennis court light replacement, and last pathway light fixture have been ordered, awaiting ship date (Aug. 26th tentative) and arrival date.

.



1702 Lindsey Rd Jacksonville, Fl. 32221 Ph (904) 781-7060 Fax (904) 619-5011

CGC1523954 CMC1250093 CFC1428601 CCC1329086

St Johns Golf and Country Club

Attn:Travis --Management 5 4 22

Re:concrete repairs

All Weather Contractors is proposing the following services for the below mentioned prices. Any item not specifically mentioned is subject to a written change order.

- >saw cut and remove the following area of concrete
- >cut out tree roots as needed where concrete is removed
- >form and pour new concrete in same location using 3000 psi concrete with a broom finish
- >strip forms and cut joints as needed
- >any location that says LIN FT will be grinded down not removed
- >clean up job site and haul away debris
- -amenities center parking area-252 sq ft
- -st johns golf drive and leo mcguire -ADA ramp 30 sq ft and new ada pad
- -entry lane to golf and country club-745 sq ft
- -st johns golf drive amenities center ada ramp-188 sq ft and new ada pad
- -st johns golf drive -900 sq ft
- -crosswalk -100 sq ft
- *st johns golf drive
- -unit 224-125 sq ft
- -unit 228-200 sq ft
- -unit 232-215 sq ft
- -unit 236-235 sq ft
- -unit 240-400 sq ft
- -unit 248-280 sq ft
- -unit 252-180 sq ft
- -unit 256-90 sq ft
- -unit 260-150 sq ft

```
-unit 264-210 sq ft
-unit 268-145 sq ft
-unit 272-110 sq ft
-unit 276-85 sq ft
-unit 280-170 sq ft
-unit 284-195 sq ft
-unit 288-270 sq ft
-unit 292-85 sq ft
-unit 296-60 sq ft
-unit 300-60 sq ft
-unit 309-255 sq ft
-by JEA station-55 sq ft
-unit 321-55 sq ft
-unit 327-100 sq ft
-unit 331-30 sq ft
-unit 337-85 sq ft
-unit 341-ada ramp-72 sq ft with new ada pad
-unit 349-120 sq ft
-unit 353-85 sq ft
-unit 357-100 sq ft
-unit 361-55 sq ft
-unit 367-67 sq ft
-unit 371-115 sq ft
-unit 375-58 sq ft
-golf cart crosswalk-58 sq ft
-unit 379-105 sq ft
-unit 391-225 sq ft
-unit 403-180 sq ft
-unit 407-30 sq ft
-unit 413-60 sq ft
-unit 417-60 sq ft
-unit 427-150 sq ft
-unit 431-125 sq ft
-unit 445-90 sq ft
-unit 447-285 sq ft
-st johns gold drive and Remington ct ada ramp-50 sq ft and new ada pad -
across the street 180 sq ft with new ada ramp-includes an extra 190 sq ft
by the ada ramp
-st johns gold drive and highland view ada ramp-150 sq ft with new ada
-end of st johns golf drive-135 sq ft
*highland view drive
-unit 1700-95 sq ft
-unit 1730-35 sq ft
-unit 1734-30 sq ft
-unit 1754-35 sq ft
-unit 1758-30 sq ft
-unit 1762-43 sq ft
-unit 1770-85 sq ft
-unit 1778-35 sq ft
```

*drury ct -unit 340-115 sq ft -unit 1507-125 sq ft -unit 1517-60 sq ft -unit 1521-140 sq ft -unit 1527-60 sq ft -unit 1531-75 sq ft -unit 1535-120 sq ft -unit 1539-115 sq ft -unit 1543-90 sq ft -unit 1551-135 sq ft -unit 1555-50 sq ft -unit 1557-90 sq ft -unit 1571-30 sq ft -unit 1577-90 sq ft -unit 1581-150 sq ft

Total Square Footage Of Above 10,638.00
Total price \$129,885.00

*option -at unit 349 st johns golf drive -driveway 75 sq ft \$1,875.00

Proposal Signed by______
Thank you for your consideration
Scott Haines
C 904.402.6561

___ Printed Name_____

CHRIS@PACBUILDERSINC.COM



Physical Address: 4613 U.S. Hwy 17

Fleming Island, FL. 32003

Mailing Address: P.O. Box 8668

Fleming Island, FL. 32006

Submitted To:

St. Johns Golf & Country Club Eagle Point Drive East St. Augustine, FL, 32092

Project Location:

Site Visit: 4/27/2022

As Listed Above Address City, State Zip Code

Proposal Date:

4/11/2022

| SCC | PE | OF | WC |)RK |
|-----|----|----|----|-----|
|-----|----|----|----|-----|

| SCOPE OF WORK | | | | | |
|--------------------|------|-------------|------------|-------------|--|
| Description | Unit | Qty. | Unit Price | Total Price | |
| | | | | | |
| General Conditions | | | | | |
| Mobilization | LS | 1.0 | \$750.00 | \$750.00 | |
| Demo | SF | 8,980.0 | \$2.50 | \$22,450.00 | |
| Disposal | LD | 15.0 | \$650.00 | \$9,750.00 | |
| New Concrete - 4" | SF | 8,980.0 | \$6.60 | \$59,268.00 | |
| New ADA Ramp | LS | 2.0 | \$1,450.00 | \$2,900.00 | |
| | | | | \$0.00 | |
| | | | Subtotal | \$95,118.00 | |
| | | Grand Total | | \$95,118.00 | |
| | | | | · | |

DETAILED SCOPE OF WORK

Mobilization of concrete demo crew to remove all sidewalk and curbing that is to be replaced. The Areas will be marked out by PAC Concrete Division Manager, Patrick Roberts, along with a point of contact from SJGCC prior to mobilization. Sidewalk will be cut, removed, and put in a dumpster located on site on Sampson Cemetery Rd. Once removed the disturbed soil will be dressed and prepared for instalation of new sidewalk. Clean up of any access concrete, dirt, and demo/removal of roots will be provided along with backfilling the new curbing once form boards are stripped. If root removal requires a stump grinder, a change order to the HOA may be necessary. The HOA can also provide their own grinding compnay if necessary.

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As Listed Above Address City, State Zip Code

Proposal Date:

4/11/2022

SCOPE OF WORK

| COOLE OF WORK | | | | |
|--|------|---------|-------------|-------------|
| Description | Unit | Qty. | Unit Price | Total Price |
| | | | | |
| General Conditions | | | | |
| Mobilization | LS | 1.0 | \$750.00 | \$750.00 |
| Demo | SF | 6,045.0 | \$2.50 | \$15,112.50 |
| Disposal | LD | 10.0 | \$650.00 | \$6,500.00 |
| New Concrete - 4" | SF | 6,045.0 | \$7.55 | \$45,639.75 |
| Stump Grinding (Up to 20 locations throughout project) | PS | 1.0 | \$10,000.00 | \$10,000.00 |
| | | | | \$0.00 |
| | | | Subtotal | \$78,002.25 |
| | | Gra | and Total | \$78,002.25 |
| | | | | · |

DETAILED SCOPE OF WORK

Mobilization of concrete demo crew to remove all sidewalk and curbing that is to be replaced. The Areas will be marked out by PAC Concrete Division Manager, Patrick Roberts, along with a point of contact from SJGCC prior to mobilization. Sidewalk will be cut, removed, and put in a dumpster located on site on Sampson Cemetery Rd. Once removed the disturbed soil will be dressed and prepared for instalation of new sidewalk. Clean up of any access concrete, dirt, and demo/removal of roots will be provided along with backfilling the new curbing once form boards are stripped. If root removal requires a stump grinder, there is a \$500 dollar cost for each location. there is a \$10000 allowance In the bid that will cover up to 20 locations. If the locations where a stump grinder is needed exceeds the 20 locations, a change order will be issued.

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Project Location:

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As Listed Above Address City, State Zip Code

Proposal Date:

4/11/2022

| SCC | DE | OE I | \/ | \cap E |) K |
|-----|------|------|-----|----------|-----|
| 300 | /F L | OI. | V V | VГ | 11/ |

| SCOPE OF WORK | | | | | |
|--------------------|------|---------|------------|-------------|--|
| Description | Unit | Qty. | Unit Price | Total Price | |
| | | | | | |
| General Conditions | | | | | |
| Mobilization | LS | 1.0 | \$750.00 | \$750.00 | |
| Demo | SF | 1,985.0 | \$2.50 | \$4,962.50 | |
| Disposal | LD | 4.0 | \$650.00 | | |
| New Concrete - 4" | SF | 1,985.0 | \$8.55 | \$16,971.75 | |
| | | | | \$0.00 | |
| | | | Subtotal | \$25,284.25 | |
| | | Gra | and Total | \$25,284.25 | |
| | | | | | |

DETAILED SCOPE OF WORK

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Fleming Island, FL. 32006

Submitted To:

St. Johns Golf & Country Club St. Johns Golf Drive St. Augustine, FL, 32092

Project Location:

Site Visit: 4/27/2022

As Listed Above Address City, State Zip Code

Proposal Date:

4/11/2022

SCOPE OF WORK

| | | | I | |
|--------------------|------|-------------|------------|-------------|
| Description | Unit | Qty. | Unit Price | Total Price |
| | | | | |
| General Conditions | | | | |
| Mobilization | LS | 1.0 | \$750.00 | \$750.00 |
| Demo | SF | 8,870.0 | \$2.50 | \$22,175.00 |
| Disposal | LD | 15.0 | \$650.00 | \$9,750.00 |
| New Concrete - 4" | SF | 8,870.0 | \$6.60 | \$58,542.00 |
| New Miami Curb | LF | 25.0 | \$35.00 | \$875.00 |
| Miami Curb Demo | LF | 25.0 | \$15.00 | \$375.00 |
| New ADA Ramp | LS | 3.0 | \$1,450.00 | \$4,350.00 |
| | | | | \$0.00 |
| | | | Subtotal | \$96,817.00 |
| | | Grand Total | | \$96,817.00 |
| | | | | , |

DETAILED SCOPE OF WORK

Mobilization of concrete demo crew to remove all sidewalk and curbing that is to be replaced. The Areas will be marked out by PAC Concrete Division Manager, Patrick Roberts, along with a point of contact from SJGCC prior to mobilization. Sidewalk will be cut, removed, and put in a dumpster located on site on Sampson Cemetery Rd. Once removed the disturbed soil will be dressed and prepared for instalation of new sidewalk. Clean up of any access concrete, dirt, and demo/removal of roots will be provided along with backfilling the new curbing once form boards are stripped. If root removal requires a stump grinder, a change order to the HOA may be necessary. The HOA can also provide their own grinding compnay if necessary.

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Customer Address

Billing Address

Physical Project Address

Estimate: #32666

St Johns Golf and Country Club 219 St Johns Golf Dr St Augustine, FL 32092

Travis Jacques 219 St Johns Golf Dr St Augustine, Florida 32092 tjacques@rmsnf.com 904-803-2763

Project

Estimated Project Start Date

Proposed By

Due Date

Repair Washout on Lake at @ Houses on Eagle Point

June 15, 2022

Lemese Graham

| Estimate Details | | | | |
|-------------------------------------|------------|----------|----------|------------|
| Description of Services & Materials | Unit | Quantity | Rate | Amount |
| Drainage | | | | |
| Landscape Rate for 4 Men | Hours | 64 | \$50.00 | \$3,200.00 |
| 18" Drain Box | Each | 2 | \$614.66 | |
| 4" Drain Pipe | Each | 1 | \$186.43 | \$186.43 |
| Fill Dirt | Cubic Yard | 7 | \$43.75 | |
| Floratam "St. Augustine" Sod | Per Pallet | 2 | \$500.00 | \$1,000.00 |
| Geo Erosion Mat | Each | 1 | \$338.63 | |
| | | | Subtotal | \$6,260.62 |

Project Total \$6,260.62

We propose to remove sod in erosion areas. Install 18" drain box. Regrade erosion areas with a slight swell. Install erosion mat and sod.

| Proposed By: | | Agreed & Accepted By: |
|--------------------------------------|------------|-------------------------------------|
| Lemese Graham | 06/15/2022 | |
| Down to Earth Landscape & Irrigation | Date | St Johns Golf and Country Club Date |



License # CBC1260724 - CUC1225348 - FPC21-000104

Email: office@pacbuildersinc.com

Business Address: 4613 U.S. Highway 17

Fleming Island, FL 32003

Mailing Address: PO Box 8668

Fleming Island, FL 32006

Proposal Date: 6/8/22

Submitted To: Matthews Design Group

TBD TBD, FL

Project Location: Sampson Creek HOA

Scope of Work:

-Project to be treated as an exploratory dig.

- -Mobilization
- -Regrade pond bank in area of erosion
- -Install geo web mat
- -Install up to 2 pallets of sod and stake

| Description | Unit | Qty. | Unit Price | Total Price |
|--------------------------------|------|------|------------|-------------|
| | | | | |
| General Conditions | | | | |
| Mobilization | LS | 1.0 | \$1,500.00 | \$1,500.00 |
| Exploratory Dig / Grading Work | LS | 1.0 | \$3,250.00 | \$3,250.00 |
| Geo Mat | LS | 1.0 | \$650.00 | \$650.00 |
| Sod and Stake | EA | 2.0 | \$550.00 | \$1,100.00 |
| | | | | \$0.00 |
| | | | Subtotal | \$6,500.00 |



Customer Address

Billing Address

<u>Physical Project Address</u>
St Johns Golf and Country Club

Estimate: #35530

St Johns Golf and Country Club 219 St Johns Golf Dr St Augustine, FL 32092

Travis Jacques 219 St Johns Golf Dr St Augustine, Florida 32092 tjacques@rmsnf.com 904-803-2763

Project

Estimated Project Start Date

Proposed By

Due Date

Replacement of Sod on Leo Maguire and Eagle Point August 8, 2022

Lemese Graham

| Maguire and Eagle Point | | | | |
|-------------------------------------|-----------------|------------|---------------|------------|
| E | stimate Details | | | |
| Description of Services & Materials | Unit | Quantity | Rate | Amount |
| Trees/Shrubs Installation | | | | |
| Floratam "St. Augustine" Sod | Per Pallet | 3 | \$577.50 | \$1,732.50 |
| | | | Subtotal | \$1,732.50 |
| | | ı | Project Total | \$1,732.50 |
| Proposed By: | | Agreed & A | accepted By: | |

Lemese Graham 08/08/2022

Down to Earth Landscape & Irrigation

Date

St Johns Golf and Country Club

Date

6.



-ESTIMATE-

Certified, and Licensed Installers of Safety surfacing

Sampson Creek CDD

Attn: Travis Jacques

Thank you for inviting me to quote the following project:

Sampson Creek Splash Pad-Safety Surfacing

Scope of Work:

1.To supply all labor, equipment, and material to install the <u>Water Flecks</u> porous safety surfacing to the splashpad at **3/8**" **thick.** Approx: **1,700** s.f.



TOTAL.... \$ 43,685

2.To supply all labor, equipment, and material to install the **CombiLock porous** safety surfacing to the splashpad at **1/2**" **thick. Approx: 1,700 s.f.**



TOTAL.... \$ 47,265





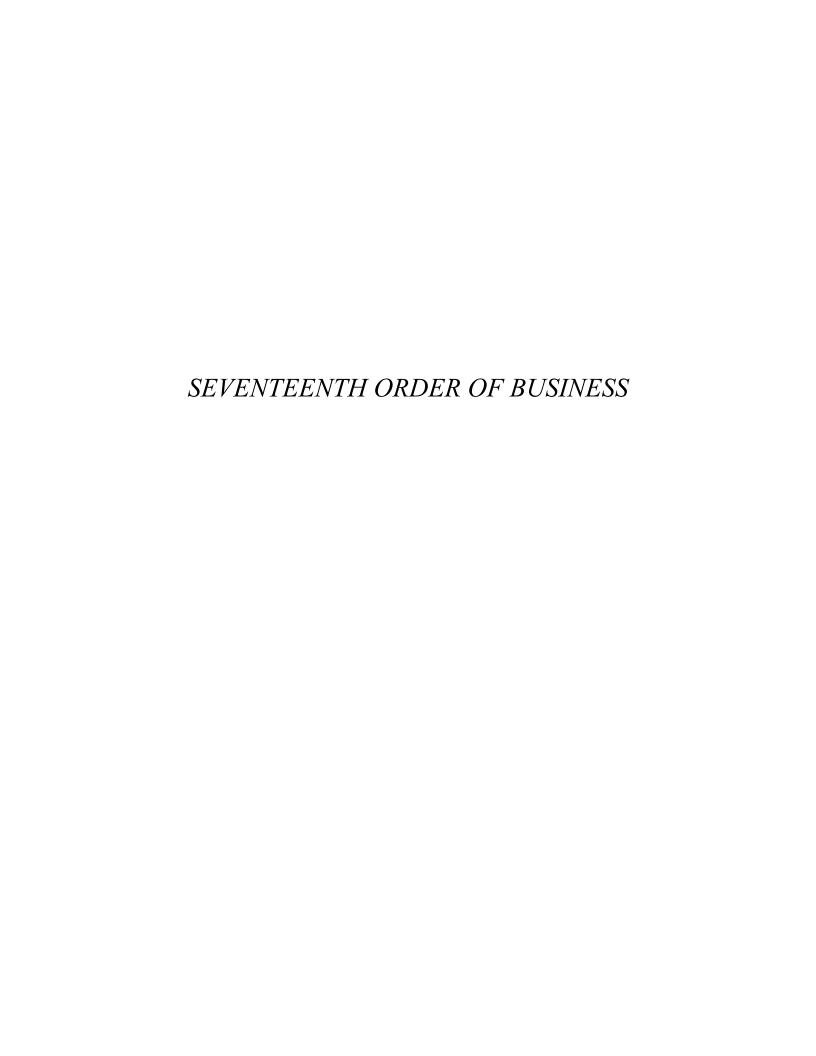


DATE: May 25, 2022

To move forward with project please email <u>ahickinbotham@aquasealllc.com</u> to receive a contract.

Let us know if need any more info about this scope, product, or samples. WWW.AQUASEALLLC.COM

Thank you again...George Coon



A.

MINUTES OF MEETING SAMPSON CREEK COMMUNITY DEVELOPMENT DISTRICT

The regular meeting of the Board of Supervisors of the Sampson Creek Community Development District was held on Thursday, June 16, 2022 at 6:00 p.m. at St. Johns Golf & Country Club, Meeting Room, 219 St. Johns Golf Drive, St. Augustine, Florida.

Present and constituting a quorum were:

Robert SevestreChairmanRobert PattersonSupervisorBrad Weger (via phone)SupervisorLaura WebbSupervisor

Also present were:

Daniel Laughlin
Wes Haber (via phone)
Travis Jacques

Golf Course Representative

Residents

District Manager District Counsel

Riverside Management Services

The following is a summary of the actions taken at the June 16, 2022 meeting. A copy of the proceedings can be obtained by contacting the District Manager.

FIRST ORDER OF BUSINESS Roll Call

Mr. Laughlin called the meeting to order at 6:00 p.m. A quorum was present.

SECOND ORDER OF BUSINESS Public Comment (regarding agenda items listed below)

Mr. Laughlin opened the public comment period and the following residents addressed the Board:

Ms. Stephanie Holcomb read a letter from her daughter, Ms. Emma Holcomb, a Beachside High School (Beachside H.S.) swim team member, who was in favor of the Board allowing the Swim Team to use the pool.

- Mr. Michael Yuro of 1001 Meadow View Lane was in favor of the Beachside H.S. swim team using their pool and suggested that the Board go out for proposals for landscaping as Duval Landscaping was not meeting the terms of their contract and reconsider the budget for the Field Operations Manager. Last year, the Board voted to increase the base salary from \$20,000 to \$75,000 and this year it was increased to \$79,000. There was also \$2,000 o \$3,000 per month in hourly charges.
- Ms. Alicia Weger's daughter swims competitively for Beachside H.S. They were good kids that had no intention of destroying their facility.
- Mr. Milford Rathjen of 813 Hampton Crossing Way noted that swim team members had the highest GPA of any athletic program and the most well behaved.
- Mr. Graham and Rosana Leary of 212 St. Johns Golf Drive provided photos of the impact of the amenity lights on their house and examples of amenity lighting at other facilities. They requested that the Board either remove the lights or turn them off after the facility closed at dusk.
- Ms. Renee Driscoll of Forest Glen, an educator for the last 15 years and Mr. Christopher Gilbert of 321 St. Johns Golf Drive were in favor of the Beachside H.S. swim team using their pool.
- Mr. Ralph Darling of 1929 Glenfield Crossing Court voiced concern about crowd control during Swim Team practices, supervision, parking and fees.
- Mr. Michael McCormick of Remington Court was in favor of the Beachside H.S. swim team using their pool if there was capacity, but voiced concern about parking and having Florida, Power & Light (FPL) install underground wiring.
- Ms. Carol Rosen of 1912 Cross Pointe Way suggested that the District enter into a contract with the School Board on the hours, supervision and liability for damages.
- Mr. Marc Hines of 1000 Eagle Point Drive was in favor of the Beachside H.S. swim team using their pool. Parking was not an issue at Julington Creek where his son was on the swim team. Their practices were early in the morning.
- Mr. Jeffrey Asher of 208 St. Johns Golf Drive recalled that residents were promised light shields by the Board. The Amenity Center Rules were not being

- followed and non-residents were not permitted unless they paid \$3,509 per year. Most residents did not know about the bond.
- The Stingrays Coach praised Ms. Jennifer Harmon, the Athletic Director of Beachside H.S. There would be no more than 30 kids, which would reduce the parking.
- Mr. Robert Broadbent of 1990 Cross Pointe Way voiced concern about the golf course holding weddings on Saturday and having swim meets at the same time. It was noted that swim meets were only held during the week.
- Ms. Corrine Darling of 1929 Glenfield Crossing Court commented on the condition of the landscaping.
- Several residents were in favor of the light shields, looking for another landscaping company and the cleanliness of the pool.

There being no further comments, Mr. Laughlin closed the public comment period.

THIRD ORDER OF BUSINESS

Discussion of Fiscal Year 2023 Approved Budget

Mr. Laughlin recalled that the Proposed Budget for Fiscal Year 2023 was approved by the Board at the last meeting and the public hearing was scheduled for the August meeting. There was no increase in assessments. Ms. Webb requested clarity on the budget for the Field Operations Manager and noted that the District was paying the golf course \$65,000 to maintain the soccer field.

FOURTH ORDER OF BUSINESS

Discussion of Pool Use for Beachside High School Swim Team

Ms. Jennifer Harmon, the Athletic Director of Beachside H.S., presented her qualifications, introduced the coach for the swim team and proposed practices from the beginning of August until the end of October, Monday through Friday from 6:15 a.m. to 7:45 a.m. No swim meets were proposed in the first year. The CDD would receive \$3,000 for the season (\$1,000 per month for 3 months). It would be for a one-year trial period. Each student and their parent/guardian must sign a Student Responsibility Agreement prior to the start of the season.

Discussion ensued. Mr. Sevestre was not concerned about the practices but urged the School Board to consider building a pool for swim meets. Ms. Webb was in total support of the proposal in order to meet the needs of the community, but suggested moving practices to the afternoon, due to the time of sunrise and their pool not being open until Noon. Mr. Jacques noted that sunrise was 7:14 a.m. in August and September and 8:00 a.m. in October. Ms. Harmon preferred to have their practices before sunrise. Mr. Jacques confirmed that the lighting at the pool was not sufficient for early morning or night swimming. Mr. Haber explained the Florida Statute requiring lighting. Mr. Weger had no issues with the proposal.

On MOTION by Ms. Webb seconded by Mr. Patterson with all in favor the request for Beachside High School to use the Sampson Creek pool for their swim team, subject to entering into an agreement was approved.

Mr. Haber requested that the Board delegate authority to the Chairman to finalize the terms of the agreement.

On MOTION by Ms. Webb seconded by Mr. Sevestre with all in favor amending the prior motion for Beachside High School to use the Sampson Creek pool for their swim team to authorize the Chairman to finalize and execute the agreement was approved.

FIFTH ORDER OF BUSINESS

Discussion of FPL Easement Request

Mr. Sevestre met with the District Engineer to discuss scenarios for the easement versus running a 1,500 kva transmission line in front of the development. He spoke to the Director of Energy for Beaches Engineering, since the transmission line across Leo Maguire Parkway belonged to Beaches Energy and not FPL. They were not aware that FPL was running the line. Mr. Sevestre informed FPL that their plan was unacceptable and they needed to revise it. He also spoke with District Counsel who referred him to an attorney specializing in eminent domain. Mr. Haber explained that to the extent Mr. Sevestre was not successful and FPL decided to pursue eminent domain proceedings against the CDD, it made sense to confer with an attorney specializing in eminent domain law. Mr. Patterson asked if they should approve retainer funds. Mr. Haber stated that the FPL would pay for the attorney if this matter went to court.

On MOTION by Mr. Sevestre seconded by Ms. Webb with all in favor authorization for the Chairman to speak with an eminent domain attorney about FPL's easement request was approved.

Mr. Sevestre asked if a motion was necessary since he informed FPL's engineer that their plan was unacceptable. Mr. Haber advised if the Board was in agreement that the goal was to have no impact to CDD property, no motion was necessary; however, if the line was on CDD property, but not above ground or FPL had the easement, there must be Board approval. There was Board agreement for there to be no impact to CDD property.

SIXTH ORDER OF BUSINESS

Discussion Items

A. Soccer Field

Mr. Jacques reported that irrigation was now running on a seven day per week schedule. There was an issue with a timer being shut off during the weekend, but it was turned back on the following Monday. A lock would be placed on the box. There were still some irrigation issues along the cart path that Duval Landscaping was aware of. Mr. Jacques was working with golf course staff to ensure that the sod was healthy. The soccer field would be closed off until the sod was replaced. There was an area by the volleyball court with a nematode infestation. A soil test was being performed, which took 10 to 14 days, but once they received the results, they could treat. The Board was pleased that Mr. Jacques working with the golf course. Resident Alice Broadbent of 1880 Cross Pointe Way noted the residents pay \$65,000 per year for the golf course to maintain the soccer field because the landscaper did not have the mowers to maintain it and now they had to pay for new sod. Mr. Jacques explained that it was hard to keep up the sod with golf carts driving on it, drought situations and situations with landscapers.

B. Duval Landscaping & Irrigation system

Mr. Sevestre recalled that a delinquency letter was sent to Duval Landscaping listing items needing to be completed, replaced, and repaired. Most of the items were completed, with the exception of the mulching, which started, but then stopped. Mr. Sevestre felt that staff should not have to call attention to areas that were missed and recommended that the Board issue a Request for Proposal (RFP) for landscaping services. Ms. Webb suggested using the landscaper that MuraBella switched to. Mr. Jacques would provide the RFP to the same companies that RiverTown and Durbin Crossing received proposals from when they issued an RFP. Mr.

Laughlin suggested that a Board Member work with staff on the RFP. Mr. Haber explained the RFP process. With the timeframe to publish the notice, proposals would be provided to the Board at the August meeting. Mr. Sevestre suggested using their current contract with Duval Landscaping and walking the property to develop the specifications.

*Mr. Weber left the meeting.

On MOTION by Mr. Patterson seconded by Ms. Webb with all in favor authorization for staff to prepare the Request for Proposal for landscape and irrigation services and place on the July agenda and authorization for the Chairman to work with staff on the RFP was approved. (Motion Passed 3-0)

C. Golf Cart Path Repair

Mr. Sevestre met with the golf course and they agreed to repair the golf cart path with 4-inch concrete, but he questioned whether it should be thicker to support the weight of the chlorine truck making deliveries and requested that the District Engineer evaluate it. There was Board consensus for Mr. Sevestre to work with Mr. Acree on this matter.

D. Easement Request (Golf Course)

A representative of the golf course requested an easement to tap into an existing sanitation line on CDD property to build a golf course restroom and restaurant. Mr. Sevestre voiced concern about the noise and disruption to the ground. The representative confirmed that the area would be returned to the original condition.

On MOTION by Mr. Sevestre seconded by Ms. Webb with all in favor the easement request with the golf course, subject to Mr. Haber preparing an agreement was approved. (Motion Passed 3-0)

Mr. Sevestre spoke with the golf course about the landscaping.

E. Street Light Shades

Mr. Sevestre requested that the Board reconsider streetlight shades to assist residents who complained about lights shining into their homes. Mr. Jacques presented a proposal for \$4,480 to purchase and install light shades to cover 180 degrees of nine streetlight poles. Ms. Webb was

against the light shields. Mr. Sevestre recalled when the lighting was installed, the vendor agreed to provide the shields. Ms. Webb did recall this agreement. Mr. Sevestre felt that Ms. Webb was being inconsiderate and the residents needed help. Mr. Jacques reviewed the contract and it did not specify that shields would be installed during the initial project but discussed with Mr. Laughlin that shields could be added at an additional cost. Resident Mike Davis of 250 Eagle Point Drive was in favor of the shields, but the Board making a decision on behalf of the community that would make other residents' property worse, did not make sense. A lengthy discussion ensued between the Board and residents.

On MOTION by Mr. Sevestre seconded by Mr. Patterson with Mr. Sevestre and Mr. Patterson in favor and Ms. Webb dissenting, the proposal to purchase and install light shades to cover 180 degrees of nine streetlight poles in the amount of \$4,480 was approved. (Motion Passed 2-1)

Residents thanked the Board for approving this expenditure.

SEVENTH ORDER OF BUSINESS

Consideration of Amendment to Project with **Duval Asphalt**

Mr. Jacques requested that the Board approve an amendment to the Duval Asphalt proposal in the amount of \$2,099 to repair a curb that was cracked underneath the driveway at 1913 Cross Pointe Way, which was approved at the March meeting. When Duval Asphalt performed the work, there was more erosion than what was initially identified and more material was needed to complete the project. Ms. Webb was abstaining, due to her relationship with Duval Asphalt.

On MOTION by Mr. Sevestre seconded by Mr. Patterson with Mr. Sevestre and Mr. Patterson in favor and Ms. Webb abstaining, the amendment to Duval Asphalt proposal to complete the curb repair at 193 Cross Pointe Way in the amount of \$2,000 was approved. (Motion Passed 2-0)

EIGHTH ORDER OF BUSINESS

Staff Reports

A. Attorney

There being none, the next item followed.

B. Engineer

Mr. Sevestre would meet with Mr. Acree to walk the cart path.

C. Manager

Mr. Laughlin announced that the qualifying period for the expiring seats ended tomorrow at Noon. Mr. Sevestre, Mr. Williams and Mr. Patterson's seats were expiring in November.

D. Amenities & Recreation Manager

Mr. Jacques presented the Amenities & Recreation Manager Report, which was included in the agenda package. They were still waiting for the installation of the air conditioner. Ms. Webb noted that Ms. Trivelpiece obtained other quotes.

E. Operations Manager

1. Report

Mr. Jacques presented the Operations Manager Report, which was included in the agenda package. The Amenity Center landscaping should be completed in the next week or two. An entire fixture on the tennis court was going to be replaced as three of four LED panels were lit. Five or six companies were contacted regarding the slide tower, but Mr. Jacques only heard from one. Mr. Patterson questioned the problem with the slide tower. Mr. Jacques noted cracking in the pavement and chipping on the stairs.

Mr. Jacques was working with Mr. Acree on the washout at 849 and 853 Eagle Point Drive and obtained proposals from Premiere American Construction (Premiere) and Down to Earth. The proposal from Premiere was to regrade the yard so the water sloped at a decent rate. Down to Earth proposed installing two 18-inch drain boxes where the washout occurred. Mr. Sevestre questioned which proposal Mr. Acree recommended. Mr. Jacques stated that Mr. Acree recommended the proposal from Premiere. Mr. Sevestre asked whether it was the CDDs responsibility to repair the washout. Mr. Jacques believed that it was the CDD's responsibility as the CDD regraded the area previously and the District Engineer recommended that the work be completed. Mr. Patterson felt that the better option was the drain box and pipe. Mr. Laughlin suggested that the Board designate a Supervisor to approve a proposal after working with the District Engineer. Discussion ensued.

On MOTION by Mr. Patterson seconded by Ms. Webb with all in favor authorization for the Chairman to work with the District Engineer on the washout at 849 and 853 Eagle Point Drive was approved. (Motion Passed 3-0)

Mr. Jacques received a call from a resident requesting that the streetlight in their yard be moved. He spoke to FPL and for \$2,000 they would relocate the pole. Mr. Jacques voiced concern that if the CDD paid for it, other residents would request the same. Mr. Sevestre would look at the pole with Mr. Jacques.

2. Sidewalk Project

Mr. Jacques received proposals from Premiere and All-Weather Contractors. Premiere walked the entire community and provided a quote for the eastern section of Eagle Point Drive, west side, Stonehedge and Leo Maguire while All Weather Contractors only provided a quote for St. Johns Golf Drive. Discussion ensued regarding the work to be performed, the method to perform the work and the mobilization costs. Mr. Jacques confirmed that only lifted and severely cracked sidewalks would be repaired and would verify with Premiere the equipment used to perform the work. The work was split into four phases due to the cost and offered to work with Premiere on the mobilization fee. Mr. Sevestre and Ms. Webb preferred to perform the work in phases. Mr. Sevestre requested an additional quote for comparison purposes. Mr. Laughlin would provide contact information for a company Amelia Walk hired for sidewalk repairs.

3. Splash Pad Project

Mr. Jacques contacted four companies to address cracking on the Splash Pad and two companies, Sharp Coating (Sharp) and AquaSeal Resurfacing (AquaSeal) responded. Sharp Coating could not provide prices due to material shortages. AquaSeal provided samples of what would be best for the Splash Pad; a flex material that would provide more traction and comfort and a foam rubber tile, allowing the water to drain through the tile. The flex material had a three-year warranty and the rubber tile had a five-year warranty. Mr. Jacques voiced concern with the breaking down of the flex material over time versus the rubber tile, which was longer lasting. Mr. Laughlin asked if bond funds could be used to pay for this project. Mr. Haber would verify. Mr. Sevestre asked Mr. Jacques to look for Splash Pads in the area with the Sharp and AquaSeal coatings.

NINTH ORDER OF BUSINESS

Supervisors' Request

Mr. Sevestre received several complaints about people driving golf carts from the golf course all the way to the parking lot instead of going around. He was almost hit by one and two girls on a golf cart were almost hit by a car coming around the corner and asked if the Board wanted to post a "No Golf Carts Pass This Point" sign. Mr. Jacques noted that there were two signs on each side of the tennis court, which people ignore. Ms. Webb preferred installing a bollard. Mr. Patterson announced that he would be resigning from the Board at the July meeting as he was moving out of state.

TENTH ORDER OF BUSINESS

Public Comments

Resident Ralph Darling of 1929 Glenfield Crossing Court requested that the agreement with Beachside H.S. be published in the newsletter after it was drafted.

Resident Michael McCormick of Remington Court asked if Mr. Sevestre received feedback from the community on the swim team using their facility. Mr. Sevestre received both positive and negative comments, mostly concerning the expense and liability. Mr. McCormick suggesting having a lighting study on the pool to confirm that the lights were not adequate for night swimming and having the School Board fund it. Ms. Webb had specs on the code that she would forward to Mr. McCormick. Mr. Patterson proposed upgrading the lighting system. Ms. Webb recalled that it cost \$35,000 for Bartram Park to swim at night. Mr. Jacques stated that there needed to be a certain footcandle reading on the pool deck and water in order to have early morning or night swimming. Mr. Laughlin would speak to Mr. Trivelpiece about it.

A resident named Erin recalled that in the seven years she lived in the community, the golf course always maintained the soccer field and believed that there were water pressure issues. Mr. Jacques confirmed that the water was on, but heads were malfunctioning. The schedule was upgraded to pump out water every morning to ensure that there was sufficient water on the field. The resident voiced concern about the golf course building a golf course restroom and restaurant as golfers would be in their backyard at night using the restaurant and bathrooms. Mr. Jacques noted that there would only be prepared food and would not be open later than the golf course. Mr. Sevestre would speak to the golf course about it.

ELEVENTH ORDER OF BUSINESS Approval of Consent Agenda

- A. Approval of Minutes of the May 19, 2022 Meeting
- B. Balance Sheet as of May 31, 2022 and Statement of Revenues & Expenditures for the Period Ending May 31, 2022
- C. Check Register

Mr. Laughlin presented the minutes of the May 19, 2022 meeting, May 31, 2022 Balance Sheet and Statement of Expenditures and Check Register in the amount of \$81,152.29. There was \$81,009.66 in the Capital Reserve.

On MOTION by Ms. Webb seconded by Mr. Patterson with all in favor the consent agenda items as stated above were approved as presented.

TWELFTH ORDER OF BUSINESS

Next Scheduled Meeting – July 21, 2022 @ 6:00 p.m. @ St. Johns Golf & Country Club Meeting Room

Mr. Laughlin announced the next meeting date and time.

THIRTEENTH ORDER OF BUSINESS Adjournment

On MOTION by Mr. Patterson seconded by Mr. Sevestre with all in favor the meeting was adjourned.

| Secretary/Assistant Secretary | Chairman/Vice Chairman |
|-------------------------------|------------------------|



COMMUNITY DEVELOPMENT DISTRICT

Unaudited Financial Statements as of July 31, 2022

Board of Supervisors Meeting August 25, 2022

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COMMUNITY DEVELOPMENT DISTRICT

COMBINED BALANCE SHEET

July 31, 2022

| | | Total | | |
|-----------------------------------|-----------|-------------|-------------|--------------|
| | | Debt | Capital | Governmental |
| | General | Service | Projects | Funds |
| ASSETS: | | | | |
| Cash | \$69,036 | | \$18,423 | \$87,459 |
| Petty Cash | \$54,188 | | | \$54,188 |
| Due from Other | \$88 | | | \$88 |
| Due from Other Funds | \$2,332 | | | \$2,332 |
| US Bank Custodian Account | \$641,253 | | | \$641,253 |
| State Board - Reserves | · , | | \$93,192 | \$93,192 |
| Investments: | | | . , | . , |
| Series 2016 | | | | |
| Reserve A | | \$193,381 | | \$193,381 |
| Revenue A | | \$74,136 | | \$74,136 |
| Construction | | | \$6,111 | \$6,111 |
| Series 2020 | | | 7-/ | 7-7 |
| Reserve A | | \$112,710 | | \$112,710 |
| Cap Interest A | | \$185 | | \$185 |
| Revenue A | | \$32,983 | | \$32,983 |
| Construction | | ψ32,303 | \$686,607 | \$686,607 |
| Electric Deposits | \$820 | | | \$820 |
| Prepaid Expense | \$4,909 | | | \$4,909 |
| | | | | |
| TOTAL ASSETS | \$772,626 | \$413,395 | \$804,333 | \$1,990,354 |
| LIABILITIES: | | | | |
| Accounts Payable | \$34,793 | | | \$34,793 |
| Due to Other Funds | | | \$2,332 | \$2,332 |
| TOTAL LIABILITIES | \$34,793 | \$0 | \$2,332 | \$37,125 |
| FUND BALANCES: | | | | |
| Nonspendable: | | | | |
| Prepaid items and deposits | \$5,729 | | | \$5,729 |
| Restricted for: | | | | |
| Debt Service | | \$413,395 | | \$413,395 |
| Assigned to: | | , | | . , |
| Capital Projects | | | \$802,001 | \$802,001 |
| Unassigned | \$630,494 | | | \$630,494 |
| TOTAL FUND BALANCES | \$737,833 | \$413,395 | \$802,001 | \$1,953,229 |
| | | | | |
| TOTAL LIABILITIES & FUND BALANCES | \$772,626 | \$413,395 | \$804,333 | \$1,990,354 |

COMMUNITY DEVELOPMENT DISTRICT GENERAL FUND

| | ADOPTED | PRORATED BUDGET | ACTUAL | |
|---|-------------|-----------------|---------------|------------|
| DESCRIPTION | BUDGET | THRU 07/31/22 | THRU 07/31/22 | VARIANCE |
| REVENUES: | | | | |
| Maintenance Assessments | \$965,283 | \$965,283 | \$967,656 | \$2,373 |
| Interest Income | \$75 | \$63 | \$32 | (\$30) |
| Youth Programs Income | \$45,000 | \$36,870 | \$36,870 | \$0 |
| Clubhouse Income | \$250 | \$208 | \$2,606 | \$2,398 |
| Non-Resident Membership | \$0 | \$0 | \$0 | \$0 |
| Insurance Proceeds | \$0 | \$0 | \$0 | \$0 |
| TOTAL REVENUES | \$1,010,608 | \$1,002,424 | \$1,007,164 | \$4,740 |
| EXPENDITURES: | | | | |
| ADMINISTRATIVE: | | | | |
| Supervisor Fees | \$12,000 | \$10,000 | \$6,200 | \$3,800 |
| FICA Expense | \$918 | \$765 | \$474 | \$291 |
| Engineering | \$15,000 | \$12,500 | \$12,093 | \$407 |
| Dissemination | \$2,000 | \$1,667 | \$1,767 | (\$100) |
| Arbitrage | \$1,200 | \$1,000 | \$600 | \$400 |
| Assessment Roll | \$5,000 | \$5,000 | \$5,000 | \$0 |
| Attorney | \$30,000 | \$25,000 | \$7,974 | \$17,026 |
| Annual Audit | \$3,615 | \$3,615 | \$3,615 | \$0 |
| Trustee Fees | \$9,750 | \$9,750 | \$8,405 | \$1,345 |
| Management Fees | \$56,286 | \$46,905 | \$46,905 | \$0 |
| Information Technology | \$1,000 | \$833 | \$833 | \$0 |
| Telephone | \$300 | \$250 | \$356 | (\$106) |
| Postage | \$1,000 | \$833 | \$210 | \$623 |
| Printing & Binding | \$1,500 | \$1,250 | \$533 | \$718 |
| Insurance | \$8,751 | \$8,751 | \$8,626 | \$125 |
| Legal Advertising | \$1,350 | \$1,125 | \$875 | \$250 |
| Other Current Charges | \$1,350 | \$1,125 | \$1,385 | (\$260) |
| Office Supplies | \$500 | \$417 | \$6 | \$411 |
| Dues, Licenses & Subscriptions | \$175 | \$175 | \$175 | \$0 |
| TOTAL ADMINISTRATIVE | \$151,695 | \$130,961 | \$106,030 | \$24,931 |
| <u>Field Expenditures:</u> Field Operation Manager | \$75,000 | \$62,500 | \$62,500 | \$0 |
| Landscape Maintenance (Duval Landsape) | \$102,552 | \$85,460 | \$86,356 | (\$896) |
| Landscape Maintenance (St Johns Golf) | \$65,000 | \$54,167 | \$42,987 | \$11,179 |
| Landscape Maintenance Contingency | \$52,000 | \$43,333 | \$21,335 | \$21,998 |
| Lake Maintenance | \$26,460 | \$22,050 | \$22,050 | \$0 |
| Amenities and Recreation Management | \$97,844 | \$81,537 | \$71,039 | \$10,498 |
| Security | \$59,854 | \$49,878 | \$51,945 | (\$2,067) |
| Lifeguards/Pool Monitors | \$40,892 | \$34,077 | \$14,429 | \$19,648 |
| Pool Maintenance | \$35,000 | \$29,167 | \$26,365 | \$2,802 |
| Splash Pad Maintenance | \$6,000 | \$5,000 | \$5,000 | \$0 |
| Janitorial Maintenance | \$22,500 | \$18,750 | \$17,535 | \$1,215 |
| Electric | \$68,000 | \$56,667 | \$62,637 | (\$5,970) |
| Water | \$16,000 | \$13,333 | \$12,921 | \$412 |
| Refuse Service | \$500 | \$417 | \$0 | \$417 |
| Permits | \$2,000 | \$1,667 | \$608 | \$1,059 |
| Repairs & Maintenance | \$20,000 | \$16,667 | \$41,131 | (\$24,464) |
| Street & Tennis Court Lighting Maintenance | \$11,000 | \$9,167 | \$3,285 | \$5,882 |
| Repairs & Replacements-Amenity Center | \$20,000 | \$16,667 | \$11,981 | \$4,686 |
| Tennis Court Maintenance | \$7,500 | \$6,250 | \$4,091 | \$2,159 |

COMMUNITY DEVELOPMENT DISTRICT GENERAL FUND

| | ADOPTED | PRORATED BUDGET | ACTUAL | |
|---|-------------|-----------------|---------------|------------|
| DESCRIPTION | BUDGET | THRU 07/31/22 | THRU 07/31/22 | VARIANCE |
| | | | | |
| <u>Field Expenditures: (continued)</u> | | | | |
| Supplies | \$12,500 | \$10,417 | \$22,463 | (\$12,046) |
| Special Events | \$25,000 | \$25,000 | \$25,816 | (\$816) |
| Holiday Decorations | \$20,000 | \$16,856 | \$16,856 | \$0 |
| Workers Compensation Insurance | \$2,000 | \$1,667 | \$0 | \$1,667 |
| Property Insurance | \$24,902 | \$24,902 | \$24,543 | \$359 |
| Telephone/Internet/Cable TV | \$12,500 | \$10,417 | \$10,777 | (\$360) |
| Website Fees | \$5,040 | \$4,200 | \$4,200 | \$0 |
| Office Supplies | \$500 | \$417 | \$468 | (\$51) |
| Contingencies | \$3,000 | \$2,500 | \$0 | \$2,500 |
| Youth Programs | \$45,000 | \$37,500 | \$35,282 | \$2,218 |
| TOTAL FIELD | \$878,544 | \$740,626 | \$698,597 | \$42,028 |
| TOTAL EXPENDITURES | \$1,030,238 | \$871,586 | \$804,627 | \$66,959 |
| Excess (deficiency) of revenues | | | | |
| over (under) expenditures | (\$19,630) | \$130,838 | \$202,537 | \$71,699 |
| OTHER FINANCING SOURCES/(USES) | | | | |
| Interfund Transfer In-Excess DS Revenues | \$4,905 | \$4,905 | \$10,146 | \$5,241 |
| Interfund Transfer Out-Capital Reserve (FY21) | (\$86,884) | (\$86,884) | (\$86,884) | \$0 |
| TOTAL OTHER FINANCING SOURCES/(USES) | (\$81,979) | (\$81,979) | (\$76,738) | \$5,241 |
| Net change in fund balance | (\$101,609) | \$48,859 | \$125,799 | \$76,940 |
| FUND BALANCE - Beginning | \$101,609 | | \$612,034 | |
| FUND BALANCE - Ending | \$0 | | \$737,833 | |

COMMUNITY DEVELOPMENT DISTRICT DEBT SERVICE FUND SERIES 2016

| DESCRIPTION | ADOPTED BUDGET | PRORATED THRU 07/31/22 | ACTUAL THRU 07/31/22 | VARIANCE |
|---|-------------------|---------------------------|-------------------------|-----------|
| REVENUES: | | | | |
| Interest Income | \$25 | \$21 | \$523 | \$502 |
| Assessments - Levy | \$552,515 | \$552,515 | \$553,784 | \$1,269 |
| TOTAL REVENUES | \$552,540 | \$552,536 | \$554,307 | \$1,771 |
| EXPENDITURES: | | | | |
| <u>Series 2016A</u> | | | | |
| Interest - 11/01 | \$80,162 | \$80,162 | \$80,162 | (\$0) |
| Interest - 05/01 | \$80,162 | \$80,162 | \$80,162 | \$0 |
| Principal - 05/01 | \$395,000 | \$395,000 | \$395,000 | \$0 |
| Special Call - 05/01 | \$0 | \$0 | \$5,000 | (\$5,000) |
| TOTAL EXPENDITURES | \$555,324 | \$555,324 | \$560,324 | (\$5,000) |
| Excess (deficiency) of revenues | | | | |
| over (under) expenditures | (\$2,784) | (\$2,788) | (\$6,017) | (\$3,229) |
| OTHER FINANCING SOURCES/(USES) | | | | |
| Interfund Transfer In / (Out)-To General Fund | (\$4,905) | (\$4,905) | (\$10,146) | (\$5,241) |
| TOTAL OTHER FINANCING SOURCES/(USES) | (\$4,905) | (\$4,905) | (\$10,146) | (\$5,241) |
| Net change in fund balance | (\$7,689) | (\$7,693) | (\$16,163) | (\$8,469) |
| FUND BALANCE - Beginning | \$85,087 | | \$283,680 | |
| FUND BALANCE - Ending | \$77,397 | | \$267,517 | |

COMMUNITY DEVELOPMENT DISTRICT DEBT SERVICE FUND

SERIES 2020

| DESCRIPTION | ADOPTED BUDGET | PRORATED THRU 07/31/22 | ACTUAL THRU 07/31/22 | VARIANCE |
|---------------------------------|-------------------|---------------------------|-------------------------|----------|
| REVENUES: | | | | |
| Interest Income | \$0 | \$0 | \$233 | \$233 |
| Assessments - Levy | \$73,780 | \$73,780 | \$73,952 | \$171 |
| TOTAL REVENUES | \$73,780 | \$73,780 | \$74,185 | \$405 |
| EXPENDITURES: | | | | |
| Series 2020A | | | | |
| Interest - 11/01 | \$31,950 | \$31,950 | \$31,950 | (\$0) |
| Interest - 05/01 | \$31,950 | \$31,950 | \$31,950 | \$0 |
| Principal - 05/01 | \$10,000 | \$10,000 | \$10,000 | \$0 |
| TOTAL EXPENDITURES | \$73,900 | \$73,900 | \$73,900 | (\$0) |
| Excess (deficiency) of revenues | | | | |
| over (under) expenditures | (\$120) | (\$120) | \$285 | \$405 |
| Net change in fund balance | (\$120) | (\$120) | \$285 | \$405 |
| FUND BALANCE - Beginning | \$32,187 | | \$145,593 | |
| FUND BALANCE - Ending | \$32,067 | | \$145,878 | |

COMMUNITY DEVELOPMENT DISTRICT Long Term Debt Report FY 2021

| Series 2016, Special Assessment Bonds | | | | | | | | |
|---------------------------------------|--------------------------------|----------------|--|--|--|--|--|--|
| Interest Rate: | 2.00% | | | | | | | |
| Maturity Date: | 5/1/22 | \$395,000.00 | | | | | | |
| Interest Rate: | 2.125% | | | | | | | |
| Maturity Date: | 5/1/23 | \$400,000.00 | | | | | | |
| Interest Rate: | 2.375% | | | | | | | |
| Maturity Date: | 5/1/24 | \$410,000.00 | | | | | | |
| Interest Rate: | 2.40% | | | | | | | |
| Maturity Date: | 5/1/25 | \$420,000.00 | | | | | | |
| Interest Rate: | 2.50% | | | | | | | |
| Maturity Date: | 5/1/26 | \$430,000.00 | | | | | | |
| Interest Rate: | 2.625% | | | | | | | |
| Maturity Date: | 5/1/27 | \$445,000.00 | | | | | | |
| Interest Rate: | 3.00% | | | | | | | |
| Maturity Date: | 5/1/31 | \$1,910,000.00 | | | | | | |
| Interest Rate: | 3.125% | | | | | | | |
| Maturity Date: | 5/1/34 | \$1,420,000.00 | | | | | | |
| Bonds outstanding - 9/30/2021 | | \$5,830,000.00 | | | | | | |
| Less: | May 1, 2022 (Mandatory) | (\$395,000.00) | | | | | | |
| Less: | May 1, 2022 (Special Call) | (\$5,000.00) | | | | | | |
| Current Bonds Outstanding | | \$5,430,000.00 | | | | | | |
| Series | 2020, Special Assessment Bonds | | | | | | | |
| Interest Rate: | 2.375% | | | | | | | |
| Maturity Date: | 5/1/35 | \$795,000.00 | | | | | | |
| Interest Rate: | 2.625% | | | | | | | |
| Maturity Date: | 5/1/40 | \$1,715,000.00 | | | | | | |
| Bonds outstanding - 9/30/2021 | | \$2,510,000.00 | | | | | | |
| Less: | May 1, 2022 (Mandatory) | (\$10,000.00) | | | | | | |
| Current Bonds Outstanding | | \$2,500,000.00 | | | | | | |

\$7,930,000.00

Total Current Bonds Outstanding

COMMUNITY DEVELOPMENT DISTRICT CAPITAL RESERVE FUND

| DESCRIPTION | ADOPTED BUDGET | PRORATED THRU 07/31/22 | ACTUAL THRU 07/31/22 | VARIANCE |
|---|-------------------|---------------------------|-------------------------|-------------|
| REVENUES: | | | | |
| Interest Income | \$500 | \$417 | \$717 | \$301 |
| TOTAL REVENUES | \$500 | \$417 | \$717 | \$301 |
| EXPENDITURES: | | | | |
| Repairs & Replacements | \$63,797 | \$63,797 | \$349,229 | (\$285,432) |
| TOTAL EXPENDITURES | \$63,797 | \$63,797 | \$349,229 | (\$285,432) |
| Excess (deficiency) of revenues over (under) expenditures | (\$63,297) | (\$63,380) | (\$348,511) | (\$285,131) |
| OTHER FINANCING SOURCES/(USES) | | | | |
| Interfund Transfer In / (Out) | \$86,884 | \$86,884 | \$86,884 | \$0 |
| TOTAL OTHER FINANCING SOURCES/(USES) | \$86,884 | \$86,884 | \$86,884 | \$0 |
| Net change in fund balance | \$23,587 | \$23,504 | (\$261,627) | (\$285,131) |
| FUND BALANCE - Beginning | \$423,414 | | \$370,910 | |
| FUND BALANCE - Ending | \$447,001 | | \$109,283 | |

COMMUNITY DEVELOPMENT DISTRICT CAPITAL PROJECTS FUND SERIES 2016

| | ADOPTED | PRORATED | ACTUAL | |
|---|---------|---------------|-------------------------|----------|
| DESCRIPTION | BUDGET | THRU 07/31/22 | ACTUAL THRU 07/31/22 | VARIANCE |
| REVENUES: | | | | |
| Interest Income | \$0 | \$0 | \$9 | \$9 |
| TOTAL REVENUES | \$0 | \$0 | \$9 | \$9 |
| EXPENDITURES: | | | | |
| Capital Outlay | \$0 | \$0 | \$0 | \$0 |
| TOTAL EXPENDITURES | \$0 | \$0 | \$0 | \$0 |
| Excess (deficiency) of revenues over (under) expenditures | \$0 | \$0 | \$9 | \$9 |
| OTHER FINANCING SOURCES/(USES) | | | | |
| Interfund Transfer In / (Out) | \$0 | \$0 | \$0 | \$0 |
| TOTAL OTHER FINANCING SOURCES/(USES) | \$0 | \$0 | \$0 | \$0 |
| Net change in fund balance | \$0 | \$0 | \$9 | \$9 |
| FUND BALANCE - Beginning | \$0 | | \$6,102 | |
| FUND BALANCE - Ending | \$0 | | \$6,111 | |

COMMUNITY DEVELOPMENT DISTRICT

CAPITAL PROJECTS FUND SERIES 2020

Statement of Revenues, Expenditures, and Changes in Fund Balance

For the Period Ended July 31, 2022

| DESCRIPTION | ADOPTED BUDGET | PRORATED THRU 07/31/22 | ACTUAL THRU 07/31/22 | VARIANCE |
|---|-------------------|---------------------------|-------------------------|--------------------|
| REVENUES: | | | | |
| Interest Income | \$0 | \$0 | \$1,063 | \$1,063 |
| TOTAL REVENUES | \$0 | \$0 | \$1,063 | \$1,063 |
| EXPENDITURES: | | | | |
| Capital Outlay Cost of Issuance | \$0 \$0 | \$0 \$0 | \$107,044 \$0 | (\$107,044) \$0 |
| TOTAL EXPENDITURES | \$0 | \$0 | \$107,044 | (\$107,044) |
| Excess (deficiency) of revenues over (under) expenditures | \$0 | \$0 | (\$105,981) | (\$105,981) |
| OTHER FINANCING SOURCES/(USES) | | | | |
| Bond Proceeds | \$0 | \$0 | \$0 | \$0 |
| TOTAL OTHER FINANCING SOURCES/(USES) | \$0 | \$0 | \$0 | \$0 |
| Net change in fund balance | \$0 | \$0 | (\$105,981) | (\$105,981) |
| FUND BALANCE - Beginning | \$0 | | \$792,589 | |
| FUND BALANCE - Ending | \$0 | | \$686,607 | |

SAMPSON CREEK COMMUNITY DEVELOPMENT DISTRICT

General Fund

Statement of Revenues, Expenditures, and Changes in Fund Balance (Month by Month) FY 2022

| | ост | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | TOTAL |
|--------------------------------|----------|------------|------------|-----------|----------|------------|----------|-----------|----------|------------|------------|------|-------------|
| | 2021 | 2021 | 2021 | 2022 | 2022 | 2022 | 2022 | 2022 | 2022 | 2022 | 2022 | 2022 | |
| Revenues | | | | | | | | | | | | | |
| Maintanana Assassments | \$0 | ¢124.426 | ¢257.642 | ĆE10.7E1 | ¢20.762 | Ć0 040 | ¢12 772 | ćo | ĆF 241 | ćo | ćo | ćo | ¢067.656 |
| Maintenance Assessments | | \$134,436 | \$257,643 | \$518,751 | \$29,763 | \$8,049 | \$13,772 | \$0 64 | \$5,241 | \$0 \$2 | \$0 \$0 | \$0 | \$967,656 |
| Interest Income | \$2 | \$2 | \$2 | \$3 | \$4 | \$4 | \$4 | \$4 | \$4 | \$3 | \$0 | \$0 | \$32 |
| Youth Programs Income | \$0 | \$0 \$0 | \$320 | \$0 | \$0 | \$0 | \$12,675 | \$650 | \$10,605 | \$12,620 | \$0 | \$0 | \$36,870 |
| Clubhouse Income | \$575 | \$0 \$0 | \$0 \$0 | \$0 | \$211 | \$0 \$0 | \$300 | \$450 | \$1,070 | \$0 | \$0 | \$0 | \$2,606 |
| Non-Resident Membership | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Insurance Proceeds | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Revenues | \$577 | \$134,438 | \$257,966 | \$518,754 | \$29,977 | \$8,053 | \$26,752 | \$1,104 | \$16,919 | \$12,623 | \$0 | \$0 | \$1,007,164 |
| Expenditures | | | | | | | | | | | | | |
| <u>Administrative</u> | | | | | | | | | | | | | |
| Supervisor Fees | \$600 | \$1,000 | \$600 | \$800 | \$0 | \$800 | \$800 | \$800 | \$800 | \$0 | \$0 | \$0 | \$6,200 |
| FICA Expense | \$46 | \$77 | \$46 | \$61 | \$0 | \$61 | \$61 | \$61 | \$61 | \$0 | \$0 | \$0 | \$474 |
| Engineering | \$721 | \$345 | \$942 | \$502 | \$502 | \$148 | \$451 | \$308 | \$8,015 | \$160 | \$0 | \$0 | \$12,093 |
| Dissemination | \$167 | \$167 | \$167 | \$167 | \$167 | \$167 | \$267 | \$167 | \$167 | \$167 | \$0 | \$0 | \$1,767 |
| Arbitrage | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$600 | \$0 | \$0 | \$600 |
| Assessment Roll | \$5,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,000 |
| Attorney | \$1,111 | \$0 | \$2,258 | \$1,400 | \$459 | \$1,548 | \$0 | \$0 | \$1,199 | \$0 | \$0 | \$0 | \$7,974 |
| Annual Audit | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,615 | \$0 | \$0 | \$3,615 |
| Trustee Fees | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,041 | \$0 | \$0 | \$4,364 | \$0 | \$0 | \$0 | \$8,405 |
| Management Fees | \$4,691 | \$4,691 | \$4,691 | \$4,691 | \$4,691 | \$4,691 | \$4,691 | \$4,691 | \$4,691 | \$4,691 | \$0 | \$0 | \$46,905 |
| Information Technology | \$83 | \$83 | \$83 | \$83 | \$83 | \$83 | \$83 | \$83 | \$83 | \$83 | \$0 | \$0 | \$833 |
| Telephone | \$0 | \$65 | \$29 | \$60 | \$35 | \$33 | \$0 | \$65 | \$24 | \$44 | \$0 | \$0 | \$356 |
| Postage | \$0 | \$0 | \$172 | \$0 | \$0 | \$17 | \$0 | \$21 | \$0 | \$0 | \$0 | \$0 | \$210 |
| Printing & Binding | \$56 | \$55 | \$35 | \$64 | \$47 | \$13 | \$52 | \$51 | \$83 | \$76 | \$0 | \$0 | \$533 |
| Insurance | \$8,626 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$8,626 |
| Legal Advertising | \$72 | \$92 | \$0 | \$72 | \$72 | \$72 | \$72 | \$139 | \$284 | \$0 | \$0 | \$0 | \$875 |
| Other Current Charges | \$127 | \$145 | \$104 | \$122 | \$139 | \$122 | \$103 | \$143 | \$141 | \$239 | \$0 | \$0 | \$1,385 |
| Office Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$6 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$6 |
| Dues, Licenses & Subscriptions | \$175 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$175 |
| Total Administrative | \$21.473 | \$6,718 | \$9,126 | \$8.022 | \$6,194 | \$11,801 | \$6,580 | \$6,529 | \$19,912 | \$9,676 | ŚO | ŚO | \$106,030 |

SAMPSON CREEK COMMUNITY DEVELOPMENT DISTRICT

General Fund

Statement of Revenues, Expenditures, and Changes in Fund Balance (Month by Month) FY 2022

| | ост | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | TOTAL |
|--|-------------|----------|-----------|------------|------------|------------|------------|------------|------------|------------|------|------|------------|
| | 2021 | 2021 | 2021 | 2022 | 2022 | 2022 | 2022 | 2022 | 2022 | 2022 | 2022 | 2022 | |
| Field Expenditures | | | | | | | | | | | | | |
| Field Operation Manager | \$6,250 | \$6,250 | \$6,250 | \$6,250 | \$6,250 | \$6,250 | \$6,250 | \$6,250 | \$6,250 | \$6,250 | \$0 | \$0 | \$62,500 |
| Landscape Maintenance (Duval Landsape) | \$8,546 | \$8,546 | \$8,546 | \$8,674 | \$8,674 | \$8,674 | \$8,674 | \$8,674 | \$8,674 | \$8,674 | \$0 | \$0 | \$86,356 |
| Landscape Maintenance (St Johns Golf) | \$5,356 | \$5,381 | \$5,369 | \$5,364 | \$5,344 | \$5,394 | \$5,340 | \$5,440 | \$0 | \$0 | \$0 | \$0 | \$42,987 |
| Landscape Maintenance Contingency | \$7,145 | \$640 | \$7,900 | \$2,222 | \$0 | \$0 | \$1,300 | \$0 | \$2,129 | \$0 | \$0 | \$0 | \$21,335 |
| Lake Maintenance | \$2,205 | \$2,205 | \$2,205 | \$2,205 | \$2,205 | \$2,205 | \$2,205 | \$2,205 | \$2,205 | \$2,205 | \$0 | \$0 | \$22,050 |
| Amenities and Recreation Management | \$6,972 | \$6,772 | \$6,810 | \$6,872 | \$6,647 | \$6,572 | \$7,085 | \$7,916 | \$8,247 | \$7,147 | \$0 | \$0 | \$71,039 |
| Security | \$4,703 | \$4,160 | \$5,400 | \$4,320 | \$4,403 | \$4,640 | \$6,480 | \$5,508 | \$5,574 | \$6,756 | \$0 | \$0 | \$51,945 |
| Lifeguards/Pool Monitors | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,782 | \$0 | \$0 | \$11,647 | \$0 | \$0 | \$0 | \$14,429 |
| Pool Maintenance | \$2,560 | \$2,335 | \$2,517 | \$1,821 | \$2,000 | \$5,324 | \$1,996 | \$1,671 | \$2,670 | \$3,471 | \$0 | \$0 | \$26,365 |
| Splash Pad Maintenance | \$500 | \$500 | \$500 | \$500 | \$500 | \$500 | \$500 | \$500 | \$500 | \$500 | \$0 | \$0 | \$5,000 |
| Janitorial Maintenance | \$1,836 | \$1,611 | \$1,611 | \$1,961 | \$1,611 | \$1,611 | \$1,611 | \$2,236 | \$1,611 | \$1,836 | \$0 | \$0 | \$17,535 |
| Electric | \$5,604 | \$5,642 | \$6,637 | \$6,742 | \$6,421 | \$6,363 | \$6,202 | \$6,024 | \$6,556 | \$6,446 | \$0 | \$0 | \$62,637 |
| Water | \$1,360 | \$1,204 | \$1,471 | \$980 | \$1,332 | \$1,075 | \$1,139 | \$1,442 | \$1,293 | \$1,624 | \$0 | \$0 | \$12,921 |
| Refuse Service | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Permits | \$10 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$586 | \$11 | \$0 | \$0 | \$608 |
| Repairs & Maintenance | \$1,926 | \$1,810 | \$5,857 | \$2,349 | \$9,962 | \$7,457 | \$4,484 | \$3,695 | \$2,900 | \$691 | \$0 | \$0 | \$41,131 |
| Street & Tennis Court Lighting Maintenance | \$508 | \$0 | \$2,696 | \$0 | \$27 | \$53 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,285 |
| Repairs & Replacements-Amenity Center | \$1,148 | \$2,115 | \$1,528 | \$3,306 | \$461 | \$653 | \$992 | \$888 | \$889 | \$0 | \$0 | \$0 | \$11,981 |
| Tennis Court Maintenance | \$955 | \$0 | \$840 | \$350 | \$140 | \$735 | \$455 | \$420 | \$196 | \$0 | \$0 | \$0 | \$4,091 |
| Supplies | \$1,866 | \$3,101 | \$579 | \$3,072 | \$1,069 | \$2,535 | \$1,877 | \$3,877 | \$2,556 | \$1,932 | \$0 | \$0 | \$22,463 |
| Special Events | \$5,686 | \$6,070 | \$3,703 | \$791 | \$1,000 | \$1,616 | \$3,186 | \$1,238 | \$2,460 | \$66 | \$0 | \$0 | \$25,816 |
| Holiday Decorations | \$9,428 | \$7,428 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$16,856 |
| Workers Compensation Insurance | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Property Insurance | \$24,543 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$24,543 |
| Telephone/Internet/Cable TV | \$879 | \$952 | \$936 | \$1,050 | \$952 | \$942 | \$942 | \$955 | \$320 | \$2,850 | \$0 | \$0 | \$10,777 |
| Website Fees | \$490 | \$420 | \$420 | \$350 | \$420 | \$420 | \$420 | \$420 | \$420 | \$420 | \$0 | \$0 | \$4,200 |
| Office Supplies | \$69 | \$0 | \$193 | \$120 | \$0 | \$0 | \$0 | \$0 | \$86 | \$0 | \$0 | \$0 | \$468 |
| Contingencies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Youth Programs | \$0 | \$0 | \$300 | \$0 | \$0 | \$472 | \$0 | \$2,177 | \$14,438 | \$17,894 | \$0 | \$0 | \$35,282 |
| Total Field Expenses | \$100,545 | \$67,140 | \$72,268 | \$59,299 | \$59,418 | \$66,272 | \$61,139 | \$61,536 | \$82,207 | \$68,773 | \$0 | \$0 | \$698,597 |
| | | | | _ | | | | | _ | | | | |
| Subtotal Operating Expenditures | \$122,019 | \$73,859 | \$81,394 | \$67,321 | \$65,612 | \$78,073 | \$67,718 | \$68,065 | \$102,119 | \$78,449 | \$0 | \$0 | \$804,627 |
| Interfund Transfers | \$0 | \$10,146 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,146 |
| Interfund Transfers | \$0 | \$0 | \$0 | (\$86,884) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | (\$86,884) |
| Excess Revenues (Expenditures) | (\$121,441) | \$70,725 | \$176,571 | \$364,549 | (\$35,634) | (\$70,020) | (\$40,967) | (\$66,961) | (\$85,199) | (\$65,825) | \$0 | \$0 | \$125,799 |

Sampson Creek

<u>Community Development District</u> <u>Series 2016 Construction Schedule</u>

| | | <u>)22</u> | | | \$0.00 |
|---|--|---|------------|------------|---|
| Source of Funds: | Interest Earned Interfund Transfers Miscellaneous Income Bond Proceeds | | | | \$20,832.44 \$209,555.02 \$0.00 \$1,039,435.27 |
| Use of Funds: | | | | | |
| Interfund Transfers Miscellaneous Income Bond Proceeds Use of Funds: Disbursements: Pool Area Improvements General Community Lighting Improvements Sport Court Improvements Common Area Enhancements Professional Fees Cost of Issuance Adjusted Balance in Construction Account at July 31, 2022 2. Funds Available For Construction Fund at July 31, 2022 Book Balance of Construction Fund at July 31, 2022 A. Crown Pools Contract Amount \$637,347.00 Tuffcoat/Sod Replacement (\$14,400.00) Paid to Date (CRF) (\$64,406.90) Paid to Date (Series 2016) (\$558,540.10) Balance on Contract \$0.00 Construction Funds available at July 31, 2022 \$6,110.97 A. Investments - US Bank July 31, 2022 Type Yield Due Maturity Construction Fund: Overnight 0.05% Due to Capital Reserve Fund Contracts Payable | | (\$646,823.76) (\$29,268.00) (\$31,339.11) (\$78,066.65) (\$15,525.00) (\$93,426.34) (\$369,262.90) | | | |
| Book Balance of Constructi | Crown Pools Contract Amount Tuffcoat/Sod Replacement Paid to Date (CRF) Paid to Date (Series 2016) | (\$14,400.00) (\$64,406.90) (\$558,540.10) | | | |
| Construction Funds availab | ole at July 31, 2022 | | | \$6,110.97 | |
| 3. Investments - US Bank | | | | | |
| | | | <u>Due</u> | | <u>Principal</u> \$6,110.97 |
| | | | | | \$0.00 \$0.00 \$6,110.97 |

Sampson Creek

<u>Community Development District</u> <u>Capital Reserve Fund</u>

| | - | | <u>31, 2022</u> | | | \$0.00 |
|---|------------------------|---------------|-----------------|------------|----------------------|------------------|
| Source of Funds: | Interest Earned | | | | | \$26,220.36 |
| | Interfund Transf | ers | | | | \$1,995,086.95 |
| | Miscellaneous Ir | ncome | | | | \$30,000.00 |
| Use of Funds: | | | | | | |
| Disbursements: | Fitness Room Co | nstruction | | | | (\$365,869.80) |
| | Fitness Equipme | nt | | | | (\$144,378.59) |
| | Clubhouse Equip | ment | | | | (\$122,203.48) |
| | Building Renova | tions | | | | (\$23,488.64) |
| | Pool Renovation | S | | | | (\$308,675.54) |
| | Signs | | | | | (\$27,843.80) |
| | Benches | | | | | (\$9,185.00) |
| | Bike Rack | | | | | (\$1,499.00) |
| | Golf Cart Path | | | | | (\$60,590.50) |
| | Other R & R | | | | | (\$815,561.36) |
| | Reserve Study | | | | | (\$5,240.00) |
| Fitness Equipment Clubhouse Equipment Building Renovations Pool Renovations Signs Benches Bike Rack Golf Cart Path Other R & R | | (\$55,156.59) | | | | |
| Interfund Transfers Miscellaneous Income Use of Funds: Disbursements: Fitness Room Construction Fitness Equipment Clubhouse Equipment Building Renovations Pool Renovations Pool Renovations Bike Rack Golf Cart Path Other R & R Reserve Study Professional Fees Adjusted Balance in Construction Account at July 31, 2022 2. Funds Available For Construction at July 31, 2022 Book Balance of Construction Fund at July 31, 2022 3. Investments - State Board of Administration July 31, 2022 Type Yield Due Maturity Prince Construction Funds Supplied Statistics Due to/from Other Funds Contracts Payable | | \$111,615.01 | | | | |
| | | = | | | \$111,615.01 | |
| Construction Funds a | vailable at July 31, 2 | 022 | | | \$111,615.01 | |
| 3. Investments - Stat | e Board of Administ | <u>ration</u> | | | | |
| July 31, 2022 | <u> </u> | <u>ype</u> | <u>Yield</u> | <u>Due</u> | <u>Maturity</u> | <u>Principal</u> |
| Construction Fund: | C | Overnight | 0.33% | | \$111,615.01 | \$111,615.01 |
| | | | | | - | \$0.00 |
| | | | | | | \$0.00 |
| | | | | | Balance at 7/31/2022 | \$111,615.01 |

Sampson Creek

<u>Community Development District</u> <u>Series 2020 Construction Schedule</u>

| 1. Recap of Capital Project Fund Activity Through July 31, 2022 |
|---|
|---|

Opening Balance in Construction Account \$0.00

Source of Funds: Interest Earned \$4,427.91

Interfund Transfers \$0.00
Miscellaneous Income \$0.00

Bond Proceeds \$2,362,749.91

Use of Funds:

Disbursements: Road Resurface (\$1,201,949.76)

Amenity Enhancements (\$88,563.60)
Recreational Enhancements (\$67,835.46)
Stormwater System Repairs \$0.00

Professional Fees (\$18,169.79)
Cost of Issuance (\$304,052.04)

Adjusted Balance in Construction Account at July 31, 2022 \$686,607.17

2. Funds Available For Construction at July 31, 2022

Book Balance of Construction Fund at July 31, 2022 \$686,607.17

Construction Funds available at July 31, 2022 \$686,607.17

3. Investments - US Bank

 July 31, 2022
 Type
 Yield
 Due
 Maturity
 Principal

 Construction Fund:
 Overnight
 0.05%
 \$686,607.17
 \$686,607.17

Due to Capital Reserve Fund \$0.00

Contracts Payable \$0.00

Balance at 7/31/2022 \$686,607.17

Sampson Creek CDD

Special Assessment Receipts
Fiscal Year Ending September 30, 2022

| | | | | | | | | | | | | \$1 | ,027,034.95 | \$! | 587,766.20 2016A | \$ | 78,489.51 2020A | \$1 | ,693,290.66 |
|----------|------------------|---------|-----------------|-----|---------------------|----|-------------|----|----------|----|--------------|-----|-------------|-----|---------------------|----|--------------------|-----|--------------|
| Date | | | | | | (| Commissions | | Interest | | Net Amount | G | eneral Fund | De | bt Svc Fund | De | bt Svc Fund | | Total |
| Received | Description | Gro | ss Tax Received | | Discounts/Penalties | | Paid | | Income | | Received | | 60.65% | | 34.71% | | 4.64% | | 95% |
| 11/04/24 | Distribution #4 | Ś | 45 442 24 | ċ | 702.40 | ć | 206.20 | , | | ć | 14.022.50 | , | 0.511.20 | ċ | 4 070 04 | , | CEO 45 | ¢ | 44.022.56 |
| 11/04/21 | Distribution #1 | \$ ^ | 15,112.34 | - 1 | 793.40 | | 286.38 | | - | \$ | 14,032.56 | \$ | 8,511.20 | i. | 4,870.91 | • | 650.45 | \$ | 14,032.56 |
| 11/17/21 | Distribution #2 | Ş | 63,530.17 | Ş | 2,541.23 | \$ | 1,219.78 | | - | Ş | 59,769.16 | \$ | 36,251.91 | Ş | 20,746.76 | Ş | 2,770.49 | \$ | 59,769.16 |
| 11/23/21 | Distribution #3 | \$ | 157,148.99 | \$ | 6,286.11 | \$ | 3,017.26 | \$ | - | \$ | 147,845.62 | \$ | 89,673.10 | \$ | 51,319.40 | \$ | 6,853.12 | \$ | 147,845.62 |
| 12/08/21 | Distribution #4 | \$ | 157,015.08 | \$ | 6,275.65 | \$ | 3,014.79 | \$ | - | \$ | 147,724.64 | \$ | 89,599.72 | \$ | 51,277.40 | \$ | 6,847.52 | \$ | 147,724.64 |
| 12/21/21 | Distribution #5 | \$ | 294,447.13 | \$ | 11,736.24 | \$ | 5,654.22 | \$ | - | \$ | 277,056.67 | \$ | 168,043.73 | \$ | 96,170.46 | \$ | 12,842.47 | \$ | 277,056.67 |
| 01/14/22 | Distribution #6 | \$ | 909,071.28 | \$ | 36,363.19 | \$ | 17,454.16 | \$ | - | \$ | 855,253.93 | \$ | 518,738.87 | \$ | 296,871.27 | \$ | 39,643.79 | \$ | 855,253.93 |
| 01/21/22 | INTEREST #1 | \$ | - | \$ | - | \$ | - | \$ | 20.18 | \$ | 20.18 | \$ | 12.24 | \$ | 7.00 | \$ | 0.94 | \$ | 20.18 |
| 02/16/22 | Distribution #7 | \$ | 51,496.91 | \$ | 1,424.97 | \$ | 1,001.44 | \$ | - | \$ | 49,070.50 | \$ | 29,762.83 | \$ | 17,033.10 | \$ | 2,274.58 | \$ | 49,070.50 |
| 03/07/22 | Distribution #8 | \$ | 13,739.05 | \$ | 197.05 | \$ | 270.84 | \$ | - | \$ | 13,271.16 | \$ | 8,049.38 | \$ | 4,606.62 | \$ | 615.16 | \$ | 13,271.16 |
| 04/07/22 | Distribution #9 | \$ | 23,169.90 | \$ | - | \$ | 463.40 | \$ | - | \$ | 22,706.50 | \$ | 13,772.22 | \$ | 7,881.76 | \$ | 1,052.52 | \$ | 22,706.50 |
| 06/16/22 | TAX SALE | \$ | 6,232.27 | \$ | (186.97) | \$ | 128.38 | \$ | - | \$ | 6,290.86 | \$ | 3,815.61 | \$ | 2,183.65 | \$ | 291.60 | \$ | 6,290.86 |
| 06/21/22 | Distribution #11 | \$ | 2,327.54 | \$ | (69.83) | \$ | 47.95 | \$ | - | \$ | 2,349.42 | \$ | 1,425.00 | \$ | 815.52 | \$ | 108.90 | \$ | 2,349.42 |
| | | \$ | 1,693,290.66 | \$ | 65,361.04 | \$ | 32,558.60 | \$ | 20.18 | \$ | 1,595,391.20 | \$ | 967,655.80 | \$ | 553,783.85 | \$ | 73,951.55 | \$ | 1,595,391.20 |

| Gross Percent Collected | 100.00% |
|------------------------------|---------|
| Balance Remaining to Collect | \$0.00 |

C.

COMMUNITY DEVELOPMENT DISTRICT

Check Run Summary

August 25, 2022

GENERAL FUND

| <u>Date</u> | <u>Check Numbers</u> | <u>Amount</u> |
|-------------|----------------------|---------------|
| 6/17/2022 | 7802-7807 | \$42,027.19 |
| 6/23/2022 | 7808-7818 | \$28,195.89 |
| 7/11/2022 | 7819-7830 | \$32,394.46 |
| 7/14/2022 | 7831-7840 | \$41,708.90 |
| 7/18/2022 | 7841-7842 | \$6,016.74 |
| 7/27/2022 | 7843-7847 | \$6,056.18 |
| 8/8/2021 | 7848-7862 | \$40,859.76 |
| 8/17/2022 | 7863-7870 | \$14,774.14 |
| Total | - - | \$212,033.26 |

CAPITAL RESERVE FUND

| <u>Date</u> | <u>Check Numbers</u> | <u>Amount</u> |
|-------------|----------------------|---------------|
| 6/23/2022 | 228-229 | \$20,769.00 |
| 7/14/2022 | 230 | \$5,391.62 |
| Total | _ _ | \$26,160.62 |

YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 8/18/22 PAGE 1 SAMPSON CREEK - GENERAL FUND BANK A SAMPSON CREEK CDD

| | | SAIN A SAMPSON CREEK CDD | | | |
|-------------|--|----------------------------------|--------|-----------|------------------|
| SM#EK VEI | D#INVOICEEXPENSED TO DATE INVOICE YRMO DPT ACCT# | VENDOR NAME SUB SUBCLASS | STATUS | AMOUNT | CHECK AMOUNT # |
| 6/17/22 003 | 71 6/12/22 SJSO22CA 202206 320-57200- | -34500 | * | 160.00 | |
| | OFF DUTY OFFICER | CASEY A. ROMEIN LLC | | | 160.00 007802 |
| 6/17/22 003 | | | * | 1,257.34 | |
| | SVCS-06/22 | COMCAST | | | 1,257.34 007803 |
| 7/31/22 003 | | COMCAST | | 1,257.34- | |
| | SVCS-06/22 | COMCAST | | | |
| 6/17/22 003 | | COMCAST | * | 8,674.00 | |
| 0,1,,22 000 | MAINT-06/22 | DUVAL LANDSCAPE MAINTENANCE, LLC | | 3,3,1,33 | 8 674 00 007804 |
| 6/17/22 000 | 31 | -46300 | | 19,845.00 | |
| 0/17/22 000 | MAINT-10/21-06/22 | | | | 19,845.00 007805 |
| =.== | | THE LAKE DOCTORS, INC. | | | |
| 6/17/22 004 | 31 6/09/22 3470-052 202205 320-57200- PURCHASES-05/22 | | * | -, | |
| | | TRUIST BANK | | | 5,548.19 007806 |
| 6/17/22 002 | 40 6/10/22 3094 202206 310-51300- STORMWATER ANALYSIS | -31100 | * | 7,800.00 | |
| | | YURO & ASSOCIATES, LLC | | | 7,800.00 007807 |
| 6/23/22 003 | 78 5/08/22 2534 202205 320-57200- | -54500 | * | 766.40 | |
| | AIR DUCT/FOIL TAPE 6/14/22 2537202206 320-57200- | | * | 1,350.00 | |
| | AIR HANDLER | ANYTIME ANYWHERE HOFFMAN HEATING | & | | 2,116.40 007808 |
| 6/23/22 003 | | | * | 160.00 | |
| | OFF-DUTY POLICE-06/18/22 6/22/22 SJSO22CA 202206 320-57200- | -34500 | * | 160.00 | |
| | OFF-DUTY POLICE-06/22/22 | CASEY A. ROMEIN LLC | | | 320.00 007809 |
| 6/23/22 002 | | | * | 625.00 | 320.00 007809 |
| 1, -1, -1 | STRIP/WAX BATHROOM FLOORS | DARRYI, HAT.I. | | | 625 00 007810 |
| 6/23/22 002 | | | | 1,611.00 | 625.00 007810 |
| 0/23/22 002 | JUNE 22 CLEANING | JANI-KING OF JACKSONVILLE | | 1,011.00 | 1,611.00 007811 |
| | | JANI-KING OF JACKSONVILLE | | | |

YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 8/18/22 PAGE 2 SAMPSON CREEK - GENERAL FUND BANK A SAMPSON CREEK CDD

| | BANK A SAMPSON CREEK CDD | | | |
|---------------|--|--------|----------|------------------|
| SHEEK VEND# | INVOICEEXPENSED TO VENDOR NAME DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS | STATUS | AMOUNT | CHECK |
| 6/23/22 00022 | 6/15/22 14873242 202206 320-54100-43100 SERVICE THRU 06/09/2022 | * | 39.70 | |
| | 6/15/22 82743242 202206 320-54100-43100 SERVICE THRU 06/09/2022 | * | 1,253.56 | |
| | JEA | | | 1,293.26 007812 |
| 6/23/22 00434 | 4/12/22 22105001 202203 320-5/200-45200 | * | 2,500.00 | |
| | POOL SLIDE INSPECTION MCVEIGH & MANGUM | | | 2,500.00 007813 |
| 6/23/22 00269 | 6/16/22 348 202205 320-57200-54500 | * | 1,327.62 | |
| | MAY 22 FACILITY MAINT. 6/16/22 348 202205 320-57200-54502 | * | 887.75 | |
| | MAY 22 FACILITY MAINT. 6/16/22 348 | * | 419.65 | |
| | MAY 22 FACILITY MAINT. RIVERSIDE MANAGEMENT SERVICES, INC | c. | | 2,635.02 007814 |
| 6/23/22 00296 | 6/08/22 368822 202206 320-57200-54600 | * | 671.59 | |
| | SUPPLIES 6/15/22 368822 202206 320-57200-54600 | * | 35.14 | |
| | ACTIVEAIRE COASTAL BREEZE SOUTHEASTERN PAPER GROUP, INC. | | | 706.73 007815 |
| 6/23/22 00367 | 6/14/22 18103A 202206 320-57200-54500 FREE MOTION SHOULDER PRS | * | 190.00 | |
| | FREE MOTION SHOULDER PRS SOUTHEASTFITNESS REPAIR | | | 190.00 007816 |
| 6/23/22 00421 | 3/31/22 3.31.22 202203 320-54100-46201 | * | 5,393.68 | |
| | MAR 22 COMMON MAINTENANCE 4/30/22 4.3022 202204 320-54100-46201 | * | 5,339.57 | |
| | APR 22 COMMON MAINTENANCE 5/31/22 5.31.22 202205 320-54100-46201 MAY 22 COMMON MAINTENANCE | * | 5,440.23 | |
| | MAY 22 COMMON MAINTENANCE ST JOHNS GOLF & COUNTRY CLUB | | | 16,173.48 007817 |
| 6/23/22 00275 | 5/20/22 41922 202206 320-57200-45400 | * | 25.00 | |
| | ALARM PERMIT RENEWAL ST. JOHNS COUNTY ALARM PROGRAM | | | 25.00 007818 |
| 7/11/22 00378 | 5/06/22 2522 202205 320-57200-54500 | * | 906.75 | |
| | SVCS-05/22 ANYTIME ANYWHERE HOFFMAN HEATING $\&$ | Č | | 906.75 007819 |
| 7/11/22 00371 | 7/02/22 SJSO22CD 202207 320-57200-34500 | * | 160.00 | |
| | OFF DUTY OFFICER CASEY A. ROMEIN LLC | | | 160.00 007820 |
| | | | | |

| | | | | Ē | BANK A | SAMPSON CREEK CDD | | | | |
|---------|---------|-----------------------|---------------------------------|---------------------------------|---------|-------------------------|--------------|-------|-------|-------------------|
| SAFEK | VEND# | INVOICE DATE INVOI | EXI | PENSED TO DPT ACCT# | SUB S | VENDOR NAME SUBCLASS | STAT | TUS A | MOUNT | CHECK AMOUNT # |
| 7/11/22 | 00319 | 6/28/22 11106 SVCS | 518- 20220° 3-07/22 | 7 320-57200- | -41000 | | | * 2 | 83.68 | |
| | | D V C L | 0 1 / 22 | | COMO | CAST | | | | 283.68 007821 |
| 7/11/22 | 2 00131 | 7/01/22 383 | 20220 FEES-07/2 | | 34000 | | | * 4,6 | | |
| | | 7/01/22 383 | 20220 | 22 7 310-51300- ECHNOLOGY | -35100 | | | * | 83.33 | |
| | | 7/01/22 383 | | 7 310-51300- | | | | * 1 | 66.67 | |
| | | 7/01/22 383 COPI | 20220 | 7 310-51300- | -42500 | | | * | 76.35 | |
| | | 7/01/22 383 | | 7 310-51300- | | | | * | 44.47 | |
| | | | - | | GOVI | ERNMENTAL MANAGEMENT | SERVICES | | | 5,061.32 007822 |
| 7/11/22 | 00285 | 5/01/22 JAK05 SVCS | | | | | | * 1,6 | 11.00 | |
| | | | | | JAN] | -KING OF JACKSONVILI | Œ | | | 1,611.00 007823 |
| 7/11/22 | 2 00031 | 7/01/22 66837 | 9 20220 | 7 320-54100- | -46300 | | | * 2,2 | | |
| | | BVC | 0 1 / 22 | | THE | LAKE DOCTORS, INC. | | | | 2,205.00 007824 |
| 7/11/22 | 2 00340 | 4/14/22 18689 | 202203 3-03/22 | 3 310-51300- | -31100 | | | | 47.50 | |
| | | 5/06/22 18693 | 3-03/22 34 202204 3-04/22 | 4 310-51300- | -31100 | | | * 4 | 51.25 | |
| | | 7/07/22 18731 | .6 202206 S-06/22 | 5 310-51300- | -31100 | | | | 15.00 | |
| | | BVC | 00/22 | | MATT | THEWS DESIGN GROUP, I | INC. | | | 813.75 007825 |
| 7/11/22 | 2 00033 | 4/25/22 SC422 | 202205 3-05/22 | 5 320-57200- | - 45200 | | | * 2,1 | 70.88 | |
| | | 6/25/22 SC622 | | 7 320-57200- | -45200 | | | * 3,9 | 70.92 | |
| | | SVC | 5-07/22 | | RICE | C ARSENAULT | | | | 6,141.80 007826 |
| 7/11/22 | 00269 | 6/30/22 349 | 202206 | | | | | | 25.00 | |
| | | 7/01/22 347 | 20220 20220 NISTRATION | 7 320-54100- | -34000 | | | * 6,2 | 50.00 | |
| | | 7/01/22 347 | 20220 | 7 320-57200- -07/22 | -34700 | | | * 5,9 | 22.00 | |
| | | TACI | LLII MOMI | 01/22 | RIVI | ERSIDE MANAGEMENT SEF | RVICES, INC. | | | 14,497.00 007827 |
| | | | | | | | | | | |

YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 8/18/22 PAGE 4 SAMPSON CREEK - GENERAL FUND BANK A SAMPSON CREEK CDD

| | | | | BA | NK A SAMPSON | CREEK CDD | | | | | |
|---------|---|-------------------|---------------------|--|--------------|----------------|----------|----------|----------|-----------------|-------|
| 8¥±€K | VEND# | INVOI DATE I | CE NVOICE | EXPENSED TO YRMO DPT ACCT# S | UB SUBCLASS | VENDOR NAME | S' | TATUS | AMOUNT | CHECK AMOUNT | # |
| 7/11/22 | 00296 | | 5641178 SUPPLIES | 202206 320-57200-5 | 4600 | | | * | 328.09 | | |
| | | | | | SOUTHEASTER | N PAPER GROUP, | INC. | | | 328.09 0 | 07828 |
| 7/11/22 | 2 00409 | 7/01/22 2 | 828 | 202207 320-57200-4 | | | | | 350.00 | | |
| | | | MATN'I' AN | ID NEWSLETTER | UNICORN WEB | DEVELOPMENT | | | | 350.00 0 | 07829 |
| 7/11/22 | 2 00399 | | | 202206 320-57200-4 | 1000 | | | * | 36.07 | | |
| | | | SVCS-06/ | 122 | VERIZON | | | | | 36.07 0 | 07830 |
| 7/14/22 | 2 00311 | 7/06/22 8 | 4062 | 202207 320-54100-4 | 3100 | | | * | 40.00 | | |
| | | | BACKFLOW | I TEST | BOB'S BACKF | LOW & PLUMBING | SERVICES | | | 40.00 0 | 07831 |
| 7/14/22 | 2 00435 | 6/07/22 7 | 336681 | 202206 310-51300-4 | | | | * | 66.64 | | |
| | MAINT AND NEWSLETTER 22 00399 6/23/22 99095256 202206 320-572 SVCS-06/22 22 00311 7/06/22 84062 202207 320-541 BACKFLOW TEST 22 00435 6/07/22 7336681 202206 310-513 NOTICE OF MEETING-6/16 6/30/22 7371786 202206 310-513 NOTICE OF PUBLIC HEARI 22 00397 6/04/22 19-0836 202205 320-572 MAY 2022 SECURITY SVCS 7/02/22 19-0868 202206 320-572 JUNE 22 SECURITY SVCS 22 00048 4/11/22 51035673 202207 320-572 FIRST AID SUPPLIES 22 00319 7/04/22 1110956- 202207 320-572 SERVICE THRU 08/13/202 | 371786 | 202206 310-51300-4 | 8000 | | | * | 217.60 | | | |
| | | OF PUBLIC HEARING | CA HOLDINGS | , LLC | | | | 284.24 0 | 07832 | | |
| 7/14/22 | 2 00397 | 6/04/22 1 | 9-0836 | 202205 320-57200-3 | · 4501 | | | * | 4,868.08 | | |
| | | 7/02/22 1 | 9-0868 | 202206 320-57200-3 | 4501 | | | * | 4,909.13 | | |
| | | | JUNE 22 | SECURITY SVCS. | CENTRAL SEC | URITY AGENCY | | | | 9,777.21 0 | 07833 |
| 7/14/22 | 2 00048 | | | 202207 320-57200-5 | | | | * | 70.73 | | |
| | | | | | CINTAS CORPO | ORATION | | | | 70.73 0 | 07834 |
| 7/14/22 | 2 00319 | 7/04/22 1 | 110956- | 202207 320-57200-4 | | | | * | 637.11 | | |
| | | | SERVICE | THRU 08/13/2022 | COMCAST | | | | | 637.11 0 | 07835 |
| 7/14/22 | 2 00329 | 6/24/22 1 | .6813 | 202206 320-54100-4 | 6202 | | | * | 2,128.88 | | |
| | | 7/01/22 1 | SOD MIDI 6881 | DLE ISLAND/IRR SVC 202207 320-54100-4 | | | | * | 8,674.00 | | |
| | | | JULY 22 | LANDSCAPE MAINT. | DUVAL LANDS | CAPE MAINTENAN | ICE, LLC | | | 10,802.88 0 | 07836 |
| 7/14/22 | 2 00016 | 7/07/22 J | | 202206 320-54100-4 | | | | * | 6,617.98 | | |
| , , | | , . , | SERVICE | THRU 7/7/2022 | FLORIDA POW | ER & LIGHT | | | .,. | 6,617.98 0 | 07837 |
| | | | | | | | | | | | |

YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 8/18/22 PAGE 5 SAMPSON CREEK - GENERAL FUND BANK A SAMPSON CREEK CDD

| | | | | DIMIC . | A DAME DOM | CREDIT CDD | | | | | |
|-------|--|---|--|--|---|---|---|---|---|---|--|
| VEND# | DATE | OICE INVOICE | EXPENSED TO. YRMO DPT ACCT | ‡ SUB | SUBCLASS | VENDOR NAME | : | STATUS | AMOUNT | CHE | CK |
| 00285 | 7/01/22 | | | -4530 | 0 | | | * | 1,611.00 | | |
| | | JULY 22 | | JA | NI-KING O | F JACKSONVILLE | <u> </u> | | | 1,611.00 | 007838 |
| 00019 | 6/09/22 | | 202206 320-5720 | | | | | * | 71.00 | | |
| | 6/09/22 | 47372111 | 202206 320-5720 | 0-5450 | 0 | | | * | 150.00 | | |
| | | RODENT | CONTROL SERVICE | NA | DER'S PEST | Γ RAIDERS, INC | Z. | | | 221.00 | 007839 |
| 00377 | | | 202200 320-3720 |)-4510 | O | | | * | 11,646.75 | | |
| | | LIFEGUA | RD/POOL MONITOR | VE | STA PROPEI | RTY SERVICES, | INC | | | 11,646.75 | 007840 |
| 00371 | 7/15/22 | | | | O | | | * | 160.00 | | |
| | 7/16/22 | SJSO22CA | 202207 320-5720 | 0-3450 | 0 | | | * | 160.00 | | |
| 7/17 | | OFF DUT | Y OFFICER | | | | | * | 160.00 | | |
| | | OFF DUT | | CA | SEY A. ROI | MEIN LLC | | | | 480.00 | 007841 |
| 00431 | 7/09/22 | 3470-062 | | | | | | | 5,536.74 | | |
| | | | יבים ידים ווחלות מים | T'R' | TIST BANK | | | | • | 5,536.74 | 007842 |
| 00231 | | | | | | | | | | | |
| 00201 | | | | | | SS ELAM GATNES | S & FRANK | | • | 3 615 00 | 007843 |
| 00287 | 7/18/22 | 00718022 | | | | | | | | | |
| 00207 | 7/10/22 | | | | | | | | | 225 00 | 007844 |
| | 7/10/22 | 14072242 | | | | | | | | | |
| 00022 | | SERVICE | THRU 07/11/2022 | | | | | • | | | |
| | //18/22 | SERVICE | THRU 07/11/2022 | | | | | r | • | 1 502 05 | 005045 |
| | | | | | | | | | | 1,583.8/ | 00/845 |
| 00367 | 6/14/22 | | | C | | | | * | | | |
| | | | | | | TNESS REPAIR | | | | 540.00 | 007846 |
| 00253 | 7/12/22 | | | | | | | * | 92.31 | | |
| | | | | _ VE | CTOR SECUI | RITY INC. | | | | 92.31 | 007847 |
| | 00285 00019 00377 00371 00431 00231 00287 00022 | DATE 00285 7/01/22 00019 6/09/22 6/09/22 00377 6/30/22 00371 7/15/22 7/16/22 7/17/22 00431 7/09/22 00287 7/18/22 00022 7/18/22 7/18/22 | DATE INVOICE 00285 7/01/22 JAK07220 JULY 22 000019 6/09/22 47367150 PEST CO 6/09/22 47372111 RODENT 00377 6/30/22 400641 LIFEGUA 00371 7/15/22 SJS022CA OFF DUT 7/16/22 SJS022CA OFF DUT 7/17/22 SJS022CA OFF DUT 7/17/22 SJS022CA OFF DUT 7/17/22 SJS022CA OFF DUT 00431 7/09/22 3470-062 PURCHAS 00231 7/18/22 19317 FY21 AU 00287 7/18/22 19317 FY21 AU 00287 7/18/22 14873242 SERVICE 7/18/22 82743242 SERVICE 00367 6/14/22 17676.1A QUARTER | DATE INVOICE YRMO DPT ACCTS 00285 7/01/22 JAK07220 202207 320-57200 | VEND#INVOICEEXPENSED TO DATE INVOICE YRMO DPT ACCT# SUB 00285 7/01/22 JAK07220 202207 320-57200-45300 | VEND#INVOICEEXPENSED TO DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS 00285 7/01/22 JAK07220 202207 320-57200-45300 | DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS 7/01/22 JAR07220 202207 320-57200-45300 | VEND#INVOICEEXPENSED TO VENDOR NAME DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS 00285 7/01/22 JAK07220 202207 320-57200-45300 | VEND#INVOICEEXPENSED TO VENDOR NAME DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS 7/01/22 JAK07220 202207 320-57200-45300 JANI-KING OF JACKSONVILLE 00019 6/09/22 47367150 202206 320-57200-54500 PEST CONTROL SERVICE 6/09/22 47367112 202206 320-57200-54500 NADER'S PEST RAIDERS, INC. 00377 6/30/22 400641 202206 320-57200-54500 NADER'S PEST RAIDERS, INC. 00377 7/15/22 SJS022CA 202207 320-57200-34500 PEF DUTY OFFICER 7/16/22 SJS022CA 202207 320-57200-34500 PEF DUTY OFFICER 7/17/22 SJS022CA 202207 320-57200-34500 PEF DUTY OFFICER CASEY A. ROMEIN LLC 00431 7/09/22 3470-062 202206 320-57200-34500 PURCHASES THRU 07/07/22 TRUIST BANK 00231 7/18/22 19317 202207 320-57200-34500 PURCHASES THRU 07/07/22 TRUIST BANK 00231 7/18/22 19317 202207 320-57200-34500 PURCHASES THRU 07/07/22 TRUIST BANK 00237 7/18/22 14873242 202207 320-57200-45300 PET DUTY OFFICER SERGER, TOOMBS, ELAM, GAINES & FRANK 00237 7/18/22 14873242 202207 320-57200-45300 PET DUTY OFFICER SERVICE THRU 07/11/2022 JEA 00367 6/14/22 17676.1A 202207 320-57400-43100 PER SERVICE THRU 07/11/2022 JEA 00367 6/14/22 17676.1A 202207 320-57200-54500 PER SERVICE THRU 07/11/2022 JEA 0037 7/12/22 70385833 202207 320-57200-54500 PURCHASTFITNESS REPAIR 00253 7/12/22 70385833 202207 320-57200-54500 PURCHASTFITNESS REPAIR | VEND# INVOICEEXPENSED TO VENDOR NAME STATUS AMOUNT | VEND# INVOICE. EXPENSED TO. VENDOR NAME STATUS CHE CHE |

YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 8/18/22 PAGE 6 SAMPSON CREEK - GENERAL FUND BANK A SAMPSON CREEK CDD

| | | BA | ANK A SAMPSON CREEK CDD | | | |
|------------|---------------|---|-----------------------------|---------|----------|------------------|
| SMEEK VE | ND#II DATE | NVOICE EXPENSED TO INVOICE YRMO DPT ACCT# S | VENDOR NAME SUB SUBCLASS | STATUS | AMOUNT | CHECK AMOUNT # |
| 8/08/22 00 | 371 8/03/ | 22 SJSO22CD 202208 320-57200-3 OFF DUTY OFFICER | 34500 | * | 220.00 | |
| | 8/04/2 | 22 SJSO22CA 202208 320-57200-3 | 34500 | * | 220.00 | |
| | | OFF DUTY OFFICER | CASEY A. ROMEIN LLC | | | 440.00 007848 |
| 8/08/22 00 | 397 7/02/ | 22 190868 202206 320-57200-3 | 34501 | * | 4,909.13 | |
| | 8/01/2 | SVCS-06/22 22 190886 | 34501 | * | 6,116.45 | |
| | | SVCS-07/22 | CENTRAL SECURITY AGENCY | | | 11,025.58 007849 |
| 8/08/22 00 | 048 7/29/ | 22 51183350 202207 320-57200-9 | 54600 | * | 201.37 | |
| | | FIRST AID SUPPLIES | CINTAS CORPORATION | | | 201.37 007850 |
| 8/08/22 00 | | | 41000 | * | 284.75 | |
| | | SVCS-08/22 | COMCAST | | | 284.75 007851 |
| 8/08/22 00 | 131 8/01/ | 22 384 202208 310-51300-3 | 34000 | | 4,690.50 | |
| | 8/01/2 | MGMT FEES-08/22 22 384 202208 310-51300-3 | 35100 | * | 83.33 | |
| | 8/01/2 | INFORMATION TECHNOLOGY 22 384 202208 310-51300-3 | | * | 166.67 | |
| | 8/01/2 | DISSEMINATION AGT SVCS 22 384 202208 310-51300-4 | 12500 | * | 63.30 | |
| | 8/01/2 | COPIES 22 384 202208 310-51300-4 | 11000 | * | 67.25 | |
| | | TELEPHONE | GOVERNMENTAL MANAGEMENT S | ERVICES | | 5,071.05 007852 |
| 8/08/22 00 | | 22 23001 202203 310-51300-3 | 31200 | * | 600.00 | |
| | | ARBITRAGE SERIES 2016 | GRAU & ASSOCIATES | | | 600.00 007853 |
| 8/08/22 00 | | 22 3083131 202206 310-51300-3 | | * | 1,198.50 | |
| | | SVCS-06/22 | KUTAK ROCK LLP | | | 1,198.50 007854 |
| 8/08/22 00 | 402 7/29/2 | 22 11109499 202207 320-57200-5 | 54500 | * | 58.58 | |
| | | ELECTRODES-ONSITE AED | LIFESAFE SERVICES LLC | | | 58.58 007855 |
| 8/08/22 00 | 340 8/02/2 | | | | 160.00 | |
| | | SVCS-07/22 | | IC. | | 160.00 007856 |
| | | | | IC. | | |

YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 8/18/22 PAGE 7 SAMPSON CREEK - GENERAL FUND BANK A SAMPSON CREEK CDD

| | | | | | В | BANK A | SAMPSON | CREEK CDD | | | | | |
|--------------------|-------|---------|------------------|--------------------|---------------------------|--------|-----------|-------------|----------------|--------|----------|-----------|------------|
| ₽₩ ₽ Eĸ | VEND# | INV | OICE INVOICE | EXPE | ENSED TO DPT ACCT# | SUB | SUBCLASS | VENDOR NAM | ИE | STATUS | AMOUNT | CHEC | |
| 8/08/22 | 00033 | 7/25/22 | SC722 MAINT-0 | | 320-57200- | 45200 | | | | * | 2,212.50 | | |
| | | | MAINI-0 | - , | | RIC | K ARSENA | ULT | | | | 2,212.50 | 007857 |
| 8/08/22 | 00269 | 7/19/22 | 351 | 202206 | 320-57200- | 54500 | | | | * | 1,138.62 | | |
| | | | | 202206 | 320-57200- | | | | | * | 889.47 | | |
| | | 7/19/22 | 351 | 202206 | 06/22 AMENI 320-57200- | | | | | * | 196.00 | | |
| | | 7/19/22 | TENNIS (| COURT MA 202206 | AINT-06/22 320-57200- | 54600 | | | | * | 146.38 | | |
| | | 8/01/22 | SUPPLIE | S | 320-54100- | | | | | * | 6,250.00 | | |
| | | -, - , | CONTRAC' | r admin | FEES-08/22 320-57200- | | | | | * | 5,922.00 | | |
| | | 0,01,22 | FACILIT | Y MGMT E | FEES | | EDCIDE M | лил∂емемт с | CEDVICES INC | | | 14 542 47 | 007050 |
| | | | | | | | | ANAGEMENT S | 5ERVICES, INC. | | | 14,542.47 | |
| 8/08/22 | 00296 | | CIIDDI TE | | 320-57200- | | | | | * | 314.99 | | |
| | | | | | | SOU | THEASTER | N PAPER GRO | OUP, INC. | | | 314.99 | 007859 |
| 8/08/22 | 00409 | 8/01/22 | 2838 | 202208 | 320-57200- | 41050 | | | | * | 350.00 | | |
| | | | MAINI & | NEWSLEI | IIER-U8/22 | UNI | CORN WEB | DEVELOPMEN | NT | | | 350.00 | 007860 |
| 8/08/22 | 00188 | | | | 310-51300- | 32300 | | | | | 4,363.88 | | |
| | | | ADMIN F'. | , - , | /22-3/31/23 | US | BANK | | | | | 4,363.88 | 007861 |
| 8/08/22 | 00399 | 7/23/22 | 99118464 | 202207 | 320-57200- | 41000 | | | | * | 36.09 | | |
| | | | SVCS-07 | /22 | | VER | IZON | | | | | 36.09 | 007862 |
| 8/17/22 | 00371 | 8/13/22 | SJS022CA | 202208 | 320-57200- | 34500 | | | | * | 220.00 | | |
| | | | OFF-DUT | Y POLICE | E-8/13/22 | CAS | EY A. ROI | MEIN LLC | | | | 220.00 | 007863 |
| 8/17/22 | 00048 | 6/02/22 | 51106408 | 202206 | 320-57200- | | | | | | | | |
| 0, = 1, == | | | FIRST A | | IET | | | ORATION | | | | 286 53 | 007864 |
| 0/17/22 | | | 1110056 | | 320-57200- | 41000 | | | | | 8.12 | | |
| 0/11/22 | 00319 | 0/04/22 | SERVICE | THRU 09 | 9/13/2022 | | | | | | | | 007065 |
| | | | | | | COM | CAST | | | | | 8.12 | 00/865 |
| | | | | | | | | | | | | | |

AP300R *** CHECK NOS. 007802-007870

YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 8/18/22 PAGE 8 SAMPSON CREEK - GENERAL FUND BANK A SAMPSON CREEK CDD

TOTAL FOR REGISTER

212,033.26

| | BANK A SAMPSON CREEK CDD | | | |
|---------------|---|--------|------------|-----------------|
| SMEEK VEND# | DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS | STATUS | AMOUNT | CHECK AMOUNT # |
| 8/17/22 00016 | 8/05/22 JULY-22 202207 320-54100-43000 SERVICE THRU 08/05/2022 FLORIDA POWER & LIGHT | | 6,533.36 | 6,533.36 007866 |
| | | | | |
| 8/17/22 00031 | | * | 2,205.00 | |
| | AUG 22 WATER MGMT THE LAKE DOCTORS, INC. | | | 2,205.00 007867 |
| 8/17/22 00269 | | * | | |
| | RIVERSIDE MANAGEMENT SERVICES, | INC. | | 1,225.00 007868 |
| 8/17/22 00296 | 8/05/22 05676504 202208 320-57200-54600 SUPPLIES | | 249.35 | |
| | SOUTHEASTERN PAPER GROUP, INC. | | | 249.35 007869 |
| 8/17/22 00431 | | * | 1,893.52 | |
| | 8/09/22 3470-080 202207 320-57200-41050 | * | 70.00 | |
| | CC PURCHASES THRU 8/9/22 8/09/22 3470-080 202207 320-57200-54600 CC PURCHASES THRU 8/9/22 | * | 1,344.46 | |
| | 8/09/22 3470-080 202207 320-54100-54000 | * | 11.30 | |
| | CC PURCHASES THRU 8/9/22 8/09/22 3470-080 202207 320-57200-49400 CC PURCHASES THRU 8/9/22 | * | 65.53 | |
| | 8/09/22 3470-080 202207 320-57200-49501 CC PURCHASES THRU 8/9/22 | * | 661.97 | |
| | TRUIST BANK | | | 4,046.78 007870 |
| | | ANK A | 212,033.26 | |



ST JOHNS COUNTY SHERIFF'S OFFICE DETAIL INVOICE

SJSO22CAD128300

| NAME / ID: | Casey A Romein LLC | | | | |
|-----------------------|--------------------|-----------|----------|----------------|---------------|
| DATE | CAD# | TIME IN | TIME OUT | TOTAL HOURS | TOTAL |
| Sunday, June 12, 2022 | SJSO22CAD128300 | 5:00PM | 9:00PM | 4 | \$160.00 |
| | | | | | |
| | | | | | o juni de esp |
| | | | | | |
| | | | | | |
| ACTIVITY / COMMENTS: | | Hour Rate | \$40.00 | 4 | \$160.00 |

Total Contacts: 8 Citations: 1 Warnings: 7

Multiple roving patrols.

Moving violations: 1x (Eagle Point Drive/Glenfield Crossing Court) driver cited for running the stop sign, 1x (Leo Maguire Parkway) driver warned for speeding 52/35mph zone.

Parking violations: 2x (Forest Glen Way) vehicles warned for facing the wrong direction on the street, 1x (Egale Point Drive) owner warned for parking their vehicle facing the wrong direction on the street, 3x (Pepper Stone Court) owners warned for parking thier vehicles facing the wrong direction on the street.

| ***Payroll use only*** | **VERIFY NAME AND ADDRESS** | ***Pa | iyroll use only*** |
|--------------------------|-----------------------------|---------------|--------------------|
| BILL TO: | REMIT PAYMENT TO: | INVOICE # | SJSO22CAD128300 |
| Sharyn Rosina | Casey A Romein LLC | Service Date: | 06/12/22 |
| Govt. Management Service | 82 Willow Lake Drive | Invoice Date: | 06/12/22 |
| 5385 N Hob Hill Road | Saint Augustine FL, 32092 | Total Due: | \$160.00 |
| Sunrise, FL 33351 | | Due Date: | UPON RECEIPT |

Hello Fitn Sampson Crk Cdd Pool,

Thanks for choosing Comcast Business.

| Your bil | l at a g | lance |
|----------|----------|-------|
|----------|----------|-------|

For 219 SAINT JOHNS GOLF DR, HOME OFC 2, SAINT AUGUSTINE, FL, 32092-1053

| Previous balance | | \$1,257.34 |
|-------------------------------|--------|------------|
| Payment - thank you | May 28 | -\$635.17 |
| Balance forward due now | | \$622.17 |
| Regular monthly charges | Page 3 | \$618.15 |
| One-time charges | Page 3 | \$10.00 |
| Taxes, fees and other charges | Page 3 | \$7.02 |
| New charges due Jun 25, 2022 | | \$635.17 |

Amount due

\$1,257.34

Your account is past due

Your account is past due, so you may have been charged a late fee of \$10.00. To keep your account current, please pay the balance forward immediately.

Need help?

Visit business.comcast.com/help or see page 2 for other ways to contact us.

Your bill explained

- Your one-time charges are \$10.00 due to Late Fee charge(s).
- This page gives you a quick summary of your monthly bill. A detailed breakdown of your charges begins on page 3.
- Any payments received or account activity after Jun 04, 2022 will show up on your next bill. View your most up-to-date account balance at business.comcast.com/ myaccount.

572. 41000





Detach the bottom portion of this bill and enclose with your payment

Please write your account number on your check or money order

Do not include correspondence with payment

COMCAST

141 NW 16TH ST POMPANO BEACH FL 33060-5250 96330310 NO RP 04 20220604 NNNNNNNY 0000689 0004

FITN SAMPSON CRK CDD POOL HOME OFC 2 5385 N NOB HILL RD SUNRISE, FL 33351-4761

ովիկիրդենկցկիութերկրեցիրկցկվեր

Account number

Balance forward due now

New charges due Jun 25, 2022

Total amount due

Amount enclosed

8495 74 140 1110956

\$622.17

\$635.17

\$1,257.34

\$ 1257.34

Make checks payable to Comcast Do not send cash

Send payment to

COMCAST PO BOX 71211 CHARLOTTE NC 28272-1211

ոյիկիցինիորներիկնիկիկիկիինիկիկիկիկի



Download the Comcast Business App

Manage your account anytime, anywhere with the Comcast Business App — an innovative all-in-one tool designed with your business in mind.

- · Manage your account details
- · Pay your bill and customize billing options
- · View upcoming appointments



Faster speeds. More solutions. Bigger savings.

Comcast Business now offers **NEW** packages with faster speeds and innovative Voice and security solutions - at a better value.





Need help? We're here for you



Visit us online

Get help and support at business.comcast.com/help



Call us anytime

800-391-3000 Open 24 hours, 7 days a week for billing and technical support

Useful information

Moving?

We can help ensure it's a smooth transition.

Visit business.comcast.com/learn/moving to learn more.

Accessibility:

If you are hearing impaired, call 711. For issues affecting customers with disabilities, call **1-855-270-0379**, chat live at **support.xfinity.com/accessibility**, email **accessibility@comcast.com**, fax **1-866-599-4268** or write to Comcast at 1701 JFK Blvd., Philadelphia, PA 19103-2838 Attn: M. Gifford.



Ways to pay



No more mailing monthly checks Set up Auto Pay to save time, energy and stamps. It's easy to enroll, just visit

business.comcast.com/myaccount



Go paperless and say goodbye to clutter

Sign up for Paperless Billing to view and pay your bill online. It's faster, easier and helps cuts down on clutter. Visit **business.comcast.com/myaccount** to get started.

Additional billing information

More ways to pay:



Online

Visit My Account at business.comcast.com/myaccount



By App

Download the Comcast Business App



In-Store

Visit business.comcast.com/servicecenter to find a store near you



| Regular monthly charges | \$ | 618.15 |
|---|----------|----------|
| Comcast Business services | | \$316.80 |
| TV Standard Business Video. | \$74.95 | |
| Business Internet 75 | \$152.95 | |
| Voice Line Business Voice. Qty 2 @ \$44.45 each | \$88.90 | |

| Add ons | \$0.00 |
|-----------------------------------|--------|
| Public View Service | \$0.00 |
| Business Video. | |
| Includes \$20.00 Service Discount | |

| Equipment & services | \$26 | 0.45 |
|---|----------|------|
| CableCARD Service To Additional TV. | 0 | |
| Digital Adapter | 0 | |
| CableCARD Service To Additional TV. Qty 6 @ \$7.25 each | \$43.50 | |
| Equipment Fee TV Box. | \$200.00 | |
| Equipment Fee Internet. | 9 | |
| Equipment Fee Voice. | \$16.95 | |

| Service fees | \$4 | 0.90 |
|----------------------------------|---------|------|
| Directory Listing Management Fee | \$3.00 | |
| Voice Network Investment | \$3.00 | |
| Broadcast TV Fee | \$24.95 | |
| Regional Sports Fee | \$9.95 | |

| One-time char | \$10.00 | |
|---------------|---------|---------|
| Other charges | | \$10.00 |
| Late Fee | Jun 04 | \$10.00 |

| Taxes, fees and other charges | \$7.02 |
|--------------------------------|--------|
| Other charges | \$7.0 |
| Regulatory Cost Recovery | \$2.22 |
| Federal Universal Service Fund | \$4.80 |

What's included?



Internet: Fast, reliable internet on our Gigspeed network



TV: Keep your employees informed and customers entertained



Voice Numbers: (904)599-9094, (904)819-9956

This shows a service is included in your package:



Visit business.comcast.com/myaccount for more details

You've saved \$20.00 this month with your service discount.



Additional information

AMC+ Price Change: Effective July 8, 2022, due to changes in business costs, AMC+ On Demand will increase from \$6.99 to \$8.99 per month, plus applicable taxes and fees.

The Regulatory Cost Recovery fee is neither government mandated nor a tax, but is assessed by Comcast to recover certain federal, state, and local regulatory costs.

TV Update: Effective June 14, 2022, the subscription-only Russian language channels Channel One Russia, RTR Planeta, and Rossiya 24 will no longer be available.

Update to Terms and Conditions: Relevant terms have been added to Article 30 of the Terms and Conditions to include SecurityEdge Extended Coverage. The additional terms can be found at business.com/terms-conditions-smb.

Information on programmer contract expirations, which could affect our carriage of the programmer's channels, can be found at https://my.xfinity.com/contractrenewals/ or by calling 1-866-216-8634.





INVOICE

| Date | Invoice No. | |
|----------|-------------|--|
| 06/01/22 | 16580 | |
| Terms | Due Date | |
| Net 40 | 07/11/22 | |

BILL TO

AP Sampson Creek SAMPSON CREEK CDD - ST JOHNS GOLF & CC 475 WEST TOWN PLACE SUITE 114 ST AUGUSTINE, FL 32092

| PR | | |
|----|--|--|

Sampson Creek @ ST JOHNS GOLF & CC 205 St Johns Golf Dr ST AUGUSTINE, FL 32092

| Amount Due | PO Number |
|------------|-----------|
| \$8,674.00 | |

Please detach top portion and return with your payment.

| DESCRIPTION | TOTAL |
|---|------------|
| #17459 - Sampson Creek Community Development District- RENEWAL 2022 June 2022 | \$8,674.00 |

| Total | \$8,674.00 | |
|------------------|------------|--|
| Payments/Credits | (\$0.00) | |
| Balance Due | \$8,674.00 | |

Transie Chypuno 6-9-22

LANDSCAPE MAINTENANCE - DUVAL

001. 320. 54100. 46200

The Lake Doctors, Inc. Aquatic Management Services

4651 Salisbury Rd., Suite #155, Jacksonville FL 32256 (904) 431-3914

BIII To

SAMPSON CREEK COMMUNITY DEV DISTRI GOVERNMENTAL MANAGEMENT SERVICES 475 WEST TOWN PLACE SUITE 114 ST. AUGUSTINE, FLORIDA 32092

| H BA H | W # | M | II PO | Descri |
|--------|-------|------|-------|--------|
| | W. // | ff h | H ff | Beens |
| BI W | W | V. J | IC | B |

| Invoice # | 666516 | |
|--------------|-----------|--|
| Account # | 707136 | |
| Invoice Date | 6/13/2022 | |
| Due Date | 7/13/2022 | |
| Rep | MAS | |

Invoice Questions: AR@LakeDoctors.com

| | Purchase Order Number | Terms | |
|------|-----------------------|---|--|
| | | NET 30 DAYS | |
| Item | | Description | Amount |
| | | (NOVEMBER 2021 INVOICE) (DECEMBER 2021 INVOICE) (JANUARY 2022 INVOICE) (FEBRUARY 2022 INVOICE) (MARCH 2022 INVOICE) (APRIL 2022 INVOICE) (MAY 2022 INVOICE) | 2,205.00 2,205.00 2,205.00 2,205.00 2,205.00 2,205.00 2,205.00 |
| | | Total Invoice | \$19,845.0 |

Please include your account number and invoice number on your check with your remittance stub. Please remit payments to: The Lake Doctors, Inc

LOCKBOX PO Box 20122

Tampa, FL 33622-0122

Remittance Stub

Bill To

SAMPSON CREEK COMMUNITY DEV DISTRI **GOVERNMENTAL MANAGEMENT SERVICES 475 WEST TOWN PLACE** SUITE 114

ST. AUGUSTINE, FLORIDA 32092

For address and contact updates, please email us at: Customerservice@LakeDoctors.com

Amount Enclosed

| Invoice # | 666516 |
|-----------|-----------|
| Account # | 707136 |
| Date | 6/13/2022 |

| Mastercard | EDIT CARD, FILL OUT BELOV Visa American Express |
|---------------------|--|
| Card # | |
| Card Verification # | |
| Exp. Date # | |
| Print Name | |
| Billing Address: | Check box if same as above |
| | |
| Signature | |

Toll Free 844-487-8478

1-2

Your Business Credit Card Statement



ACCOUNT SUMMARY



BILLING CYCLE INFORMATION

| Previous Balance | | \$3,421.39 | Account Number | XXXX XXXX XXXX 3470 |
|---------------------------|----|------------|--------------------------|---------------------|
| Payments | 72 | \$3,421.39 | Total Credit Limit | \$10,000.00 |
| Credits | 4 | \$0.00 | Available Credit | \$4,381.00 |
| Purchases & Other Charges | + | \$5,548.19 | Available Cash | \$3,000.00 |
| Cash Advances | + | \$0.00 | Amount Over Credit Limit | \$0.00 |
| FINANCE CHARGES | + | \$0.00 | Amount Past Due | \$0.00 |
| New Balance | = | \$5,548.19 | Days In Billing Cycle | 31 |
| Closing Date | | 06/09/2022 | Minimum Payment Due | \$110.96 |
| | | | Payment Due Date | 07/04/2022 |

| Contact Information | |
|---|---------|
| Outside U.S. (Call Collect) 910-914-8250 | P. O |

P.O. Box 4997 Orlando, FL 32802-4997

| Trans Date | Post Date | Reference Number | Merchant Name or Transaction Description | Amount Credit Charge |
|---------------|--------------|-------------------|--|-------------------------|
| 05-23 | 05-23 | 8558365H0010T4DEZ | PAYMENT-THANK YOU ORLANDO FL TOTAL XXXXXXXXXXXXX3470 \$3,421.39- | 3,421,39 |
| 05-10 | 05-10 | 5543286GJ5SV0K79P | 888-623-0088 MA | 255.90 |
| 05-10 | 05-11 | 5544641GK2LXW7JBH | IKEA JACKSONVILLE JACKSONVILLE FL | 546.09 |
| 05-11 | 05-12 | 5531020GL2E0MV2PP | AMAZON.COM*135Q52KE0 A AMZN.COM/BILL WA | 83.79 |
| 05-12 | 05-13 | 5541734GL7WN4GFFH | LIFE FITNESS LLC 800-7353867 IL | 2,331.94 |
| 05-16 | 05-16 | 5531020GR2DL4QFZ3 | AMZN MKTP US*1R0MZ5GF1 AMZN.COM/BILL WA | 13.83 |
| 05-16 | 05-17 | 5531020GR2DZGTJT8 | AMZN MKTP US*1L17X30M0 AMZN.COM/BILL WA | 8.51 |
| 05-17 | 05-17 | 5543286GT5V07SRDR | AMZN MKTP US*1L5JN21V0 AMZN.COM/BILL WA | 15.96 |
| 05-18 | 05-19 | 0541601GS43A5A8KV | WAL-MART #0928 ST JOHNS FL | 51.14 |
| 05-23 | 05-24 | 0541601GZ43A5943T | WAL-MART #0928 ST JOHNS FL | 56.92 |
| 05-23 | 05-24 | 0230537H000J4H3W0 | PUBLIX #1099 SAINT JOHNS FL | 25.60 |
| 05-24 | 05-25 | 8545491H0S66MGW2B | BF PLUMBING SERVICES WILMINGTON DE | 381.00 |
| 05-27 | 05-27 | 5543286H35V55PT7B | AMZN MKTP US*TW8FM53W3 AMZN.COM/BILL WA | 74.52 |
| 05-27 | 05-29 | 5543286H35SQL564A | AMZN MKTP US*1R0LY5KZ0 AMZN.COM/BILL WA | 29.8 |
| 05-27 | 05-29 | 0230537H400KR2GVR | MARSHALLS #813 JACKSONVILLE FL | 35.44 |
| 06-02 | 06-02 | 5543286H95SYXJQ2T | READYREFRESH BY NESTLE 800-274-5282 CA | 739.99 |
| 06-03 | 06-05 | 0230537HB00KMGFRF | WINN-DIXIE #0002 JACKSONVILLE FL | 27.06 |
| 06-06 | 06-07 | 5543286HD5SHNQ742 | AMZN MKTP US*MJ9G372A3 AMZN.COM/BILL WA | 199.04 |
| 06-07 | 06-07 | 5543286HE5SN5V6PN | AMZN MKTP US*RA17E03Q3 AMZN.COM/BILL WA | 74.52 |
| 06-07 | 06-08 | 5531020HE2DZ01MRH | AMZN MKTP US*LV85M00K3 AMZN.COM/BILL WA | 15.98 |
| 06-08 | 06-09 | 5543286HF5V1MW2AV | AMAZON.COM*AL1U19UF3 AMZN.COM/BILL WA KATE TRIVELPIECCE TOTAL XXXXXXXXXXXXX9295 \$5,478.19 | 511.18 |
| 05-09 | 05-10 | 7541823GH48RJ2P1P | EIG*CONSTANTCONTACT.CO 855-2295506 MA LEAH TINCHER TINCHER TOTAL XXXXXXXXXXXXX7493 \$70.00 | 70.00 |

572. 54400

See reverse for additional information

5207 2ED 1

Page 1 of 2

1053 1400 BC00 0005 220609 O1BI5207

272

▼PLEASE DETACH HERE AND RETURN BOTTOM PORTION WITH YOUR PAYMENT▼

TRUIST HE

TRUIST CARD SERVICES PO BOX 100 WILSON, NC 27894-0100 MINIMUM PAYMENT \$110.96

PAYMENT DUE DATE 07-04-2022

Make check payable in U.S. dollars to: Truist Bank ACCOUNT #
XXXX XXXX XXXX 3470
NEW BALANCE
\$5,548.19

\$ 5548 · 19

CONTROL ACCOUNT SAMPSON CREEK CDD 5385 N NOB HILL RD SUNRISE FL 33351-4761

272 M106

-փոգիսոփիիսիսրդոկորենոկարիրութինիկին

00554819

00011096

5583651470003470



Statement Closing Date: 06/09/2022 Account Number: XXXX XXXX XXXX 3470



Your Business Credit Card Statement

| Finance Charge Detail | Average Daily Balance | Daily Periodic Rate (may vary) | | FINANCE CHARGE | Corresponding ANNUAL PERCENTAGE RATE |
|----------------------------|--------------------------|-----------------------------------|--------|-------------------|--------------------------------------|
| Purchases Cash Advances | 0.00 | .04654% .05476% | V V | 0.00 | 16.99% 19.99% |

Combined Annual Percentage Rate for this Billing Cycle 19.99%

| IMPORTANT NE | ws | |
|--------------|----|--|
|--------------|----|--|

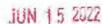
The Servicemembers Civil Relief Act (SCRA) provides important financial and legal protections to servicemembers -including caps on interest rates, stays on certain legal
protection from eviction, and termination of leases without
repercussions. Learn more at www.militaryonesource.mil
(search for 'SCRA').

1-2

5207 2ED 1



Toll Free 844-487-8478





Your Business Credit Card Statement

| BILLING CYCLE INFORMATION | ACCOUNT SUMMARY |
|---------------------------|-----------------|
| | |

| Previous Balance | | \$0.00 | Account Number | XXXX XXXX XXXX 9295 |
|---------------------------|----|------------|--------------------------|---------------------|
| Payments | 20 | \$0.00 | Total Credit Limit | \$10,000.00 |
| Credits | 7 | \$0.00 | Available Credit | \$9,489.00 |
| Purchases & Other Charges | + | \$0.00 | Available Cash | \$0.00 |
| Cash Advances | + | \$0.00 | Amount Over Credit Limit | \$0.00 |
| FINANCE CHARGES | + | \$0.00 | Amount Past Due | \$0.00 |
| New Balance | = | \$0.00 | Days In Billing Cycle | Ō |
| Closing Date | | 06/09/2022 | Minimum Payment Due | \$0.00 |
| | | | Payment Due Date | |
| | | | | |

Contact Information Outside U.S. (Call Collect) 910-914-8250 P.O. Box 4997 Orlando, FL 32802-4997

| TRAN | SACTIO | NS | | |
|---------------|--------------|-------------------|--|-------------------------|
| Trans Date | Post Date | Reference Number | Merchant Name or Transaction Description | Amount Credit Charge |
| 05-10 | 05-10 | 5543286GJ5SV0K79P | 888-623-0088 888-623-0088 MA | 255.90 |
| 05-10 | 05-11 | 5544641GK2LXW7JBH | IKEA JACKSONVILLE JACKSONVILLE FL | 546.09 |
| 05-11 | 05-12 | 5531020GL2E0MV2PP | AMAZON.COM*135Q52KE0 A AMZN.COM/BILLWA | 83.79 |
| 05-12 | 05-13 | 5541734GL7WN4GFFH | LIFE FITNESS LLC 800-7353867 IL | 2,331.94 |
| 05-16 | 05-16 | 5531020GR2DL4QFZ3 | AMZN MKTP US*1R0MZ5GF1 AMZN.COM/BILLWA | 13.83 |
| 05-16 | 05-17 | 5531020GR2DZGTJT8 | AMZN MKTP US*1L17X30M0 AMZN.COM/BILLWA | 8.51 |
| 05-17 | 05-17 | 5543286GT5V07SRDR | AMZN MKTP US*1L5JN21V0 AMZN.COM/BILLWA | 15.96 |
| 05-18 | 05-19 | 0541601GS43A5A8KV | WAL-MART #0928 ST JOHNS FL | 51.14 |
| 05-23 | 05-24 | 0230537H000J4H3W0 | PUBLIX #1099 SAINT JOHNS FL | 25.60 |
| 05-23 | 05-24 | 0541601GZ43A5943T | WAL-MART #0928 ST JOHNS FL | 56.92 |
| 05-24 | 05-25 | 8545491H0S66MGW2B | BF PLUMBING SERVICES WILMINGTON DE | 381.00 |
| 05-27 | 05-27 | 5543286H35V55PT7B | AMZN MKTP US*TW8FM53W3 AMZN.COM/BILLWA | 74.52 |
| 05-27 | 05-29 | 0230537H400KR2GVR | MARSHALLS #813 JACKSONVILLE FL | 35.44 |
| 05-27 | 05-29 | 5543286H35SQL564A | AMZN MKTP US*1R0LY5KZ0 AMZN.COM/BILLWA | 29.81 |
| 06-02 | 06-02 | 5543286H95SYXJQ2T | READYREFRESH BY NESTLE 800-274-5282 CA | 739.99 |
| 06-03 | 06-05 | 0230537HB00KMGFRF | WINN-DIXIE #0002 JACKSONVILLE FL | 27.06 |
| 06-06 | 06-07 | 5543286HD5SHNQ742 | AMZN MKTP US*MJ9G372A3 AMZN.COM/BILLWA | 199.04 |
| 06-07 | 06-07 | 5543286HE5SN5V6PN | AMZN MKTP US*RA17E03Q3 AMZN.COM/BILLWA | 74.52 |
| 06-07 | 06-08 | 5531020HE2DZ01MRH | AMZN MKTP US*LV85M00K3 AMZN.COM/BILLWA | 15.95 |
| 06-08 | 06-09 | 5543286HF5V1MW2AV | AMAZON.COM*AL1U19UF3 AMZN.COM/BILLWA | 511.18 |
| 06-09 | 06-09 | 000000000000COMPC | TOTAL PURCHASES \$5,478.19 | 0.00 |

| Finance Charge Detail | Average Daily Balance | Daily Periodic Rate (may vary) | | FINANCE CHARGE | Corresponding ANNUAL PERCENTAGE RATE |
|----------------------------|--------------------------|-----------------------------------|---|-------------------|--------------------------------------|
| Purchases Cash Advances | 0.00 0.00 | .04654% .05476% | V | 0.00 | 16.99% 19.99% |

\$5,478.19

Combined Annual Percentage Rate for this Billing Cycle 19.99%

See reverse for additional information.

5207 2ED 1

TOTAL

1053 1400 BC00 0005 220609 O1BI5207

▼PLEASE DETACH HERE AND RETURN BOTTOM PORTION WITH YOUR PAYMENT▼

TRUIST HE

TRUIST CARD SERVICES PO BOX 100 WILSON, NC 27894-0100

MINIMUM PAYMENT

\$0.00

PAYMENT DUE DATE

ACCOUNT #

XXXX XXXX XXXX 9295

NEW BALANCE

\$0.00

AMOUNT ENCLOSED

Make check payable in U.S. dollars to: Truist Bank

KATE TRIVELPIECCE SAMPSON CREEK CDD 5385 N NOB HILL RD SUNRISE FL 33351-4761 273 M106

Enclose this coupon with your payment and mail to:

TRUIST BANK PO BOX 791250 BALTIMORE, MD 21279-1250

- Պլդեսիկիթյվայիներընկիիկթգիհերյանկներ

00000000

00000000 5583651470009295

Important contact details

- Lost/Stolen Card? call Please call us immediately at 844-4TRUIST (844-487-8478) to report any loss, theft, or suspected or actual Unauthorized Use of Card or Account.
- Address Change? Call the Truist Contact Center at 844-4TRUIST (844-487-8478)

Making payments

You must pay the Minimum Payment each month by the Payment Due Date. You may make payments on the Account in any of the following ways:

- At any Truist branch during normal business hours.
- . By calling the Truist Contact Center at 844-4TRUIST (844-487-8478).
- · By using Truist Small Business Card Online or Truist Online Banking.
- By mail at the address listed on the payment coupon on the front of this statement please allow at least five (5) business days for delivery.

Payments that Truist receives prior to midnight ET through Truist Online Banking, a Truist branch, or by phone or mail at the address shown on the front of your statement will be credited as of the date received.

Any failure to comply with the following instructions may cause your payment to be delayed. This delay may result in additional charges and possible suspension/closure (or all of these) of the Account.

- · Payment must be in U.S. dollars, but not in cash unless the payment is made at a Truist branch.
- Payment must come from a U.S. deposit account or cashier's check drawn on a U.S. financial institution.
- Payment must not include restrictive language (e.g., "payment in full") or other language attached to the payment;
 Truist may accept any payment with restrictive language without losing our rights.
- Payment cannot come from a credit account that Truist provides you (e.g., a Convenience Check, Cash Advance, or Balance Transfer made on this Account).
- Payment in a paper form (such as a check, money order, or cashier's check) must include the payment coupon from the Statement or have the Account number (or Cardholder Account number, if applicable) written on the payment.

Authorization to convert your check to an electronic transfer debit

When you provide a check as payment, you authorize us to use information from your check to make a one-time electronic fund transfer from your account. In certain circumstances, such as for technical or processing reasons, we may process your payment as a check transaction. When we use information from your check to make an electronic fund transfer, funds may be withdrawn from your account as soon as the same day we receive your payment, and you will not receive your check back from your financial institution.

Calculating interest charges

To calculate the Average Daily Balance on your Account: Truist adds the outstanding dally Balance (including new Transactions) and periodic interest charges, fees, and unpaid interest charges while deducting payments and credits; this is done for each Transaction type (e.g., Purchases, Balance Transfers, Cash Advances) for each day in the Billing Cycle. We may make additional adjustments, as appropriate, subject to applicable law (e.g., when a Transaction is disputed). This gives us the daily Balance for each Transaction type. Truist then adds all of the daily Balances for each separate Transaction type on the Account for each day of the Billing Cycle and divides that total amount by the number of days in the Billing Cycle. This results in the Average Daily Balance for each Transaction type for the Billing Cycle. of days in the Billing Cycle. This results in the Average Daily Balance for each Transaction type for the Billing Cycle. This amount(s) appears on the reverse side in the column headed "Balance Subject to Interest Rate".

To calculate the Finance Charges on your Account: Truist first determines the Daily Periodic Rate (DPR) for each Transaction type by taking the applicable APR and dividing it by 365 (366 days during leap year). Truist then multiplies the Average Daily Balance for each Transaction type by the number of days in the Billing Cycle and the resulting figure by the DPR for that Transaction type (Average Daily Balance x # of days in Billing Cycle x DPR). We then total all of the interest charges for each Transaction type. This is the total interest charge for the Billing Cycle.

If you see an error, wish to dispute a charge, or if you need more information about a transaction on your bill, write us at Truist Bank P.O. Box 607039 Orlando FL 32809. Your dispute must be submitted no later than 60 days after we senl you the first bill on which the error or problem appeared. You may also submit a dispute by calling 844-4TRUIST (844-487-8478).

In your letter, give us the following information:

- Account Information: Your name and account number
- Dollar Amount: The dollar amount of the suspected error.
- Description of Problem: If you think there is an error on your bill, describe what you believe is wrong and why you

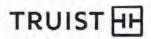
You do not have to pay any amount in question while we are investigating, but you are still obligated to pay the parts of your bill that are not in question. While we investigate your question, we cannot report you as delinquent or take any action to collect the amount you question.

Sharing of information

Truist may, to the extent and in the manner permitted by applicable law, communicate information about Truist's experiences and Transactions with you to credit bureaus, Truist's affiliates, and others who may properly receive that information. Truist only reports Business Credit to Business Bureaus. A complete copy of the Truist Privacy Policy is available at Truist.com or by calling 844-4TRUIST (844-487-8478).

O1BI5207 - 01/20/22

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Statement Closing Date: 06/09/2022 Account Number: XXXX XXXX XXXX 9295



Your Business Credit Card Statement

IMPORTANT NEWS

The Servicemembers Civil Relief Act (SCRA) provides important financial and legal protections to servicemembers -- including caps on interest rates, stays on certain legal protection from eviction, and termination of leases without repercussions. Learn more at www.militaryonesource.mil (search for 'SCRA').

SAMPSON CREEK CDD SUNTRUST CREDIT CARD ACCOUNT ENDING 5311

| | | | | REPAIRS/MAINT | INTERNET | SUPPLIES | CAP OUTLAY | YOUTH PROGRAM |
|----|-------------------------|--------------------|-------------|---------------|-------------|--------------|--------------|---------------|
| | Transaction Date | Transaction Detail | Amount | .57200.54500 | 57200.41050 | .57200.54600 | .13100.10000 | .57200.49501 |
| | STATEMENT DATE | 06/09/22 | | | | | | |
| 1 | 5/10/22 | ZOGICS | \$ 255.90 | | | \$ 255.90 | | |
| 2 | 5/10/22 | IKEA | \$ 546.09 | | | \$ 546.09 | | |
| 3 | 5/11/22 | AMAZON.COM | \$ 83.79 | | | \$ 83.79 | | |
| 4 | 5/12/22 | LIFE FITNESS | \$ 2,331.94 | | | | \$ 2,331.94 | |
| 5 | 5/16/22 | AMAZON MARKETPLACE | \$ 13.83 | | | | | \$ 13.83 |
| 6 | 5/16/22 | AMAZON MARKETPLACE | \$ 8.51 | | | | | \$ 8.51 |
| 7 | 5/17/22 | AMAZON MARKETPLACE | \$ 15.96 | | | \$ 15.96 | | |
| 8 | 5/18/22 | WAL-MART | \$ 51.14 | | | \$ 51.14 | | |
| 9 | 5/23/22 | WAL-MART | \$ 56.92 | | | | | \$ 56.92 |
| 10 | 5/23/22 | PUBLIX | \$ 25.60 | | | \$ 25.60 | | |
| 11 | 5/24/22 | BF PLUMBING | \$ 381.00 | \$ 381.00 | | | | |
| 12 | 5/27/22 | AMAZON MARKETPLACE | \$ 74.52 | | | \$ 74.52 | | |
| 13 | 5/27/22 | AMAZON MARKETPLACE | \$ 29.81 | | | \$ 29.81 | | |
| 14 | 5/27/22 | MARSHALLS | \$ 35.44 | | | \$ 35.44 | | |
| 15 | 6/2/22 | READYREFRESH | \$ 739.99 | | | \$ 739.99 | | |
| 16 | 6/3/22 | WINN-DIXIE | \$ 27.06 | | | \$ 27.06 | | |
| 17 | 6/6/22 | AMAZON MARKETPLACE | \$ 199.04 | | | \$ 199.04 | | |
| 18 | 6/7/22 | AMAZON MARKETPLACE | \$ 74.52 | | | \$ 74.52 | | |
| 19 | 6/7/22 | AMAZON MARKETPLACE | \$ 15.95 | | | \$ 15.95 | | |
| 20 | 6/8/22 | AMAZON.COM | \$ 511.18 | | | \$ 511.18 | | |
| 21 | 5/9/22 | CONSTANT CONTACT | \$ 70.00 | | \$ 70.00 | | | |
| | | | \$ 5,548.19 | \$ 381.00 | \$ 70.00 | \$ 2,685.99 | \$ 2,331.94 | \$ 79.26 |



320.51200.54400 Supplies

Welcome to IKEA Jacksonville Open Mon to Sat 10-9 & Sun 10-8 1-888-888-4532

Click & Collect Curbside Now Available

17316 Article 60245721 HEMNES N desk 349.00 Article 20244747 21375 MICKE desk 28 Article 40244751 14729 MICKE drw

Net total

507.99

TAX

38.10

Total

546.09

Total Articles:

EFT MASTER -----TRANSACTION RECORD-----

USD\$546.09

REG # 73 # 537 INVOICE

MERCHANT

D510MCBCPVGSR # *******8997

***1919 TERMINAL

ACCT: MASTERCARD INSERT

Mastercard

CARD # **********9295 EXP **/** DATE/TIME: 22/05/10 11:20:38

AUTH # 01057G RESP 000

ISO 23

AID:

A0000000041010

TSI:

E800

00000008000

Mastercard

Total

USD \$ 546.09

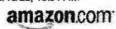
APPROVED

CUSTOMER COPY

IMPORTANT:

retain this copy for your records CASHIER ID: 73 1 Store REG Trans 537 73 7 Date Time 05/10/22 11:20:42 AM Secure It! Prevent tip-over injury or death. Furniture with included restraints must be secured to the wall according to the product assembly instructions.





Final Details for Order #112-9668375-2261062

Print this page for your records.

Order Placed: May 12, 2022

Amazon.com order number: 112-9668375-2261062

Order Total: \$8.51

80000 .49501 320.57200.49501

Shipped on May 16, 2022

Items Ordered

1 of: 300pcs 6 Colors Plain Name tag Labels with Perforated Line for School Office Home (3.5"x2.2" Each) ... Sold by: Hebayy (seller profile) | Product question? Ask Seller

Price \$7.99

Condition: New

Shipping Address:

Kate Trivelpiece 1412 MOON HARBOR CT SAINT AUGUSTINE, FLORIDA 32092-5099 United States

Shipping Speed:

Standard Shipping

Payment information

Payment Method:

MasterCard | Last digits: 9295

Billing address

Sharyn Rosina 5385 N. Nob Hill Road Sunrise, FL 33351-4761 United States

Item(s) Subtotal: \$7.99

Shipping & Handling: \$0.00

Total before tax: \$7.99

Estimated tax to be collected: \$0.52

Grand Total: \$8.51

Credit Card transactions

MasterCard ending in 9295: May 16, 2022: \$8.51

To view the status of your order, return to Order Summary.

Conditions of Use | Privacy Notice @ 1996-2022, Amazon.com, Inc. or its affiliates



Final Details for Order #112-8538607-5157833

Print this page for your records.

Order Placed: May 16, 2022

Amazon.com order number: 112-8538607-5157833

Order Total: \$15.96

8 mp 61200.54600

Shipped on May 16, 2022

Items Ordered

Price

1 of: 4 Pack Quick Release Pin, Diameter 0.236"(6mm), Overall Length 4.7"(120mm), Usable Length 4.13"(105mm), Full \$14.99 316 Stainless Steel, Bimini Top Pin, Mari Sold by: Dr. Auto (seller profile) | Product question? Ask Seller

Condition: New

Shipping Address:

Kate Trivelpiece 1412 MOON HARBOR CT SAINT AUGUSTINE, FLORIDA 32092-5099 **United States**

Shipping Speed:

FREE Prime Delivery

Payment information

Payment Method:

MasterCard | Last digits: 9295

Item(s) Subtotal: \$14.99

Shipping & Handling: \$0.00

Billing address Sharyn Rosina

Total before tax: \$14.99 Estimated tax to be collected: \$0.97

Grand Total: \$15.96

Sunrise, FL 33351-4761 United States

5385 N. Nob Hill Road

Credit Card transactions

MasterCard ending in 9295: May 16, 2022: \$15.96

To view the status of your order, return to Order Summary.

Publix

John's Creek Center 2845 County Rd. 210 W St Johns, FL 32259 Store Manager: Pete Muller 904-230-3939

WHOLD 12R CAS PT PUBLIX SPRING 24PK 19.99 T 4.31 F

Order Total Sales Tax 24.30 Grand Total 1.30 Credit Payment 25.60 Change 25.60 0.00

Receipt ID: 7208 3992 0345 2639 689

PRESTO!

Trace #: 051205

Reference #: 0242623282 Acct #: XXXXXXXXXXXXX9295 Purchase MasterCard

Amount: \$25.60 Auth #: 023986

CREDII CARD
A0000000041010
Entry Method:
Mode:
FURCHASE
Mastercard
Chip Read
Issuer

Your cashier was Debbie K.

05/23/2022 12:40 S1099 R105 4536 C0253

Join the Publix family! Apply today at apply.publix.jobs. We're an equal opportunity employer.

Publix Super Markets, Inc.

Supplies

Sive us feedback a survey walmert.com frank you! ID # 70F0MOBINEN

Walmart :

904-417-9688 Mgr - 80881 BAD PARTE TON DR 51# (A1928 OF# (00903) 15# 37 IR# (00146 OWN FOX17-42 068113130640 IV MM 19 50 008113131244 9.96 % SUR!O AL 28.96 % TAX 1 6 500 2 38:92 PIL 0.500 % 2.54 0.19 TOTAL

Master car a MCARD LEND 41.65 APPROVAL # 00905F AXXX EXAM XXXX 9255 1 1 #F # 134300789475 AID A000000000041010 AAC 190F 44D0543F 2290D IFIMINAL # SCOTOM6 12/09/21

CHANGE JUE 24:55 YOUR HELIPI CONTAINS A 0.50% PUBLIC IN RASINGIUE HE, PRYARE TO THE COMMINITY OF VITOINE NO DISTRICT THE FEE IS COLLECTED AND USED TO THE FIE IS COLLECTED AND USED TO AMARE PUBLIC IMPROVEMENTS IN THE SISTRICE. THIS FEE IS MOT A TAX AND HIS FEE BECOMES PART OF THE SALES TAX. PRICE AND IS SUBJECT TO SALES TAX. FIFMS SIGURES. FACTOR SIGURAL STATES OF TAX AND TAX AN



Give us feedback w sum . Thank you! ID #: 7RFN9HB1TQ2

Walmart >

904-417-9688 Mgr:BOBBI 845 DURBIN PAVILION OR ST JOHNS, FL 32259 ST# 00928 OP# 009037 TE# 37 TR# 09710 004650105118 12.67 X FOM BALL 8 2.97 X 004222809201 7MM SPGLNK 2.97 X 004222809201 7MM SPGLNK 2.97 X 004222809218 3/16 OK LNK 2.97 X 3.28 X 004222809218 3/16 OK LNK SB 30 CT. 4 CLEARSTIN G 001823936285 004650103492 3.97 X 004222809162 15.97 X 2/0 CHAIN 47.77 SUBTOTAL 6.500 % 0.500 % 3.13

TOTAL

51.14

51.14

0.00

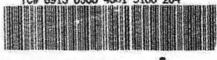
MCARD TEND Mastercard **** *** *** 9295 I 1 APPROVAL # 01860G REF # 213800794465 AID A0000000041010 AAC C3842316FB98C2FF TERMINAL # SC010935

PIF

05/18/22 12:16:21 CHANGE DUE

PIF Notice YOUR RECEIPT CONTAINS A 0.50% PUBLIC INFRASTRUCTURE FEE, PAYABLE TO THE DP1 COMMUNITY DEVELOPMENT DISTRICT. THE FEE IS COLLECTED AND USED TO FINANCE PUBLIC IMPROVEMENTS IN THE DISTRICT. THIS FEE IS NOT A TAX AND IS CHARGED IN ADDITION TO SALES TAX. THIS FEE BECOMES PART OF THE SALES PRICE AND IS SUBJECT TO SALES TAX.
ITEMS SOLD 6

TC# 6913 0380 4361 5108 204



Walmart-



Become a member tr

Scan for 30-day Sces You Can Trust. F Scan for 30-day Sces You Can Trust. F Scan for 30-day Sc Low Prices You Can Trust. F 05/18/22

Marshalls.

MANDARIN CORNERS SHOP CT 10993 SAN JOSE BLVD. JACKSONVILLE, FL 32223 United States 904-288-8349

REGULAR SALE

81-STATIONERY 018492598 \$7.99 T 81-STATIONERY 018492598 \$7.99 T 83-SEASONAL DEC 104614596 \$16.99 T Subtotal \$32.97 FL 7.500% Sales Tax \$2.47

Total \$35.44

MASTERCARD \$35.44

*************9295
PURCHASE
EXPIRES **/** CHIP
AUTH# 02776G
AID A0000000041010
APPLICATION LABEL Mastercard
Signature Captured
000695 90500027 12:57:45
APPROVED

Change \$0.00

MARSHALLS VALUES YOUR FEEDBACK!

Tell us what you think about
your store visit today and
enter a monthly drawing to win a
\$500 Marshalls Gift Card!

Visit WWW.MARSHALLSFEEDBACK.com

Respond by 6/10/22
You will need to reference
your receipt
Survey number: 0813054520
SEE WEBSITE FOR COMPLETE RULES

SEE WEBSITE FOR COMPLETE RULES

Sold Item Count = 3

100813 5 4520 05/27/2022 12:57:15 1082

Customer Copy
THANKS FOR SHOPPING AT MARSHALLS
SEE YOU TOMORROW!
Pefunds within 30 Days with Receipt
Pefunds within 30 Days with Receipt
Pefunds with Cift Receipt
Prestrictions may apply

Apply at jobs.tjx.com

Supplies

Winn/Dixie

It's a Winn Win.

2220 COUNTY RD 210 W STE 200, JACKSONVILLE. Store (904) 823-2122 Pharmacy (904) 823-217 06/03/22 12:45pm 0002 004 40

Store Manager: ALMA Your Cashler: KATHY

44220603000200400463062004000000

QTY 4 WD PAPER TOWELS \$25.96 \$21.96

You save (\$4.00)

ZEPHYRHLLS 24PK \$5.99 \$3.67

You save (\$2.32)

Total number of items sold = 5

12- aude

\$0.00



Points summary*:

**sarned Bonus earned Total balance

13 0 56

Worth \$0.56 in FREE groceries

May not include pending points activity

00 Points = \$1 in FREE processes.

ir shopping your local Winn-Dixle!

Multiply your points!

sie transaction & score a Mystery Bonus Our base points on your next purchase.

Supplies

Give us feedback @ survey.walmart.com Thank you! ID #: TRENTLBINCJ

Walmart > <

904-417-9688 Mgr: BOBBI

845 DURBIN PAVILION DR ST JOHNS, FL 32259 ST# 00928 OP# 009036 TE# 36 TR# 04578 STAPLER 084204803075 15.88) 15.88 X OVAL PEN CUP 694147116292 11.42 X GV LS MEA 81 007874233149 3.94 X TIE DYL TUB 001775437426 14.97 X HM MP PAPER 001019910591 6.96 X

SUBTOTAL 53.17 TAX 1 6.500 % 3.48 PIF 0.500 % 0.27 TOTAL 56.92

MCARD TEND 56.92 **** **** 9295 I 1

0.00

Mastercard APPROVAL # 02352G REF # 214300857919 AID A0000000041010 AAC A90483E821CD503E TERMINAL # SCO10519

05/23/22 17:59:56

CHANGE DUE PIF Notice YOUR RECEIPT CONTAINS A 0.50% PUBLIC INFRASTRUCTURE FEE, PAYABLE TO THE DP1 COMMUNITY DEVELOPMENT DISTRICT. THE FEE IS COLLECTED AND USED TO FINANCE PUBLIC IMPROVEMENTS IN THE DISTRICT. THIS FEE IS NOT A TAX AND IS CHARGED IN ADDITION TO SALES TAX. THIS FEE BECOMES PART OF THE SALES PRICE AND IS SUBJECT TO SALES TAX.

ITEMS SOLD 5 TC# 5409 6320 8245 6669 1719



Walmart+



Become a member today Scan for 30-day free trial.

Low Prices You Can Trust. Every Day. 05/23/22 17:59:57 ***CUSTOMER COPY***

camp

QUOTE

Quote#

3548332 - 1R

Date 26-APR-2022

Expires 14-JUN-2022

Bill To

SAMPSON CREEK
COMMUNITY
DEVELOPMENT DISTRICT
CENTRAL FLORIDA LLC
475 W TOWN PL
STE 114
C/O GOVERNMENT
MANAGEMENT SERVICES
SAINT AUGUSTINE ST

Contact: Cell: Office: Email:

Ship To

SAINT JOHNS GOLF & COUNTRY CLUB
205 SAINT JOHNS GOLF DR
205 ST JOHNS GOLF DR

205 ST JOHNS GOLF DF SAINT AUGUSTINE, ST JOHNS FL 32092-1053 United States

Shipment Priority: Requested Delivery Date: STANDARD 31-MAY-2022

Contact:

Office:

Email:

U LIFEFITNESS FAMILY OF BRANDS

Page 1/3

SALES REPRESENTATIVE

KRISTA LAM Cell: 410-299-4277

Office:

Email: Krista.Lam@lifefitness.com

Life Fitness

Corporate Address:

10601 Belmont Avenue Franklin Park, IL 60131 USA Phone: Main (847) 288-3300 Toll Free (800) 735-3867 Remittance Address:

2716 Network Place, Chicago,IL 60673, USA

ONSITE CONTACT

Cell: 904-599-9093

Email: KTRIVELPIECE@RMSNF.COM

Facility ID:

| Line | Model # | Oty | Unit Price | Unit Discount | Unit Selling Price | TOTAL PRICE |
|------|--|-----|------------|---------------|--------------------|-------------|
| 1 | PRF-ROW Heat Row | 1 | 2,999.00 | -1,253.28 | 1,745.72 | 1,745.72 |
| 2 | SURCHARGE10 10% Inflationary Commodity Surcharge | 1 | 1.00 | 173.57 | 174.57 | 174.57 |

Quote#

3548332 - 1R

Date 26-APR-2022

Expires 14-JUN-2022

Page 2/3

| PO Number | | Subtotal | |
|-------------------|---------------|--------------------------|-----------|
| Payment Type | | List Price | 3,000.00 |
| Payment Terms | CC - FULL PMT | Adjustment and Surcharge | -1,079.71 |
| Freight Terms FOB | | Selling Price | 1,920.29 |
| | Freigh | nt/Fuel/Installation | 411.65 |
| | | Tax TAXES AS APPLICABLE | |
| | | Total(USD) | 2,331.94 |

Notes:

Capital Peserul 330.51300,6000 3548332 - 1R

Date 26-APR-2022

Expires 14-JiJM-2022

14.

Page 3/3

ADDITIONAL TERMS OF SALE:

- By accepting this Quote, Customer agrees (a) to be bound by the terms hereof and Life Fitness' standard Terms and Conditions of found https://www.lifefitness.com/en-us/legal/terms-c onditions: and (b) as applicable, to allow the transaction to proceed without a Customer-issued purchase order or other form of purchase agreement as a condition for
- Any additional or different terms or conditions which appear on Customers document lincluding its Purchase Orders) that are inconsistent with the Life Fitness Terms and 2. Conditions of Sale shall be voided and of no
- 3 Life Fitness RECOMMENDS that all strength training equipment be secured to the floor to prevent tipping, rocking or displacement which prevent tipping, rocking or displacement which might occur in the event of unanticipated use of the equipment. Life Fitness also REQUIRES that certain pieces of strength training equipment be secured to the floor. Please contact our Customer Service Department or your account representative for specific details. All shipments of Products shall be F.O.B., Life
- 4. Filness' designated plant, distribution center, or
- warehouse unless otherwise specified. Life Fitness will issue an invoice corresponding 5.
- 6.
- to this Quote upon shipment.
 Life Fitness may ship partial orders.
 Orders canceled by Customer within 60 days prior to the requested delivery date based on Section 13 below, or after shipment (or after production starts for "Built-To-Order" products) are subject to a 20% restocking fee.
- 8. Delays in delivery at Customer's request or due to Customer's failure may result in storage
- 9. Prices set forth in this Quote are good for 30
- days.

 All invoices and any payments due thereon related to this Quote will be in U.S. Dollars and will reflect Exchange Rate at time of shipment. 10. 11. Payment terms and credit lines are subject to
- Life Fitness credit approval. Life Fitness reserves the right to limit the use of 12.
- credit cards. A service fee for credit transactions may apply.

- Life Fitness reserves the right to adjust the prices contained herein for freight and installation up through sixty (60) days after completion of installation in accordance with corresponding 13 increases in costs imposed by freight carriers (i.e. transportation via truck, train, ship or sircraft) and/or directly related to performing the installation (i.e. delivery, labor, fuel, permits, certifications, redelivery, bolt down service). In addition, where: (i) the parties agree that the requested delivery date shall be more than 4 months after the date of this Quote (even if this Quote is not executed), (ii) due to any delay falling within the Customer's responsibilities, the actual delivery data is made more than 4 months after the date of this Quote, or (iii) the actual delivery data shall be more than 4 months after the date of this Quote (except if the delay was due to the sole fault of Life Fitness), then Life Fitness shall be entitled to increase the agreed prices appropriately if Life Fitness experiences any increase in its costs relating to: raw materials and/or labor costs related to personnel responsible for manufacturing, assembling and/or delivering and installing the products, macroeconomic conditions such as taxes, tariffs or duties, natural disasters, and labor shortages/strikes. This shall be in addition to other remedies available under these terms and
 - Until all Products are paid for in full, Customer grants to, and Life Fitness shall retain, a security interest in and lien on all Products sold to Customer and ail proceeds arising from our sale of the Products by Customer and all discounts, rebates and other funds on Customer's account payable by Life Fitness. Customer authorizes Life Fitness to, at any time and from time to time, file financing statements, continuation statements, and amendments thereto that describe the Collateral, and which contain any other information required pursuant to the UCC for the sufficiency of filing office acceptance of any financing statement, continuation statement, or amendment, and Customer agrees to furnish any such information to Life Fitness promptly upon request. Any such financing statement, continuation statement, or amendment may be signed by Life Fitness on behalf of Customer and may be filed at any time in any jurisdiction. Upon Life Fitness' request, a Customer shall execute such documents that may be necessary or reasonable to protect Life Fitness' security interest

- When accepted, this Quote may be processed, fulfilled, and/or invoiced by Life Fitness and/or its affiliated companies, including, but not limited to, Brunswick Billiards, Cybex, SCIFIT or Indoor Cycling Group (ICG), and Customer agrees to make any required payments to the entity that issued the invoice.
 - Life Fitness disclaims all warranties for third party products sold to Customer, except that Life Fitness will, to the extent permissible, pass through to Customer all available warranties and provide all available applicable original manufacturer warranties for third party products. Customer agrees to look solely to the manufacturer or vendor of such products and services for any customer support or warranty claims. The manufacturer's or vendor's terms and conditions, including warranties, are located on their website or upon request to the manufacturer or vendor.
- For any Subscription Services purchased pursuant to this Quote. Customer agrees (a) to be bound by the terms hereof and Life Fitness' Master Subscription Agreement found
 - https://www.lifefitness.com/en-us/legal/subscri ptions; and (b) the subscription period set forth in the invoice ("Subscription Term") shall be non-cancelable during the Subscription Term and will automatically renew for a term equivalent in length to the their expiring Subscription Term at Life Fitness' then current Subscription charges. Either Customer or Life Filmess may elect to terminate any Subscription Services by providing notice in compliance with the Subscription Agreement.
- 18 Financing options are available through Life Fitness Leasing. For more information, please contact your local sale representative.
- This Quote may be executed in two (2) or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument.

ADDITIONAL TERMS OF SALE - CONSUMERS:

- By accepting this Quote, Customer agrees to be bound by the terms hereof and Life Fitness' standard Terms and Conditions of Sale Direct To Consumer found at https://www.lifefitness.com/en-us/legal/terms-conditions, as may be amended from time to time. 20.
- ALL SALES ARE FINAL, NO RETURNS, REFUNDS, OR EXCHANGES EXCEPT AS PROVIDED IN THE TERMS AND CONDITIONS OF SALE DIRECT TO CONSUMER.
- All Items above shall apply except for Items No. 1, 2, 4, 7, 8 and 13.

| | USD OPERATING UNIT | |
|---------------------------------|---------------------------------|------------------------|
| | Signature | |
| | Name | |
| 4 | Title | |
| | | |
| ST. JOHNS GOLF AND COUNTRY CLUB | | |
| | ST. JOHNS GOLF AND COUNTRY CLUB | Signature Name Title |



Fenwick Services 11623 Columbia Park Drive E. Jacksonville, FL 32258 P: (904)-724-7022 www.fenwickhomeservices.com Plumbing Lic#: CFC040039

BILL TO

St Johns Golf And Country Club Pool 219 Saint Johns Golf Drive St. Augustine, FL 32092 USA

1NVOICE 274437

INVOICE DATE May 24, 2022

JOB ADDRESS

St Johns Golf And Country Club Pool 219 Saint Johns Golf Drive St. Augustine, FL 32092 USA Completed Date:

Payment Term: Due Upon Receipt

DESCRIPTION OF WORK

Urinal clogged, snake the line and cleared the line, and put a chemical on the drain

| TASK | DESCRIPTION | QTY | PRICE | TOTAL |
|---------------|--|------|----------|----------|
| PSC3 | Dispatch Fee: Fee to come out and diagnose | 1.00 | \$89.00 | \$89.00 |
| FUELSURCHARGE | | 1.00 | \$20.00 | \$20.00 |
| DURN | Urinal Drain: Cleared urinal drain line | 1.00 | \$272.00 | \$272.00 |

| PAID ON | TYPE | MEMO | AMOUNT |
|-----------|--|--|----------|
| | NAME OF THE OWNER OWNER OF THE OWNER OWNE | A CONTRACT MARCH STONE S | |
| 5/24/2022 | MasterCard | | \$381.00 |

Rs. M

| \$0.00 | POTENTIAL SAVINGS | |
|----------|-------------------|--|
| \$381.00 | SUB-TOTAL | |
| \$0.00 | TAX | |
| \$381.00 | TOTAL DUE | |
| \$381.00 | PAYMENT | |
| \$0.00 | BAI ANCE DUE | |

Invoice #274437 Page 1 of 2

Thank you for choosing Fenwick Plumbing Services LLC.

~ Z-

We appreciate your business!

CUSTOMER AUTHORIZATION

I, the undersigned, am owner/authorized representative/tenant of the premises at which the work mentioned above is to be done. I hereby authorize you to perform Diagnosis/Solution, and to use such labor and materials as you deem advisable.

Sign here

Date 5/24/2022

CUSTOMER ACKNOWLEDGEMENT

I find the service and materials rendered in connection with the above work mentioned to have been completed in a satisfactory manner. I agree that the amount set forth on labeled "TOTAL" to be the total and complete flat rate/minimum charge. I agree to pay reasonable attorney fees and court costs in the event of legal action. A monthly service charge of 1 1/2% will be added after 10 days. I acknowledge that I have read and received a legible copy of this contract and have read the Notice to Owner and statement required thereon.

Sign here

Date 5/24/2022

I authorize Fenwick Plumbing to charge the agreed amount to my credit card provided herein. I agree that I will pay for this purchase in accordance with the issuing bank cardholder agreement.

Sign here

Date

5/24/2022

Invoice #274437 Page 2 of 2



Zogics Invoice for Order #262342

Februss. Supplied 30.57300.54600

309 Pittsfield Road Lenox, MA 01240

Bill To

Kate Trivelpiece Sampson Creek CDD/GMS 219 St. Johns Golf Drive SAINT AUGUSTINE, Florida 32092 United States

Phone: 904599-9093

Email: ktrivelpiece@rmsnf.com

Order:

#262342

Payment Method:

Credit Card (\$255.90)

Ship To

Kate Trivelpiece Sampson Creek CDD/GMS 219 St. Johns Golf Drive SAINT AUGUSTINE, Florida 32092 United States

Phone: 904599-9093

Email: ktrivelpiece@rmsnf.com

Order Date:

9th May 2022

Shipping Method:

UPS (UPS® Ground)

| Otic | Codo/SVII | Dradust Nama | Dates | T-4- |
|------|-----------|---|-----------------|---------|
| Qty | Code/SKU | Product Name | Price | Tota |
| 2 | Z800-4 | Antibacterial Disinfecting Wipes, Z80 rolls/case) | 0-4 (4 \$127.95 | \$255.9 |
| | | Select Quantity (Buy Case (4 F More, Save More!): | (colls) | |
| | | | Subtotal | \$255.9 |
| | | | Shipping | \$0.0 |
| | | | Tax | \$0.00 |
| | | | Grand Total | \$255.9 |

Comments



Final Details for Order #114-2281741-4845047

Print this page for your records.

Order Placed: May 11, 2022

Amazon.com order number: 114-2281741-4845047

Order Total: \$83.79

Shipped on May 11, 2022

Items Ordered

1 of: Kwik Goal Kwik Lock Net Clips (100-Pack), White

Sold by: Amazon.com Services LLC

Condition: New

Shipping Address:

Kate Trivelpiece 1412 MOON HARBOR CT SAINT AUGUSTINE, FLORIDA 32092-5099 United States

Shipping Speed:

FREE Prime Delivery

Payment information

Payment Method:

MasterCard | Last digits: 9295

Billing address

Sharyn Rosina 5385 N. Nob Hill Road Sunrise, FL 33351-4761

United States

Item(s) Subtotal: \$78.68

Shipping & Handling: \$0.00

Price

\$78.68

30.57300.54000 30.57300.54000

Total before tax: \$78.68

Estimated tax to be collected: \$5.11

Grand Total: \$83.79

Credit Card transactions

MasterCard ending in 9295: May 11, 2022: \$83.79

To view the status of your order, return to Order Summary.

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Final Details for Order #112-6644303-4832247

Print this page for your records.

Order Placed: May 12, 2022

Amazon.com order number: 112-6644303-4832247

Order Total: \$13.83

Shipped on May 15, 2022

Items Ordered Price

1 of: CAVLA Helio Summer Banner and Beach Patterns Banner Colorful Summer Bunting \$12.99 Banner with Sun Signs Summer Birthday Beach Pool Party Banner for Wall Mantel

Fireplace Party Hanging Decorations Sold by: CavlaDirect (seller profile)

Condition: New

Shipping Address:

Kate Trivelpiece 1412 MOON HARBOR CT SAINT AUGUSTINE, FLORIDA 32092-5099 United States

Shipping Speed:

FREE Prime Delivery

Payment Information

Payment Method:

MasterCard | Last digits: 9295

Billing address Sharyn Rosina 5385 N. Nob Hill Road Sunrise, FL 33351-4761

United States

Item(s) Subtotal: \$12.99

Summer Camp. 4950)

Shipping & Handling: \$0.00

Total before tax: \$12.99 Estimated tax to be collected: \$0.84

Grand Total: \$13.83

Credit Card transactions

MasterCard ending in 9295: May 15, 2022: \$13.83

To view the status of your order, return to Order Summary.

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Final Details for Order #112-0435545-2061015

Print this page for your records.

Order Placed: May 26, 2022

Amazon.com order number: 112-0435545-2061015

Order Total: \$29.81

Shipped on May 27, 2022

Items Ordered Price

1 of: AGPTEK Swing Seat, 77.2 x 15 x 0.7cm Yard Swing for Kids & Adults with Metal \$27.99 Triangle Ring - Green(300KG /660LB Weight Limit)

Sold by: Mambate USA (seller profile)

Condition: New

Shipping Address:

Kate Trivelpiece 1412 MOON HARBOR CT SAINT AUGUSTINE, FLORIDA 32092-5099 United States

Shipping Speed:

FREE Prime Delivery

Payment information

Payment Method:

MasterCard | Last digits: 9295

Item(s) Subtotal: \$27.99 Shipping & Handling: \$0.00

Billing address

Sharyn Rosina 5385 N. Nob Hill Road Sunrise, FL 33351-4761 United States Total before tax: \$27.99

Estimated tax to be collected: \$1.82

Grand Total: \$29.81

Credit Card transactions

MasterCard ending in 9295: May 27, 2022: \$29.81

To view the status of your order, return to Order Summary.

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Final Details for Order #112-2036053-6439459

Print this page for your records,

Order Placed: May 26, 2022

Amazon.com order number: 112-2036053-6439459

Order Total: \$511.18

Shipped on June 8, 2022

Items Ordered Price

1 of: Goalsetter Basketball Pole Pad Provides Padded Protection on Three Sides and Fits \$239.99 4 to 6 Inch Square Poles, Black

Sold by: Amazon.com Services LLC

Condition: New

Shipping Address:

Kate Trivelpiece 1412 MOON HARBOR CT SAINT AUGUSTINE, FLORIDA 32092-5099

United States

Shipping Speed:

Two-Day Shipping

Shipped on June 7, 2022

Items Ordered Price

1 of: Goalsetter Basketball Pole Pad Provides Padded Protection on Three Sides and Fits \$239.99 4 to 6 Inch Square Poles, Black

Sold by: Amazon.com Services LLC

Condition: New

Shipping Address:

Kate Trivelpiece 1412 MOON HARBOR CT SAINT AUGUSTINE, FLORIDA 32092-5099 United States

United States

Shipping Speed:

Two-Day Shipping

Payment information

Payment Method: Item(s) Subtotal: \$479.98

MasterCard | Last digits: 9295 Shipping & Handling: \$0.00

Billing address

Total before tax: \$479.98 Sharyn Rosina Estimated tax to be collected: \$31.20

5385 N. Nob Hill Road Sunrise, FL 33351-4761

Grand Total: \$511.18

300.51300.54600



Final Details for Order #112-7008928-0445015

Print this page for your records.

Order Placed: May 26, 2022

Amazon.com order number: 112-7008928-0445015

Order Total: \$74.52

Shipped on May 27, 2022

Items Ordered Price

2 of: Playkids 66" Fully Coated Chains (2) - 500 Pound Limit - Green (Water-Resistant) \$34.99

Sold by: Playkids (seller profile)

Condition: New

Shipping Address:

Kate Trivelpiece 1412 MOON HARBOR CT SAINT AUGUSTINE, FLORIDA 32092-5099

United States

Shipping Speed:

Standard Shipping

Payment information

Payment Method:

MasterCard | Last digits: 9295

Billing address

Sharyn Rosina 5385 N. Nob Hill Road Sunrise, FL 33351-4761

United States

Item(s) Subtotal: \$69.98

Shipping & Handling: \$0.00

Total before tax: \$69.98

Estimated tax to be collected: \$4.54

Grand Total: \$74.52

Credit Card transactions

MasterCard ending in 9295: May 27, 2022: \$74,52

To view the status of your order, return to Order Summary.

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Final Details for Order #114-2330712-7864243

Print this page for your records.

Order Placed: June 6, 2022

Amazon.com order number: 114-2330712-7864243

Order Total: \$15.95

Shipped on June 7, 2022

Items Ordered Price

1 of: TSA Approved Luggage Travel Lock, Set-Your-Own Combination Lock for School Gym Locker, Luggage Suitcase Baggage Locks, Filing Cabinets, Toolbox, Case

Sold by: BikepakUSA (seller profile)

Condition: New

Shipping Address:

Kate Trivelpiece 1412 MOON HARBOR CT SAINT AUGUSTINE, FLORIDA 32092-5099 United States

Shipping Speed:

FREE Prime Delivery

Payment information

Payment Method:

MasterCard | Last digits: 9295

Item(s) Subtotal: \$14.98 Shipping & Handling: \$0.00

\$14.98

Billing address

Sharyn Rosina 5385 N. Nob Hill Road Sunrise, FL 33351-4761

United States

Total before tax: \$14.98

Estimated tax to be collected: \$0.97

Grand Total: \$15.95

Credit Card transactions

MasterCard ending in 9295: June 7, 2022: \$15.95

To view the status of your order, return to Order Summary.

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Supplies 54000 300.51200.54000



Final Details for Order #112-3368231-5785046

Print this page for your records.

Order Placed: June 6, 2022

Amazon.com order number: 112-3368231-5785046

Order Total: \$199.04

Shipped on June 6, 2022

Items Ordered Price

1 of: AGPTEK Swing Seat, 77.2 x 15 x 0.7cm Yard Swing for Kids & Adults with Metal Triangle Ring - Green(300KG /660LB Weight Limit)

Sold by: Mambate USA (seller profile)

Condition: New

Shipping Address:

Kate Trivelpiece 1412 MOON HARBOR CT SAINT AUGUSTINE, FLORIDA 32092-5099 United States

Shipping Speed:

FREE Prime Delivery

Shipped on June 6, 2022

Items Ordered Price

1 of: VTech VCS702 ErisStation DECT 6.0 Conference Phone with Two Wireless Mics usina Orbitlink Wireless Technology

\$161.91

\$24.99

30.51300.54600

Sold by: Amazon.com Services LLC

Condition: New

Shipping Address:

Kate Trivelpiece 1412 MOON HARBOR CT SAINT AUGUSTINE, FLORIDA 32092-5099 United States

Shipping Speed:

FREE Prime Delivery

Payment information

Payment Method:

MasterCard | Last digits: 9295

Billing address Total before tax: \$186.90 Sharyn Rosina Estimated tax to be collected: \$12.14 5385 N. Nob Hill Road

Sunrise, FL 33351-4761 Grand Total: \$199.04 United States

Item(s) Subtotal: \$186.90

\$0.00

Shipping & Handling:



Final Details for Order #112-8293572-5221815

Print this page for your records.

Order Placed: June 6, 2022

Amazon.com order number: 112-8293572-5221815

Order Total: \$74.52

Shipped on June 7, 2022

Items Ordered Price

2 of: Playkids 66" Fully Coated Chains (2) - 500 Pound Limit - Green (Water-Resistant) \$34.99 Sold by: Playkids (seller profile)

Condition: New

Shipping Address:

Kate Trivelpiece 1412 MOON HARBOR CT SAINT AUGUSTINE, FLORIDA 32092-5099 United States

Shipping Speed:

Standard Shipping

Payment information

Payment Method: Item(s) Subtotal: \$69.98

MasterCard | Last digits: 9295 Shipping & Handling: \$0.00

Billing address

Total before tax: \$69.98
Sharyn Rosina

Estimated tay to be sallested: #4.54

Sharyn Rosina Estimated tax to be collected: \$4.54

Sunrise, FL 33351-4761
United States Grand Total: \$74.52

Credit Card transactions MasterCard ending in 9295: June 7, 2022: \$74.52

To view the status of your order, return to Order Summary.

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30.57300,54000)



Print

Billing Activity - Payments

Governmental Management Services

Attn: Leah Tincher 5385 N Nob Hill Rd Sunrise FL 33351 US

P: 904-599-9093

Today's Date: 06/20/2022 User Name:

Payments from 05/01/2022 to 06/20/2022

| Date | Description | Charge Amount Credit Amount |
|---------------------------|--|------------------------------------|
| 06-09-2022 03:54:10 AM | Payment - Credit Card (MasterCard) **********7493 | \$70.00 |
| 05-09-2022 03:56:58 AM | Payment - Credit Card (MasterCard) ***********7493 | \$70.00 |

Billing questions? Contact Support

Constant Contact - 1601 Trapelo Road - Waltham, MA 02451 US





Account Number: 0011587045 Invoice Number: Activity From: Billing Date: Delivery Address:

02E0011587045 04/27/22 - 05/26/22 05/28/22

SAMPSON CREEK CDD 219 SAINT JOHNS GOLF DR SAINT AUGUSTINE FL 32092 Previous Balance \$701.02 Payments / Credits \$701.02 Current Activity from 04/27/22 - 05/26/22 \$739.99

Total Account Balance as of 05/28/22

\$739.99

To pay your bill and view your upcoming deliveries, visit us at

ReadyRefresh.com



News for You

NEWS SPLASH! Splash Fizz Lemonade Flavored Sparkling Water Beverage won NAMAs 2022 Peoples Choice Award, Cold Beverages Category. Dive in to Splash Fizz flavors and save 25% when you add to your next order on ReadyRefresh.com. See ReadyRefresh.com for terms and conditions.

| Date | Ticket # | Qty | Description | Amount |
|------|------------|---------------------|--|------------------------------|
| 4/29 | 715705 | | PREVIOUS BALANCE PAYMENT-THANK YOU | 701.02 -701.02 |
| 5/03 | 8574458074 | 12 12 18 1 | NESTLE PURE LIFE BRAND DRINKING WATER 5 GALLON BOTTLE 5 GALLON BOTTLE DEPOSIT 5 GALLON BOTTLE RETURN DELIVERY FEE | 155.88 ,00 .00 8.99 |
| 5/10 | 8575040079 | 12 12 11 1 | NESTLE PURE LIFE BRAND DRINKING WATER 5 GALLON BOTTLE 5 GALLON BOTTLE DEPOSIT 5 GALLON BOTTLE RETURN DELIVERY FEE | 155.88 .00 .00 8.99 |
| 5/17 | 8575582633 | 15 15 11 1 | NESTLE PURE LIFE BRAND DRINKING WATER 5 GALLON BOTTLE 5 GALLON BOTTLE DEPOSIT 5 GALLON BOTTLE RETURN DELIVERY FEE | 194.85 .00 .00 8.99 |
| 5/24 | 8576364106 | 12 12 | NESTLE PURE LIFE BRAND DRINKING WATER 5 GALLON BOTTLE 5 GALLON BOTTLE DEPOSIT ***CONTINUED*** | 155.88 .00 |
| | | | Total Account Balance as of 05/28/22 | \$739.99 |

Detach below stub and return with your payment



215 6661 DIXIE HWY, SUITE 4 LOUISVILLE KY 40258





ACCOUNT NUMBER - 0011587045 INVOICE NUMBER - 02E0011587045

AUTO-PAY

Thank You!

987000115870450 0073999 00739995 5

ADDRESS SERVICE REQUESTED

SAMPSON CREEK CDD SAMPSON CREEK CDD 5385 N NOB HILL RD SUNRISEFL 33351-4761

ReadyRefresh BlueTriton Brands, Inc. P.O. Box 856680 Louisville, KY 40285-6680



Engineering / Permitting
Development Services
Property Management
Construction Management
ADA Consulting

Invoice

| Date | Invoice # |
|---------|-----------|
| 6/10/22 | 3094 |

BIII To

Sampson Creek CDD
C/O Governmental Management Services, LLC
475 West Town Place, Suite 114
St. Augustine, Florida 32092
ATTN: Daniel Laughlin

Yuro & Assoc. - Job No. Y22-1094

| Amount |
|----------|
| |
| 7,800.00 |
| |
| |
| |
| |

INVOICE

Anytime Anywhere Hoffman Heating & Air, Inc.

INVOICE #: 2.534 DATE: 5-8-22

3217 Trout River Blvd , Jacksonville, FL 32208 Phone 904-766-0006 kimtheboss@comcast.net

| | ТО | 219. | St. J. | chas /S | & Court Mario 192 | trjelu |
|-------------|-------------|--|----------------|------------------|-------------------------|------------|
| Aake ; | | | Make: | | | |
| Nodel: | | | Model; | | 7.770 | |
| ierial Numi | per: | | Serial N | umber | | |
| | SALESPERSON | JOB | | PAYMENT TERMS | SERVICE DUE DATE | |
| | | | | Due on receipt | | |
| QTY | ITEM# | Nove de la companyation de la co | DESCRIPTION | | UNIT PRICE | LINE TOTAL |
| | | had a hale b retaped painted | lown as master | of by y | fort dut, and | |
| 1 | | Foil top | e) duct | board on | 2 1 | 226.40 |
| 3 | H | ours of | labor | los two | men f | 540.00 |
| | | | | TOTAL | | 766.40 |
| | | RE | M.672 | 00,6450 | 00 | |

INVOICE

Anytime Anywhere Hoffman Heating & Air, Inc. CAC1816187

INVOICE #: 2537 DATE: 6-/4-22 6-20-22

3217 Trout River Blvd , Jacksonville, FL 32208 Phone 904-766-0006 kimtheboss@comcast.net

| то | Spirit Johns Gall & Country Gil |
|----|---------------------------------|
| | 219- St. John Golf Drick |
| _ | St Augustine Flb - 32092 |
| | |

| Make: | Make: | |
|----------------|---------------|--|
| Model: | Model: | |
| Serial Number: | Serial Number | |

| SALESPERSON | ЈОВ | PAYMENT TERMS | SERVICE DUE DATE |
|-------------|-----|------------------|---------------------|
| | | Due on receipt | |

| QTY | ITEM# | DESCRIPTION | UNIT PRICE | LINE TOTAL |
|-----|-------|--------------------------|-------------|------------|
| | | Air handler on the easts | the of the | below |
| | | were leaking water | into the to | ainers |
| | | office, due to a que | stad de | rin |
| | | pan Vaccumed | perater | |
| | | in the air handle | room to | - |
| | | cleaned trainers of | ffice, als | 0 |
| | | pulled down high | t firthe | reand |
| | | rgenstalled aftergee | lang drie | 0. |
| 7.5 | | Hours phy labor- | fortwo | |
| | | men at 780.00 pe | 1 | |
| | 10000 | hous. | H | |

250,57200, 94500



ST JOHNS COUNTY SHERIFF'S OFFICE DETAIL INVOICE

SJSO22CAD133000

| NAME / ID: | Casey A Romein LLC | | | | | |
|-------------------------|--------------------|-----------|----------|----------------|--------------|--|
| DATE | CAD# | TIME IN | TIME OUT | TOTAL HOURS | TOTAL DUE | |
| Saturday, June 18, 2022 | SJSO22CAD133000 | 1:00PM | 5:00PM | 4 | \$160.00 | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | 102 | |
| ACTIVITY / COMMENTS: | | Hour Rate | \$40.00 | 4 | \$160.00 | |

Total Contacts: 4 Citations: 2 Warnings: 2

Multiple roving patrols.

Moving violations: 1x (St Johns Golf Drive) driver cited for speeding 45/25mph zone, 1x (Leo Maguire Pkwy) driver warned for speeding.

Parking violations: 1x (Remmington Court) owner warned for parking the wrong direction, 1x (Pepper Stone Court) owner cited for parking the wrong direction and blocking a fire hydrant.

| ***Payroll use only*** | **VERIFY NAME AND ADDRESS** | ***Payroll use only*** | | |
|--------------------------|---|------------------------|-----------------|--|
| BILL TO: | REMIT PAYMENT TO: | INVOICE# | SJSO22CAD133000 | |
| Sharyn Rosina | Casey A Romein LLC 82 Willow Lake Drive Saint Augustine FL, 32092 | Service Date: | 06/18/22 | |
| Govt. Management Service | | Invoice Date: | 06/18/22 | |
| 5385 N Hob Hill Road | | Total Due: | \$160.00 | |
| Sunrise, FL 33351 | | Due Date: | UPON RECEIPT | |



ST JOHNS COUNTY SHERIFF'S OFFICE **DETAIL INVOICE**

SJSO22CAD136533

| NAME / ID: | Casey A Romein LLC | | | | | |
|--------------------------|--------------------|-----------|----------|----------------|----------|--|
| DATE | CAD# | TIME IN | TIME OUT | TOTAL HOURS | TOTAL | |
| Wednesday, June 22, 2022 | SJSO22CAD136533 | 5:30PM | 9:30PM | 4 | \$160.00 | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| ACTIVITY / COMMENTS: | | Hour Rate | \$40.00 | 4 | \$160.00 | |

Total Contacts: 5 Citations: 4

Warnings: 1

Multiple roving patrols.

Moving violations: 4x (Leo Maguire Pkwy) drivers cited for speeding 50/35mph zone, 52/35mph zone, 50/35mph zone, and 50/35mph zone.

Parking violations: 1x (St Johns Golf Drive) owner warned for parking the wrong direction.

| ***Payroll use only*** | **VERIFY NAME AND ADDRESS** | ***Payroll use only*** | |
|--------------------------|---|------------------------|-----------------|
| BILL TO: | REMIT PAYMENT TO: | INVOICE # | SJSO22CAD136533 |
| Sharyn Rosina | Casey A Romein LLC | Service Date: | 06/22/22 |
| Govt. Management Service | 82 Willow Lake Drive Saint Augustine FL, 32092 | Invoice Date: | 06/22/22 |
| 5385 N Hob Hill Road | | Total Due: | \$160.00 |
| Sunrise, FL 33351 | | Due Date: | UPON RECEIPT |

From: Darryl Hall

Sent: Monday, June 20, 2022 5:14 PM

To: Kate Trivelpiece

Subject: Invoice for Strip&wax

6/20/22

Invoice # 00120022

Darryl Hall 168 Prince Phillip Dr. St. Augustine, Fl. 32092

Bill To Kate Trivelpiece Sampson Creek C.D.D.

Description

Terms

Amount

Strip & Wax men's and women's bathroom floors

Due upon receipt

\$625.00

Thank you, Darryl Hall

> 320.57200.45300 ks

Remit To: JANI-KING OF JACKSONVILLE 5700 ST. AUGUSTINE ROAD

(904) 346-3000

32207

JACKSONVILLE FL

For:

Same as Sold To

Invoice

Date

06/01/2022

Due Date

06/30/2022

Invoice Amount

\$ 1,611.00

Number

JAK06220029

Cust #

126069

Amount Remitted

Sold To:

SAMPSON CREEK C.D.D.

219 ST. JOHNS GOLF DRIVE

ST. AUGUSTINE

FL 32092

Make All Checks Payable To: JANI-KING OF JACKSONVILLE RETURN THIS PORTION WITH YOUR PAYMENT

JANI-KING OF JACKSONVILLE

Commercial Cleaning Services (904) 346-3000

Sold To:

SAMPSON CREEK C.D.D. 219 ST. JOHNS GOLF DRIVE

ST. AUGUSTINE

FL 32092

For:

Same as Sold To

| Invoice No | Date Cust | Cust No | | PO Number | Franchisee | Due Date |
|-------------|--|-----------|---------------|---------------|---------------------------|------------------------|
| JAK06220029 | 06/01/2022 | 126069 | | | DARRYL HALL ENTERPRISES L | LG 06/30/2022 |
| Quantity | Description Ur | | | | | Extended Price |
| 1 | MONTH | ILY CONTR | ACT BILLING A | MOUNT FOR JUN | NE 1611.00 | 1611.00 |
| | | | | | Amount of Sale Sales Tax | \$ 1,611.00 \$ 0.00 |
| | Make All Checks Payable To: JANI-KING OF JACKSONVILLE | | Total | \$ 1,611.00 | | |





Customer Name: SAMPSON CREEK COMMUNITY

Account #: 1487324200

Cycle: 15

Bill Date: 06/15/22

164.40 (A complete breakdown of charges can be found on the following pages.)

Total New Charges:

164.40

Please pay \$39.70 by 07/07/22 to avoid 1.5% late payment fee and service disconnections.

JEA's Annual Water Quality report for 2021 is available at jea.com/WQR2021. For a paper copy, email your address to waterquality@jea.com or call 665-6000 to request one.



A late payment fee will be assessed for unpaid balance.

| Previous Balance | Payment(s) Received | Balance Before New Charges | New Charges | Please Pay |
|------------------|---------------------|----------------------------|-------------|------------|
| -\$124.70 | \$0.00 | -\$124.70 | \$164.40 | \$39.70 |

WE APPRECIATE YOUR BUSINESS

PLEASE DETACH AND RETURN PAYMENT STUB BELOW WITH TOTAL DUE IN ENVELOPE PROVIDED.

Additional information on reverse side. -



to my monthly bill: S_ for Neighbor to Neighbor and/or S_ for the Prosperity Scholarship Fund. I will notify JEA when I no longer wish to contribute.

Check here for telephone/mail address correction and fill in on reverse side.

| Acct#: 1487324200 Bill Date: 06/15/22 | | | Please pay by 07/07/22 to avoid 1.5% late Payment Fee. | | | |
|---------------------------------------|---------------------|----------------------------|--|------------|-------------------|--|
| Previous Balance | Payment(s) Received | Balance Before New Charges | New Charges | Please Pay | TOTAL AMOUNT PAID | |
| -\$124.70 | \$0.00 | -\$124.70 | \$164.40 | \$39.70 | | |

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SAMPSON CREEK COMMUNITY DEVELOPMENT DISTRICT 5385 N NOB HILL RD SUNRISE FL 33351-4761

իիսլ[[ի]իկերիլըիլըիևելիցրգը[կժ]լիելեւեւե ** JEA ** PO BOX 45047 JACKSONVILLE FL 32232-5047



Customer Name: SAMPSON CREEK COMMUNITY

Account #: 1487324200

Cycle: 15

Bill Date: 06/15/22

IRRIGATION SERVICE

Billing Rate: Commercial Irrigation Service

Service Address: 1013 MEADOW VIEW LA APT IR01

Service Period: 05/10/22 - 06/09/22 Reading Date: 06/09/2022

Service Point: Irrigation 1 - Commercial

| Meter Number | Days Billed | Current Reading | Reading Type | Meter Size | Consumption |
|-----------------|----------------|--------------------|-----------------|---------------|-------------|
| 73470057 | 30 | 2678 | Regular | 3/4 | 23000 GAL |
| Basic Month | ly Charge | | | \$ | 18.90 |
| Tier 1 Consu | mption (1 | -14 kgal @ | \$3.44) | | 48.17 |
| Tier 2 Consu | mption (> | - 14 kgal @ | \$3.96) | | 35.63 |
| Environment | tal Charge | | | 8.51 | |
| TOTAL CUP | RENT IF | RIGATION | \$ | 111.21 | |

IRRIGATION SERVICE

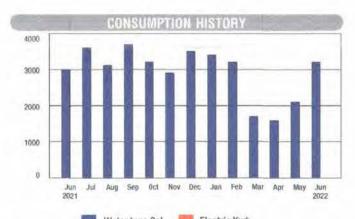
Billing Rate: Commercial Irrigation Service

Service Address: 784 EAGLE POINT DR APT IR01

Service Period: 05/10/22 - 06/09/22 Reading Date: 06/09/2022

Service Point: Irrigation 1 - Commercial

| Meter Number | Days Billed | Current Reading | Reading Type | Meter Size | Consumption |
|-----------------|----------------|--------------------|-----------------|---------------|-------------|
| 72802699 | 30 | 2148 | Regular | 3/4 | 9000 GAL |
| Basic Month | ly Charge | | \$ | 18.90 | |
| Tier 1 Consu | mption (1 | -14 kgal @ | \$3.44) | | 30.96 |
| Environment | tal Charge | | | 3.33 | |
| TOTAL CUP | RENT IF | RIGATION | \$ | 53.19 | |



| | Water tens Gal | | Electric KWn | | | |
|--------------------------------------|----------------|------------|--------------|---------------|--|--|
| | 1 year ago | Last Month | This Month | Average Daily | | |
| Total Kwh used Total Gallons used | 30,000 | 21,000 | 32,000 | 0 | | |



Customer Name: SAMPSON CREEK COMMUNITY

Account #: 8274324200

Cycle: 15

Bill Date: 06/15/22

| TOTAL SUMMARY (| OF CHARGES | - 1 3 |
|--|---------------------|---------|
| Irrigation | \$ | 649.89 |
| Sewer | | 95.41 |
| Water | | 508.26 |
| (A complete breakdown of charges can be four | nd on the following | pages.) |

Total New Charges:\$ 1,253.56

Please pay \$1,253.56 by 07/07/22 to avoid 1.5% late payment fee and service disconnections.

JEA's Annual Water Quality report for 2021 is available at jea.com/WQR2021. For a paper copy, email your address to waterquality@jea.com or call 665-6000 to request one.



A late payment fee will be assessed for unpaid balance.

| Previous Balance | Payment(s) Received | Balance Before New Charges | New Charges | Please Pay |
|------------------|---------------------|----------------------------|-------------|------------|
| \$1,442.43 | -\$1,442.43 | \$0.00 | \$1,253.56 | \$1,253.56 |

WE APPRECIATE YOUR BUSINESS

PLEASE DETACH AND RETURN PAYMENT STUB BELOW WITH TOTAL DUE IN ENVELOPE PROVIDED.

Additional information on reverse side. -



Add S___to my monthly bill: S___for Neighbor to Neighbor and/or S____for the Prosperity Scholarship Fund. I will notify JEA when I no longer wish to contribute.

Check here for telephone/mail address correction and fill in on reverse side.

| Acct#: 8274324200 Bill Date: 06/15/22 | | Please pay by 07/07/22 to avoid 1.5% late Payment Fee. | | | |
|---------------------------------------|---------------------|--|-------------|------------|-------------------|
| Previous Balance | Payment(s) Received | Balance Before New Charges | New Charges | Please Pay | TOTAL AMOUNT PAID |
| \$1,442.43 | -\$1,442.43 | \$0.00 | \$1,253.56 | \$1,253.56 | |

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SAMPSON CREEK COMMUNITY DEVELOPMENT DISTRICT 5385 N NOB HILL RD SUNRISE FL 33351-4761



21 West Church Street, Jacksonville, FL 32202-3139 Phone: 904.665.6000 • Fax: 904.665.7990 • Internet: jea.com

| SERVICE DETAILS | | | |
|-------------------------|------------|------------|--------|
| Account Name: | Account #: | Bill Date: | Cycle: |
| SAMPSON CREEK COMMUNITY | 8274324200 | 06/15/22 | 15 |

| Service Ad | dress: | Serv Type: | Current Chgs: | Service Point: | Service Period: | Bill Rate: |
|------------------------|---|---------------|----------------|---------------------------------------|--------------------|---|
| 1054 EAGLE Detail | Basic Monthly Charge | 1 | 30.33 18.90 | Irrigation 1 - Commercial Meter Nb | | ng Consumption Days Billed Reading Type |
| Charges: | Tier 1 Consumption (1-14 kgal @ \$3.4 Environmental Charge | 4) | 10.32 | 74457419 | 482 | 3000 GAL 30 Regular |
| 1148 STONE | HEDGE TRAIL LN APT 1 | 3 | 84.84 | Irrigation 1 - Commercial | 05/09/22 - 06/10/ | 22 Commercial Irrigation Service |
| Detail | Basic Monthly Charge | | 31.50 | Meter Nb | Current Reading | ng Consumption Days Billed Reading Type |
| Charges: | Tier 1 Consumption (1-14 kgal @ \$3.4 Environmental Charge | 4) | 48.16 5.18 | 64314540 | 3973 | 14000 GAL 32 Regular |
| 1401 CRESTE | ED HERON CT | 1 | 202.94 | Irrigation 1 - Commercial | 05/10/22 - 06/09/ | 22 Commercial Irrigation Service |
| Detail | Basic Monthly Charge | | 63.00 | Meter Nb | Current Readin | |
| Charges: | Tier 1 Consumption (1-14 kgal @ \$3.4 | | 48.17 | 62253178 | 8296 | 34000 GAL 30 Regular |
| - 2 | Tier 2 Consumption (> 14 kgal @ \$3.9 | 6) | 79.19 | | | |
| | Environmental Charge | | 12.58 | | | |
| 219 SAINT JO | OHNS GOLF DR | S | 44.51 | Commercial - Water/Sewer | 05/10/22 - 06/10/ | 22 Commercial Sewer Service |
| Detail | Basic Monthly Charge | | 31.73 | Meter Nb | Current Reading | ng Consumption Days Billed Reading Type |
| Charges: | Sewer Usage Charge | | 12.04 | 60873506 | 1903 | 2000 GAL 31 Regular |
| | Environmental Charge | | 0.74 | | | |
| 219 SAINT JO | HNS GOLF DR | W | 461.16 | Swimming Pool - Water | 05/20/22 - 06/10/ | 22 Commercial Water Service |
| Detail | Basic Monthly Charge | | 70.56 | Meter Nb | Current Reading | ng Consumption Days Billed Reading Type |
| Charges: | Water Consumption Charge | | 312.90 | 74759589 | 18786 | 210000 GAL 21 Regular |
| | Environmental Charge | | 77.70 | | | |
| 219 SANT JO | HNS GOLF DR | W | 22.62 | Commercial - Water/Sewer | 05/10/22 - 06/10/ | 22 Commercial Water Service |
| Detail | Basic Monthly Charge | | 18.90 | Meter Nb | | |
| Charges: | Water Consumption Charge | | 2.98 | 60873506 | 1903 | 2000 GAL 31 Regular |
| | Environmental Charge | | 0.74 | | | |
| 219 SAINT JO | OHNS GOLF DRAPT 1 | S | 50.90 | Commercial - Water/Sewer | 05/10/22 - 06/10/ | 22 Commercial Sewer Service |
| Detail | Basic Monthly Charge | | 31.73 | Meter Nb | | |
| Charges: | Sewer Usage Charge | | 18.06 | 86955411 | 50 | 3000 GAL 31 Regular |
| - | Environmental Charge | | 1.11 | | | |



| Service Add | iress: | Serv Type: | Current Chgs: | Service Point: | Service Period: | Bill Rate: | | |
|--------------|---|---------------|---------------|----------------------------|---------------------|----------------------|--------------|--------------|
| 261AIGO MAG | WIG COLE DR APT 1 | W | 24.48 | Commercial - Water/Sewer | 05/10/22 - 06/10/22 | Commercial Water | | |
| 219 SAINT JU | HNS GOLF DR APT 1 Basic Monthly Charge | | 18,90 | Meter Nbr | Current Reading | Consumption | Days Billed | Reading Type |
| Detail | Water Consumption Charge | | 4.47 | 86955411 | 50 | 3000 GAL | 31 | Regular |
| Charges: | Environmental Charge | | 1.11 | | | | | |
| | | 1 | 53.19 | Irrigation 1 - Commercial | 05/10/22 - 06/09/22 | Commercial Irriga | | |
| 380 SAINT JU | HNS GOLF DR Basic Monthly Charge | | 18.90 | Meter Nbr | Current Reading | Consumption | Days Billed | Reading Type |
| Detail | Tier 1 Consumption (1-14 kgal @ \$3.44 | (1) | 30.96 | 67063459 | 1237 | 9000 GAL | 30 | Regular |
| Charges: | Environmental Charge | | 3.33 | | | | | |
| | | 1 | 45.63 | Irrigation 1 - Residential | 05/10/22 - 06/09/22 | Residential Irrigati | ion Service | |
| 825 HAMPTO | ON CROSSING WAY Basic Monthly Charge | | 18.90 | Meter Nbr | Current Reading | Consumption | Days Billed | Reading Type |
| Detail | Tier 1 Consumption (1-14 kgal @ \$2.60 | 0) | 23.40 | 83711246 | 221 | 9000 GAL | 30 | Regular |
| Charges: | Environmental Charge | | 3.33 | | | | | |
| | | T | 58.17 | Irrigation 1 - Commercial | 05/10/22 - 06/09/22 | Commercial Irriga | tion Service | |
| 884 EAGLE | POINT DR APT 1 Basic Monthly Charge | | 31.50 | Meter Nbr | Current Reading | Consumption | Days Billed | Reading Type |
| Detail | Tier 1 Consumption (1-14 kgal @ \$3.4 | 4) | 24.08 | 83715860 | 199 | 7000 GAL | 30 | Regular |
| Charges: | Environmental Charge | | 2.59 | | | | | |
| | | E | 102.55 | Irrigation 1 - Commercial | 05/10/22 - 06/10/22 | Commercial Irriga | tion Service | |
| 885 EAGLE | POINT DR Basic Monthly Charge | | 18.90 | Meter Nbr | Current Reading | Consumption | Days Billed | Reading Type |
| Detail | Tier 1 Consumption (1-14 kgal @ \$3.4 | 4) | 48.17 | 64513670 | 6493 | 21000 GAL | 31 | Regular |
| Charges: | Tier 2 Consumption (> 14 kgal @ \$3.9 | 6) | 27.71 | | | | | |
| | Environmental Charge | | 7.77 | | | | | |
| | | 1 | 72.24 | Irrigation 1 - Commercial | 05/10/22 - 06/09/22 | Commercial Irriga | tion Service | |
| 982 EAGLE | POINT DR Basic Monthly Charge | | 18.90 | Meter Nbr | Current Reading | Consumption | Days Billed | Reading Type |
| Detail | Tier 1 Consumption (1-14 kgal @ \$3.4 | 4) | 48.16 | 82580203 | 337 | 14000 GAL | 30 | Regular |
| Charges: | Environmental Charge | 75. | 5.18 | | | | | |



9133 R G Skinner Parkway Jacksonville, FL 32256 904-483-5200

Client PM: Daniel Laughlin

Client PM Email: dlaughlin@gmsnf.com

Client Proj. #:

Sampson Creek CDD 475 West Town Place, Suite 114 St. Augustine, FL 32092

Invoice number

22105601

Date

04/12/2022

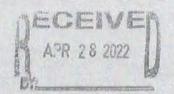
Project 221056 SAMPSON CREEK CDD-POOL SLIDE INSPECTION

Professional Services through 03/27/2022

| Description | | Contract Amount | Percent Complete | Prior Billed | Total Billed | Current Billed |
|-------------------------------|-------|--------------------|---------------------|-----------------|-----------------|-------------------|
| Structural Engineering Report | | 2,500.00 | 100.00 | 0.00 | 2,500.00 | 2,500.00 |
| | Total | 2,500.00 | 100.00 | 0.00 | 2,500.00 | 2,500.00 |

Invoice total

2,500.00



Timothy Moore Project Manager

Sharyn Henning

Subject: Re: Sampson Creek Invoice-Pool Slide Inspection

Date: Thursday, June 23, 2022 at 10:09:36 AM Eastern Daylight Time

From: Daniel Laughlin <dlaughlin@gmsnf.com>
To: Sharyn Henning <shenning@gmssf.com>

Hey Sharyn,

This is good to pay.

Thank you

Daniel Laughlin
Governmental Management Services, LLC
District Manager
475 West Town Place, Suite 114
Saint Augustine, Florida 32092
(904)-940-5850 x401 (C)ffice)
(904)-940-5899 (Fax)
dlaughlin@gmsnf.com

On Jun 23, 2022, at 10:00 AM, Sharyn Henning <shenning@gmssf.com> wrote:

Hi Daniel,

Is the attached invoice approved for payment for Sampson Creek CDD?

Sharyn Henning, CPA*
GMS-SF, LLC
5385 North Nob Hill Road
Sunrise, FL 33351
(954) 721-8681 x205
www.govngtsvc.com
shenning@gmssf.com

*Regulated by the State of Florida <image001.gif>

<20220428144421039.pdf>

Riverside Management Services, Inc

9655 Florida Mining Blvd. W. Building 300, Suite 305 Jacksonville, FL 32257

Invoice

Invoice #: 348

Invoice Date: 6/16/2022

Due Date: 6/16/2022

Case:

P.O. Number:

Bill To:

Sampson Creek CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| Description | Hours/Qty | Rate | Amount |
|--|------------|--------------------|--------------------|
| ** REPAIRS / REPLACEMENTS - \$ 1,327.62 ** REPAIRS / REPLACEMENTS - \$ 887.75 ** OOI. 320. 57200. 54500 ** TENNIS COURT MAINTENANCE - \$ 419.65 | Hours/Qity | 2,345.56 289.46 | 2,345.56 289.46 |
| 001. 320. 57200. 54503 | | | |

| Total | \$2,635.02 |
|------------------|------------|
| Payments/Credits | \$0.00 |
| Balance Due | \$2,635.02 |

SAMPSON CREEK COMMUNITY DEVELOPMENT DISTRICT MAINTENANCE BILLABLE HOURS FOR THE MONTH OF MAY 2022

| Date | Hours | Employee | Description |
|---------|-------|----------|--|
| 5/2/22 | 8 | J.S. | Blew leaves and debris off tennis courts, walkways, playground area and picnic area, removed debris around |
| 5/6/22 | 8 | J.S. | playground, picnic area, basketball courts, tennis courts, soccer field and parking lot, straightened and organized pool deck furniture, dug out and concreted handleap sign in place, hung two more hooks on tennis courts three and four, assisted with irrigation coverage check, check and changed trash receptacles as needed. Put ant killer down on playground area, walkways and pool area, straightened and organized pool deck |
| | | | furniture, blaw leaves and debris off tennis courts, walkways, playground area and picnic area, removed debris around roadways, parking lot, tennis courts, basketball courts, playground area, picnic area and pool area, checked and changed all trash receptacles |
| 5/9/22 | 7.67 | J.S. | Re-zip fled windscrean on court one, put ant killer down along bike path, cut old light pole up and disposed of it, atraightened and organized pool deck furniture, blew leaves and debris off picnic area, tennis courts, walkways and playground area, removed debris around tennis courts, basketball courts, soccer field, playground area, picnic area, pool area and parking lot, check and changed trash receptacles as needed |
| 5/13/22 | 8 | J.S. | Pulled weeds around tennis court one, straightened and organized all pool deck furniture, checked and changed all trash receptacle, blew leaves and debris off tennis courts, walkways, picnic area and playground area, removed debris around basketball courts, tennis courts, soccer field, playground area, picnic area, pool area and parking lot |
| 5/18/22 | 8.32 | | Put quick connects on both soccer nets, concrete tennis gate posts, straightened and organized all pool deck furniture, blew leaves and debris off tennis courts, walkways, playground area and picnic area, removed debris around parking lot, tennis courts, basketball courts, playground area, picnic area and pool area, checked and changed trash receptacles |
| 5/20/22 | 8 | | Straightened and organized pool deck furniture, blew leaves and debris off picnio area, tennis courte, walkways and playground area, removed debris around tennis courts, basketball courts, soccer field, playground area, playgro |
| 5/23/22 | ß | J.S. | Put weed killer down on pool deck, put ant killer down on Leo Meguire, straightened and organized all pool deck furniture, blew leaves and debris off tennis courts, playground area, plonic area and walkways, removed debris around soccer field, tennis courts, basketball courts, pool area, plonic area, playground and parking lot, checked and changed all trash receptacles |
| 5/27/22 | 8 | J.S. | Cut up cabinet and disposed it in dumpster, removed weeds around pool area and tennis courts, checked and changed all trash receptacles, straightened and organized all pool deck furniture, blew leaves and debris off tennis courts, walkways, playground area and picnic area, removed debris around basketball courts, tennis courts, soccer field, pool area, playground area, picnic area and parking lot |
| TOTAL | 63.99 | | |
| MILES | 238 | | Mileage is reimbursable per section 112,061 Florida Statutes Mileage Rate 2009-0.445 |

MAINTENANCE BILLABLE PURCHASES

Period Ending 06/05/22

| DISTRICT | DATE | SUPPLIES | | PRICE | EMPLOYEE |
|---------------|---------|---------------------------------|-------|----------|----------|
| SC | | | | | |
| SAMPSON CREEK | | | | | |
| | 5/9/22 | Round Up Weed Killer Refill (2) | | 57.94 | T.J. |
| | 5/9/22 | Walldriller Drywall Screws | | 5,27 | T.J. |
| | 6/9/22 | Scotch Mounting Tape (2) | | 14.86 | T.J. |
| | 5/9/22 | Plug-In Door Bell with Chime | | 47,98 | T.J. |
| | 5/10/22 | 3 Keys Made for Amenity Office | | 8.94 | T.J. |
| | 5/16/22 | B0lbs Concrete Mix (3) | | 13.11 | T.J. |
| | 5/16/22 | 50lbs Concrete Mix (3) | | 17,91 | T.J. |
| | 5/17/22 | Black Gate Latches (2) | | 9.92 | T.J. |
| | 5/17/22 | 4" Spring Hings (2) | | 32.56 | T.J. |
| | 5/19/22 | 4" Spring Hings (2) | | 32.56 | T.J. |
| | 5/27/22 | 13lbs Fire Ant Killer | | 20.97 | T.J. |
| | 5/27/22 | Ortho Liquid Insect Killer | | 16.47 | T.J. |
| | 5/27/22 | 1000' Caution Tape | | 10.97 | T.J. |
| | | | TOTAL | \$289.46 | |



SAMPSON CREEK CDD 0 ST JOHNS GOLF & C. C. SWIM CLUB 205 SAINT JOHNS GOLF DR T o ST AUGUSTINE, FL 32092-1053

R SOUTHEASTERN PAPER GROUP E P.O. Box 890671 M Charlotte, NC 28289-0671 T T 0

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SAMPSON CREEK CDD ST JOHNS GOLF & C. C. SWIM CLUB 219 SAINT JOHNS GOLF DR SAINT AUGUSTINE, FL 32092-1053 T

INVOICE NUMBER

05630225

INVOICE

| CUSTOMER NUMBER 368822 | 01 |
|---------------------------|----|
| 06/08/22 | |
| PURCHASE ORDER NO. KATE | |
| ORDER NO. | |

| ITEM NUMBER | DESCRIPTION | | QUANTI | TY | 7 2 | UNIT | EXTENDED |
|-------------|---|---------|---------|-------|----------|--------|----------|
| | | ORDERED | SHIPPED | - | BACKORDR | PRICE | AMOUNT |
| 546100710 | FACILIFRO MILD FOAMING HAND | 2 | 2 | CS | | 39.370 | 78.74 |
| 055003 | Pack: 2/1250 | 3 | 2 | 00 | | FO 000 | 150 6 |
| 855991 | MB540A TORK UNIVERSAL WHITE | 3 | 3 | CS | | 50.220 | 150,66 |
| 851227 | Pack:16/250 07006 SCOTT CORELESS 2-PLY JRT | 2 | 2 | cs | | 77.990 | 155.98 |
| 031221 | Pack: 12 | - | - | Co | | 11.550 | 133.30 |
| 709456 | X7658Q 38X58 2 MIL BLACK LINER | 3 | 3 | CS | | 70.280 | 210.84 |
| 103100 | Pack:100 | | - | CO | | 70.200 | 210.09 |
| 700134 | 24X32 BLACK .35MIL 1000/CS | 1 | 1 | CS | | 67.020 | 67.02 |
| | Pack:1000 | | | I SEC | | | 90000 |
| 160042 | GP ACTIVEAIRE COASTAL BREEZE | 1 | | CS | 1 | 35.140 | .00 |
| | Pack:12 | | | | | | |
| | Transportation Surcharge | | | | | | 8.35 |
| | | | | | | | |
| | ** Payment Terms: NET 30 DAYS | | | | 1 | | |
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| | Just 54 | Cary- | | | | | |
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DATE DUE 7/08/22 T 11/2% PER MONTH (185/A.P.R.) SERVICE CHARGE MAY BE APPLIED ON ALL PAST DUE BALANCES. IF PAYMENT IS NOT MADE ON THE DUS DATE, BUYER AGREED BY SIGNING THIS INVOICE OR TAKING DELIVERY OF THE MERICHANDISE DESIGNED ABOVE TO PAY SERVICE CHARGES, ATTORNEYS'S FEES AND ALL OTHER COSTS INCURRED IN THE COLLECTION OR PERFORCEMENT OF THE AMOUNT DISC. CLISTON CHORGES CANNOT DE ACCEPTED FOR RETURN WITHOUT AUTHORIZATION. RETURNS MUST ME RETURNED IN CONONIAL CONTINUE ALL ORIGINAL. ALL ORDERS MAY BE SUBJECT TO A RESTOCKING CHARGE, PLUS ANY FREIGHT CHARGES INCURRED.

671.59 SUB TOTAL SALES TAX MINIMUM ORDER FEE 671.59 TOTAL INVOICE

CUSTOMER NUMBER 368822 INVOICE DATE 06/08/22 INVOICE NUMBER 05630225

7/08/22 TOTAL DUE AFTER 691.73

7/08/22

671.59

SAMPSON CREEK CDD ST JOHNS GOLF & C. C. SWIM CLUB 205 SAINT JOHNS GOLF DR ST AUGUSTINE, FL 32092-1053

REMIT TO ADDRESS BELOW

TOTAL DUE BY

SOUTHEASTERN PAPER GROUP P.O. Box 890671 Charlotte, NC 28289-0671



S SAMPSON CREEK CDD O ST JOHNS GOLF & C. C. SWIM D CLUB T 205 SAINT JOHNS GOLF DR o ST AUGUSTINE, FL 32092-1053

R SOUTHEASTERN PAPER GROUP E P.O. Box 890671 M Charlotte, NC 28289-0671 T 0

0

S SAMPSON CREEK CDD H ST JOHNS GOLF & C. C. SWIM CLUB 219 SAINT JOHNS GOLF DR SAINT AUGUSTINE, FL 32092-1053 T

INVOICE NUMBER

05636479

INVOICE

| CUSTOMER NUMBER 368822 | 01 |
|-------------------------|----|
| 06/15/22 | |
| FURCHASE GROER NO. KATE | |
| ORDER NO. | |
| BG2A5/01 | |

page:

| ITEM NUMBER | DESCRIPTION | A COLOR | QUANTI | TY | | UNIT | EXTENDED |
|-------------|---|---------|----------|----|---------|----------|----------|
| L60042 | GP ACTIVEAIRE COASTAL BREEZE Pack:12 ** Payment Terms: NET 30 DAYS | ORDERED | SHPPED 1 | CS | мскопол | 95.140 | 35.14 |
| | 500.5120 300.5120 | 300 | ð | | | | |
| | 300. | | | | | | |
| | T 1 1/2% PER MONTH (189A.P.R.) BERVICE CHARGE MAY | | | | | US TOTAL | 35. |

DATE DUE

7/15/22

T 1 1/2% PER MONTH (189A.P.R.) SERVICE CHARGE MAY BE APPLIED ON ALL PAST DUE BALANCES, IF PAYMENT IS NOT MADE ON THE DUE DATE, BUYER AGREES BY SIGNING THIS INVOICE OF TAKING EDILIVERY OF THE MERCHANDINE DESCRIBED ABOVE TO PAY SERVICE CHARGES, ATTORNEYS FEES AND ALL OTHER COSTS INCLINED IN THE DOLLECTION OF ENPORCEMENT OF THE AMOUNT DUE OF THE CHARGE OF THE AMOUNT DIESENSE OF THE CHARGE OF THE AMOUNT DIESENSE OF THE CHARGE OF THE THE WAY THE MONTH OF THE TURNES MUST BE RETURNED IN ORDINAL CONTAINER AND IN RESALABLE CONDITION. ALL ORDERS MAY BE SUBJECT TO A RESTOCKING CHARGE, PLUS ANY RESIDENT CHARGES INCURRED.

CUSTOMER NUMBER 368822

INVOICE DATE 06/15/22 INVOICE NUMBER 05636479 TOTAL DUE BY 7/15/22 35, 14

35.14

7/15/22 TOTAL DUE AFTER 36.19

REMIT TO ADDRESS BELOW

SOUTHEASTERN PAPER GROUP P.O. Box 890671 Charlotte, NC 28289-0671

MINIMUM ORDER FEE

TOTAL INVOICE AMOUNT TENDERED

SAMPSON CREEK CDD ST JOHNS GOLF & C. C. SWIM CLUB 205 SAINT JOHNS GOLF DR ST AUGUSTINE, FL 32092-1053

SoutheastFitness

REPAIR

Equipment Repair & Maintenance

14476 Duval Place West, Suite 208 * Jacksonville, FL 32218 Office: 904.683.1439 * Fax: 904.683.1624 southeastfitnessrepair@comcast.net

www.southeastfitnessrepair.com

Invoice # 18103A

Facility Name: St. Johns Golf & Country Club Facility Address: 219 St. Johns Golf Dr. St. Augustine, Florida 32092 Billing Address: 219 St. Johns Golf Dr. St. Augustine, Florida 32092 Contact & Phone: FREE MOTION SHOULDER PRESS S/N BB821E01559 Reason for call: M/N F807-01.0 - LONG CABLE PER CUSTOMER REQUEST. (CABLE IS OUT OF STOCK AT TIME OF REQUEST. WILL NOT BE IN STOCK WITH MFG UNTIL APPROXIMATELY MID JUNE 2022. RA) KATE 904-599-9093

Date: 14-Jun-2022 Payment is due within 30 days of invoice date.

| Description | Part # | Part Cost | QTY | Total |
|--|------------------|-----------|-------------|--------|
| MINIMUM SHIPPING: MINIMUM SHIPPING | MINIMUM SHIPPING | 25.00 | 1.00 | 25.00 |
| LABOR PER HOUR 1 TECH: LABOR PER HOUR 1 TECH | | 60.00 | 0.75 | 45.00 |
| FREE MOTION - F807 SHOULDER PRESS - LONG CABLE: FREE MOTION - F807 SHOULDER PRESS - LONG CABLE | 300359 | 120.00 | 1.00 | 120.00 |
| Comments: | | | Parts Total | 190.00 |
| | | | Tax | 0.00 |
| | | | Balance | 190.00 |

Technician: FRANK HARDY

Thank you for your business. 20. 57360. 54500

205 St Johns Golf Drive St. Augustine, FL 32092 904 940 3200 904 819 0177 fax

Invoice

| Customer | | | Misc | | |
|-----------------|---|-------------|---|-------|---|
| Name Address | Sampson Creek Community Development Division 10300 NW 11th Manor | | Date Order No. | 3.31. | 22 |
| City Phone | Coral Springs, FL 33071 | | Rep | | |
| Qty(Months | Description | | Unit Price | = | TOTAL |
| 1 1 1 1 | Mar - Bermuda Commons Maintenance Equal Billings Irrigation (10% of 01624-42404) Irrigation (10% of 13950-74402) Irrigation (10% of 43044-14404) Irrigation (10% of 76486-93401) Irrigation (10% of 76486-92403) LANDSCAPE MAINTENANCE - ST. JOH COOL. 320. 54100. 46201 | 2022 | \$ 5,256.50 \$ 78.43 \$ 1.22 \$ 33.89 \$ 1.22 \$ 22.42 | *** | 5,256.50 78.43 1.22 33.89 1.22 22.42 |
| ayment | Please Make and Send Payment to: | Tax Rate(s) | SubTotal Shipping 6.50% | \$ | 5,393.68 |
| | St Johns Golf & Country Club | | TOTAL | \$ | 5,393.68 |
| | Attn: Ben Pasquith, GM 205 St Johns Golf Drive St Augustine, FL 32092 | Office Use | Only | | |

Thank you

205 St Johns Golf Drive St. Augustine, FL 32092 904 940 3200 904 819 0177 fax

Invoice

| Customer | | | Misc | | |
|-----------------|---|-------------------|---|------|--|
| Name Address | Sampson Creek Community Development Division 10300 NW 11th Manor Coral Springs, FL | | Date Order No. | 4.30 | .22 |
| City Phone | 33071 | | Rep | | |
| Qty(Months) | Description | | Unit Price | | TOTAL |
| 1 1 1 1 1 1 1 | Mar - Bermuda Commons Maintenance Equal Billings Irrigation (10% of 01624-42404) Irrigation (10% of 13950-74402) Irrigation (10% of 43044-14404) Irrigation (10% of 44869-53401) Irrigation (10% of 76486-92403) LANDSCAPE MAINTENANCE - Sr. J. OOI. 320. S4100. 4620 | 2022 DHNS GOLF | \$ 5,256.50 \$ 70.31 \$ 1.22 \$ 6.33 \$ 1.22 \$ 3.99 | *** | 5,256.50 70.3 1.22 6.33 1.22 3.99 |
| ayment | Please Make and Send Payment to: | Tax Rate(s) | SubTotal Shipping 6.50% | \$ | 5,339.57 5,339.57 |
| | St Johns Golf & Country Club Attn: Ben Pasquith, GM 205 St Johns Golf Drive St Augustine, FL 32092 | Office Use | | | 0,000.01 |

Thank you

205 St Johns Golf Drive St. Augustine, FL 32092 904 940 3200 904 819 0177 fax

Invoice

| Customer | | | Misc | |
|----------------------------------|---|---------------------------------------|---|----------------------------------|
| Name Address City Phone | Sampson Creek Community Development Division 10300 NW 11th Manor Coral Springs, FL 33071 | | Date Order No. Rep | 5.31.22 |
| Qty(Months | Description Mar - Bermuda Commons Maintenance Equal Billings | · · · · · · · · · · · · · · · · · · · | Unit Price \$ 5,256.50 | TOTAL \$ 5,256.50 |
| 1 1 1 | Irrigation (10% of 01624-42404) Irrigation (10% of 13950-74402) Irrigation (10% of 43044-14404) Irrigation (10% of 44869-53401) Irrigation (10% of 76486-92403) LAND SCAPE MAINTENANCE - S | 22. 2022 or. Solans Golf | \$ 123.89 \$ 1.22 \$ 41.35 \$ 1.22 \$ 16.05 | \$ 123.89 \$ 1.22 \$ 41.35 |
| | 001. 320. 54100. 462 | 01 | | |
| Payment | Please Make and Send Payment to: | Tax Rate(s) | SubTotal Shipping 6.50% | \$ 5,440.23 |
| Payment | | | Shipping | \$ 5,440.23 \$ 5,440.23 |



St. Johns County Alarm Program P.O.BOX 142916 Irving, TX 75014

Customer Service: 1-888-471-9138

PLEASE SEND ONLY CHECKS OR MONEY ORDERS

MAKE CHECKS AND MONEY ORDERS PAYABLE TO

St. Johns County, Alarm Program

PERMIT NO: 8344

INVOICE NO: 41922 INVOICE DATE: 20-May-2022

NAME: ST JOHNS GOLF AND COUNTRY CLUB

TOTAL DUE: \$25,00

SHOW AMOUNT PAID HERE: \$

REMIT TO ADDRESS

St. Johns County Alarm Program

P.O.Box 142916 Irving, TX 75014

MDG/2022 00011456 01 ի ֆոլի կում գլենիի ինկարկին բանական այժվ ST JOHNS GOLF AND COUNTRY CLUB 219 ST JOHNS GOLF DRIVE ST AUGUSTINE, FL 32092

1 124 00000008344 0041922 0002500

PLEASE DETACH AND SEND THE ABOVE COPY WITH YOUR PAYMENT



St. Johns County Alarm Program P.O.BOX 142916 Irving, TX 75014

Customer Service: 1-888-471-9138

| PERMIT NO: 8344 | INVOICE DATE: 20-May-2022 |
|----------------------------|---------------------------|
| INVOICE NO: 41922 | DUE DATE: 22-Jun-2022 |
| PERMIT EXPIRATION DATE: 22 | -Jun-2022 |

Alarm Location: SAMPSON CREEK CDD, 219 ST JOHNS GOLF DRIVE, St. Augustine, FL, 32092 ITEM DESCRIPTION ITEM# OFFENSE **OFFENSE OFFENSE AMOUNT** NUMBER TIME DATE 1 Alarm Permit Renewal Charges \$25.00 \$25.00 Total Amount Payable Please send only checks or money orders. To pay this bill online, please visit http://www.tamspermit.com/StJohnsCounty You can also login To update your contact information . Review / change your permit information View the most current alarm ordinance · Alternatively scan QR code to pay

Pursuant to the St. Johns County, FL Ordinance No. 2010-15, the residents and businesses within the unincorporated St. Johns County are required to register their alarm systems annually for a fee.

Failure to renew your alarm system within 30 days shall result in additional administrative penalties and revocation of the alarm permit.

You can also access the alarm registration/management site by selecting the "Alarm Registration" link provided at www.sjso.org.

If paying by check, please allow 10-14 business days for mail and processing time. To ensure payment is received prior to the due date, take into consideration delivery and processing time.

*Credit card payments are now accepted online at www.famspermit.com/StJohnsCounty and by telephone at 1-888-471-9138.



Anytime Anywhere Hoffman Heating & Air, Inc. cac1816187

INVOICE # 2522 DATE: 5-6-22

3217 Trout River Blvd , Jacksonville, FL 32208 Phone 904-766-0006 kimtheboss@comcast.net

| 1 | ro | Sai | A Joh | ns Soll of | Countr | y lub |
|-----------|-------------------|--|-------------------------------|--------------------|---------------------|------------|
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| det: | | Model: | | | | |
| rial Numb | er: | Serial Number | | umber | | |
| ****** | Lacinia de Caraci | 1 | | 1 20022 | | |
| | SALESPERSON | JOB | | PAYMENT TERMS | SERVICE DUE DATE | |
| | | | | Due on receipt | | |
| | T | | | | 7 | |
| QTY | ITEM# | ## W | DESCRIPTION | † vr− | UNIT PRICE | LINE TOTAL |
| | | Meeting | room | air com | litioner | |
| | | · Da. B. | in lan | no met | 1800 | |
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| | | Pourle of per pour tours of hour | 1410Af Just labor s | A \$90.00 | per A | 4 |

320,51200,54500



ST JOHNS COUNTY SHERIFF'S OFFICE **DETAIL INVOICE**

SJSO22CAD145443

| NAME / ID: | Casey A Romein LLC | | | | |
|--------------------------------|--------------------|-----------|----------|----------------|--------------|
| DATE | CAD# | TIME IN | TIME OUT | TOTAL HOURS | TOTAL DUE |
| Saturday, July 2, 2022 | SJSO22CAD145443 | 4:30PM | 8:30PM | 4 | \$160.00 |
| | | | | | |
| ACTIVITY / COMMENTS: | | Hour Rate | \$40.00 | 4 | \$160.00 |
| Total Contacts: 5 Citations: 3 | Warnings: 2 | 34500 | | | |
| Multiple roving patrols. | 510 | | | | |

Moving violations: 2x (St Johns Golf Drive) driveds cited for speeding both at 37/25mph zone, and 1x (Leo Maguire Pkwy) driver cited for speeding in the rain 50/35mph zone.

Parking violations: 1x (Eagle Point Drive) owner warned for parking the wrong direction, and 1x (Brookhaven Drive) owner warned for parking the wrong direction.

| ***Payroll use only*** | **VERIFY NAME AND ADDRESS** | ***Pa | yroll use only*** |
|--------------------------|-----------------------------|---------------|-------------------|
| BILL TO: | REMIT PAYMENT TO: | INVOICE# | SJSO22CAD145443 |
| Sharyn Rosina | Casey A Romein LLC | Service Date: | 07/02/22 |
| Govt. Management Service | 82 Willow Lake Drive | Invoice Date: | 07/02/22 |
| 5385 N Hob Hill Road | Saint Augustine FL, 32092 | Total Due: | \$160.00 |
| Sunrise, FL 33351 | | Due Date: | UPON RECEIPT |

Hello Office Sampson Creek Cdd,

Thanks for choosing Comcast Business.

| Previous balance | | \$283.68 |
|-------------------------------|--------|-----------|
| Payment - thank you | Jun 21 | -\$283.68 |
| Balance forward | | \$0.00 |
| Regular monthly charges | Page 3 | \$279.85 |
| Taxes, fees and other charges | Page 3 | \$3.83 |
| New charges | | \$283.68 |

Your bill explained

- This page gives you a quick summary of your monthly bill. A detailed breakdown of your charges begins on page 3.
- Any payments received or account activity after Jun 28, 2022 will show up on your next bill. View your most up-to-date account balance at business.comcast.com/ myaccount.

273.70/A

Need help?

Visit business.comcast.com/help or see page 2 for other ways to contact us.



Detach the bottom portion of this bill and enclose with your payment

Please write your account number on your check or money order

Do not include correspondence with payment

COMCAST BUSINESS

141 NW 16TH ST POMPANO BEACH FL 33060-5250 96330310 NO RP 28 20220628 NNNNNNNY 0000756 0004

OFFICE SAMPSON CREEK CDD C/O HOME OFC 5385 N NOB HILL RD SUNRISE, FL 33351-4761

իթվականիակումբույիի իկոնիներների հինկներ

Account number Payment due

Please pay

Amount enclosed

8495 74 140 1110618

Jul 19, 2022

\$283.68

\$

Make checks payable to Comcast Do not send cash

Send payment to

COMCAST PO BOX 71211 CHARLOTTE NC 28272-1211

||ժհգիլը||ՈրեգժլՈւե||ինհժգրգհերերեժիու



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Comcast Business Mobile is designed to perform for small businesses — to help keep you ready for what's next.

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Get help and support at business.comcast.com/help



Call us anytime

800-391-3000 Open 24 hours, 7 days a week for billing and technical support

Useful information

Moving?

We can help ensure it's a smooth transition.

Visit business.comcast.com/learn/moving to learn more.

Accessibility:

If you are hearing impaired, call 711. For issues affecting customers with disabilities, call **1-855-270-0379**, chat live at **support.xfinity.com/accessibility**, email **accessibility@comcast.com**, fax **1-866-599-4268** or write to Comcast at 1701 JFK Blvd., Philadelphia, PA 19103-2838 Attn: M. Gifford.



Ways to pay



No more mailing monthly checks

Set up Auto Pay to save time, energy and stamps. It's easy to enroll, just visit business.comcast.com/myaccount



Go paperless and say goodbye to clutter

Sign up for Paperless Billing to view and pay your bill online. It's faster, easier and helps cuts down on clutter. Visit **business.comcast.com/myaccount** to get started.

Additional billing information

More ways to pay:



Online

Visit My Account at business.comcast.com/myaccount



Ву Арр

Download the Comcast Business App



In-Store

Visit business.comcast.com/servicecenter to find a store near you



| Regular monthly charges | 9 | 279.85 |
|---|----------|----------|
| Comcast Business services | | \$229.25 |
| TV Select Business Video. Includes \$20.00 Service Discount | \$19.95 | |
| Music Choice | \$29.95 | |
| Deluxe 50 Business Internet. | \$109.95 | |
| Static IP - 1 | \$19.95 | |
| Voice Line Business Voice. | \$44.45 | |
| Voice Mail Service | \$5.00 | |

| Equipment & services | | \$19.65 |
|----------------------|----------|---------|
| TV Box + Remote | \$2.70 | |
| Equipment Fee | Ø | |
| Internet. | | |
| Equipment Fee Voice. | \$16.95 | |

| Service fees | \$30.95 |
|----------------------------------|---------|
| Directory Listing Management Fee | \$3.00 |
| Voice Network Investment | \$3.00 |
| Broadcast TV Fee | \$24.95 |

| Taxes, fees and other charges | | \$3.83 |
|--------------------------------|--------|--------|
| Other charges | | \$3.83 |
| Regulatory Cost Recovery | \$1.32 | |
| Federal Universal Service Fund | \$2.51 | |

What's included?



Internet: Fast, reliable internet on our Gigspeed network



TV: Keep your employees informed and customers entertained



Voice Numbers: (904)599-9093

This shows a service is included in your package:



Visit business.comcast.com/myaccount for more details

You've saved \$20,00 this month with your service discount.

Additional information

The Regulatory Cost Recovery fee is neither government mandated nor a tax, but is assessed by Comcast to recover certain federal, state, and local regulatory costs.

TV Update: Effective June 14, 2022, the subscription-only Russian language channels Channel One Russia, RTR Planeta, and Rossiya 24 will no longer be

Update to Terms and Conditions: Relevant terms have been added to Article 30 of the Terms and Conditions to include SecurityEdge Extended Coverage. The additional terms can be found at business.comcast.com/terms-conditions-smb.

Recent and Upcoming Programming Changes: Information on recent and upcoming programming changes can be found at xfinity.com/programmingchanges/ or by calling 866-216-8634.



Every day in business is a big day. We'll help keep you ready for what's next.



We're grateful to have you as a customer. And we'd love to offer you a personalized, one-on-one Account Review to align your needs with your goals and to ensure you have the best solutions for your business to meet the future.

It's important to be ready with the company that brings the largest, fastest reliable network to more small businesses than any other provider.

Please give us a call at 855-894-4621 to schedule a chat. We'll give you the tools to help you clear today's hurdles with Unbeatable Business Solutions from the most innovative company.





Governmental Management Services, LLC

1001 Bradford Way Kingston, TN 37763

Invoice

Invoice #: 383

Invoice Date: 7/1/22

Due Date: 7/1/22

Case:

P.O. Number:

Bill To:

Sampson Creek CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| Description | Hours/Qty | Rate | Amount |
|--|---------------------|----------|----------|
| Management Fees - July 2022 | | 4,690.50 | 4,690.50 |
| Information Technology - July 2022 | | 83.33 | 83.33 |
| Information Technology - July 2022 Dissemination Agent Services - July 2022 | | 166.67 | 166.67 |
| Copies | 学是这么问题。 起答为第二人称为 | 76.35 | 76.35 |
| Telephone | | 44.47 | 44.47 |
| | | | |
| | | | |
| | | | |

| Total | \$5,061.32 |
|------------------|------------|
| Payments/Credits | \$0.00 |
| Balance Due | \$5,061.32 |

Janj The King of Clean Co

Remit To:
JANI-KING OF
JACKSONVILLE
75700 ST. AUGUSTINE
ROAD
JACKSONVILLE, FL 32207
(904) 346-3000

| Invoice | |
|------------------------------|-----------------------|
| Date 5/1/2022 | Number JAK05220029 |
| Due Date | Cust # |
| 5/31/2022 | 126069 |
| Invoice Amount \$1,611.00 | Amount Remitted |

Sold To:

SAMPSON CREEK C.D.D. 219 ST. JOHNS GOLF DRIVE ST. AUGUSTINE, FL 32092 For:

Same as Sold To

Make All Checks Payable to: JANI-KING OF JACKSONVILLE RETURN THIS PORTION WITH YOUR PAYMENT

JANI-KING OF JACKSONVILLE

Commercial Cleaning Services (904) 346-3000 Jany of Clean Of

Sold To:

SAMPSON CREEK C.D.D. 219 ST. JOHNS GOLF DRIVE ST. AUGUSTINE, FL 32092 For:

Same as Sold To

| Invoice No | Date | Cust No | Sismn No | PO Number | Franchisee | Due | Date | |
|-------------|----------|---------------|--------------------------------------|-----------|----------------------------|-----------|-----------|--|
| JAK05220029 | 5/1/2022 | 126069 | GREENWALT | | DARRYL HALL ENTERPR LLC | SES 5/31/ | 5/31/2022 | |
| Quantity | | Des | cription | | Unit Price | Extended | Price | |
| 1 | MON | THLY CONTRACT | BILLING AMOUNT | FOR MAY | \$1,611.00 | \$ | 1,611.00 | |
| | | | | | Amount of Sale | s | 1,611.0 | |
| | | | | | Sales Tax | | \$0.00 | |
| | | Make All CI | hecks Payable to: OF JACKSONVILLE | | Total | \$ | 1,611.00 | |

The Lake Doctors, Inc.

4651 Salisbury Rd., Suite #155, Jacksonville FL 32256 (904) 431-3914

Bill To

SAMPSON CREEK COMMUNITY DEV DISTRI GOVERNMENTAL MANAGEMENT SERVICES **475 WEST TOWN PLACE** SUITE 114

Purchase Order Number

| 2002 | |
|--------------|-----------|
| Account # | 707136 |
| Invoice Date | 7/1/2022 |
| Due Date | 7/31/2022 |

Invoice #

Rep

INVOICE

668379

MAS

AR@LakeDoctors.com

Invoice Questions: ST. AUGUSTINE, FLORIDA 32092

Terms

| Item | NET 30 DAYS Description | Amount |
|------|----------------------------------|-----------|
| Item | Monthly Water Management Service | 2,205.00 |
| | cate uli3 | |
| | SAV | |
| | | \$2,205.0 |
| | Total Invoice | C2 200 |

Please include your account number and invoice number on your check with your remittance stub.

Please remit payments to: The Lake Doctors, Inc

LOCKBOX PO Box 20122

Tampa, FL 33622-0122

Remittance Stub

Amount Enclosed

| Invoice # | 668379 |
|-----------|----------|
| Account # | 707136 |
| Date | 7/1/2022 |

| В | | |
|---|--|--|
| | | |
| | | |
| | | |

SAMPSON CREEK COMMUNITY DEV DISTRI GOVERNMENTAL MANAGEMENT SERVICES **475 WEST TOWN PLACE** SUITE 114 ST. AUGUSTINE, FLORIDA 32092

For address and contact updates, please email us at: Customerservice@LakeDoctors.com

| Mastercard Card # | _Visa _ | American Express |
|----------------------|---------|------------------------|
| Card Verification # | | |
| Exp. Date # | | |
| Print Name | | |
| Billing Address: | Chec | k box if same as above |
| | | |
| Signature | | * |

Project Manager

Alex Acree

MATTHEWS DESIGN GROUP

Ernesto Torres
Sampson Creek Community Development District
475 West Town Place
Suite 114

April 14, 2022

Invoice No:

186892

St Augustine, FL 32092

Project

16080,00

Sampson Creek CDD

This invoice includes charges for tasks performed for your project, including:

- Bid Coordination for 849 Eagle Point Erosion
- Plat and FPL Easement Review at 1215 Stonehedge Trail
- Requisition Review

Please call Alex Acree if you have any questions or concerns regarding your project.

For billing inquiries, please contact our Accounting Department.

Professional Services through March 31, 2022

| Phase | 001 | General Services | | | | |
|-----------|--------------|------------------|-------|--------|--|--------|
| | | | Hours | Rate | Amount | |
| Professio | nal Engineer | | 1.00 | 135.00 | 135.00 | |
| Administ | rative | | .25 | 50.00 | 12.50 | |
| | Tota | l Labor | | | | 147.50 |
| | | | | | A CONTRACTOR OF THE PARTY OF TH | |

| | | - 0 | 0 | tal | D | ue |
|--|--|-----|---|-----|---|----|
| | | | | | | |

\$147.50

Outstanding Invoices

| Number | Date | Balance |
|--------|----------|---------|
| 186608 | 3/4/2022 | 501.50 |
| Total | | 501,50 |
| | | |

513.311

Billed to Date

| | Current Due | Prior Billed | Billed to Date |
|----------|-------------|---------------------|----------------|
| Labor | 147.50 | 77,759.02 | 77,906.52 |
| Expense | 0.00 | 3,910.30 | 3,910.30 |
| Interest | 0.00 | 2.35 | 2.35 |
| Totals | 147.50 | 81,671.67 | 81,819.17 |

Project Manager

Alex Acree

MATTHEWS DESIGN GROUP

Ernesto Torres
Sampson Creek Community Development District
475 West Town Place
Suite 114

May 6, 2022

Invoice No:

186934

St Augustine, FL 32092

Project

16080.00

Sampson Creek CDD

This invoice includes charges for tasks performed for your project, including:

- Bid Coordination for 849 Eagle Point Erosion
- Requisition Review
- April CDD Meeting
- Ramp review at 1749 Highland View

Please call Alex Acree if you have any questions or concerns regarding your project.

For billing inquiries, please contact our Accounting Department.

Professional Services through April 30, 2022

| Phase | 001 | General Services |
|--------|-----|--------------------|
| 111030 | 001 | OCTICION SCI FICES |

| | Hours | Rate | Amount |
|-----------------------|-------|--------|--------|
| Professional Engineer | 3.25 | 135.00 | 438.75 |
| Administrative | 25 | 50.00 | 12.50 |

Total Labor

0 12.50

Total Due:

\$451.25

513.311

451.25

Outstanding Invoices

| Date | Balance |
|-----------|----------|
| 3/4/2022 | 501.50 |
| 4/14/2022 | 147.50 |
| | 649.00 |
| | 3/4/2022 |

Billed to Date

| | Current Due | Prior Billed | Billed to Date |
|----------|-------------|---------------------|----------------|
| Labor | 451,25 | 77,906.52 | 78,357.77 |
| Expense | 0.00 | 3,910.30 | 3,910.30 |
| Interest | 0.00 | 2.35 | 2,35 |
| Totals | 451.25 | 81,819.17 | 82,270.42 |

Project Manager

Alex Acree



Sharyn Henning
Sampson Creek Community Development District
475 West Town Place
Suite 114
St Augustine, FL 32092

July 7, 2022

Invoice No:

187316

Project

16080.00

Sampson Creek CDD

This invoice includes charges for tasks performed for your project, including:

- Bid Coordination for 849 Eagle Point Erosion
- Amenity Sidewalk design review

Please call Alex Acree if you have any questions or concerns regarding your project.

For billing inquiries, please contact our Accounting Department.

Professional Services through June 30, 2022

Phase 001 General Services

| | Hours | Rate | Amount |
|-----------------------|-------|--------|--------|
| Professional Engineer | 1.50 | 135.00 | 202.50 |
| Administrative | .25 | 50.00 | 12.50 |

Total Labor

215.00

Total Due:

\$215.00

Outstanding Invoices

| Number | Date | Balance |
|--------|-----------|---------|
| 186892 | 4/14/2022 | 147.50 |
| 186934 | 5/6/2022 | 451.25 |
| Total | | 598.75 |

513.311

Billed to Date

| | Current Due | Prior Billed | Billed to Date |
|----------|-------------|--------------|----------------|
| Labor | 215.00 | 78,665.27 | 78,880.27 |
| Expense | 0.00 | 3,910.30 | 3,910.30 |
| Interest | 0.00 | 2.35 | 2.35 |
| Totals | 215.00 | 82,577.92 | 82,792.92 |



COMMERCIAL RESIDENTIAL

| BILL TO | |
|--------------------------|--|
| Sampson Creek CDD | |
| 219 St. Johns Golf Drive | |
| St. Augustine, FL 32092 | |
| | |

| 10.00 | The same of the sa | TERMS | INVOICE# | D/ | ATE |
|---------------|--|----------------|----------|--|---|
| Invoice | | Due on receipt | SC422 | 4/25 | 5/2022 |
| QUANTITY | D | ESCRIPTION | | RATE | AMOUNT |
| 5 12 15 | May Pool & Splash Pad Maintenance Sulfuric Acid, per gallon Trichlor Stix, per # Calcium Hypochlorite Shock, per # AJG-40-2062 1224-E Telepole 12'-24 Pentair Clean & Clear Plus Manual E | Agreement | | 1,885.00 5.98 7.50 2.90 69.24 53.24 | 1,885.00 29.90 90.00 43.50 69.24 53.24 |

Total \$2,170.88

RICK ARSENAULT



COMMERCIAL . RESIDENTIAL . WATER FEATI

BILL TO

Sampson Creek CDD 219 St. Johns Golf Drive St. Augustine, FL 32092

| | | TERMS | INVOICE# | D | ATE |
|-----------------|---|----------------|----------|----------------------------------|----------------------|
| Invoice | | Due on receipt | SC622 | 6/25 | 5/2022 |
| QUANTITY | DE | ESCRIPTION | | RATE | AMOUNT |
| 1 400 100 | July Pool & Splash Pad Maintenance Sodium Hypochlorite, per gallon Trichlor Stix, per # Sulfuric Acid, per gallon | Agreement | | 1,885.00 3.28 7.50 5.98 | 1,885.00 1,312.00 |
| | | | | | |

Total \$3,970.92

STATE CERTIFIED CPC 043148

Riverside Management Services, Inc

9655 Florida Mining Blvd. W. Bullding 300, Suite 305 Jacksonville, FL 32257

Invoice

Invoice #: 347

Invoice Date: 7/1/2022

Due Date: 7/1/2022

Case:

P.O. Number:

Bill To:

Sampson Creek CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| Description | Hours/Qty | Rate | Amount |
|--|-----------|----------------------|----------------------|
| 1.320.54100.34000 - Contract Administration - July 2022 1.320.57200.34700 - Facility Management - Sampson Creek - July 2022 | | 6,250.00 5,922.00 | 6,250.00 5,922.00 |
| Juny Landet | | | |

| Total | \$12,172.00 |
|------------------|-------------|
| Payments/Credits | \$0.00 |
| Balance Due | \$12,172.00 |

Riverside Management Services, Inc 9655 Florida Mining Blvd. W. Building 300, Suite 305 Jacksonville, FL 32257

Invoice

Invoice #: 349

invoice Date: 6/30/2022

Due Date: 6/30/2022

Case:

P.O. Number:

Bill To:

Sampson Creek CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| Description | Hours/Qty | Rate | Amount |
|--------------------------------------|-----------|-------|----------|
| Facility Assistant through June 2022 | 93 | 25.00 | 2,325.00 |
| 320.57200.34701 | | | |
| | | | |
| Juny Landet | | | |

| | Total | \$2,325.00 |
|---|------------------|------------|
| , | Payments/Credits | \$0.00 |
| | Balance Due | \$2,325.00 |

SAMPSON CREEK CDD

FACILITY ASSISTANT

| Qty./Hour | S Description | 1 | Rate | | Amount | |
|-----------|--------------------------|----|-------|----|----------|--|
| 93 | Facility Assistant | \$ | 25.00 | \$ | 2,325.00 | |
| | Covers Period: JUNE 2022 | | | | | |
| | GL # 320.57200.34701 | | | | | |

TOTAL DUE:

\$ 2,325.00

SAMPSON CREEK COMMUNITY DEVELOPMENT DISTRICT ASSISTANT MANAGER BILLABLE HOURS FOR THE MONTH OF JUNE 2022

| Date | Hours | Employe | e <u>Description</u> |
|---------|-------|---------|---|
| 6/2/22 | 8 | L.H. | Completed daily checklist and returned calls and emails |
| 6/4/22 | 4 | D.L. | Completed daily checklist and returned calls and emails |
| 6/9/22 | 8 | D.L. | Completed daily checklist and returned calls and emails |
| 6/10/22 | 8 | D.L. | Completed daily checklist and returned calls and emails |
| 6/11/22 | 5 | D.L. | Completed daily checklist and returned calls and emails |
| 6/13/22 | 9 | L.H. | Completed daily checklist and returned calls and emails |
| 6/14/22 | 8 | D.L. | Completed daily checklist and returned calls and emails |
| 6/15/22 | 8 | L.H. | Completed daily checklist and returned calls and emails |
| 6/16/22 | 8 | D.L. | Completed daily checklist and returned calls and emails |
| 6/17/22 | 8 | L.H. | Completed daily checklist and returned calls and emails |
| 6/18/22 | 3 | L.H. | Completed daily checklist and returned calls and emails |
| 6/22/22 | 8 | L.H. | Completed daily checklist and returned calls and emails |
| 6/30/22 | 8 | L.H. | Completed daily checklist and returned calls and emails |
| | | | |



SAMPSON CREEK CDD ST JOHNS GOLF & C. C. SWIM CLUB 205 SAINT JOHNS GOLF DR o ST AUGUSTINE, FL 32092-1053 R SOUTHEASTERN PAPER GROUP P.O. Box 890671 Charlotte, NC 28289-0671 T

0

SAMPSON CREEK CDD ST JOHNS GOLF & C. C. SWIM CLUB 219 SAINT JOHNS GOLF DR SAINT AUGUSTINE, FL 32092-1053 0

INVOICE NUMBER

05641178

INVOICE

| CUSTOMER NUMBER 368822 | 01 |
|---------------------------|----|
| 06/21/22 | |
| PURCHASE ORDER NO. 062022 | |
| ORDER NO. | |
| BH2UK/00 | |

| ITEM NUMBER | DESCRIPTION | 507 12 (1-min) | QUANTITY | | | | EXTENDED |
|-------------|---|----------------|----------|----|----------|---------|----------|
| | | ORDERED | SHIPPED | UM | BACKORDR | PRICE | AMOUNT |
| | W42F 4.50Z ROLLED RIM CONE CUP Pack:25/200 | 1 | | CS | 1 | 100.210 | .00 |
| 709456 | X7658Q 38X58 2 MIL BLACK LINER Pack:100 | 2 | 2 | CS | | 70.280 | 140.5 |
| 855991 | MB540A TORK UNIVERSAL WHITE Pack:16/250 | 2 | 2 | CS | | 50.220 | 100.4 |
| 546100710 | FACILIPRO MILD FOAMING HAND Pack: 2/1250 | 2 | 2 | CS | | 39.370 | 78.7 |
| | Transportation Surcharge | | | | | | 8.3 |
| | ** Payment Terms: NET 30 DAYS | | | | | | |
| | 00 | quasica | | | | | |
| | 572. 54400 | in Salah | | | | | |
| | 3 | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

DATE DUE

7/21/22

T 1 1/2% PER MONTH (19%A.P.R.) SERVICE CHARGE MAY BE APPLIED ON ALL PAST DUE BALANCES. IF PAYMENT IS NOT MADE ON THE DUE DATE, BUYER AGREES BY SIGNING THIS INVOICE OR TAKING EDILIVERY OF THE MERCHANDISE DESCRIBED ABOVE TO PAY SERVICE CHARGES, ATTORNEYS FEES AND ALL OTHER COSTS INCLURRED IN THE COLLECTION OR ENFORCEMENT OF THE AMOUNT DUE GUSTOM OFDERS CANNOT BE AGEOFTED FOR KETURN WITHOUT AUTHORIZATION. RETURNS MILIST BE RETURNED IN ORIGINAL CONTAINER AND IN RESALABLE CONDITION. ALL ORDERS MAY BE SUBJECT TO A RESTOCKING CHARGE, PLUS ANY PREIGHT CHARGES INCLURRED.

SALES TAX MUM ORDER FEE 328.09 TOTAL INVOICE AMOUNT TENDERED

CUSTOMER NUMBER 368822

INVOICE DATE 06/21/22 INVOICE NUMBER 05641178

7/21/22 TOTAL DUE AFTER 337.93

7/21/22

328.09

SAMPSON CREEK CDD ST JOHNS GOLF & C.C. SWIM CLUB 205 SAINT JOHNS GOLF DR ST AUGUSTINE, FL 32092-1053

REMIT TO ADDRESS BELOW

TOTAL DUE BY

SOUTHEASTERN PAPER GROUP P.O. Box 890671 Charlotte, NC 28289-0671

Invoice



| Date | Invoice # |
|----------|-----------|
| 7/1/2022 | 2828 |

Bill To

GOVERNMENTAL MANAGEMENT SERVICES, LLC SAMPSON CREEK CDD 475 WEST TOWN PLACE, SUITE 114 WORLD GOLF VILLAGE ST. AUGUSTINE, FL 32092

| P.O. No. | Terms | Project |
|----------|-------|---------|
| | | |

| Quantity | Description | Rate | Amount |
|----------|--|--------|---------|
| accan my | MONTHLY MAINTENANCE AND NEWSLETTER - SAMPSON CREEK CDD | 350.00 | 350.00 |
| | | Total | \$350.0 |



PO BOX 489 NEWARK, NJ 07101-0489

| Manage Your Account | Account Number | Date Due |
|--|-----------------|------------|
| b2b.verizonwireless.com | 442199298-00001 | 07/15/22 |
| Change your address at http://sso.verizonenterprise.com | Invoice Number | 9909525669 |

Quick Bill Summary

May 24 - Jun 23

դվիոհոհելիկրդմինիգիկիլիիգերյրոիցիկ

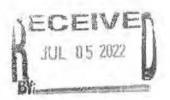
SAMPSON CREEK
475 W TOWN PL STE 114
SAINT AUGUSTINE, FL 32092–3649

| Previous Balance (see back for details) | \$36,09 |
|---|----------|
| Payment - Thank You | -\$36.09 |
| Balance Forward | \$.00 |
| Monthly Charges | \$36.05 |
| Usage and Purchase Charges | |
| Data | \$.00 |
| Surcharges and Other Charges & Credits | \$.02 |
| Taxes, Governmental Surcharges & Fees | \$.00 |
| Total Current Charges | \$36.07 |

Total Charges Due by July 15, 2022

\$36.07





| Pay from phone | Pay on the Web | Questions: |
|----------------|----------------------------|--|
| #PMT (#768) | At b2b.verizonwireless.com | 1,800.922,0204 or *611 from your phone |



SAMPSON CREEK 475 W TOWN PL STE 114 SAINT AUGUSTINE, FL 32092-3649 Bill Date Account Number Invoice Number June 23, 2022 442199298-00001 9909525669

Total Amount Due by July 15, 2022

Make check payable to Verizon Wireless. Please return this remit slip with payment. \$36.07

PO BOX 660108 DALLAS, TX 75266-0108

վարերություրդակիկիկիլիկիրության հետի



Invoice Number

Account Number

Date Due Page

9909525669

442199298-00001

07/15/22 3 of 6

Overview of Lines

| Lines Charges | Page Number | Monthly Charges | Usage and Purchase Charges | Equipment Charges | | | Third—Party Charges (includes Tax) | Total Charges | Voice Plan Usage | Messaging Usage | Data Usage | Voice Roaming | Messaging Roaming | Data Roaming |
|---------------------------|----------------|--------------------|-------------------------------------|----------------------|-------|-------|--|------------------|------------------------|--------------------|---------------|------------------|----------------------|-----------------|
| 904-466-3018 Ryan Barnett | 4 | \$36.05 | - 1000.000 | | \$.02 | \$.00 | | \$36.07 | | | 9.723GB | | | |
| Total Current Charges | | \$36.05 | \$.00 | \$.00 | \$.02 | \$.00 | \$.00 | \$36.07 | | | | | | |



Invoice Number Account Number

Date Due Page

9909525669

442199298-00001 07/15/22 4 of 6

Summary for Ryan Barnett: 904-466-3018

Your Plan

Monthly Charges
Mobile Broadband Unlimited **Mobile Broadband Unlimited**

06/24 - 07/23 36.05

\$36.05

\$.25 per minute **MBB Unlimited**

Unlimited monthly gigabyte

\$36.05 monthly charge

Have more questions about your charges? Get details for usage charges at b2b.verizonwireless.com.



Invoice Number Account Number

Date Due Page

9909525669

442199298-00001 07/15/22 6 of 6

Need-to-Know Information

Explanation of Surcharges

Surcharges include (i) a Regulatory Charge (which helps defray various government charges we pay including government number administration and license fees); (ii) a Federal Universal Service Charge (and, if applicable, a State Universal Service Charge) to recover charges imposed on us by the government to support universal service; and (iii) an Administrative Charge, which helps defray certain expenses we incur, including: charges we, or our agents, pay local telephone companies for delivering calls from our customers to their customers; fees and assessments on our network facilities and services; property taxes; and the costs we incur responding to regulatory obligations. Please note that these are Verlzon Wireless charges, not taxes. These charges, and what's included, are subject to change from time to time.

Bankruptcy Information

If you are or were in bankruptcy, this bill may include amounts for pre-bankruptcy charges. You should not pay pre-bankruptcy amounts; they are for your information only. In the event Verizon receives notice of a bankruptcy filing, pre-bankruptcy charges will be adjusted in future invoices. Mail bankruptcy-related correspondence to 500 Technology Drive, Suite 550, Weldon Spring, MO 63304.

Bob's Backflow & Plumbing Services, Inc.

4640 Subchaser Ct, Ste 113 Jacksonville, FL 32244 Invoice 84062

Invoice Date 7/6/2022

Bill To

Sampson Creek CDD Governmental Management Services 475 West Town Place Suite 114 St Augustine, FL 32092 Job Location

Sampson Creek CDD Various Addresses St. Augustine, FL 32092

Bob's Backflow & Plumbing Services, Inc. 4640 Subchaser Ct, Ste 113 Jacksonville, FL 32244

Phone # 904-268-8009

Fax # 904-292-4403

Please detach and return top portion with payment

| P.O. Number | Terms | Due Date |
|-------------|--------|----------|
| | Net 30 | 8/5/2022 |

| Serviced | Description | Quantity | Price Each | Amount |
|----------|--|----------|------------|--------|
| 7/5/2022 | Backflow Test: Backflow Test/ Certified and submitted to proper Water Utility Provider | 1 | 40.00 | 40.00 |
| | Irrigation: 1" Wilkins 975XL2 Serial# 4590839 - Passed 1148 Stonehedge Trail Ln | |) | |
| | Tumis Chyma 7-13-2022 WATER | | | |
| | 001.320.54100.43100 | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Thank you for your business. We appreciate your prompt payment.

Please make checks payable to Bob's Backflow and include your invoice number.

| Total | \$40.00 |
|------------------|---------|
| Payments/Credits | \$0.00 |
| Balance Due | \$40.00 |



| | CA | L | Q |
|----|-----|----|---|
| FI | ORI | DA | |

| | ACCO | UNT NAME | ACCOUNT# | PAGE# | |
|---|-----------------------|---------------------|--------------------------------|--------|--|
| | Sampson | Creek Cdd/Gms | 764139 | 1 of 1 | |
| 1 | INVOICE # | BILLING PERIOD | PAYMENT DUE DATE July 20, 2022 | | |
| | 0004695192 | Jun 1- Jun 30, 2022 | | | |
| | PREPAY (Memo Info) | | | NT DUE | |
| 1 | \$0.00 | \$0.00 | \$356.0 | 14 | |
| 1 | BILLING INQUIRIE | S/ADDRESS CHANGES | FEDERA | LID | |
| | 1-877-736-7612 o | smb@ccc.gannett.com | 47-23909 | 983 | |

BILLING ACCOUNT NAME AND ADDRESS

Sampson Creek Cdd/Gms 475 W. Town Pl. Ste, 114 Saint Augustine, FL 32092-3649

արդունուգիլինիանիկիրիակինուրիա

Legal Entity: Gannett Media Corp. Terms and Conditions: Past due accounts are subject to interest at the rate of 18% per annum or the maximum legal rate (whichever is less). Advertiser claims for a credit related to rates incorrectly invoiced or paid must be submitted in writing to Publisher within 30 days of the invoice date or the claim will be waived. Any credit towards future advertising must be used within 30 days of issuance or the credit will be forfeited. All funds payable in US dollars.

0000764139000000000000046951920003560467173

To sign-up for E-mailed invoices and online payments please contact abgspecial@gannett.com. Previous account number: MOR 15660

| Date | Description | Amount |
|---------|---------------------|----------|
| 6/1/22 | Balance Forward | \$139.12 |
| 6/29/22 | PAYMENT - THANK YOU | -\$67.32 |

| kage Advertisii | ng: | | | |
|-----------------|--------------|--------------------------------------|---------------------|--------------|
| Start-End Date | Order Number | Description | PO Number | Package Cost |
| 6/7/22 | 7336681 | Board of Supervisors Meeting 6/16/22 | | \$66.64 |
| 6/23/22-6/30/22 | 7371786 | 7/21 budget & regular meeting | 7/21 budget/reg mtg | \$217.60 |



PLEASE DETACH AND RETURN THIS PORTION WITH YOUR PAYMENT AMOUNT PAID ACCOUNT NAME PAYMENT DUE DATE LOCALIO July 20, 2022 Sampson Creek Cdd/Gms ACCOUNT NUMBER INVOICE NUMBER FLORIDA 0004695192 764139 90 DAYS 120+ DAYS UNAPPLIED CURRENT 30 DAYS 60 DAYS TOTAL AMOUNT DUE DUE PAST DUE PAST DUE PAST DUE PAST DUE **PAYMENTS** \$284.24 \$71.80 \$0.00 \$0.00 \$0.00 \$0.00 \$356.04 TO PAY WITH CREDIT CARD PLEASE FILL OUT BELOW: REMITTANCE ADDRESS (Include Account# & Invoice# on check) VISA MASTERCARD DISCOVER AMEX CA Florida Holdings, LLC PO Box 631244 Card Number Cincinnati, OH 45263-1244 Exp Date **CVV** Code Signature

CENTRAL SECURITY AGENCY

2131 A State Road 16 St Augustine, FL 32084 904-458-5555 billing@centsec.us www.centsec.us



320.57200.34501

BILL TO

Sampson Creek Community Development District 219 Saint Johns Golf Dr Saint Augustine, FL 320921053 USA **INVOICE 19-0836**

DATE 06/04/2022 TERMS Net 20

DUE DATE 06/24/2022

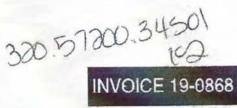
| ACTIVITY | DESCRIPTION | | QTY | RATE | AMOUNT | |
|---|--|---------------------|--------|--------|------------|-----------|
| Long Term Security Services Commercial | Security Services Week 1 May 202 | | 40 | 26.00 | 1,040.00T | |
| Lang Term Security Servicés Commercial | Security Services Week 2 May 202 | 2 | 40 | 26.00 | 1,040.00T | |
| Long Term Security Services Commercial | Security Services Week 3 May 202 | 2 | 40 | 26.00 | 1,040.00T | |
| Long Term Security Services Commercial | Security Services Week 4 May 202 | 2 | 40 | 26.00 | 1,040.00T | |
| Patrol Vehicle | Patrol Vehicle | | 4 | 160.00 | 640.00T | |
| Fuel Charge | Fuel Charge for May 2022 | | 1 | 68.08 | 68.08T | 111 11111 |
| Thanks for cho- We greatly app | osing us as your security provider. reciate the opportunity. | SUBTOTAL TAX (0) | | | 4,868.08 | |
| FEIN #46-3475 | 536 | TOTAL | | | 4,868.08 | V |
| | | TOTAL DUE | Trans. | | \$4.868.08 | |

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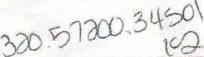
CENTRAL SECURITY AGENCY

2131 A State Road 16 St Augustine, FL 32084 904-458-5555 billing@centsec.us www.centsec.us



BILL TO

Sampson Creek Community **Development District** 219 Saint Johns Golf Dr Saint Augustine, FL 320921053 USA



DATE 07/02/2022 TERMS Net 20

DUE DATE 07/22/2022

| ACTIVITY | DESCRIPTION | | QTY | RATE | AMOUNT | |
|---|-------------------------------------|---|-----|--------|------------|------|
| Long Term Security Services Commercial | Security Services June 2022 Week | 1 | 40 | 26.00 | 1,040.00T | |
| Long Term Security Services Commercial | Security Services June 2022 Week | 2 | 40 | 26.00 | 1,040.00T | |
| Long Term Security Services Commercial | Security Services June 2022 Week | 3 | 40 | 26.00 | 1,040.00T | |
| Long Term Security Services Commercial | Security Services June 2022 Week | 4 | 40 | 26.00 | 1,040.00T | |
| Patrol Vehicle | Patrol Vehicle | CONTRACTOR OF THE PROPERTY OF | 4 | 160.00 | 640.00T | |
| Fuel Charge | Fuel Charge for June 2022 | | 1 | 109.13 | 109.13T | |
| Thanks for cho | osing us as your security provider. | SUBTOTAL | | | 4,909.13 | |
| we greatly app | reciate the opportunity. | TAX (0) | | | 0.00 | |
| FEIN #46-3475 | 536 | TOTAL | | | 4,909.13 | |
| | | TOTAL DUE | 100 | | \$4,909.13 | SEW) |

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Disclosure or use of any such Information without the written consent of the Central Security Agency and/or above listed client is strictly prohibited



CINTAS CORP P.O. Box 631025 CINCINNATI, OH 45263-1025 Service / Billing # Fax#

Payment Inquiry #

(904)562-7000

(904)562-7020 (972)996-7923

Invoice

Ship To Pool

> SAMPSON CREEK CDD 219 SAINT JOHNS GOLF DR SAINT AUGUSTINE, FL 32092-1053

Invoice # 5103567309 Invoice Date 04/11/2022 Credit Terms NET 30 DAYS

Customer # 10552255

Cintas Route LOC #0292 ROUTE 0005

Order # 7031790249 Payer # 10552255

Bill To Pool

SAMPSON CREEK CDD 219 SAINT JOHNS GOLF DR

SAINT AUGUSTINE, FL 32092-1053

| Material # | | Description | | Qu | antity | Unit Price | Ext Price Ta |
|------------|---------------------|---------------------------|--------|----|--------|-------------------|--------------|
| Unit | 0000000000005150417 | Unit Description: | OFFICE | | | | |
| 110 | | SERVICE ACKNOWLEDGEMENT | | 1 | EA | \$0.00 | \$0.00 |
| 120 | | CABINET ORGANIZED | | 1 | EA | \$0.00 | \$0.00 |
| 130 | | EXPIRATION DATES CHECKED | | 1 | EA | \$0.00 | \$0.00 |
| 31029 | | 1X3 PLASTIC BANDAGE SM | | 1 | BAG | \$10.17 | \$10.17 |
| 55555 | | HARD SURFACE DISINFEC SVC | | 1 | EA | \$10.45 | \$10.45 |
| 100039 | | TRIPLE ANTIBIOTIC OINT SM | | 1 | BAG | \$10.81 | \$10.81 |
| 130429 | | EYE BUFFERED SOL 40Z | | 1 | EA | \$20.35 | \$20.35 |
| | | | | | | Unit Subtotal: | \$51.78 |
| Unit | 000000000999900999 | Unit Description: | Other | | | | |
| 400 | | SERVICE CHARGE | | 1 | EA. | \$18.95 | \$18.95 |
| | | | | | | Unit Subtotal: | \$18.95 |
| | | | | | | Invoice Sub-total | \$70.73 |
| | | | | | | Tax | \$0.00 |
| | | | | | | Invoice Total | \$70.73 |

Remit To CINTAS CORP P.O. Box 631025

CINCINNATI, OH 45263-1025

Note

20.51200.54600

\$1,893.52

Hello Fitn Sampson Crk Cdd Pool,

Thanks for choosing Comcast Business.

| Your | bill | at a | ı g | lan | ce |
|------|------|------|-----|-----|----|
|------|------|------|-----|-----|----|

For 219 SAINT JOHNS GOLF DR, HOME OFC 2, SAINT AUGUSTINE, FL, 32092-1053

| Previous balance | | \$1,257.34 | |
|-------------------------------|--------|------------|---|
| Payments. | | \$0.00 | |
| Credits | Page 3 | -\$0.93 | , |
| Balance forward due now | | \$1,256.41 | |
| Regular monthly charges | Page 3 | \$618.15 | |
| One-time charges | Page 3 | \$10.00 | |
| Taxes, fees and other charges | Page 4 | \$8.96 | |
| New charges due Jul 25, 2022 | | \$637.11 | |
| | | (| |

Amount due

Your account is past due

Your account is past due, so you may have been charged a late fee of \$10.00. To keep your account current, please pay the balance forward now.

Need help?

Visit business.comcast.com/help or see page 2 for other ways to contact us.

Detach the bottom portion of this bill and enclose with your payment

COMCAST

141 NW 16TH ST POMPANO BEACH FL 33060-5250 96330310 NO RP 04 20220704 NNNNNNNY 0000695 0004

Do not include correspondence with payment

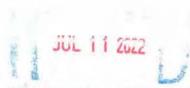
FITN SAMPSON CRK CDD POOL HOME OFC 2 5385 N NOB HILL RD SUNRISE, FL 33351-4761

լերգիել:ՈրիելիկըՈրդլես:Որ Որիկել:Որիկ

Your bill explained

- Your one-time charges are \$10.00 due to Late Fee charge(s).
- Taxes, fees & other charges have increased by \$1.94 on your account as a result of changes to your services.
- This page gives you a quick summary of your monthly bill. A detailed breakdown of your charges begins on page 3.

payments received or account activity after Jul 04, 2022 will show up on your next bill. View your most up-to-date account balance at business.comcast.com/myaccount.



Please write your account number on your check or money order

Account number

Balance forward due now

New charges due Jul 25, 2022

Please pay

Amount enclosed

8495 74 140 1110956

\$1,256.41

\$637.11

\$1,893.52

\$

Make checks payable to Comcast Do not send cash

Send payment to COMCAST PO BOX 71211

CHARLOTTE NC 28272-1211

- կողոլնենվիոյիկինինիգներիոնիկինդիգիրնկիկ



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- · Pay your bill and customize billing options
- · View upcoming appointments



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Get help and support at business.comcast.com/help



Call us anytime

800-391-3000

Open 24 hours, 7 days a week for billing and technical support

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Accessibility:

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Additional billing information

More ways to pay:



Online

Visit My Account at business.comcast.com/myaccount



By App

Download the Comcast Business App



In-Store

Visit business,comcast.com/servicecenter to find a store near you



| Balance forward | | \$1, | 256.41 |
|------------------------------|--------|---------|------------|
| Previous balance | | | \$1,257.34 |
| Credits | | | -\$0.93 |
| Courtesy Sports - Adjustment | Jun 15 | -\$0.93 | |

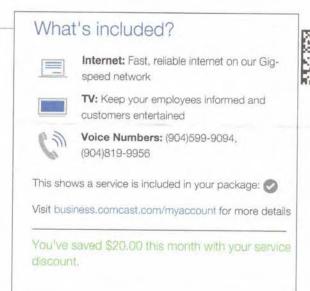
| | \$618.15 |
|----------|---------------------|
| | \$316.80 |
| \$74.95 | |
| \$152.95 | |
| \$88.90 | |
| | \$74.95 \$152.95 |

| Add ons | | \$0.00 |
|--|--------|--------|
| Public View Service Business Video. | \$0.00 | |
| Includes \$20.00 Service Discount | | |

| Equipment & services | \$260.4 |
|---|----------|
| CableCARD Service To Additional TV. | 0 |
| Digital Adapter | 0 |
| CableCARD Service To Additional TV. Qty 6 @ \$7.25 each | \$43.50 |
| Equipment Fee TV Box. | \$200.00 |
| Equipment Fee Internet. | 0 |
| Equipment Fee Voice. | \$16.95 |

| Service fees | | \$40.90 |
|----------------------------------|---------|---------|
| Directory Listing Management Fee | \$3.00 | |
| Voice Network Investment | \$3.00 | |
| Broadcast TV Fee | \$24.95 | |
| Regional Sports Fee | \$9.95 | |

| One-time charges | | \$10.00 |
|------------------|--------|---------|
| Other charges | | \$10.00 |
| Late Fee | Jul 04 | \$10.00 |



Billing Date Jul 04, 2022 Services From Jul 14, 2022 to Aug 13, 2022 Page 4 of 4

| Taxes, fees and other charges | \$8.96 |
|--------------------------------|--------|
| Other charges | \$8.9 |
| Regulatory Cost Recovery | \$2.22 |
| Federal Universal Service Fund | \$6.74 |



INVOICE

| Date | Invoice No. |
|----------|-------------|
| 06/24/22 | 16813 |
| Terms | Due Date |
| Net 40 | 08/03/22 |

BILL TO

AP Sampson Creek SAMPSON CREEK CDD - ST JOHNS GOLF & CC 475 WEST TOWN PLACE SUITE 114 ST AUGUSTINE, FL 32092

PROPERTY

Sampson Creek @ ST JOHNS GOLF & CC 205 St Johns Golf Dr ST AUGUSTINE, FL 32092

| Amount Due | PO Number |
|------------|-----------|
| \$2,128.88 | |

Please detach top portion and return with your payment.

| DESCRIPTION | MOM | QTY | UNIT PRICE | EXT PRICE | TOTAL |
|-------------|-----|-----|------------|-----------|-------|

#20069 - New Sod Island

Sod at middle island St Johns road and at residents home at sidewalk

Enhancement/Extra Services

Irrigation Service/Repairs

\$1,293.88

\$50.00

#20494 - Mainline and valve repair June

| Irrigation Service/Repairs | | | | | \$785.00 |
|----------------------------------|---------|------|----------|----------|----------|
| AC Solenoid | each | 1.00 | \$85.00 | \$85.00 | |
| Electrical Valve | 2" | 1.00 | \$225.00 | \$225.00 | |
| Irrigation Labor | Hr | 3.00 | \$100.00 | \$300.00 | |
| Misc Irrigation Parts & Fittings | Dollars | 1.00 | \$50.00 | \$50.00 | |
| Slip Fix | 2 1/2" | 1,00 | \$125.00 | \$125.00 | |
| | | | | | |

LANDSCAPE MAINTENANCE - CONTINGENCY

001.320.54100.46202

| Total | \$2,128.88 |
|------------------|------------|
| Payments/Credits | (\$0.00) |
| Balance Due | \$2,128.88 |

Phone: (904) 885-3616 | Email: accounting@duvallandscape.com



INVOICE

| Date | Invoice No |
|----------|------------|
| 07/01/22 | 16881 |
| Terms | Due Date |
| Net 40 | 08/10/22 |

BILL TO

AP Sampson Creek
SAMPSON CREEK CDD - ST JOHNS GOLF & CC
475 WEST TOWN PLACE SUITE 114
ST AUGUSTINE, FL 32092

| PR | 0 | P | В | R | ī | ٧ | |
|------|---|-------|---|----|---|---|--|
| Sec. | ~ | riid. | 8 | ð. | М | М | |

Sampson Creek @ ST JOHNS GOLF & CC 205 St Johns Golf Dr ST AUGUSTINE, FL 32092

| Amount Due | PO Number |
|------------|-----------|
| \$8,674.00 | |

Please detach top portion and return with your payment.

| DESCRIPTION | TOTAL |
|---|------------|
| #17459 - Sampson Creek Community Development District- RENEWAL 2022 July 2022 | \$8,674.00 |

Tumais C Jums 7-13-2022

 Total
 \$8,674.00

 Payments/Credits
 (\$0.00)

 Balance Due
 \$8,674.00

LAWOSCAPE MAHOTENANCE - DUVAL

001.320.54100.46200

Sampson Creek CDD

FPL Electric

Code to 001.320.54100.43000

June-22

| | | ***V#16 | |
|-------------|-------------------------------------|----------------|--|
| Total | | \$ 6,617.98 | |
| 33381-88364 | 1574 Drury Court #1 | \$ 543.44 | |
| 72556-88074 | Leo Maguire Parkway #Streetlights | \$ 3,421.12 | |
| 80369-00598 | 205 St. John's Golf Drive #Swimclub | \$ 948.81 | |
| 61084-35154 | 944 Leo Maguire Parkway #1 | \$ 27.79 | |
| 59216-52565 | 205 St. John's Golf Drive | \$ 93.93 | |
| 55613-33054 | 2125 County Road 210 W | \$ 45.25 | |
| 46974-44356 | 9402 Leo Maguire Pkwy #2 | \$ 29.35 | |
| 19350-09421 | 211 St. John's Golf Drive #LITES | \$ 146.03 | |
| 16229-99512 | 219 St. John's Golf Drive #Pool | \$ 1,336.60 | |
| 08744-67061 | 380 St. John's Golf Drive #IRR | \$ 25.66 | |
| | | | |

^{***}PLEASE CODE TO MONTH ON SCHEDULE, NOT INVOICE DATE. THANKS!



SAMPSON CREEK CDD. Here's what you owe for this billing period.

CURRENT BILL

\$25.66

TOTAL AMOUNT YOU OWE

Jul 28, 2022

NEW CHARGES DUE BY

Pay \$13.90 instead of \$25.66 by your due date. Enroll in FPL Budget Billing®. FPL.com/BB



| DILL SU | JIVIIVIANT |
|----------------------------|--------------------------------|
| Amount of your last bill | 25.66 |
| Payments received | -25.66 |
| Balance before new charges | 0.00 |
| Total new charges | 25.66 |
| Total amount you owe | \$25.66 |
| | (See page 2 for hill details) |

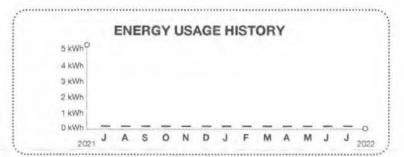
Electric Bill Statement

For: Jun 6, 2022 to Jul 7, 2022 (31 days)

Statement Date: Jul 7, 2022 Account Number: 08744-67061

Service Address:

380 SAINT JOHNS GOLF DR #IRR SAINT AUGUSTINE, FL 32092



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Customer Service: Outside Florida:

(386) 252-1541 1-800-226-3545

Report Power Outages: Hearing/Speech Impaired: 1-800-40UTAGE (468-8243) 711 (Relay Service)



1 3

27

1390 1304087446706126652000000

0001 0022 450082 #BWNDJNQ *** #4428043LQ169767# SAMPSON CREEK CDD 5385 N NOB HILL RD SUNRISE FL 33351-4761

The amount enclosed includes the following donation: FPL Care To Share:

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GENERAL MAIL FACILITY MIAMI FL 33188-0001





Amount of your last bill

Non-fuel energy charge:

Electric service amount

Taxes and charges

Total new charges

Total amount you owe

Gross rec. tax/Regulatory fee

New Charges

Base charge: Minimum base bill:

Fuel charge:

Payment received - Thank you

Balance before new charges

Customer Name: SAMPSON CREEK CDD

BILL DETAILS

\$0.074820 per kWh

\$0.038060 per kWh

Rate: GS-1 GENERAL SVC NON-DEMAND / BUSINESS

Account Number: 08744-67061

| | 0 | -1 | |
|--|---|----|--|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

\$25.66

\$13.09

25.00

0.66

0.66

METER SUMMARY

Meter reading - Meter AC94663. Next meter reading Aug 5, 2022. Usage Type Current Previous Usage kWh used 00000 00000 0

ENERGY USAGE COMPARISON

| Service to | This Month Jul 7, 2022 | Last Month Jun 6, 2022 | Last Year Jul 7, 2021 |
|--------------|---------------------------|---------------------------|--------------------------|
| kWh Used | 0 | 0 | 0 |
| Service days | 31 | 32 | 30 |
| kWh/day | 0 | 0 | 0 |
| Amount | \$25.66 | \$25.66 | \$10.88 |

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FPL.com/Help

Electric Bill Statement

Service Address:

Statement Date: Jul 7, 2022 Account Number: 16229-99512

For: Jun 6, 2022 to Jul 7, 2022 (31 days)

219 SAINT JOHNS GOLF DR # POOL SAINT AUGUSTINE, FL 32092





SAMPSON CREEK CDD, Here's what you owe for this billing period.

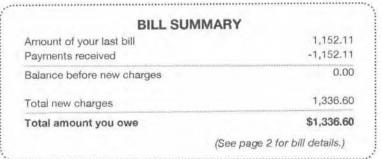
CURRENT BILL

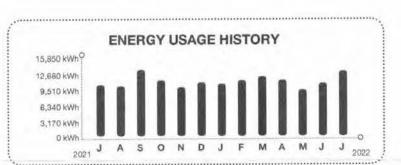
\$1,336.60 TOTAL AMOUNT YOU OWE

Jul 28, 2022

NEW CHARGES DUE BY

Pay \$1,073.24 instead of \$1,336.60 by your due date. Enroll in FPL Budget Billing®. FPL.com/BB





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- · Payment received after September 28, 2022 is considered LATE; a late payment charge of 0.361667% will apply.



Customer Service: Outside Florida:

1-800-375-2434 1-800-226-3545 Report Power Outages: Hearing/Speech Impaired: 1-800-40UTAGE (468-8243) 711 (Relay Service)



0003 0022 450082

SAMPSON CREEK CDD 5385 N NOB HILL RD SUNRISE FL 33351-4761 27

107324 1304162299951290663310000

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Visit FPL.com/PayBill

16229-99512

\$1,336.60

Jul 28, 2022

NEW CHARGES DUE BY



Account Number:

16229-99512



| | BILL DET | AILS | |
|--|---------------------------------------|---|-----------------------|
| | your last bill eceived - Thank you | | 1,152.11 -1,152.11 |
| Balance be | ofore new charges | | \$0.00 |
| New Char Rate: GSD Base charg Non-fuel: Fuel: Demand: | 1 GENERAL SERVICE DEMAN | \$28.17 \$369.43 \$534.82 \$369.83 | |
| Electric ser | vice amount | 1,302.25 | |
| Gross rec. | tax/Regulatory fee | 34.35 | |
| Taxes and | charges | 34.35 | |
| Total new charges | | \$1,336.60 | |
| Total amo | unt you owe | | \$1,336.60 |

Customer Name:

SAMPSON CREEK CDD

METER SUMMARY

Meter reading - Meter KLL8671. Next meter reading Aug 5, 2022.

| Usage Type | Current | Previous | = | Usage |
|------------|---------|----------|---|-------|
| kWh used | 52807 | 38755 | | 14052 |
| Demand KW | 31.27 | | | 31 |

ENERGY USAGE COMPARISON

| | This Month | Last Month | Last Year |
|--------------|-------------|-------------|-------------|
| Service to | Jul 7, 2022 | Jun 6, 2022 | Jul 7, 2021 |
| kWh Used | 14052 | 11444 | 11071 |
| Service days | 31 | 32 | 30 |
| kWh/day | 453 | 357 | 369 |
| Amount | \$1,336.60 | \$1,152.11 | \$952.57 |

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When you pay by check, you authorize FPL to process your payment electronically or as a draft. If your payment is processed electronically, your checking account may be debited on the same day we receive the check and your check will not be returned with your checking account statement. FPL does not agree to any restrictions, conditions or endorsements placed on any bill statement or payments such as check, money order or other forms of payment. We will process the payment as if these restrictions or conditions do not exist.



SAMPSON CREEK CDD, Here's what you owe for this billing period.

CURRENT BILL

\$146.03 TOTAL AMOUNT YOU OWE

Jul 28, 2022

NEW CHARGES DUE BY

Pay \$111.69 instead of \$146.03 by your due date. Enroll in FPL Budget Billing[®]. FPL.com/BB



| | č. |
|----------------------------|----------|
| Amount of your last bill | 130.04 |
| Payments received | -130.04 |
| Balance before new charges | 0.00 |
| Total new charges | 146.03 |
| Total amount you owe | \$146.03 |

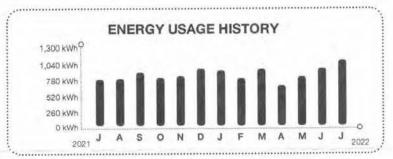
Electric Bill Statement

For: Jun 6, 2022 to Jul 7, 2022 (31 days)

Statement Date: Jul 7, 2022 Account Number: 19350-09421

Service Address:

211 SAINT JOHNS GOLF DR # LITES SAINT AUGUSTINE, FL 32092



KEEP IN MIND

- . Enroll now in FPL Budget Billing when you pay \$111.69 by your due date instead of \$146.03. Make your bills easier to manage with more predictable payments. Learn more at FPL.com/BB
- · Payment received after September 28, 2022 is considered LATE; a late payment charge of 0.361667% will apply.

Customer Service: Outside Florida:

1-800-375-2434 1-800-226-3545

(See page 2 for bill details,)

Report Power Outages: Hearing/Speech Impaired: 1-800-40UTAGE (468-8243) 711 (Relay Service)



0005 0022 450082

SAMPSON CREEK CDD 5385 N NOB HILL RD SUNRISE FL 33351-4761 27

11169 1304193500942113064100000

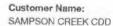
The amount enclosed includes the following donation:

FPL Care To Share:

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GENERAL MAIL FACILITY MIAMI FL 33188-0001





Account Number: 19350-09421 FPL.com Page 2

0006 0022 450082



| Amount of your last bill Payment received - Thank you | | 130.04 -130.04 |
|--|-------------------------------|-------------------|
| Balance before new charges | | \$0.00 |
| New Charges Rate: GS-1 GENERAL SVC NON-DEMAN | | |
| Base charge: Non-fuel: (\$0.074820 per kWh) Fuel: (\$0.038060 per kWh) | \$11.91 \$86.41 \$43.96 | |
| Electric service amount | 142,28 | |
| Gross rec. tax/Regulatory fee | 3.75 | |
| Taxes and charges | 3.75 | |
| Total new charges | | \$146.03 |
| Total amount you owe | | \$146.03 |

METER SUMMARY

Meter reading - Meter KN51244. Next meter reading Aug 5, 2022.

Usage Type

Current - Previous = Usage

kWh used 20162 19007 1155

ENERGY USAGE COMPARISON

| Service to | This Month Jul 7, 2022 | Last Month Jun 6, 2022 | Last Year Jul 7, 2021 |
|--------------|---------------------------|---------------------------|--------------------------|
| kWh Used | 1155 | 1017 | 825 |
| Service days | 31 | 32 | 30 |
| kWh/day | 37 | 31 | 27 |
| Amount | \$146.03 | \$130.04 | \$90.37 |

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SAMPSON CREEK CDD, Here's what you owe for this billing period.

CURRENT BILL

\$29.35 TOTAL AMOUNT YOU OWE

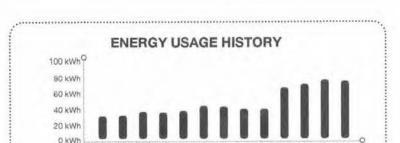
Jul 28, 2022

NEW CHARGES DUE BY

Pay \$18.65 instead of \$29.35 by your due date. Enroll in FPL Budget Billing®. FPL.com/BB

BILL SUMMARY

| Amount of your last bill | 29.43 |
|----------------------------|--------------------------------|
| Payments received | -29.43 |
| Balance before new charges | 0.00 |
| Total new charges | 29.35 |
| Total amount you owe | \$29.35 |
| | (See page 2 for bill details.) |



Electric Bill Statement

Service Address:

Statement Date: Jul 7, 2022 Account Number: 46974-44356

For: Jun 6, 2022 to Jul 7, 2022 (31 days)

9402 LEO MAGUIRE PKWY # 2 SAINT AUGUSTINE, FL 32092

KEEP IN MIND

2021

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- Payment received after September 28, 2022 is considered LATE; a late payment charge of 0.361667% will apply.
- Your bill is subject to a minimum base bill charge. Please visit FPL.com/ rates for details.



Customer Service: Outside Florida:

(386) 252-1541 1-800-226-3545 Report Power Outages: Hearing/Speech Impaired: 1-800-40UTAGE (468-8243) 711 (Relay Service)



0009 0022 450082

SAMPSON CREEK CDD 5385 N NOB HILL RD SUNRISE FL 33351-4761 27

1865 130446974443563539200000

The amount enclosed includes the following donation:

FPL Care To Share:

Make check payable to FPL In U.S. funds and mail along with this coupon to:

FPI GENERAL MAIL FACILITY MIAMI FL 33188-0001



Visit FPL.com/PayBill for ways to pay.

46974-44356 ACCOUNT NUMBER

\$29.35 TOTAL AMOUNT YOU OWE Jul 28, 2022

NEW CHARGES DUE BY



Customer Name: SAMPSON CREEK CDD

Account Number: 46974-44356

| Amount of your last bill | | 29.43 |
|----------------------------------|--|---------|
| Payment received - Thank you | | -29.43 |
| Balance before new charges | The state of the s | \$0.00 |
| New Charges | | |
| Rate: GS-1 GENERAL SVC NON-DEMAN | ND / BUSINESS | |
| Base charge: | \$11.91 | |
| Minimum base bill: | \$7.76 | |
| Non-fuel: (80.074820 per kWh) | \$5.92 | |
| Fuel: (\$0.038060 per kWh) | \$3.01 | |
| Electric service amount | 28.60 | |
| Gross rec. tax/Regulatory fee | 0.75 | |
| Taxes and charges | 0.75 | |
| Total new charges | *************************************** | \$29.35 |
| Total amount you owe | | \$29.35 |

METER SUMMARY

Meter reading - Meter AC94682. Next meter reading Aug 5, 2022. Usage Type Current Previous Usage kWh used 15314 15235

ENERGY USAGE COMPARISON

| Service to | This Month Jul 7, 2022 | Last Month Jun 6, 2022 | Last Year Jul 7, 2021 |
|--------------|---------------------------|---------------------------|--------------------------|
| kWh Used | 79 | 81 | 31 |
| Service days | 31 | 32 | 30 |
| kWh/day | 3 | 3 | 1 |
| Amount | \$29.35 | \$29.43 | \$13.87 |

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Electric Bill Statement

Statement Date: Jul 7, 2022



SAMPSON CREEK CDD,

Here's what you owe for this billing period.

CURRENT BILL

\$45.25

TOTAL AMOUNT YOU OWE

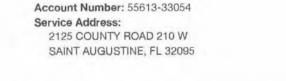
Jul 28, 2022

NEW CHARGES DUE BY

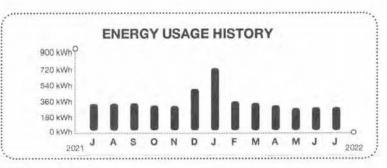


| 45.12 |
|---------|
| -45.12 |
| 0.00 |
| 45.25 |
| \$45.25 |
| |

(See page 2 for bill details.)



For: Jun 6, 2022 to Jul 7, 2022 (31 days)



KEEP IN MIND

· Payment received after September 28, 2022 is considered LATE; a late payment charge of 0.361667% will apply.



Customer Service: Outside Florida:

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27

1304556133305455254000000

0011 0022 450082

SAMPSON CREEK CDD 5385 N NOB HILL RD SUNRISE FL 33351-4761

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55613-33054

\$45.25 TOTAL AMOUNT YOU OWE

Jul 28, 2022 NEW CHARGES DUE BY

AMOUNT ENCLOSED

E001



Customer Name: SAMPSON CREEK CDD

Account Number: 55613-33054

| Amount of your last bill | | 45.12 |
|---------------------------------|---------------|---------|
| Payment received - Thank you | | -45.12 |
| Balance before new charges | | \$0.00 |
| New Charges | | |
| Rate: GS-1 GENERAL SVC NON-DEMA | ND / BUSINESS | |
| Base charge: | \$11.91 | |
| Non-fuel: (\$0.074820 per kWh) | \$21.33 | |
| Fuel: (\$0.038060 per kWh) | \$10.85 | |
| Electric service amount | 44.09 | |
| Gross rec. tax/Regulatory fee | 1.16 | |
| Taxes and charges | 1.16 | |
| Total new charges | | \$45.25 |
| Total amount you owe | | \$45.25 |

METER SUMMARY

Meter reading - Meter AC94696. Next meter reading Aug 5, 2022. Usage Type Current Previous Usage kWh used 84380 84095 285

ENERGY USAGE COMPARISON

| | This Month | Last Month | Last Year |
|--------------|-------------|-------------|-------------|
| Service to | Jul 7, 2022 | Jun 6, 2022 | Jul 7, 2021 |
| kWh Used | 285 | 284 | 331 |
| Service days | 31 | 32 | 30 |
| kWh/day | 9 | 9 | 11 |
| Amount | \$45.25 | \$45.12 | \$42.78 |

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FPL.com/Help



SAMPSON CREEK CDD,

Here's what you owe for this billing period.



TOTAL AMOUNT YOU OWE

Jul 28, 2022

NEW CHARGES DUE BY

| BILL SI | UMMARY |
|----------------------------|--------------------------------|
| Amount of your last bill | 80.69 |
| Payments received | -80.69 |
| Balance before new charges | 0.00 |
| Total new charges | 93.93 |
| Total amount you owe | \$93.93 |
| | (See page 2 for bill details.) |

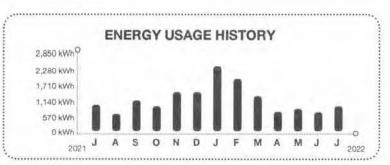


For: Jun 6, 2022 to Jul 7, 2022 (31 days)

Statement Date: Jul 7, 2022 Account Number: 59216-52565

Service Address:

205 SAINT JOHNS GOLF DR SAINT AUGUSTINE, FL 32092



KEEP IN MIND

Payment received after September 28, 2022 is considered LATE; a late payment charge of 0.361667% will apply,



Customer Service: Outside Florida:

1-800-375-2434 1-800-226-3545

Report Power Outages: Hearing/Speech Impaired: 1-800-40UTAGE (468-8243) 711 (Relay Service)



27

130459216525655393900000

0013 0022 450082

SAMPSON CREEK CDD 5385 N NOB HILL RD SUNRISE FL 33351-4761

The amount enclosed includes the following donation:

FPL Care To Share:

Make check payable to FPL in U.S. funds and mail along with this coupon to:

FPL GENERAL MAIL FACILITY MIAMI FL 33188-0001



Visit FPL.com/PayBill

59216-52565

\$93.93 TOTAL AMOUNT YOU OWE Jul 28, 2022



E001



Customer Name: SAMPSON CREEK CDD

Account Number: 59216-52565

| BILL DET | AILS | |
|--|------------------|-----------------|
| Amount of your last bill Payment received - Thank you | | 80.69 -80.69 |
| Balance before new charges | | \$0.00 |
| New Charges Rate: SDTR-1A SEASONAL DEMAND O | PT A TIME OF USE | |
| Electric service amount ** | 91.52 | |
| Gross rec. tax/Regulatory fee | 2.41 | |
| Taxes and charges | 2,41 | |
| Total new charges | - | \$93,93 |
| | | \$93.93 |

| ** Your electric service amou | int includes the following charges: | |
|--|---|---------|
| Base charge: | | \$28.17 |
| Non-fuel energy charge: On-peak Off-peak | \$0.100450 per kWh \$0.018350 per kWh | |
| Fuel charge: On-peak Off-peak Demand charge: Maximum | \$0.045860 per kWh \$0.037030 per kWh \$11.95 per KW \$0.66 per KW | |

METER SUMMARY

Meter reading - Meter MN5481A. Next meter reading Aug 5, 2022.

| Usage Type | Current | - | Previous | = | Usage |
|-------------------|---------|---|----------|---|-------|
| Total kWh used | 20890 | | 19913 | | 977 |
| On-Peak kWh used | 00156 | | 00156 | | 0 |
| Off-peak kWh used | | | | | 977 |
| On-peak demand | 0.00 | | | | 0 |
| Maximum demand | | | | | 14 |

ENERGY USAGE COMPARISON

| | | 27-7-1 | |
|--------------|-------------|-------------|-------------|
| | This Month | Last Month | Last Year |
| Service to | Jul 7, 2022 | Jun 6, 2022 | Jul 7, 2021 |
| kWh Used | 977 | 744 | 1030 |
| Service days | 31 | 32 | 30 |
| kWh/day | 31 | 23 | 34 |
| Amount | \$93.93 | \$80.69 | \$73.92 |
| | | | |

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When you pay by check, you authorize FPL to process your payment electronically or as a draft. If your payment is processed electronically, your checking account may be debited on the same day we receive the check and your check will not be returned with your checking account statement. FPL does not agree to any restrictions, conditions or endorsements placed on any bill statement or payments such as check, money order or other forms of payment. We will process the payment as if these restrictions or conditions do not exist.



SAMPSON CREEK CDD, Here's what you owe for this billing period.

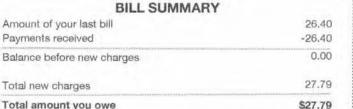
CURRENT BILL

\$27.79 TOTAL AMOUNT YOU OWE

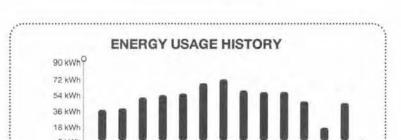
Jul 28, 2022

NEW CHARGES DUE BY

Pay \$19.32 instead of \$27.79 by your due date. Enroll in FPL Budget Billing[®]. FPL.com/BB



(See page 2 for bill details.)



Electric Bill Statement

Service Address:

Statement Date: Jul 7, 2022 Account Number: 61084-35154

For: Jun 6, 2022 to Jul 7, 2022 (31 days)

944 LEO MAGUIRE PKWY #1 SAINT AUGUSTINE, FL 32092

KEEP IN MIND

2021

- Enroll now in FPL Budget Billing when you pay \$19.32 by your due date instead of \$27.79. Make your bills easier to manage with more predictable payments. Learn more at FPL.com/BB
- Payment received after September 28, 2022 is considered LATE; a late payment charge of 0.361667% will apply.
- Your bill is subject to a minimum base bill charge, Please visit FPL.com/ rates for details,



Customer Service: Outside Florida: (386) 252-1541 1-800-226-3545 Report Power Outages: Hearing/Speech Impaired: 1-800-4OUTAGE (468-8243) 711 (Relay Service)



0015 0022 450082

SAMPSON CREEK CDD 5385 N NOB HILL RD SUNRISE FL 33351-4761 / 27

1932 1304610843515469772000000

The amount enclosed includes the following donation: FPL Care To Share:

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FPL GENERAL MAIL FACILITY MIAMI FL 33188-0001



Visit FPL.com/PayBill for ways to pay.

61084-35154 ACCOUNT NUMBER

\$27.79 TOTAL AMOUNT YOU OWE Jul 28, 2022

\$

E001



Customer Name: SAMPSON CREEK CDD

Account Number: 61084-35154

| | -26.40 |
|--|---|
| | \$0.00 |
| D / BUSINESS | |
| \$11.91 | |
| \$9.99 | |
| | |
| \$1.75 | |
| 27.08 | |
| 0.71 | |
| 0.71 | |
| (************************************* | \$27.79 |
| | \$9.99 \$3.43 \$1.75 27.08 0.71 |

METER SUMMARY

Meter reading - Meter AC94705. Next meter reading Aug 5, 2022. Usage Type Current Previous Usage kWh used 18755 18709 46

ENERGY USAGE COMPARISON

| | This Month | Last Month | Last Year |
|--------------|-------------|-------------|-------------|
| Service to | Jul 7, 2022 | Jun 6, 2022 | Jul 7, 2021 |
| kWh Used | 46 | 16 | 38 |
| Service days | 31 | 32 | 30 |
| kWh/day | 1 | 1 | 1 |
| Amount | \$27.79 | \$26.40 | \$14.55 |

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FPL.com Page 1

0021 0022 450082

E001

Electric Bill Statement

For: Jun 6, 2022 to Jul 7, 2022 (31 days)

Statement Date: Jul 7, 2022 Account Number: 80369-00598

Service Address:

205 SAINT JOHNS GOLF DR # SWIMCLUB

SAINT AUGUSTINE, FL 32092

ENERGY USAGE HISTORY

SAMPSON CREEK CDD, Here's what you owe for this billing period.

CURRENT BILL

\$948.81

TOTAL AMOUNT YOU OWE

Jul 28, 2022

NEW CHARGES DUE BY

Pay \$707.56 instead of \$948.81 by your due date. Enroll in FPL Budget Billing®. FPL.com/BB

BILL SUMMARY

| 859.98 |
|----------|
| -859.98 |
| 0.00 |
| 948.81 |
| \$948.81 |
| |

KEEP IN MIND

10,250 kWhQ

8,200 kWh

6,150 kWh

4,100 kWh

2,050 kWh

2021 J

- . Enroll now in FPL Budget Billing when you pay \$707.56 by your due date instead of \$948.81. Make your bills easier to manage with more predictable payments. Learn more at FPL.com/BB
- Payment received after September 28, 2022 is considered LATE; a late payment charge of 0.361667% will apply.



Customer Service: Outside Florida:

1-800-375-2434 1-800-226-3545

(See page 2 for bill details.)

Report Power Outages: Hearing/Speech Impaired:

1-800-40UTAGE (468-8243) 711 (Relay Service)



0021 0022 450082

SAMPSON CREEK CDD 5385 N NOB HILL RD SUNRISE FL 33351-4761 27

70756 1304803690059881884900000

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80369-00598

\$948.81

Jul 28, 2022

AMOUNT ENCLOSED



Customer Name: SAMPSON CREEK CDD Account Number: 80369-00598

| | your last bill eceived - Thank you | | 859.98 -859.98 |
|--------------|---------------------------------------|----------|-------------------|
| Balance be | fore new charges | | \$0.00 |
| New Char | ges -1 GENERAL SERVICE DEMAND | | |
| Base charg | je: | \$28.17 | |
| Non-fuel: | (\$0.026290 per kWh) | \$244.31 | |
| Fuel: | (\$0.038060 per kWh) | \$353.69 | |
| Demand: | (\$11.93 per KW) | \$298.25 | |
| Electric ser | rvice amount | 924.42 | |
| Gross rec. | tax/Regulatory fee | 24.39 | |
| Taxes and | charges | 24.39 | |
| Total new | charges | | \$948.81 |
| Total amo | unt you owe | | \$948.8 |

METER SUMMARY

Meter reading - Meter KLJ3017. Next meter reading Aug 5, 2022. Usage Current Previous Usage Type 04747 95454 9293 kWh used 24.54 Demand KW

ENERGY USAGE COMPARISON

| | This Month | Last Month | Last Year | |
|--------------|-------------|-------------|-------------|--|
| Service to | Jul 7, 2022 | Jun 6, 2022 | Jul 7, 2021 | |
| kWh Used | 9293 | 8319 | 7945 | |
| Service days | 31 | 32 | 30 | |
| kWh/day | 299 | 259 | 264 | |
| Amount | \$948.81 | \$859.98 | \$716.65 | |

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SAMPSON CREEK CDD,

Here's what you owe for this billing period.

CURRENT BILL

\$3,421.12

TOTAL AMOUNT YOU OWE

Jul 28, 2022

NEW CHARGES DUE BY

BILL SUMMARY

| DILLO | Olympian . |
|----------------------------|--------------------------------|
| Amount of your last bill | 3,179.86 |
| Payments received | -3,179.86 |
| Balance before new charges | 0.00 |
| Total new charges | 3,421.12 |
| Total amount you owe | \$3,421.12 |
| | (See page 2 for bill details.) |

Electric Bill Statement

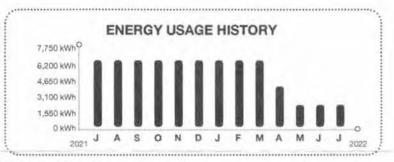
For: Jun 6, 2022 to Jul 7, 2022 (31 days)

Statement Date: Jul 7, 2022 Account Number: 72556-88074

Service Address:

LEO MAGUIRE PKWY #STREETLIGHTS

SAINT AUGUSTINE, FL 32092



KEEP IN MIND

· Payment received after September 28, 2022 is considered LATE; a late payment charge of 0.361667% will apply.

Charges and energy usage are based on the facilities contracted. Facility, energy and fuel costs are available upon request.



Customer Service: Outside Florida:

(386) 252-1541 1-800-226-3545 Report Power Outages: Hearing/Speech Impaired: 1-800-40UTAGE (468-8243) 711 (Relay Service)



0017 0022 450082

SAMPSON CREEK CDD 5385 N NOB HILL RD SUNRISE FL 33351-4761 27

1304725568807432112430000

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72556-88074

\$3,421.12 TOTAL AMOUNT YOU OWE Jul 28, 2022

AMOUNT ENCLOSED



| BILL DET | The state of the s | |
|--|--|-----------------------|
| Amount of your last bill Payment received - Thank you | | 3,179.86 -3,179.86 |
| Balance before new charges | \$0.00 | |
| New Charges Rate: SL-1 STREET LIGHTING SERVICE | | |
| Electric service amount ** 3,417.08 | | |
| Gross rec. tax/Regulatory fee | 4.04 | |
| Taxes and charges | 4.04 | |
| Total new charges | | \$3,421.12 |
| Total amount you owe | | \$3,421.12 |

** Your electric service amount includes the following charges:

Non-fuel energy charge:

\$0.030820 per kWh

Fuel charge:

\$0.037500 per kWh

METER SUMMARY

Next bill date Aug 5, 2022. Usage Usage Type Total kWh used 2302

ENERGY USAGE COMPARISON

| | This Month | Last Month | Last Year |
|--------------|-------------|-------------|-------------|
| Service to | Jul 7, 2022 | Jun 6, 2022 | Jul 7, 2021 |
| kWh Used | 2302 | 2302 | 7034 |
| Service days | 31 | 32 | 30 |
| kWh/day | 74 | 72 | 234 |
| Amount | \$3,421.12 | \$3,421.12 | \$3,330.67 |

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For: 06-06-2022 to 07-07-2022 (31 days) kWh/Day: 74 Service Address:

LEO MAGUIRE PKWY #STREETLIGHTS SAINT AUGUSTINE, FL 32092

Detail of Rate Schedule Charges for Street Lights

| Component Code | Watts | Lumens | Owner/ Maint * | Quantity | Rate/Unit | kWh Used | Amount |
|--|-------|--------|-------------------|----------|----------------------------------|----------|---------------------------|
| C861224 Energy Non-energy Fixtures Maintenance | 39 | 3500 | F | 154 | 0.400000 6.370000 1.300000 | 2,002 | 61.60 980.98 200.20 |
| C861225 Energy Non-energy Fixtures Maintenance | 73 | 6000 | F | 12 | 0.800000 6.370000 1.300000 | 300 | 9.60 76.44 15.60 |
| PMF0001 Non-energy Fixtures | | | | 166 | 8.890000 | | 1,475.74 |
| UCNP Non-energy Maintenance | | | | 11,449 | 0.044980 | | 514.98 |

* F - FPL OWNS & MAINTAINS E - CUSTOMER OWNS & MAINTAINS R - CUSTOMER OWNS, FPL RELAMPS H - FPL OWNS & MAINTAINS FIXTURE, CUST OWNS OTHER



SAMPSON CREEK CDD 5385 N NOB HILL RD SUNRISE FL 33351-4761



Account Number:

For: 06-06-2022 to 07-07-2022 (31 days) kWh/Day: 74 Service Address: LEO MAGUIRE PKWY #STREETLIGHTS SAINT AUGUSTINE, FL 32092

| Amount | kWh Used | Rate/Unit | Quantity | Owner/ Maint * | Lumens | Watts | Component Code |
|---|----------|---|---|-------------------|--------|-------|----------------|
| 71.20 3,263.94 | | Energy sub total | Nor | | | | |
| 3,335,14 | 2,302 | Sub total | | | | | |
| 0.97 0.4* 1.06 -11.92 5.09 86.33 3,417.0 6 | | tion cost recovery t recovery charge t recovery charge nsition rider credit recovery charge Fuel charge service amount rec. tax/Reg. fee | apacity paymen vironmental cos Trai Storm protection | Er | | | |
| 3,421.1 | 2,302 | Total | | 170 | 131 | | |



Electric Bill Statement

For: Jun 6, 2022 to Jul 7, 2022 (31 days)

Statement Date: Jul 7, 2022 Account Number: 33381-88364

Service Address: 1574 DRURY CT # 1

SAINT AUGUSTINE, FL 32092

SAMPSON CREEK CDD,

Here's what you owe for this billing period.

CURRENT BILL

\$543.44 TOTAL AMOUNT YOU OWE

Jul 28, 2022

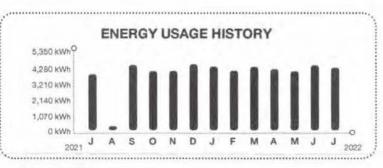
NEW CHARGES DUE BY

Pay \$467.82 instead of \$543.44 by your due date. Enroll in FPL Budget Billing®. FPL.com/BB

BILL SUMMARY

| 562.66 |
|----------|
| -562.66 |
| 0.00 |
| 543,44 |
| \$543.44 |
| |

(See page 2 for bill details.)



KEEP IN MIND

- · Enroll now in FPL Budget Billing when you pay \$467.82 by your due date instead of \$543,44. Make your bills easier to manage with more predictable payments. Learn more at FPL.com/BB
- · Payment received after September 28, 2022 is considered LATE; a late payment charge of 0.361667% will apply.



Customer Service: Outside Florida:

(386) 252-1541 1-800-226-3545

Report Power Outages: Hearing/Speech Impaired: 1-800-40UTAGE (468-8243) 711 (Relay Service)



0007 0022 450082

SAMPSON CREEK CDD 5385 N NOB HILL RD SUNRISE FL 33351-4761 27

46782 1304333818836474434500000

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33381-88364

\$543.44 TOTAL AMOUNT YOU OWE Jul 28, 2022

NEW CHARGES DUE BY AMOUNT ENCLOSED



E001

Amount of your last bill

Electric service amount

Taxes and charges

Total new charges

Total amount you owe

Gross rec. tax/Regulatory fee

New Charges

Base charge:

Non-fuel:

Fuel:

Payment received - Thank you

(\$0.074820 per kWh)

(\$0.038060 per kWh)

Balance before new charges

BILL DETAILS

Rate: GS-1 GENERAL SVC NON-DEMAND / BUSINESS

562.66

-562.66

\$543.44

\$543.44

\$0.00

\$11.91

\$343.05

\$174.51

529.47

13.97

13.97

METER SUMMARY

Meter reading - Meter AC94707. Next meter reading Aug 5, 2022. Usage Type Current Previous Usage kWh used 24770 20185 4585

ENERGY LISAGE COMPARISON

| LITERIO I OOM | IGE COMIT ATTISC | 714 | |
|---------------|------------------|-------------|-------------|
| | This Month | Last Month | Last Year |
| Service to | Jul 7, 2022 | Jun 6, 2022 | Jul 7, 2021 |
| kWh Used | 4585 | 4751 | 4094 |
| Service days | 31 | 32 | 30 |
| kWh/day | 148 | 148 | 136 |
| Amount | \$543.44 | \$562.66 | \$405.20 |

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Remit To:

JANI-KING OF JACKSONVILLE 5700 ST. AUGUSTINE ROAD JACKSONVILLE

FL

(904) 346-3000

| Invo | oice |
|-------------------------------|-----------------|
| Date | Number |
| 07/01/2022 | JAK07220029 |
| Due Date | Cust # |
| 07/31/2022 | 126069 |
| Invoice Amount \$ 1,611.00 | Amount Remitted |

Sold To:

SAMPSON CREEK C.D.D.

Same as Sold To

219 ST. JOHNS GOLF DRIVE

ST. AUGUSTINE

FL 32092

Make All Checks Payable To: JANI-KING OF JACKSONVILLE RETURN THIS PORTION WITH YOUR PAYMENT

JANI-KING OF JACKSONVILLE

Commercial Cleaning Services

(904) 346-3000

Sold To:

For:

SAMPSON CREEK C.D.D. 219 ST. JOHNS GOLF DRIVE Same as Sold To

ST. AUGUSTINE

FL 32092

| Invoice No | Date | Cust No | Sismn No | PO Number | Franchisee | Due Date |
|-------------|------------|---------|-------------------|-----------|-----------------------------|----------------------|
| JAK07220029 | 07/01/2022 | 126069 | GREENWALT | | DARRYL HALL ENTERPRISES LLI | 07/31/2022 |
| Quantity | | D | Description | | Unit Price | Extended Price |
| 1 | | | | 53.00 | | 1611.00 |
| | | | | | Amount of Sale Sales Tax | \$ 1,611.0 \$ 0.0 |
| | | | All Checks Payabl | | Total | \$ 1,611.0 |



NE FL Commercial Office 904-646-4717 PO Box 2045 Ponte Vedra, FL 32004-2045

www.naderspestraiders.com

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It's not just termite control. It's Nader's Pest Raiders termite control.

Customer Number: 704649 Statement Date: 06/14/22 Payment Due Upon Receipt

| The state of the s | | | | | |
|--|--------------------|--|----------|--------|----------|
| Date | Invoice # | Description | Amount | Tax | Balance |
| Service Address: | 219 Saint Johns Go | olf Dr Swim Club, Saint Augustine, FL 32092-1053 | | | |
| 06/09/22 | 47372111 | Rodent Control Service | \$150.00 | \$0.00 | \$150.00 |
| 06/09/22 | 47367150 | Pest Control Service | \$71.00 | \$0.00 | \$71.00 |
| 06/09/22 | 47367150 | Pest Control Service | \$71.00 | \$0.00 | 9 |

380.57200.54500

Current: \$221.00 Past Due: \$0.00 Total Amount Due: \$221.00

Please Keep the Top Portion For Your Records Return Bottom Portion with Payment



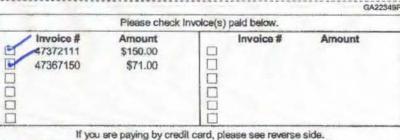
PO Box 2045 • Ponte Vedra, FL 32004-2045 Temp-Return Service Requested

You can pay your bill online at www.naderspestraiders.com

SNGLP

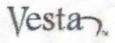
րոկնեկիունակարկիկիկներիկոնիիկինինին

SAMPSON CREEK CDD 1
219 SAINT JOHNS GOLF DR 20
SAINT AUGUSTINE FL 32092-1053



Please make checks payable and remit to:
NADER'S PEST RAIDERS
PO BOX 2045
PONTE VEDRA FL 32004-2045

Statement Date: 06/14/22 Customer Number: 704649 Balance Forward: \$0.00 Amount: Amount Due: \$221.00 Check#



Vesta Property Services, Inc. 245 Riverside Avenue Suite 300 Jacksonville FL 32202

BIII To

Sampson Creek CDD c/o GMS, LLC 475 West Town Place, Suite 114 St. Augustine FL 32092

Invoice

Memo

Invoice # 400641 Date 6/30/2022 Terms Net 30 Due Date 7/30/2022

Lifeguards May

| Description | Quantity Rah | A | mount |
|--------------------------|--------------|-------|-----------|
| Lifeguard / Pool Monitor | 631.26 | 18.45 | 11,646.75 |
| | | | |

Total

\$11,646.75 V

320.51200.45100



ST JOHNS COUNTY SHERIFF'S OFFICE DETAIL INVOICE

SJSO22CAD156743

| NAME / ID: DATE | Casey A Romein LLC | | | | | |
|-----------------------|--------------------|-----------|----------|----------------|----------|--|
| | CAD# | TIME IN | TIME OUT | TOTAL HOURS | TOTAL | |
| Friday, July 15, 2022 | SJSO22CAD156743 | 3:00PM | 7:00PM | 4 | \$160.00 | |
| | | | | | | |
| | | | | | VEST | |
| | | | | | | |
| ACTIVITY / COMMENTS: | | Hour Rate | \$40.00 | 4 | \$160.00 | |

Total Contacts: 7 Citations: 4 Warnings: 3

Multiple roving patrols.

Moving violations: 4x (Leo Maguire Pkwy) two drivers cited for speeding both at 50/35mph zone, another at 59/35mph zone, and another at 58/35mph zone, 1x (St Johns Golf Drive) driver warned for speeding 39/25mph zone.

Parking violations: 1x (Glenfield Crossing Court) delievery driver warned for illegally parking on the street, 1x (St Johns Golf Drive) vehicle yellow taged for parking facing the wrong direction.

| ***Payroll use only*** | **VERIFY NAME AND ADDRESS** | ***Payroll use only*** | | |
|--------------------------|-----------------------------|------------------------|-----------------|--|
| BILL TO: | REMIT PAYMENT TO: | INVOICE# | SJSO22CAD156743 | |
| Sharyn Rosina | Casey A Romein LLC | Service Date: | 07/15/22 | |
| Govt. Management Service | 82 Willow Lake Drive | Invoice Date: | 07/15/22 | |
| 5385 N Hob Hill Road | Saint Augustine FL, 32092 | Total Due: | \$160.00 | |
| Sunrise, FL 33351 | | Due Date: | UPON RECEIPT | |



ST JOHNS COUNTY SHERIFF'S OFFICE DETAIL INVOICE

SJSO22CAD157584

| NAME / ID: DATE | Casey A Romein LLC | | | | | |
|-------------------------|--------------------|-----------|----------|----------------|--------------|--|
| | CAD# | TIME IN | TIME OUT | TOTAL HOURS | TOTAL DUE | |
| Saturday, July 16, 2022 | SJSO22CAD157584 | 4:30PM | 8:30PM | 4 | \$160.00 | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| ACTIVITY / COMMENTS: | | Hour Rate | \$40.00 | 4 | \$160.00 | |

Total Contacts: 3 Citations: 0 Warnings: 3

Multiple roving patrols. *Time spent on St Johns Golf Drive enforcing the traffic violations.*

Moving violations: 1x (St Johns Golf Drive) driver on a golf cart warned for running the stop sign at Eagle Point Drive.

Parking violations: 1x (Eagle Point Drive) vehicle yellow tagged for parking the wrong direction and too close to a fire hydrant, 1x (St Johns Golf Drive) vehicle yellow tagged for parking the wrong direction.

512.345

| ***Payroll use only*** | **VERIFY NAME AND ADDRESS** | ***Payroll use only*** | | |
|--------------------------|-----------------------------|------------------------|-----------------|--|
| BILL TO: | REMIT PAYMENT TO: | INVOICE# | SJSO22CAD157584 | |
| Sharyn Rosina | 02 4/31 1 1 2 2 | Service Date: | 07/16/22 | |
| Govt. Management Service | | Invoice Date: | 07/16/22 | |
| 5385 N Hob Hill Road | Saint Augustine FL, 32092 | Total Due: | \$160.00 | |
| Sunrise, FL 33351 | | Due Date: | UPON RECEIPT | |



ST JOHNS COUNTY SHERIFF'S OFFICE DETAIL INVOICE

SJSO22CAD158325

| NAME / ID: | Casey A Romein LLC | Casey A Romein LLC | | | | | |
|-----------------------|--------------------|--------------------|----------|----------------|--------------|--|--|
| DATE | CAD# | TIME IN | TIME OUT | TOTAL HOURS | TOTAL DUE | | |
| Sunday, July 17, 2022 | SJSO22CAD158325 | 3:45PM | 7:45PM | 4 | \$160.00 | | |
| | | | | | | | |
| | | | | | | | |
| c | | | | | | | |
| ACTIVITY / COMMENTS: | | Hour Rate | \$40.00 | 4 | \$160.00 | | |

Total Contacts: 5 Citations: 3 Warnings: 2

Multiple roving patrols.

Moving violations: 1x (Eagle Point Drive) driver cited for running the stop sign at Eagle Point Drive/ St Johns Golf Drive, 2x (Leo Maguire Parkway) drivers cited for speeding 57/35mph zone and 50/35mph zone.

Parking violations: 1x (Eagle Point Drive) vehicle yellow tagged for parking the wrong direction, 1x (Highland View Drive) vehicle yellow tagged for parking the wrong direction.

| ***Payroll use only*** | **VERIFY NAME AND ADDRESS** | ***Payroll use only*** | |
|--------------------------|---|------------------------|-----------------|
| BILL TO: | REMIT PAYMENT TO: | INVOICE # | SJSO22CAD158325 |
| Sharyn Rosina | Casey A Romein LLC 82 Willow Lake Drive Saint Augustine FL, 32092 | Service Date: | 07/17/22 |
| Govt. Management Service | | Invoice Date: | 07/17/22 |
| 5385 N Hob Hill Road | | Total Due: | \$160.00 |
| Sunrise, FL 33351 | | Due Date: | UPON RECEIPT |

TRUIST HH





ACCOUNT SUMMARY



Your Business Credit Card Statement

BILLING CYCLE INFORMATION

| Previous Balance | | \$5,548.19 | Account Number | XXXX XXXX XXXX 3470 |
|---------------------------|---|------------|--------------------------|---------------------|
| Payments | | \$5,548.19 | Total Credit Limit | \$10,000.00 |
| Credits | - | \$231.00 | Available Credit | \$4,463.00 |
| Purchases & Other Charges | + | \$5,767.74 | Available Cash | \$3,000.00 |
| Cash Advances | + | \$0.00 | Amount Over Credit Limit | \$0.00 |
| FINANCE CHARGES | + | \$0.00 | Amount Past Due | \$0.00 |
| New Balance | = | \$5,536.74 | Days In Billing Cycle | 30 |
| Closing Date | | 07/09/2022 | Minimum Payment Due | \$110.73 |
| | | | Payment Due Date | 08/03/2022 |

| 611.0 | Contact Information | |
|--------------|-----------------------------|------------------------|
| Toll Free | Outside U.S. (Call Collect) | P.O. Box 4997 |
| 844-487-8478 | 910-914-8250 | Orlando, FL 32802-4997 |

| Trans | Post | D. (| | | ount |
|-------|-------|-------------------|--|----------|--------|
| Date | Date | Reference Number | Merchant Name or Transaction Description | Gredit | Charge |
| 06-27 | 06-27 | 8558365J3010TNPM4 | PAYMENT-THANK YOU ORLANDO FL TOTAL XXXXXXXXXXXXX3470 \$5,548.19- | 5,548.19 | |
| 06-20 | 06-21 | 5524037HWBLXK181N | BRAVOZ JACKSONVILLE FL | | 979.75 |
| 06-21 | 06-21 | 5543286HW5SXPNY47 | ZOGICS 888-623-0088 888-623-0088 MA | | 255.90 |
| 06-21 | 06-22 | 0543684HXBLKKDMN9 | WM SUPERCENTER #928 ST JOHNS FL | | 216.52 |
| 06-22 | 06-23 | 5543286HX5SDZTFL8 | AMZN MKTP US*0E7ZR01Z3 AMZN.COM/BILL WA | | 86.10 |
| 06-22 | 06-23 | 5543286HX5SFGKT64 | AMZN MKTP US*C647M1IE3 AMZN.COM/BILL WA | | 42.40 |
| 06-23 | 06-23 | 5543286HY5SN52HZW | AMZN MKTP US*400EL5MY3 AMZN.COM/BILL WA | | 107.72 |
| 06-22 | 06-24 | 0230537HY5SB0H6P4 | HOBBY LOBBY #370 JACKSONVILLE FL | | 138.92 |
| 06-23 | 06-24 | 5543286HY5ST8FV19 | AMZN MKTP US*ZF7QZ4BK3 AMZN.COM/BILL WA | | 34.06 |
| 06-23 | 06-24 | 5531020HZ2DZJG2KR | AMZN MKTP US*1H8Y86EG3 AMZN.COM/BILL WA | | 109,68 |
| 06-23 | 06-24 | 1527021HY01E1B2WD | SPOTIFY USA NEW YORK NY | | 11.30 |
| 06-24 | 06-24 | 5543286HZ5SXSWGE7 | AMZN MKTP US*TK9JW66A3 AMZN.COM/BILL WA | | 39.38 |
| 06-24 | 06-24 | 5543286HZ5SX7WV3M | AMZN MKTP US*WV7W83653 AMZN.COM/BILL WA | | 121.32 |
| 06-25 | 06-26 | 0543684J1BLKVNX99 | WM SUPERCENTER #928 ST JOHNS FL | | 169.00 |
| 06-26 | 06-27 | 5543286J15ST7S0M9 | AMAZON.COM*7Z24W8QW3 AMZN.COM/BILL WA | | 47.81 |
| 06-27 | 06-27 | 5531020J22D9K16KQ | AMZN MKTP US AMZN.COM/ AMZN.COM/BILL WA | 109.68 | |
| 06-27 | 06-28 | 5548077J361252AFL | BOUNCE IT OUT PARTY RE 9125063183 GA | | 976.94 |
| 06-27 | 06-28 | 0531461J3EHVJLB7E | SKATE STATION - MANDAR JACKSONVILLE FL | | 390.60 |
| 06-28 | 06-29 | 0543684J4BLKK54PK | WM SUPERCENTER #928 ST JOHNS FL | | 140.37 |
| 06-29 | 06-29 | 5543286J45SPHSX6P | AMZN MKTP US AMZN.COM/BILL WA | 51.10 | |
| 06-29 | 06-29 | 5543286J45SPVBVQY | AMZN MKTP US AMZN.COM/BILL WA | 41.48 | |
| 06-30 | 06-30 | 5543286J55ST5EEXX | AMZN MKTP US AMZN.COM/BILL WA | 28.74 | |
| 07-01 | 07-03 | 0230537J700JHT0RL | WINN-DIXIE #0002 JACKSONVILLE FL | | 34.14 |
| 07-02 | 07-03 | 5543286J75SN8HP1V | READYREFRESH BY NESTLE 800-274-5282 CA | | 588.11 |
| 07-02 | 07-03 | 0230537J800FXHZM4 | SPEEDWAY 06905 ST. AUGUSTINE FL | | 75.00 |
| 07-04 | 07-05 | 5543286J95SBEDXK8 | SQ *TIKIZ SHAVED ICE & SAINT AUGUSTI FL | | 361.66 |
| 07-05 | 07-06 | 5543286JA5SKR7V88 | SQ *GAME TIME GAME TRU JACKSONVILLE FL | | 529.00 |
| 07-06 | 07-07 | 0541601JB43A5G385 | WAL-MART #0928 ST JOHNS FL | | 223.50 |
| 07-07 | 07-08 | 5531020JD2DK2JS1T | AMAZON.COM*1M2LU3SO3 A AMZN.COM/BILL WA KATE TRIVELPIECCE TOTAL XXXXXXXXXXXXX9295 \$5,466.74 | | 18.56 |
| 06-09 | 06-10 | 7541823HG4AYTAMTQ | EIG*CONSTANTCONTACT.CO 855-2295506 MA | | 70.00 |

See reverse for additional information.

5207 2ED 1

1-2

Page 1 of 2

1053 1400 BC00 0005 220708 O1Bi5207

▼PLEASE DETACH HERE AND RETURN BOTTOM PORTION WITH YOUR PAYMENT▼

TRUIST HH

TRUIST CARD SERVICES PO BOX 100 WILSON, NC 27894-0100

MINIMUM PAYMENT \$110.73 PAYMENT DUE DATE

08-03-2022

Make check payable in U.S. dollars to: Truist Bank

ACCOUNT # XXXX XXXX XXXX 3470 NEW BALANCE \$5,536,74

AMOUNT ENCLOSED

CONTROL ACCOUNT SAMPSON CREEK CDD 5385 N NOB HILL RD SUNRISE FL 33351-4761

M106

Enclose this coupon with your payment and mail to: ինիկնորիընեինըմներինկիոննինությունիիցորել անևնկիրիկիներիկիներիներոնիցիկիկիկիների TRUIST BANK PO BOX 791250 BALTIMORE, MD 21279-1250



Statement Closing Date: 07/09/2022

Account Number: XXXX XXXX XXXX 3470



Your Business Credit Card Statement

TRANSACTIONS

Reference Number

Merchant Name or Transaction Description

LEAH TINCHER TINCHER

TOTAL XXXXXXXXXXXX7493 \$70.00 Amount Credit Charge

| Finance Charge Detail | Average Daily Balance | Daily Periodic Rate (may vary) | | FINANCE CHARGE | Corresponding ANNUAL PERCENTAGE RATE |
|----------------------------|--------------------------|-----------------------------------|---|-------------------|--------------------------------------|
| Purchases Cash Advances | 0.00 0.00 | .04654% .05476% | V | 0.00 | 16.99% 19.99% |

Combined Annual Percentage Rate for this Billing Cycle 19.99%

IMPORTANT NEWS

The Servicemembers Civil Relief Act (SCRA) provides important financial and legal protections to servicemembers — including caps on interest rates, stays on certain legal protection from eviction, and termination of leases without repercussions. Learn more at www.militaryonesource.mil (search for 'SCRA').

Give us feedback @ survey.walmart.com Thank you! ID #:7RG8VPB1HNM

Walmart > 5

904-417-9688 Mgr:BOBBI 845 DURBIN PAVILION DR

ST JOHNS, FL 32259 ST# 00928 0P# 009029 TE# 29 TR# 00055 GV SQ SNK 007874215560 4.34 4.34 X 076594088049 004515588454 THREAD TUB 10.17 X BEAD BOX 12.97 X 8PK GV VN CN 007874215239 F 4.98 0 BRC VAN STAR 007064030027 F 6.48 N 10.47 T 2.98 X 4.28 0 GREAT VALUE 007874203191 F FUN POPS 007104116836 004400003327 F OREO TC TC TO 18 FRU 30CT 30Z TEAM FA 004142005532 4.97 0 001600017996 7.48 0 004400005038 F 11.98 0 30Z CROWD F 004400005029 F 11.98 0 AND1 FANTOM 081235012930 11.97 R 11.97 R 28.5 BBALL 081235023316 FOOTBALL 088577791558 7.88 R FOOTBALL 088577791558 7.88 R 697229139707 22.94 X SOCCER BALL SOCCER BALL 697229139684 8.94 X 065629246149 MESH CHAIR 50.00 X SUBTOTAL 214.66 6.500 % 0.500 % 8.03 0.81 PIF

TOTAL 223,50

VOIDED BANKCARD TRANSACTION DEBIT **** **** 7641 I 1

AID A0000000042203 AAC 692F93FF6C892106 TERMINAL # SC010917

DECLINED

07/06/22 14:41:15 VOIDED BANKCARD TRANSACTION

DEBIT . **** **** 7641 I 1 AID A0000000042203

AAC D7B945FF57C2EE89 TERMINAL # SC010917

DECLINED

07/06/22 14:41:45

MCARD TEND 223.50 **** **** 9295 I 1

Mastercard APPROVAL # 00611G REF # 218700260074 AID A0000000041010 AAC 171A2BDD5AADB1B7 TERMINAL # SC010917

07/06/22 14:42:56

CHANGE DUE 0.00

PIF Notice YOUR RECEIPT CONTAINS A 0.50% PUBLIC INFRASTRUCTURE FEE, PAYABLE TO THE DP1 COMMUNITY DEVELOPMENT DISTRICT. THE FEE IS COLLECTED AND USED TO FINANCE PUBLIC IMPROVEMENTS IN THE DISTRICT. THIS FEE IS NOT A TAX AND IS CHARGED IN ADDITION TO SALES TAX. THIS FEE BECOMES PART OF THE SALES PRICE AND IS SUBJECT TO SALES TAX.

ITEMS SOLD 19 9626 9960 3539 0939 6137 1



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904-417-9688 Mgr:80881 845 BURBIN PAULION DR SF JOHNS, FL 32259 STM 00928 UPW 061870 TEB 05 TRW 02718 20Z SHTSAV 8.82 8.82 8.82 004400006464 F 202 SHISAV
HABRISCO CKY
202 ORFO HI
202 ORFO HI
202 ORFO HI
202 PU PIRL 22
FRUIT SHACKS
FRUIT SHACKS
SHACK CAKE
SHACK CAKE
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BROUH 155 004400004101 00440005296 004142005918 004142005554 447777446 001600014709 001600014709 001600014709 002430004351 002430004350 002430004331 002430004331 002430004331 74222441030149 142224410301 BROUNTES STAUFFER S 093680019300 F 094400006038 F 094400005059 F 066680011292H 008600067275N boll outs OREO FS CH P 17.62 OREO 17. 62 URED HIG SHAZIR HIG BD SIK GO LS HEG 81 GREAT VOLUE SPORT SUNIL EG KIDS 50 EQ KIDS 50 007074233151 007074203191 F T 0661131061638 0661131002338 0681131002338 6.98 X 6.98 X EN KIDS 50 EQ KIDS 50 UNDX DISINF 27.92 6.98 6.98 3.67 2.57 2.57 FOR 5.98 060113100233H THE SECTION SECTIONS 068113100233H 081980070827 007214082684 007214082684 COPPERTARE COPPENTANE 007214002664 BUDGET SAVEN 007453484206 F BUDGET SAVEN 007453484206 F SUBTOTAL 8.05 7.87 208 TÁX 1 PIF 6.500 % 0.60 216.52 216.52 HEARD TEND Hactercard APPROVAL B 02:476
REF # 1042000314
RID A0000000041010
TC CB40CC2549CF9A88
TERRINAL # 36:9560158 哈鲁斯林 老年春春 在李老章 9295 I 1 *NO STANATURE REQUIRED 06/21/22 13:33:44 THE PERSON OF THE SALES FOR TH CHANGE DUE 0.00 M S 01/1 ofti THA, How Tell us é Walmar officarde \$1000 N Diganos ¿ podría ga, Walmart d Becc regalo de W me http://www.s. Sca LEU PTICES VIES E No purchase : 86/21/22 Lea Prices VIESTIMER Caracteria No purchase

Simp

amazon.com

Final Details for Order #112-6643414-6221008 Print this page for your records.

Order Placed: June 21, 2022

Amazon.com order number: 112-6643414-6221008

Order Total: \$86.10

Shipped on June 22, 2022

Items Ordered Price

1 of: Original HP 962 Cyan, Magenta, Yellow Ink Cartridges (3-pack) | Works with HP OfficeJet 9010 Series, HP OfficeJet Pro 9010, 9020 Series | Eligible for Instant Ink | 3YP00AN

Sold by: Amazon.com Services LLC

Condition: New

1 of: Lightning to 3.5 mm Headphone Jack Adapter, [Apple MFi Certified] 3 Pack IPhone \$9.89 3.5mm Headphones/Earphones Jack Aux Audio Dongle Adapter Compatible for iPhone 13 12 11 XS XR X 8 7 iPad, Support iOS 15 Sold by: Rellyuar (seller profile)

Condition: New

1 of: 3.5mm to RCA Cable (6.6ft/2M), JSAUX RCA to 3.5mm Male Audio Adapter 2RCA \$6.99 Shielded Stereo Y Braided Cord RCA to AUX Cable for Smartphones, MP3, Tablets, Speakers, Home Theater, DVD Player (Grey) Sold by: 3S Digital (seller profile)

Condition: New

Shipping Address:

Kate Trivelpiece 1412 MOON HARBOR CT SAINT AUGUSTINE, FLORIDA 32092-5099 United States

Shipping Speed:

Amazon Day Delivery

Payment information

Payment Method:

MasterCard | Last digits: 9295

Item(s) Subtotal: \$80.85 Shipping & Handling: \$0.00

Billing address

Sharyn Rosina 5385 N. Nob Hill Road Sunrise, FL 33351-4761 United States Total before tax: \$80.85

office supplies 51000

Estimated tax to be collected: \$5.25

\$63.97

Grand Total: \$86.10

Credit Card transactions

MasterCard ending in 9295: June 22, 2022: \$86.10

To view the status of your order, return to Order Summary.

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amazon.com

Final Details for Order #112-0272509-8564241 Print this page for your records.

Order Placed: June 22, 2022

Amazon.com order number: 112-0272509-8564241

Order Total: \$107.72

Shipped on June 23, 2022

Items Ordered

Price \$9.20

1 of: Excello Global Products Plastic Restroom Sign: Easy to Mount with Braille (ADA

Compliant), Great for Business - 6"x9", Unisex, Handicap - Pack of 3

Sold by: ELAN Publishing Company (seller profile)

Condition: New

Shipping Address:

Kate Trivelpiece 1412 MOON HARBOR CT SAINT AUGUSTINE, FLORIDA 32092-5099 United States

Shipping Speed:

FREE Prime Delivery

Shipped on June 22, 2022

Items Ordered

Price

4 of: ChalkPro Wooden Framed Standing Chalkboard Sign (Rustic Whitewash) + Includes \$22.99 White Chalk Marker | Magnetic Non-Porous Memo Board | Décor for Kitchen, Home, Bar, Countertop, Wedding, Café, Restaurant Sold by: ChalkPro (seller profile)

Condition: New

Shipping Address:

Kate Trivelpiece 1412 MOON HARBOR CT SAINT AUGUSTINE, FLORIDA 32092-5099 United States

Shipping Speed: FREE Prime Delivery 5000 51000 51600

Payment information

Payment Method:

MasterCard | Last digits: 9295

Item(s) Subtotal: \$101.16

Shipping & Handling:

\$0.00

Billing address

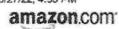
Sharvn Rosina 5385 N. Nob Hill Road

Sunrise, FL 33351-4761 United States

Total before tax: \$101.16 \$6.56

Estimated tax to be collected:

Grand Total: \$107.72



Final Details for Order #112-6409071-3343422 Print this page for your records.

Order Placed: June 22, 2022

Amazon.com order number: 112-6409071-3343422

Order Total: \$42.40

Shipped on June 22, 2022

Items Ordered Price

4 of: Chalk Markers - 8 Vibrant Colors, Erasable, Non-Toxic, Water-Based, Reversible Tips, \$9.95 Bright Colors For Kids & Adults for Glass or Chalkboard Markers for Businesses, Restaurants, or Use Liquid Chalk Markers on Any Non-Porous Surface Sold by: 5 Star North (seller profile) | Product question? Ask Seller

Condition: New

Shipping Address:

Kate Trivelpiece 1412 MOON HARBOR CT SAINT AUGUSTINE, FLORIDA 32092-5099 United States

Shipping Speed:

Standard Shipping

Payment information

Payment Method:

MasterCard | Last digits: 9295

Billing address Sharvn Rosina 5385 N. Nob Hill Road Sunrise, FL 33351-4761

United States

Item(s) Subtotal: \$39.80

Shipping & Handling: \$0.00

Total before tax: \$39.80

Estimated tax to be collected: \$2.60

300.51200ES

Grand Total: \$42.40

Credit Card transactions

MasterCard ending in 9295: June 22, 2022: \$42.40

To view the status of your order, return to Order Summary.

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HOBBY LOBBY

Super Savings, Super Selection!

11250 Old St. Augustine Rd. #5 Jacksonville, FL 32257 Hobby Lobby Store #370 (904) 880-4003

| S-370 R-6 | T-2508 TOSHI | B SALE |
|---|---------------------------|--------------------------|
| 104400000 Promo 40% Of 2 @ 4.19 ea | July 4th f (6.99-2.80) | |
| 104400000 Promo 40% Of | | 17.99 |
| 104400000 Promo 40% Of 10 @ 2.39 ea | | |
| 105000000 2 &99 ea | Crafts | 5.98 |
| 105000000 | Crafts | 12.99 |
| 105000000 | Home Dec | or 59.99 |
| SUBTOTAL TAX TOTAL TOTAL | | 129.23 9.69 138.92 |
| M/C ACCOUNT #: * | | 138.92 295 |
| AUTH#: 02285 ACCT: MASTER Master | CARD | INSERTED |
| LARD # **** | *******9295 | EXP **/** |
| REF # | AUTH # | RESP 00 |
| 121506221042 AID: A000000 | | ISO 00 |
| TSI: E800 AR TVR: 0000008 | 000 | 40 |
| APP: Mastero TAD: 0D10A04 00FF | | 0000000000000 |
| | | |

300.51200. 49404 Give us feedback @ survey.walmart.com Thank you! ID #:7RGGFNB1R36

Walmari:

845 DURBIN PAVILION DR

| ST | JOHNS, FL 32259 | |
|----------------|--|---------|
| ST# 00928 0P# | 009037 TE# 37 TR# | 07203 |
| | 007164107053 | 4.88 X |
| | 00786521911.9 | 3.73 X |
| | 003223158201 | 6.96 X |
| | 063806092869 | 5.77 X |
| | 074412088928 | 4.98 X |
| DESKPAD CAL | 007074501007 | 8.92 X |
| GY GRL TOWEL | 007874221082 007874221082 076402521250 | |
| GV GRL TOWEL | 007874221082 | 8.92 X |
| COPY PAPER | 076402521250 | 9.72 X |
| COPY PAPER | 076402521250 | 9.72 X |
| 12X12CORKTIL | 084346314876 | 9.93 X |
| OR ULT BTR | 002700007329 F | 8.83 0 |
| WN UNDERWEAR | 08845140391.0 | 8.98 X |
| MENS CREW | 00439355161.6 | 18.98 X |
| WN LINDERWEAR | 088451403909 088451403911 088451403911 088451403909 | 8 98 X |
| WN UNDERWEAR | 000461402011 | 8 08 V |
| WIN UNLIERWEAR | 000401400011 | 0.00 V |
| WIN UNDERWEAR | 088421403911 | 0.90 A |
| WN UNDERWEAR | 088451403909 | 8.98 X |
| WN UNDERWEAR | 088451403909 | 8.98 X |
| GV 24PK DR | 007874211433 F | 3.48 N |
| | SUBTOTAL | 158.70 |
| TAX | 1 6.500 % | 9.57 |
| PI | | 0.73 |
| | | 169.00 |
| | | 169.00 |
| | MCARD TEND | 103.00 |

**** **** 9295 I 1 Mastercard APPROVAL # 02549G REF # 1042000314 AID A0000000041010 AAC EDOSA1AGA3FF0D22 TERMINAL # SC01D935 06/25/22

20:30:00 CHANGE DUE 0.00

PIF Notice YOUR RECEIPT CONTAINS A 0.50% PUBLIC INFRASTRUCTURE FEE, PAYABLE TO THE DP1 COMMUNITY DEVELOPMENT DISTRICT. THE FEE IS COLLECTED AND USED TO FINANCE PUBLIC IMPROVEMENTS IN THE DISTRICT. THIS FEE IS NOT A TAX AND IS CHARGED IN ADDITION TO SALES TAX. THIS FEE BECOMES PART OF THE SALES PRICE AND IS SUBJECT TO SALES TAX. # ITEMS SOLD 19

TC# 6230 3485 4652 9484 8587



Become a member Scan for 30-dg

of to

Skate Station Mandarin 3461 Kori Rd. Mandarin, FL, United States 32257 (904) 880-7703

>>>> PAYMENT <<<<

Receipt: 001-220627-012-252468 Station: Ticket Window Date: 6/27/2022 1:01 PM

Cashier: Takia A

Session: #: 1

28 Group 1 Attractions 0.00 ->Group Roller Skating 196.00 28 Food Package ->Pizza and Drink 140.00 4 Inline Rental 18.60 3 Pizza Pie 36.00

Group Name: St Johns Golf and Country

Event No: 60024 Arrival Date: 6/27/2022

Description: St Johns Golf and Country

war

Group Total: \$390.60 Less Discounts:

> Sub Total: \$390.60

Total Amount Due: \$390.50

6/27 Payment 9295: \$390.60

: ======= Balance Due: \$0.00

Charge Amount: \$390.60 Type Of Card: MasterCard Name On Card: TRIVELPIECCE/KATE

Acct Number: 9295 Expire Date: **/** Auth Number: 02745G Entry Method: CHIP Invoice: 012130104 Reference: 0001

App Label: Mastercard

AID: A0000000041010 TVR: 0000008000

TSI: 6800 ARC: 00 CVM: SIGN

Payment History

Credit: \$390.60

Final Details for Order #112-4529914-5889040 Print this page for your records.

Order Placed: June 23, 2022

Amazon.com order number: 112-4529914-5889040

Order Total: \$39.38

Shipped on June 23, 2022

Items Ordered Price

1 of: Bunch O Balloons Multi-Colored (10 Bunches) by ZURU, 350+ Rapid-Filling Self-Sealing Instant Water Balloons for Outdoor Family, Children Summer Fun (10 Bunches, 350 Balloons) Colors May Vary

Sold by: Amazon.com Services LLC

Condition: New

1 of: 12 Pieces Award Medals 1st 2nd 3rd (Gold, Silver, Bronze) Metal Olympic Style \$11.99

Winner with Neck Ribbon, 2 Inches

Sold by: Awpeye Direct Co (seller profile)

Condition: New

Shipping Address:

Kate Trivelpiece 1412 MOON HARBOR CT SAINT AUGUSTINE, FLORIDA 32092-5099 United States

Shipping Speed:

FREE Prime Delivery

Payment information

Payment Method:

MasterCard | Last digits: 9295

Billing address Sharyn Rosina 5385 N. Nob Hill Road Sunrise, FL 33351-4761

United States

Credit Card transactions

Item(s) Subtotal: \$36.98

Events 200 49404

Shipping & Handling: \$0.00

.

\$24.99

Total before tax: \$36.98

Estimated tax to be collected: \$2.40

Grand Total: \$39.38

MasterCard ending in 9295: June 23, 2022: \$39.38

To view the status of your order, return to Order Summary.

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Winn/Dixie

It's or Winn Win.

2220 COUNTY RD 210 W STE 200, JACKSONVILLE, FL Store (904) 823-2122 Pharmacy (904) 823-2171 07/01/22 2:19pm 0002 031 50

> Store Manager: ALMA Your Cashier: MADDIE

4422070100020310091069100500000

| | | Res | You Pay | |
|-------|--------------------|---------|---------|---|
| QTY 3 | BOMB POP RWB ORIG | \$13.47 | \$13.47 | В |
| OTY 7 | BARBASOL SHAVE CRM | \$16.03 | \$11.83 | T |
| | You save (\$4.20) | | 1 | |
| QTY 4 | BARBASOL SHAVE CRM | \$9.16 | \$6.76 | T |

Total number of Items sold = 14

| | Subtotal | \$32.06 |
|------|-------------------------------|--------------|
| | Tex | \$2.08 |
| | Total due | \$34.14 |
| | Mastercard total | \$34.14 |
| MAST | ERCARD *********9295 | 38.3.3.3.3.3 |
| | OVAL CODE 001766 SED # 319161 | |

APPROVAL CODE 00176G SEQ # 319161 AID A0000000041010 Change

| | rewards (endir | |
|-----------------|----------------|--------------|
| rewards savings | Coupon savings | Totalsavings |
| \$6.60 | \$0 | \$6.60 |

| 30.00 | 1 40 | \$0.00 | * |
|-------------|--------------------|-----------|----|
| - 1 | oints summi | ary*: | |
| Base sarned | Bonus earner | | ce |
| 16 | 0 | 58 | |
| Wo | rth \$0.58 in FREE | groceries | |

Every 100 Points = \$1 in FREE graceries.
Terms apply. See WinnDixie.com for details.

*May not include pending points activity

. Thank you for shopping your local Winn-Dixie!

Winn-Dixle Coupon





Expires on 07/11/2022

Exclusively for rewards phone \$ xxx-xxx-9831 This offer is also available in the app.

Store coupons only valid for the intended recipient. Get 3 extra points for every base point earned. For exclusions, imits, eligible products, and terms and conditions, see store or on to inndixle.com/mysterybonus.

| | SPEEDWAY 150 HAMPTON P (904)230-5440 | OINT DR 7/2/2022 | t. Augustin 32092-3063 9:01:40 PM |
|----|--|---------------------|---|
| Kr | Trans# 124272 istal J. | 28 Reg: 3 | |

| 1 Amazon \$25 | 25.00 25.00 |
|--------------------------------|----------------|
| 1 Amazon \$25 1 Amazon \$25 | 25.00 |
| Sub. Total: | \$75.00 |
| | \$0.00 |
| Tax: Total: | \$75.00 |
| Master Card: | \$75.00 |
| Change | \$0.00 |
| טון ועו ושיט | |

CARD TYPE: Master Card Card Num : XXXXXXXXXXXXX9295 ENTRY METHOD: Chip Card

TRANS TYPE: SALE APPROVAL CODE: 00203G

USD\$ 75.00

Mastercard AID: A0000000041010

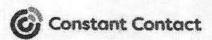
> Apply at Speedway.com/careers or text SPEEDWAY to 25000

July 41h Events 49401 From: Constant Contact Billing Sent: Saturday, July 9, 2022 3:47 AM

To: ktrivelpiece@rmsnf.com

Subject: Constant Contact Payment Receipt for Leah Tincher

Thank you for your recent payment. Your payment receipt is found below.



Payment Receipt for July 9, 2022

Governmental Management Services Attn.: Leah Tincher 5385 N Nob Hill Rd Sunrise, FL 33351

US

904-599-9093

Today's Date: July 9, 2022 Payment Date: July 9, 2022

Payment Method: MC (last 4 digits: 7493)

User Name:

katetrivel

Thank you for your payment!

| Description | Amount Paid |
|-------------|-------------|
| | \$70.00 |

Amounts shown may reflect sales tax which is applicable in certain areas.

Note you can continue to view payment receipts online. Log into your Constant Contact account, click the My Account link in the upper right hand corner of the Home page, and choose the View Payment Receipts option.

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We appreciate your business. Best Regards, Constant Contact Billing 1601 Trapelo Road, Suite 329 - Waltham, MA 02451

Questions? Please give us a call! US / Canada Toll Free: (855) 229-5506 UK Toll Free: 0808-234-0942

Outside US / Canada: 0808-234-0945

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Outside US / Canada: +1 781-472-8120

Please do not reply to this email, as the reply address does not go to a monitored mailbox. If you have additional questions, please visit our Help Center at http://www.constantcontact.com/help.

From: Game Time Game Truck via Square Sent: Tuesday, July 5, 2022 11:37 AM

To: ktrivelpiece@rmsnf.com

Subject: Receipt from Game Time Game Truck

Square automatically sends receipts to the email address you used at any Square seller. Learn more

Game Time Game Truck





Sommer count

Let Game Time Game Truck know how your experience was

529.00

Large Combo - Deposit Paid × 1

\$529.00

Total

\$529.00

Ke 2

Game Time Game Truck 12316 Lull Water Ln Jacksonville, FL 32225-4575 904-646-6484

MasterCard 9295 (Keyed)

Jul 5 2022 at 8:37 AM

#bVAq

Give us feedback @ survey.walmart.com Thank you! ID #:7RGORCB1KXK

Walmart >

904-417-9688 Mgr:BOBBI 845 DURBIN PAVILION DR

| 940 DICHOTH PARTITION DK | |
|---|--|
| ST JOHNS, FL 32259 | |
| ST# 00928 0P# 009038 TE# 38 TR# 02223 | |
| 42CT FLAV MP 002840069437 F 19.48 0 | |
| 42CT FLAV MP 002840069437 F 19.48 0 | |
| | |
| VNYL GLV 8CT 068113116170 1.17 X | |
| TIE DYE KIT 001775432264 18.97 X | |
| TIE DYE TUB 001775437426 13.42 X | |
| SNACKS 001600046294 F 3.68 0 | |
| | |
| STMP CH PUFF 002840007165 F 3.68 0 | |
| SIMP CH PUFF 002840007165 F 3.68 0 | |
| BROWNIES 002430004331 F 4.48 0 | |
| BROWNTFS 002430004331 F 4.48 0 | |
| BROWNIES 002430004331 F 4.48 0 | |
| GREAT VALUE 007874212260 F 2.62 T | |
| BRC ECLR BAR 007064001550 F 6.48 T | |
| | |
| BRC STR BAR 007064001551 F 6.48 T | |
| BRC VAN STAR 007064030027 F 6.48 0 | |
| BRC ECLR BAR 007064001550 F 6.48 T | |
| BRC STR BAR 007064001551 F 6.48 T | |
| BREYERS IC 007756725450 F 3.98 0 | |
| FF MINICADOG 007527895145 F 7.24 0 | |
| GV BREAD STK 007874201302 F 2.00 0 | |
| ** VOIDED ENTRY ** | |
| | |
| GV BREAD STK 007874201302 F 2.00-0 | |
| ** VOIDED ENTRY ** | |
| FF MINICNDOG 007527895145 F 7.24-0 | |
| SUBTOTAL 136.00 | |
| TAX 1 6.500 % 4.06 | |
| PIF 0.500 % 0.31 | |
| | |
| TOTAL 140.37 | |
| MCARD TEND 140.37 | |
| Mastercard **** **** 9295 I 1 | |
| APPROVAL # 02817G | |
| REF # 1042000314 | |
| ATD A0000000041010 | |
| AAC 50FD81222D2853FE | |
| TERMINAL # SC012048 | |
| ATD A0000000041010 AAC 50FD81222D2853FE TERMINAL # SC012048 06/28/22 12:37:03 CHANGE DUE 0.00 | |
| 00/20/22 12:37:03 | |
| CHANGE DUE 0.00 AN NOTICE | |
| PIF Notice On Marin | |
| YOUR RECEIPT CONTAINS A 0.50% PUBLIC | |
| INFRASTRUCTURE FEE. PAYABLE TO THE | |
| DP1 COMMUNITY DEVELOPMENT DISTRICT. | |
| THE FEE IS COLLECTED AND USED TO | |
| FINANCE PUBLIC IMPROVEMENTS IN THE | |
| | |
| DISTRICT. THIS FEE IS NOT A TAX AND | |
| IS CHARGED IN ADDITION TO SALES TAX. | |
| THIS FEE BECOMES PART OF THE SALES | |
| PRICE AND IS SUBJECT TO SALES TAX. | |
| D Provide Ant of Lo | |

CHANGE DUE 0.00
PIF NOTICE
YOUR RECEIPT CONTAINS A 0.50% PUBLIC
INFRASTRUCTURE FEE, PAYABLE TO THE
DP1 COMMUNITY DEVELOPMENT DISTRICT. THE FEE IS COLLECTED AND USED TO FINANCE PUBLIC IMPROVEMENTS IN THE DISTRICT. THIS FEE IS NOT A TAX AND IS CHARGED IN ADDITION TO SALES TAX. THIS FEE BECOMES PART OF THE SALES PRICE AND IS SUBJECT TO SALES TAX.

ITEMS SOLD 18

TC# 3905 7564 5359 2545 9211 0

TC# 3905 7554 5359 2545 9211 0



Walmart+



Become a member today Scan for 30-day free trial.

Low Prices You Can Trust. Every Day. 06/28/22 12:37:03 ***CUSTOMER COPY***





Account Number: 0011587045 Invoice Number: Activity From: Billing Date: Delivery Address:

02F0011587045 05/27/22 - 06/26/22 06/29/22

SAMPSON CREEK CDD 219 SAINT JOHNS GOLF DR SAINT AUGUSTINE FL 32092

| Previous Balance | \$739.99 |
|---|----------|
| Payments / Credits | \$739.99 |
| Current Activity from 05/27/22 - 06/26/22 | \$588.11 |

Total Account Balance as of 06/29/22

To pay your bill and view your upcoming deliveries, visit us at

ReadyRefresh.com



News for You

NEW! Saratoga Natural Spring Water is now delivered by ReadyRefresh. Saratoga Still and Carbonated Spring Water comes in stunning cobalt blue glass bottles. Save 25% when you add Saratoga to your next order on ReadyRefresh.com. See ReadyRefresh.com for terms and conditions

| Date | Ticket # | Qty | Description | Amount |
|------|-----------------|---------------------|--|------------------------------|
| 6/02 | 832271 | | PREVIOUS BALANCE PAYMENT-THANK YOU | 739.99 -739.99 |
| | 8576860756 | 17 17 17 | NESTLE PURE LIFE BRAND DRINKING WATER 5 GALLON BOTTLE 5 GALLON BOTTLE DEPOSIT 5 GALLON BOTTLE RETURN DELIVERY FEE | 220.83 .00 .00 8.99 |
| 6/13 | 8577462107 | 12 12 14 1 | NESTLE PURE LIFE BRAND DRINKING WATER 5 GALLON BOTTLE 5 GALLON BOTTLE DEPOSIT 5 GALLON BOTTLE RETURN DELIVERY FEE | 155.88 .00 .00 8.99 |
| 6/21 | 8578618947 | 11 11 15 1 | NESTLE PURE LIFE BRAND DRINKING WATER 5 GALLON BOTTLE 5 GALLON BOTTLE DEPOSIT 5 GALLON BOTTLE RETURN DELIVERY FEE | 142.89 .00 .00 8.99 |
| 6/01 | F5970856 | | RENT | 39.00 |
| | | | SALES TAX | 2.54 |
| | *** C-1645-00 V | | Total Account Balance as of 06/29/22 | \$588.11 |

Detach below stub and return with your payment

Page 1 of 2

\$588.11



215 6661 DIXIE HWY, SUITE 4 LOUISVILLE KY 40258





ACCOUNT NUMBER - 0011587045 INVOICE NUMBER - 02F0011587045

Thank You!

987000115870450 0058811 00588118 5

ADDRESS SERVICE REQUESTED

SAMPSON CREEK CDD . SAMPSON CREEK CDD 5385 N NOB HILL RD SUNRISEFL 33351-4761

ReadyRefresh BlueTriton Brands, Inc. P.O. Box 856680 Louisville, KY 40285-6680



Zogics Invoice for Order #267173

309 Pittsfield Road Lenox, MA 01240

Bill To

Kate Trivelpiece Sampson Creek CDD/GMS 219 St. Johns Golf Drive SAINT AUGUSTINE, Florida 32092 United States

Phone: 904599-9093

Email: ktrivelpiece@rmsnf.com

Order:

#267173

Payment Method:

Credit Card (\$255.90)

Fitness polices

Ship To

Kate Trivelpiece Sampson Creek CDD/GMS 219 St. Johns Golf Drive SAINT AUGUSTINE, Florida 32092 United States

Phone: 904599-9093

Email: ktrivelpiece@rmsnf.com

Order Date:

20th Jun 2022

Shipping Method:

UPS (UPS® Ground)

Order Items

| Qty | Code/SKU | Product Name | | Price | Total |
|-------|----------|---|------------------|--------------------|----------|
| 2 | Z800-4 | Antibacterial Disinfecting rolls/case) | Wipes, Z800-4 (4 | \$127.95 | \$255.90 |
| | | Select Quantity (Buy More, Save More!): | Case (4 Rolls) | | |
| - | | 15- | | Subtotal | \$255.90 |
| | | | | Shipping | \$0.00 |
| | | | | Tax | \$0.00 |
| | | | | Grand Total | \$255.90 |
| Comme | nts | | | | |

From: Tikiz Shaved Ice & Ice Cream via Square

Sent: Monday, July 4, 2022 11:26 AM

To: ktrivelpiece@rmsnf.com

Subject: Receipt from Tikiz Shaved Ice & Ice Cream

July 4th 380.5780.49404

Square automatically sends receipts to the email address you used at any Square seller. <u>Learn more</u>



Tikiz Shaved Ice & Ice Cream



Let Tikiz Shaved Ice & Ice Cream know how your experience was

§361.66

| Ice Cream × 2 | \$6.00 |
|----------------|---------|
| Ice Cream × 1 | \$5.00 |
| Coconut × 6 | \$36.00 |
| Ice Cream × 1 | \$5.00 |
| Coconut × 3 | \$18.00 |
| Ice Cream × 1 | \$3.00 |
| Coconut × 3 | \$18.00 |
| Ice Cream × 19 | \$95.00 |
| Coconut × 1 | \$6.00 |
| Ice Cream × 5 | \$25.00 |
| Coconut × 2 | \$12.00 |
| Ice Cream × 3 | \$15.00 |
| Ring Pop × 1 | \$2.00 |
| Ice Cream × 4 | \$20.00 |
| Coconut × 3 | \$18.00 |
| Ice Cream × 2 | \$6.00 |
| Coconut × 1 | \$6.00 |
| | |

| \$7.00 |
|----------|
| \$35.00 |
| \$338.00 |
| \$23.66 |
| \$361.66 |
| |



Tikiz Shaved Ice & Ice Cream 616 Stone Ridge Drive Ponte Vedra, FL 32081 424-675-1095





| MasterCard 9295 (Swipe) | Jul 4 |
|-------------------------|---------|
| | 2022 at |
| KATE TRIVELPIECCE | 11:20 |
| | MA |
| | #tox0 |
| | Auth |
| | code: |
| | 00420G |



Receipt Settings

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Map data <u>© OpenStreetMap</u> contributors <u>© Mapbox Improve this map</u>

Payment Receipt

Date: 6/27/2022 2:13pm

| Lead ID# 10469377 | Amount |
|---|------------|
| Current Payment Type: credit TxnID: 63786909759 | \$976.94 |
| Total Bill | \$1,953.87 |
| Total Paid | \$976.94 |
| Balance Due | \$976.93 |

Events 300.57300.49400

Bounce It Out Events

500 Rivera Dr St. Simons Island , GA 31522

Thank you for your business. Please print this receipt for your records.

The contract does not change with your payments, but above the contract where you make payments, it has been updated to reflect your payment and any balance due.

Use the link below to return to your contract.

Return to Contract (https://rental.software/quotes/contractme.php? name=Bounce+It+Out+Events&qid=10469377&ctrid=3612047)

Final Details for Order #112-4561529-9827450

Print this page for your records.

Order Placed: July 10, 2022

Amazon.com order number: 112-4561529-9827450

Order Total: \$109.79

Shipped on July 11, 2022

Price **Items Ordered** \$103.09

1 of: Keter Springwood 80 Gallon Resin Outdoor Storage Box for Patio Furniture Cushions, Pool Toys, and Garden Tools with Handles, Brown

Sold by: Amazon.com Services LLC

Condition: New

Shipping Address:

Kate Trivelpiece 1412 MOON HARBOR CT SAINT AUGUSTINE, FLORIDA 32092-5099 United States

Shipping Speed: FREE Prime Delivery

Payment information

Payment Method:

MasterCard | Last digits: 9295

Billing address

Sharyn Rosina 5385 N. Nob Hill Road Sunrise, FL 33351-4761 United States

Total before tax: \$103.09

Estimated tax to be collected:

Shipping & Handling:

\$0.00

\$6.70

Grand Total: \$109.79

Item(s) Subtotal: \$103.09

Juppull 320.57200.54600

Credit Card transactions

MasterCard ending in 9295: July 11, 2022: \$109.79

To view the status of your order, return to Order Summary.

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Final Details for Order #112-2388116-6514659

Print this page for your records.

Order Placed: July 7, 2022

Amazon.com order number: 112-2388116-6514659

Order Total: \$18.56

Shipped on July 7, 2022

Items Ordered Price

1 of: SmartSign - S-8707-EG-10x10 "Florida Roof Truss" Sign | 10" x 10" 3M Engineer \$17.43

Grade Reflective Aluminum Red on White Sold by: Amazon.com Services LLC

Condition: New

Shipping Address:

Kate Trivelpiece 1412 MOON HARBOR CT SAINT AUGUSTINE, FLORIDA 32092-5099 United States

Shipping Speed:

FREE Prime Delivery

Payment information

Payment Method:

MasterCard | Last digits: 9295

Item(s) Subtotal: \$17.43 Shipping & Handling: \$0.00

Billing address

Sharyn Rosina 5385 N. Nob Hill Road Sunrise, FL 33351-4761 United States Total before tax: \$17.43 Estimated tax to be collected: \$1.13

4-44-

Grand Total: \$18.56

Credit Card transactions

MasterCard ending in 9295: July 7, 2022: \$18.56

To view the status of your order, return to Order Summary.

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Final Details for Order #112-8519481-2727428

Print this page for your records.

Order Placed: June 23, 2022

Amazon.com order number: 112-8519481-2727428

Order Total: \$109.68

Shipped on June 23, 2022

Items Ordered Price

1 of: VASAGLE Bathroom Floor Storage Cabinet with Double Door Adjustable Shelf, 23.6 $\$102.99 \times 11.8 \times 31.5$ Inches White UBCB60W

Sold by: Songmics Direct (seller profile) | Product question? Ask Seller

Condition: New

Shipping Address:

Kate Trivelpiece 1412 MOON HARBOR CT SAINT AUGUSTINE, FLORIDA 32092-5099 United States

Shipping Speed:

FREE Prime Delivery

Payment information

Payment Method:

MasterCard | Last digits: 9295

Item(s) Subtotal: \$102.99 Shipping & Handling: \$0.00

Billing address

Sharyn Rosina 5385 N. Nob Hill Road Sunrise, FL 33351-4761 United States Total before tax: \$102.99

Estimated tax to be collected: \$6.69

Grand Total: \$109.68

Credit Card transactions

MasterCard ending in 9295: June 23, 2022: \$109.68

To view the status of your order, return to Order Summary.

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* Wedneson



Final Details for Order #114-4399709-7952242

Print this page for your records.

Order Placed: June 22, 2022

Amazon.com order number: 114-4399709-7952242

Order Total: \$34.06

Shipped on June 23, 2022

Price **Items Ordered**

2 of: Swimline 22" Americana Series Beach Ball American Patriotic Beach Ball 4th of July \$15.99 Decorations (4-Pack)

Sold by: Sharp Gear (seller profile)

Condition: New

Shipping Address:

Kate Trivelpiece 1412 MOON HARBOR CT SAINT AUGUSTINE, FLORIDA 32092-5099 United States

Shipping Speed:

Standard Shipping

Payment information

Payment Method:

MasterCard | Last digits: 9295

Billing address Sharyn Rosina 5385 N. Nob Hill Road Sunrise, FL 33351-4761

United States

Item(s) Subtotal: \$31.98 Shipping & Handling: \$0.00

Total before tax: \$31.98

Estimated tax to be collected: \$2.08

Grand Total: \$34.06

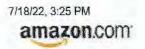
Credit Card transactions

MasterCard ending in 9295: June 23, 2022: \$34.06

To view the status of your order, return to Order Summary.

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July 4th 322,57200.49404



Final Details for Order #114-3679255-8005850

Print this page for your records.

Order Placed: June 22, 2022

Amazon.com order number: 114-3679255-8005850

Order Total: \$121.32

Shipped on June 23, 2022

Items Ordered

Price \$12.99

1 of: JAKADYUKS 40Pcs American Flag Silicone Bracelet USA Patriotic Party Wristband Party Favors School Gifts Supplies Fourth 4th of July Party Accessories

Sold by: AmsunDirect (seller profile)

Condition: New

1 of: Patriotic Rubber Ducks (24 Pack) Bulk 2" - Memorial Day Party Favors & Supplies, 4th of July Party Favors, Patriotic Party Supplies Gifts for Kids Adults Fourth of July by

\$25.96

4E's Novelty

Sold by: 4Es Novelty (seller profile)

Condition: New

Shipping Address:

Kate Trivelpiece 1412 MOON HARBOR CT SAINT AUGUSTINE, FLORIDA 32092-5099 United States

Shipping Speed:

FREE Prime Delivery

Shipped on June 23, 2022

Items Ordered

Price

1 of: 24 Pack 4th of July American Flag Glasses Patriotic Party Sunglasses USA Flag Glasses Holiday Sunglasses Patriotic Party Eyewear for Independence Day Red White Blue Party Props Gift

Sold by: miwoduimeizi (seller profile) | Product question? Ask Seller

Condition: New

\$26.99

Shipping Address:

Kate Trivelpiece 1412 MOON HARBOR CT SAINT AUGUSTINE, FLORIDA 32092-5099 United States

Shipping Speed:

FREE Prime Delivery

Shipped on June 23, 2022

Items Ordered

Price

1 of: 24 Pack Patriotic Party Favors Supplies LED Light Up Ring Red White Blue American \$31.99 Flag Stars Toys Women Men 4th of July, National Independence Day, Memorial Day, Patriotic Party Accessories Decoration

Sold by: GBD TECH (seller profile) | Product question? Ask Seller

Condition: New

1 of: 10PCS Patriotic Head Boppers Headband - Star Uncle Sam Hat Balloons- Fourth 4th \$15.99 of July Party Accessories Favors Decorations

Sold by: Easyplay (seller profile)

Condition: New

Shipping Address:

Kate Trivelpiece 1412 MOON HARBOR CT SAINT AUGUSTINE, FLORIDA 32092-5099 United States

Shipping Speed:

FREE Prime Delivery

Payment information

Payment Method:

MasterCard | Last digits: 9295

Item(s) Subtotal: \$113.92 Shipping & Handling:

\$0.00

Billing address

Sharyn Rosina 5385 N. Nob Hill Road Sunrise, FL 33351-4761 United States

Total before tax: \$113.92

Grand Total: \$121.32

Estimated tax to be collected: \$7.40

Credit Card transactions

MasterCard ending in 9295: June 23, 2022: \$121.32

To view the status of your order, return to Order Summary.

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(https://www.spotify.com/us/)

Please Select

June 23, 2022 Date

1791273248049102-1-2 Number

Card (#### #### ### 9295) Payment method

Spotify USA Inc. Retailer

4 World Trade Center, 150 Greenwich Street, 62nd Address

Floor, New York, NY 10007, United States

80-0555431 Tax Id Number

Spotify Premium Product

310.51300.54000 **Communications Services Tax** \$1.31

(13.16%)

\$1.31 Total tax

\$11.30 Total

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Certified Public Accountants PL

600 Citrus Avenue Suite 200 Fort Pierce, Florida 34950

772/461-6120 FAX: 772/468-9278



SAMPSON CREEK CDD GMS 475 WEST TOWN PLACE, STE 114 ST. AUGUSTINE, FL 32092

Invoice No. Date 359218 07/18/2022 19317

Client No.

Services rendered in connection with the audit of the Basic Financial Statements as of and for the year ended September 30, 2021.

Total Invoice Amount

3,615,00

We now accept Visa and MasterCard.

Please enter client number on your check.

Finance charges are calculated on balances over 30 days old at an annual percentage rate of 18%

Fort Pierce / Stuart

From: Darryl Hall

Sent: Monday, July 18, 2022 4:52 PM

To: Kate Trivelpiece

Subject: Invoice for window cleaning

July 18, 2022

Invoice #00718022

Darryl Hall 168 Prince Phillip Dr. St. Augustine, Fl. 32092

Bill To Kate Travelpiece Sampson Creek C.D.D.

Description Clean windows Terms
Due upon receipt

Amount \$225.00

Thank You, Darryl Hall

> 320.57206.45300 KD

135.65



Customer Name: SAMPSON CREEK COMMUNITY

Total New Charges:

Account #: 1487324200

Cycle: 15

Bill Date: 07/18/22

Irrigation 135.65 (A complete breakdown of charges can be found on the following pages.)



Please pay \$135.65 by 08/09/22 to avoid 1.5% late payment fee and service disconnections.

by turning off the faucet, following irrigation restrictions and checking for leaks, you can help preserve our most valuable natural resource.



A late payment fee will be assessed for unpaid balance.

| Previous Balance | Payment(s) Received | Balance Before New Charges | New Charges | Please Pay |
|------------------|---------------------|----------------------------|-------------|------------|
| \$39.70 | -\$39.70 | \$0.00 | \$135.65 | \$135.65 |

WE APPRECIATE YOUR BUSINESS

PLEASE DETACH AND RETURN PAYMENT STUB BELOW WITH TOTAL DUE IN ENVELOPE PROVIDED.

Additional information on reverse side. -



to my monthly bill: S_ for Neighbor to for the Prosperity Scholarship Neighbor and/or \$ Fund. I will notify JEA when I no longer wish to contribute.

| 1 | Check here for telephone/mail | address |
|---|-----------------------------------|---------|
| J | correction and fill in on reverse | side. |

| Acct#: 148732420 | 00 Bill D | ate: 07/18/22 | Please pay by 08/09/22 to avoid 1.5% late Payment Fee | | | |
|------------------|---------------------|----------------------------|---|------------|-------------------|--|
| Previous Balance | Payment(s) Received | Balance Before New Charges | New Charges | Please Pay | TOTAL AMOUNT PAID | |
| \$39.70 | -\$39.70 | \$0.00 | \$135.65 | \$135.65 | | |

0000120

I=10010000



120 1 MB 0.512 SAMPSON CREEK COMMUNITY DEVELOPMENT DISTRICT 5385 N NOB HILL RD SUNRISE FL 33351-4761

իկոլիիիկելիիբիյուիներիյորիկեիինվոնմե ** JEA ** PO BOX 45047 JACKSONVILLE FL 32232-5047

022214873242000000000000004000013565010100000001500015



Customer Name: SAMPSON CREEK COMMUNITY

Account #: 1487324200

Cycle: 15

Bill Date: 07/18/22

IRRIGATION SERVICE

Billing Rate: Commercial Irrigation Service

Service Address: 1013 MEADOW VIEW LA APT IR01

Service Period: 06/09/22 - 07/11/22 Reading Date: 07/11/2022

Service Point: Irrigation 1 - Commercial

| Meter | Days | Current | Reading | Meter | Consumption |
|--------------|------------|-----------|---------|-------|---------------------|
| Number | Billed | Reading | Type | Size | (1 cu ft = 7.48 gal |
| 73470057 | 32 | 2697 | Regular | 3/4 | 19000 GAL |
| Basic Month | ly Charge | | | \$ | 18.90 |
| Tier 1 Consu | mption (1 | | 48.17 | | |
| Tier 2 Consu | mption (> | | 19.79 | | |
| Environment | tal Charge |) | | 7.03 | |
| TOTAL CUP | RENT IF | REIGATION | \$ | 93.89 | |

IRRIGATION SERVICE

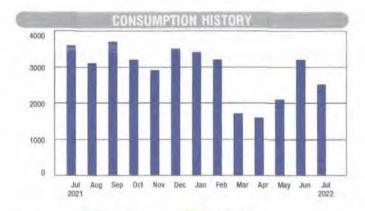
Billing Rate: Commercial Irrigation Service

Service Address: 784 EAGLE POINT DR APT IR01

Service Period: 06/09/22 - 07/11/22 Reading Date: 07/11/2022

Service Point: Irrigation 1 - Commercial

| Meter Number | Days Billed | Current Reading | Reading Type | Meter Size | Consumption |
|-----------------|----------------|--------------------|-----------------|---------------|-------------|
| 72802699 | 32 | 2154 | Regular | 3/4 | 6000 GAL |
| Basic Month | ly Charge | | | S | 18.90 |
| Tier 1 Consu | mption (1 | -14 kgal@ | | 20.64 | |
| Environment | tal Charge | 1 | | | 2.22 |
| TOTAL CUP | RENT IF | RIGATION | \$ | 41.76 | |



| | Water tens | Gal | Electric Kwh | |
|--------------------------------------|------------|------------|--------------|---------------|
| | 1 year ago | Last Month | This Month | Average Daily |
| Total Kwh used Total Gallons used | 36,000 | 32,000 | 25,000 | 0 |



Customer Name: SAMPSON CREEK COMMUNITY

Account #: 8274324200

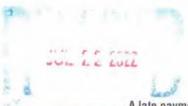
Cycle: 15

Bill Date: 07/18/22

| TOTAL SUMMARY OF | CHARGES | |
|--|-----------------|-----------|
| Irrigation | \$ | 647.96 |
| Sewer | *** | 101.80 |
| Water | | 698.46 |
| (A complete breakdown of charges can be found or | on the followin | g pages.) |
| Total New Charges: | \$ | 1,448.22 |

Please pay \$1,448.22 by 08/09/22 to avoid 1.5% late payment fee and service disconnections.

By turning off the faucet, following irrigation restrictions and checking for leaks, you can help preserve our most valuable natural resource.



A late payment fee will be assessed for unpaid balance.

| Previous Balance | Payment(s) Received | Balance Before New Charges | New Charges | Please Pay |
|------------------|---------------------|----------------------------|-------------|------------|
| \$1,253.56 | -\$1,253.56 | \$0.00 | \$1,448.22 | \$1,448.22 |

WE APPRECIATE YOUR BUSINESS

PLEASE DETACH AND RETURN PAYMENT STUB BELOW WITH TOTAL DUE IN ENVELOPE PROVIDED.

Additional information on reverse side. -



to my monthly bill: S_ for Neighbor to Neighbor and/or S for the Prosperity Scholarship Fund. I will notify JEA when I no longer wish to contribute.

Check here for telephone/mail address correction and fill in on reverse side.

| Acct#: 8274324200 Bil | | ate: 07/18/22 | Please pay by 08/09/22 to avoid 1.5% late Payment Fee. | | | |
|-----------------------|---------------------|----------------------------|--|------------|-------------------|--|
| Previous Balance | Payment(s) Received | Balance Before New Charges | New Charges | Please Pay | TOTAL AMOUNT PAID | |
| \$1,253.56 | -\$1,253.56 | \$0.00 | \$1,448.22 | \$1,448.22 | | |

1=10010000

իրգիրիկինդնոլիկվիկիկիկիկին անգիգինով



121 1 MB 0.512 SAMPSON CREEK COMMUNITY DEVELOPMENT DISTRICT 5385 N NOB HILL RD SUNRISE FL 33351-4761

իվովիիիկեցիվբիցրդիՍփիրյայինքիինիսնոն ** JEA ** PO BOX 45047 JACKSONVILLE FL 32232-5047



21 West Church Street, Jacksonville, FL 32202-3139 Phone: 904.665.6000 * Fax: 904.665.7990 * Internet: jea.com

| SERVICE DETAILS | | | |
|-------------------------|------------|------------|--------|
| Account Name: | Account #: | Bill Date: | Cycle: |
| SAMPSON CREEK COMMUNITY | 8274324200 | 07/18/22 | 15 |

| Service Ad | dress: | Serv Type: | Current Chgs: | Service Point: | Service Period: | Bill Rate: | | |
|-----------------------|---|---------------|------------------|--------------------------------------|--|----------------------------------|--------------|----------------|
| 1054 EAGLEI Detail | Basic Monthly Charge | I | 30.33 18.90 | Irrigation 1 - Commercial Meter N | 06/09/22 - 07/11/22 or Current Reading | Commercial Irriga Consumption | | d Reading Type |
| Charges: | Tier 1 Consumption (1-14 kgal @ \$3.4 Environmental Charge | 4) | 10.32 | 74457419 | 485 | 3000 GAL | 32 | Regular |
| 1148 STONE | HEDGE TRAIL LN APT 1 | 1 | 77.22 | Irrigation 1 - Commercial | 06/10/22 - 07/08/22 | Commercial Irriga | tion Service | |
| Detail | Basic Monthly Charge | | 31.50 | Meter N | or Current Reading | Consumption | Days Bille | d Reading Type |
| Charges: | Tier 1 Consumption (1-14 kgal @ \$3.4 Environmental Charge | 4) | 41.28 4.44 | 64314540 | 3985 | 12000 GAL | 28 | Regular |
| 1401 CRESTE | ED HERON CT | 1 | 211.60 | Irrigation 1 - Commercial | 06/09/22 - 07/11/22 | Commercial Irriga | tion Service | |
| Detail | Basic Monthly Charge | | 63.00 | Meter N | or Current Reading | Consumption | | d Reading Type |
| Charges: | Tier 1 Consumption (1-14 kgal @ \$3.4 | | 48.17 | 62253178 | 8332 | 36000 GAL | 32 | Regular |
| | Tier 2 Consumption (> 14 kgal @ \$3.9 | 6) | 87.11 | | | | | |
| | Environmental Charge | | 13.32 | | | | | |
| 219 SAINT JO | OHNS GOLF DR | S | 50.90 | Commercial - Water/Sewer | 06/10/22 - 07/11/22 | Commercial Sew | er Service | |
| Detail | Basic Monthly Charge | | 31.73 | Meter N | r Current Reading | Consumption | Days Bille | d Reading Type |
| Charges: | Sewer Usage Charge Environmental Charge | | 18.06 | 60873506 | 1906 | 3000 GAL | 31 | Regular |
| 219 SAINT JO | OHNS GOLF DR | W | 649.50 | Swimming Pool - Water | 06/10/22 - 07/11/22 | Commercial Water | er Service | |
| Detail | Basic Monthly Charge | | 100.80 | Meter N | or Current Reading | Consumption | Days Bille | d Reading Type |
| Charges: | Water Consumption Charge Environmental Charge | | 439.55 109.15 | 74759589 | 19081 | 295000 GAL | 31 | Regular |
| 219 SAINT JO | OHNS GOLF DR | W | 24.48 | Commercial - Water/Sewer | 06/10/22 - 07/11/22 | Commercial Water | er Service | |
| Detail | Basic Monthly Charge | | 18.90 | Meter N | or Current Reading | Consumption | Days Bille | d Reading Type |
| Charges: | Water Consumption Charge Environmental Charge | | 4.47 1.11 | 60873606 | 1906 | 3000 GAL | 31 | Regular |
| 219 SAINT JO | OHNS GOLF DRAPT 1 | S | 50.90 | Commercial - Water/Sewer | 06/10/22 - 07/11/22 | Commercial Sew | er Service | |
| Detail | Basic Monthly Charge | | 31.73 | Meter N | Control of the contro | Consumption | | d Reading Type |
| Charges: | Sewer Usage Charge Environmental Charge | | 18.06 1.11 | 86955411 | 53 | 3000 GAL | 31 | Regular |



SoutheastFitness

REPAIR

Equipment Repair & Maintenance

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Office: 904.683.1439 • Fax: 904.683.1624

southeastfitnessrepair@comcast.net

www.southeastfitnessrepair.com

| St. Johns Golf & Country Club |
|---|
| 219 St. Johns Golf Dr. St. Augustine, Florida 32092 |
| 219 St. Johns Golf Dr. St. Augustine, Florida 32092 |
| |
| Quarterly PM MAR/ JUN/ SEPT/ DEC 5 treadmills 4 ellipticals 1 spin/rower 2 recumbent/upright 3 multi-station 11 single station 1 bench \$540.00 |
| |

Date: 14-Jun-2022 Payment is due within 30 days of invoice date.

Invoice # 17676.1A

| Description | Part # | Part Cost | QTY | Total |
|--|--------|-----------|-------------|--------|
| PM - FLAT RATE: TRAVEL + FIRST HOUR LABOR | | 540.00 | 1.00 | 540.00 |
| Comments: | | | Parts Total | 540.00 |
| | | | Tax | 0.00 |
| | | | Balance | 540.00 |

Technician: FRANK HARDY

Thank you for your business.



9456 Philips Highway, Suite 1 Jacksonville, FL 32256

Account Information

Invoice Number: Invoice Date:

Branch: Account Number:

Due Date:

70385833 07/12/2022

72

6415195 08/11/2022

Account Activity

| Unit Amt | Extended Amt | Tax Amt | Total Amt |
|----------|----------------|---------------|----------------|
| | | | |
| 24.47 | 73.41 | 0.00 | 73.41 |
| 6.30 | 18.90 92,31 | 0.00 | 18.90 92.31 |
| | | | |
| - 1 | | | |
| | | | |
| | | | |
| | Prio | Prior Balance | Prior Balance |

| Extended Total | Tax Total | Invoice Total | Prior Balance | Total Duo |
|----------------|-----------|---------------|---------------|-----------|
| \$92.31 | \$0.00 | \$92.31 | \$0.00 | \$92.31 |

Important Messages

Sales scams are on the rise. Learn how to protect yourself.

www.vectorsecurity.com/sales-scam

For all inquiries call your local branch phone number: 1-904-265-7890

Please detach and return below portion with your payment DO NOT SEND CORRESPONDENCE WITH YOUR PAYMENT

5SJVK8HF



9456 Philips Highway, Suite 1 Jacksonville, FL 32256

Address Service Requested

2706000927 PRESORT PBPS003

հիկժկովոհկաթգերթուկներիկորդնուկն

SAMPSON CREEK CCD 5385 N NOB HILL ROAD SUNRISE FL 33351-4761

Invoice

Customer Name: Invoice Number: Invoice Date: Account Number: SAMPSON CREEK CCD 70385833 07/12/2022 6415195 08/11/2022 \$92.31

Amount Due:

Due Date:

Amount Enclosed:

Please write your account number on your check. Thank you in advance for your prompt payment. Use the enclosed envelope and make checks payable to:

VECTOR SECURITY, INC. PO BOX 89462 CLEVELAND, OHIO 44101-6462

արժրիկոիվիկիկինըկինութեիկիկիրիսիլոիլ

Check box and fill out reverse side to correct billing address.





ST JOHNS COUNTY SHERIFF'S OFFICE DETAIL INVOICE

SJSO22CAD172584

| NAME / ID: | Casey A Romein LLC | | | | |
|--------------------------|--------------------|-----------|----------|----------------|--|
| DATE | CAD# | TIME IN | TIME OUT | TOTAL HOURS | TOTAL |
| Thursday, August 4, 2022 | SJSO22CAD172584 | 12:15PM | 4:15PM | 4 | \$220.00 |
| | | | | | 100 (100 (100 (100 (100 (100 (100 (100 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | y mily | |
| ACTIVITY / COMMENTS: | | Hour Rate | \$55.00 | 4 | \$220.00 |

Total Contacts: 10 Citations: 3 Warnings: 8

Multiple roving patrols.

Moving Violations: 1x (Leo Maguire Parkway) driver cited for speeding 53/35mph zone, 1x (Eagle Point Drive) driver cited for speeding 38/25mph zone.

572.345

Parking violations: 1x (Eagle Point Drive) delivery driver stopped for parking illegally and not having a license plate, 4x (Highland View Drive) three vehicles parked illegally - three were given warnings due to no contact before and one cited due to being warned a month ago, 3x (Stonebridge Path Trail) three constructions vehicles parked illegally/blocking the roadway - owners contacted and moved.

| ***Payroll use only*** | **VERIFY NAME AND ADDRESS** | ***Pa | yroll use only*** |
|--------------------------|-----------------------------|---------------|-------------------|
| BILL TO: | REMIT PAYMENT TO: | INVOICE # | SJSO22CAD172584 |
| Sharyn Rosina | Casey A Romein LLC | Service Date: | 08/04/22 |
| Govt. Management Service | 82 Willow Lake Drive | Invoice Date: | 08/04/22 |
| 5385 N Hob Hill Road | Saint Augustine FL, 32092 | Total Due: | \$220.00 |
| Sunrise, FL 33351 | | Due Date: | UPON RECEIPT |



ST JOHNS COUNTY SHERIFF'S OFFICE DETAIL INVOICE

SJSO22CAD172050

| NAME / ID: Casey A Romein LLC | | | | | |
|-------------------------------|-----------------|-----------|----------|----------------|-------------|
| DATE | CAD# TIME IN | | TIME OUT | TOTAL HOURS | TOTAL |
| Wednesday, August 3, 2022 | SJSO22CAD172050 | 5:15PM | 9:15PM | 4 | \$220.00 |
| | | | | | A Committee |
| | | | | | |
| | | | | | |
| | | | | | tres. |
| ACTIVITY / COMMENTS: | | Hour Rate | \$55.00 | 4 | \$220.00 |

Total Contacts: 6 Citations: 0 Warnings: 4

Multiple roving patrols. *Responded to a 911 hang up call on Glenfield Crossing Court.* *Stopped out with a suspicious vehicle on the property of the cell phone tower on Brookhaven Drive. Subjects were contractors.*

Focused on roving patrols inside the neighborhood for maximum visability.

Parking violations: 4x (Forest Glen Way) owners warned for parking illeagally.

solved supply su

| ***Payroll use only*** | **VERIFY NAME AND ADDRESS** | ***Pa | yroll use only*** |
|--------------------------|-----------------------------|---------------|-------------------|
| BILL TO: | REMIT PAYMENT TO: | INVOICE # | SJSO22CAD172050 |
| Sharyn Rosina | Casey A Romein LLC | Service Date: | 08/03/22 |
| Govt. Management Service | 82 Willow Lake Drive | Invoice Date: | 08/03/22 |
| 5385 N Hob Hill Road | Saint Augustine FL, 32092 | Total Due: | \$220.00 |
| Sunrise, FL 33351 | | Due Date: | UPON RECEIPT |

CENTRAL SECURITY AGENCY

2131 A State Road 16 St Augustine, FL 32084 904-458-5555 billing@centsec.us www.centsec.us



BILL TO

Sampson Creek Community Development District 219 Saint Johns Golf Dr Saint Augustine, FL 320921053 USA 370 57200.3450 I

INVOICE 19-0868

DATE 07/02/2022 TERMS Net 20

DUE DATE 07/22/2022

| ACTIVITY | DESCRIPTION | | QTY | RATE | AMOUNT |
|---|--|--|-----|--------|------------------|
| Long Term Security Services Commercial | Security Services June 2022 Week | :1 | 40 | 26.00 | 1,040.00T |
| Long Term Security Services Commercial | Security Services June 2022 Week 2 | | 40 | 26.00 | 1,040.00T |
| Long Term Security Services Commercial | Security Services June 2022 Week | .3 | 40 | 26.00 | 1,040.00T |
| Long Term Security Services Commercial | Security Services June 2022 Week | 4 | 40 | 26.00 | 1,040.00T |
| Patrol Vehicle | Patrol Vehicle | | 4 | 160.00 | 640.00T |
| Fuel Charge | Fuel Charge for June 2022 | and the second s | 1 | 109.13 | 109.13T |
| | osing us as your security provider. reciate the opportunity. | SUBTOTAL TAX (0) | | | 4,909.13 0.00 |
| FEIN #46-3475 | 536 | TOTAL | | | 4,909.13 |
| | | TOTAL DUE | | | \$4,909.13 |

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CENTRAL SECURITY AGENCY

2131 A State Road 16 St Augustine, FL 32084 904-458-5555 billing@centsec.us

320.51200.34501 KJ

BILL TO

www.centsec.us

Sampson Creek Community **Development District** 219 Saint Johns Golf Dr Saint Augustine, FL 320921053 USA

INVOICE 19-0886

DATE 08/01/2022 TERMS Net 20

DUE DATE 08/21/2022

| Security Services Week 1 July 2022 Security Services Week 2 July 2022 | | 40 | 26.00 | 1,040.00T |
|---|--|--|--|---|
| Security Services Week 2 July 2022 | | | | |
| | | 40 | 26.00 | 1,040.00T |
| Security Services Week 3 July 2022 | | 40 | 26.00 | 1,040.00T |
| Security Services Week 4 July 2022 | | 40 | 26.00 | 1,040.00T |
| Security Services Week 5 July 2022 | | 40 | 26.00 | 1,040.00T |
| Patrol Vehicle | | 5 | 160.00 | T00.008 |
| Fuel Charge for July 2022 | | 1 | 116.45 | 116.45T |
| | Security Services Week 4 July 2022 Security Services Week 5 July 2022 Patrol Vehicle | Security Services Week 4 July 2022 Security Services Week 5 July 2022 Patrol Vehicle | Security Services Week 4 July 2022 40 Security Services Week 5 July 2022 40 Patrol Vehicle 5 | Security Services Week 4 July 2022 40 26.00 Security Services Week 5 July 2022 40 26.00 Patrol Vehicle 5 160.00 |

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Disclosure or use of any such information without the written consent of the Central Security Agency and/or above listed client is strictly prohibited

TOTAL

6,116.45

TOTAL DUE

\$6,116.45



SVC/BILLING QUESTIONS

FAX PAYMENT INQUIRY (904)562-7000 (904)562-7020

ROUTE #

(972)996-7923 LOC #0292 ROUTE 0005 T020

VIEW & PAY YOUR BILLS ONLINE WWW.CINTAS.COM/MYACCOUNT

REMIT TO: CINTAS CORP P.O. Box 631025 CINCINNATI, OH 45263-1025

INVOICE

PLEASE PAY DIRECTLY FROM THIS INVOICE

View our catalog. 回然為回 C/O:Pool SAMPSON CREEK CDD. 219 SAINT JOHNS GOLF DR SAINT AUGUSTINE, FL 32092-1053 904-599-9093

INVOICE # DATE PO# STORE #

5118335080 07/29/2022 N/A

CUSTOMER # PAYER # SVC ORDER # CREDIT TERMS

10552255 10552255 8031224189 NET 30 DAYS

| MATERIAL | AA PF | DESCRIPTION | QTY | UNIT PRICE | EXT PRICE | TAX |
|-----------|---------------------|--------------------------------|------|-----------------|-----------|-----|
| 5150417 | OFFICE | 02635588 | | | | |
| 110 | | SERVICE ACKNOWLEDGEMENT | 1 | \$0.00 | \$0.00 | N |
| 120 | | CABINET ORGANIZED | 1 | \$0.00 | \$0.00 | N |
| 130 | | EXPIRATION DATES CHECKED | 1 | \$0.00 | \$0.00 | N |
| 44269 | | ELASTIC STRIP MEDIUM | 1. | \$14.79 | \$14.79 | N |
| 44429 | | LARGE PATCH 2INX3IN- MED | 1 | \$14.79 | \$14.79 | N |
| 55555 | | HARD SURFACE DISINFEC SVC | 1 | \$10.45 | \$10.45 | N |
| 79191 | | MUCINEX SMALL | 1 | \$16.12 | \$16.12 | N |
| 91019 | | COLD PACK, SMALL, 1/BOX | 1 | \$6.18 | \$6.18 | N |
| 92019 | | COLD PACK, LARGE, 1/BOX | 1 | \$7.54 | \$7.54 | N |
| 122110 | | BAYER ASPIRIN SMALL | 1 | \$12.02 | \$12.02 | N |
| 182019 | | STINGRELIEF WIPES 10/UNIT | 1 | \$10.34 | \$10.34 | N |
| 182030 | | INSECT STING AMP 10/UNIT | 1 | \$28.94 | \$28.94 | N |
| 573772 | | DAYQUIL SMALL | D 1 | \$14.79 | \$14.79 | N |
| 619279 | | EMERGENCY FOIL BLANKET | 1 | \$16.80 | \$16.80 | N |
| 1030300 | | WOUNDSEAL POUR PACK (2) | 1 | \$29.66 | \$29.66 | N |
| | | | COMP | ONENT SUBTOTAL: | \$182.42 | |
| 999900999 | Other | | | | | |
| 400 | | SERVICE CHARGE | 1 | \$18.95 | \$18.95 | N |
| REMIT TO: | CINTAS | | | SUB-TOTAL : | \$201.37 | |
| | P.O. Box CINCINA | 1631025 IATI, OH 45263-1025 | | TAX : | \$0.00 | |
| | | | | TOTAL : | \$201.37 | |

SIGNATURE :

DATE: 07/29/2022

NAME: Kate Trivelpiete

Thank you for your business. It's been our pleasure to serve you and get you Ready for the Workday®.

Supplied 51200.54600

Hello Office Sampson Creek Cdd,

Thanks for choosing Comcast Business.

| You | c hill | at a | a | lan | 00 |
|------|--------|------|---|-----|-----|
| I UU | וווע | al a | 9 | lai | ICC |

For 219 SAINT JOHNS GOLF DR, HOME OFC, SAINT AUGUSTINE, FL, 32092-1053

| Previous balance | | \$283.68 |
|-------------------------------|--------|-----------|
| Payment - thank you | Jul 27 | -\$283.68 |
| Balance forward | | \$0.00 |
| Regular monthly charges | Page 3 | \$279.85 |
| Taxes, fees and other charges | Page 3 | \$4.90 |
| New charges | | \$284.75 |
| | | |

| Amount | lue Aua | 18, 2022 |
|--|---------|-------------------|
| And the Control of th | | Charles Sandarden |

\$284.75

Need help?

Visit business.comcast.com/help or see page 2 for other ways to contact us.

Your bill explained

- This page gives you a quick summary of your monthly bill. A detailed breakdown of your charges begins on page 3.
- Any payments received or account activity after Jul 28, 2022 will show up on your next bill. View your most up-to-date account balance at business.comcast.com/myaccount.



Detach the bottom portion of this bill and enclose with your payment

Please write your account number on your check or money order

Do not include correspondence with payment

COMCAST BUSINESS

141 NW 16TH ST POMPANO BEACH FL 33060-5250 96330310 NO RP 28 20220728 NNNNNNNY 0000751 0004

OFFICE SAMPSON CREEK CDD C/O HOME OFC 5385 N NOB HILL RD SUNRISE, FL 33351-4761

գլարդիրարկարկարկարկիրորդուն

Account number

Payment due

Please pay

Amount enclosed

8495 74 140 1110618

Aug 18, 2022

\$284.75

\$

Make checks payable to Comcast Do not send cash

Send payment to

COMCAST PO BOX 71211 CHARLOTTE NC 28272-1211

հրադրիքակելիկիկիկինընդհանիլինակերիլիկիլի



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Visit business.comcast.com/learn/moving to learn more.

Accessibility:

If you are hearing impaired, call 711. For issues affecting customers with disabilities, call **1-855-270-0379**, chat live at **support.xfinity.com/accessibility**, email **accessibility@comcast.com**, fax **1-866-599-4268** or write to Comcast at 1701 JFK Blvd., Philadelphia, PA 19103-2838 Attn: M. Gifford.



Ways to pay



No more mailing monthly checks

Set up Auto Pay to save time, energy and stamps. It's easy to enroll, just visit business.comcast.com/myaccount



Go paperless and say goodbye to clutter

Sign up for Paperless Billing to view and pay your bill online. It's faster, easier and helps cuts down on clutter. Visit **business.comcast.com/myaccount** to get started.

Additional billing information

More ways to pay:



Online

Visit My Account at business.comcast.com/myaccount



Ву Арр

Download the Comcast Business App



In-Store

Visit business.comcast.com/servicecenter to find a store near you



What's included?

discount.

| | Internet: Fast, reliable internet on our Gig- speed network | |
|-----------|--|---|
| | TV: Keep your employees informed and customers entertained | |
| 13 | Voice Numbers: (904)599-9093 | |
| This sho | ws a service is included in your package: | - |
| Visit bus | iness.comcast.com/myaccount for more details | I |

You've saved \$20.00 this month with your service

| Regular monthly charges | \$279.85 | | |
|---|----------|----------|--|
| Comcast Business services | | \$229.25 | |
| TV Select Business Video. Includes \$20.00 Service Discount | \$19.95 | | |
| Music Choice | \$29.95 | | |
| Deluxe 50 Business Internet. | \$109.95 | | |
| Static IP - 1 | \$19.95 | | |
| Voice Line Business Voice. | \$44.45 | | |
| Voice Mail Service | \$5.00 | | |

| Equipment & services | \$19,65 |
|-------------------------|---------|
| TV Box + Remote | \$2.70 |
| Equipment Fee Internet. | 0 |
| Equipment Fee Voice. | \$16.95 |

| Broadcast TV Fee | \$3.00 | |
|---|------------------|--|
| Directory Listing Management Fee Voice Network Investment | \$3.00 \$3.00 | |
| Service fees | \$30 | |

| Taxes, fees and other charges | | \$4.90 |
|--------------------------------|--------|--------|
| Other charges | | \$4.90 |
| Regulatory Cost Recovery | \$1.38 | |
| Federal Universal Service Fund | \$3.52 | |

Additional information

Price Change Notice: The Business Class Internet Deluxe 50 service monthly rate was increased to \$119.95 (plus taxes and fees). Your account will see that increase starting with the next bill cycle. To learn more about Comcast Business fees, please visit business.comcast.com/understand-your-bill or call us at 800-391-3000.

Universal Service Fund: The FCC modifies the rate that voice providers pay into the USF on a quarterly basis. USF is assessed on applicable voice services as the Federal Universal Service Fund at the FCC's approved rate. See:

fcc.gov/encyclopedia/contribution-factor-quarterly-filings-universal-service-fund-usf-management-support. A new rate becomes effective July 1, 2022.

The Regulatory Cost Recovery fee is neither government mandated nor a tax, but is assessed by Comcast to recover certain federal, state, and local regulatory costs.

TV Update: Effective September 30, 2022, Olympic Channel will cease operations.

Recent and Upcoming Programming Changes: Information on recent and upcoming programming changes can be found at xfinity.com/programmingchanges/ or by calling 866-216-8634.



Governmental Management Services, LLC

1001 Bradford Way Kingston, TN 37763

Invoice

Invoice #: 384

Invoice Date: 8/1/22 Due Date: 8/1/22

Case:

P.O. Number:

Bill To:

Sampson Creek CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| Description | Hours/Qty | Rate | Amount |
|--|---|----------|----------|
| Management Fees - August 2022 | | 4,690.50 | 4,690.50 |
| Information Technology - August 2022 Dissemination Agent Services - August 2022 | | 83.33 | 83.33 |
| Dissemination Agent Services - August 2022 | | 166.67 | 166.67 |
| Copies | 新发展。1864年11月 - 1864年11月 - 1864年1 | 63.30 | 63.30 |
| Telephone | | 67.25 | 67.25 |
| | | | |
| | | | |

| Total | \$5,071.05 | | |
|------------------|------------|--|--|
| Payments/Credits | \$0.00 | | |
| Balance Due | \$5,071.05 | | |

Grau and Associates

951 W. Yamato Road, Suite 280 Boca Raton, FL 33431www.graucpa.com

Phone: 561-994-9299 Fax: 561-994-5823

Sampson Creek Community Development District 5385 N Nob Hill Road Sunrise, FL 33351

Invoice N Date

Invoice No. 23001

07/29/2022

SERVICE

Project: Arbitrage - Series 2016 FYE 3/31/22 Arbitrage Services

Arbitrage

Arbitrage

Arbitrage

600.00

Subtotal:

600.00

Total

600.00

Current Amount Due

600.00

513.312

KUTAK ROCK LLP

TALLAHASSEE, FLORIDA

Telephone 404-222-4600 Facsimile 404-222-4654

Federal ID 47-0597598

July 31, 2022

Check Remit To: Kutak Rock LLP PO Box 30057 Omaha, NE 68103-1157

Wire Transfer Remit To:
ABA #104000016
First National Bank of Omaha
Kutak Rock LLP
A/C # 24690470
Reference: Invoice No. 3083131
Client Matter No. 17923-1

Mr. Jim Oliver
Sampson Creek CDD
Governmental Management Services – St. Augustine
Suite 114
475 West Town Place
Orlando, FL 32817

Invoice No. 3083131 17923-1

| Re: Sam | pson Creek CDD - | General Co | ounsel | |
|-------------|---------------------|------------|--------|--|
| For Profess | ional Legal Service | s Rendered | | |
| 06/01/22 | W. Haber | 0.50 | 97.50 | Review and revise budget notice and confer with Sweeting regarding same |
| 06/02/22 | W. Haber | 0.20 | 39.00 | Review draft agenda |
| 06/09/22 | K. Jusevitch | 0.20 | 21.00 | Prepare registered agent resolution; correspond with district manager |
| 06/15/22 | W. Haber | 0.30 | 58.50 | Prepare for Board meeting |
| 06/16/22 | W. Haber | 3.10 | 604.50 | Prepare for and participate in Board meeting |
| 06/17/22 | W. Haber | 0.70 | 136.50 | Begin preparation of RFP for landscape maintenance |
| 06/30/22 | W. Haber | 0.50 | 97.50 | Begin to prepare RFP for landscape maintenance services |
| 06/30/22 | K. Magee | 0.90 | 144.00 | Begin drafting of landscape maintenance RFP package |
| TOTAL HO | OURS | 6.40 | | |

KUTAK ROCK LLP

Sampson Creek CDD July 31, 2022 Client Matter No. 17923-1 Invoice No. 3083131 Page 2

TOTAL FOR SERVICES RENDERED

\$1,198.50

TOTAL CURRENT AMOUNT DUE

\$1,198.50

UNPAID INVOICES:

June 7, 2022

Invoice No. 3064174

2,863.62

TOTAL DUE

\$4,062.12

513.315

LifeSafe Services LLC

(888) 767-0050 paige@lifesafeservices.com www.lifesafeservices.com



INVOICE

BILL TO 025-27119 Sampson Creek CDD 219 St Johns Golf Drive St Augustine, FL 32092

submitted payment.

SHIP TO 025-27119 Sampson Creek CDD 219 St Johns Golf Drive St Augustine, FL 32092

| EQUIPMENT & SERVICES - EMERGENCY USE | ONLY | QTY | RATE | AMOUNT |
|--|---|---------------------------|-------|-----------------------------------|
| Electrodes - Onsite AED | | 1 | 55.00 | 55.00T |
| Remit to: LifeSafe Services LLC 5971 Powers Avenue, #108 Jacksonville, FL 32217 | SUBTOTAL TAX TOTAL BALANCE DUE | 0)) 3 (((())) 4 ((()) | 1-11 | 55.00 3.58 58.58 \$58.58 |

Please disregard this invoice if you have already

For sales, please contact Julie at 888-767-0050 x21.

320.57200.54500

Project Manager

Alex Acree



Sharyn Henning
Sampson Creek Community Development District
475 West Town Place
Suite 114
St Augustine, FL 32092

August 2, 2022 Invoice No:

187450

Project

Totals

16080.00

Sampson Creek CDD

This invoice includes charges for tasks performed for your project, including:

- AT&T Easement Review
- Eagle Point Retainer Wall Review

Please call Alex Acree if you have any questions or concerns regarding your project.

160.00

For billing inquiries, please contact our Accounting Department.

Professional Services through July 31, 2022

| 10100010110101 | Trices amought surj | 241.2422 | | | | |
|----------------|---------------------|------------------|--------------|----------------|------------|----------|
| Phase | 001 | General Services | | | | |
| | | | Hours | Rate | Amount | |
| Profession | nal Engineer | | 1.00 | 135.00 | 135.00 | |
| Administra | ative | | .50 | 50.00 | 25.00 | |
| | Total Labo | or | | | | 160.00 |
| | | | | | Total Due: | \$160.00 |
| Billed to Date | | | | | | |
| | | Current Due | Prior Billed | Billed to Date | | |
| Labor | | 160.00 | 78,880.27 | 79,040.27 | | 211 |
| Expense | | 0.00 | 3,910.30 | 3,910.30 | (5) | 2 511 |
| Interest | | 0.00 | 2.35 | 2.35 | 3 | 2 |
| | | | | | | |

82,792.92

82,952.92

RICK ARSENAULT



COMMERCIAL . RESIDENTIAL

WATER FEATURES

| BILL TO | |
|--|--|
| Sampson Creek CDD 219 St. Johns Golf Drive St. Augustine, FL 32092 | |

| | | | TERMS INVOICE# | | D | ATE | |
|----------|---|---------------------------------|----------------|-------|------------------|--------------------|--|
| Invoi | nvoice | | Due on receipt | | 7/25 | 7/25/2022 | |
| YTITIANU | ~ | DESCR | RATE | AMOUN | | | |
| 40 | August Pool & Splas Calcium Hypochlori | h Pad Maintenance Ag e Shock | | 200 | 1,885,00 6.55 | 1,885.00 327.50 | |

Total

\$2,212.50

Riverside Management Services, Inc 9655 Florida Mining Blvd. W. Building 300, Suite 305 Jacksonville, FL 32257

Invoice

Invoice #: 350

Invoice Date: 8/1/2022 Due Date: 8/1/2022

Case:

P.O. Number:

Balance Due

\$12,172.00

BIII To:

Sampson Creek CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| Description | Hours/Qty Rate | Amount |
|--|--------------------|-------------|
| 1.320.54100.34000 - Contract Administration - August 2022 1.320.57200.34700 - Facility Management - Sampson Creek - August 2022 | 6,250.0 5,922.0 | |
| Juny Landert 8-1-22 | | |
| | Total | \$12,172.00 |
| | Payments/Credits | \$0,00 |

Riverside Management Services, Inc

9655 Florida Mining Blvd, W. Building 300, Suite 305 Jacksonville, FL 32257

Invoice

Invoice #: 351

Invoice Date: 7/19/2022 Due Date: 7/19/2022

Case:

P.O. Number:

Bill To:

Sampson Greek CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| 1,977.75 392.72 | 1,977,75 392,72 |
|--------------------|--------------------|
| | |
| | |
| | |
| | |
| | |
| | |

| Total | \$2,370.47 |
|------------------|------------|
| Payments/Credits | \$0.00 |
| Balance Due | \$2,370.47 |
| | ON 120 |

04/1/03

SAMPSON CREEK COMMUNITY DEVELOPMENT DISTRICT MAINTENANCE BILLABLE HOURS FOR THE MONTH OF JUNE 2022

| Date | Hours | Employee | Description |
|---------|-------|----------|---|
| 6/3/22 | 8 | J,S, | Blew leaves and debris off tennis courts, walkways, playground area and picnic area, removed debris around playground, picnic area, basketball courts, tennis courts, soccer field and parking lot, straightened and organized pool deck furniture, check and changed trash receptacles as needed |
| 6/6/22 | 8 | J.S. | Installed four new chains on swing set, attached pins to the umbrellas at pool, checked and changed all trash receptacles, removed debris around basketball courts, tennis courts, soccer field, playground area, picnic area, pool area and parking lot |
| 6/13/22 | 6.17 | J.S. | Pressure washed stains around the pool, removed debris around playground area, picnic area, tennis courts, roadways, basketball courts, soccer field and pool area, checked and changed trash receptacles as needed |
| 6/17/22 | 7.78 | J.S. | Assisted with installing an Exit sign and security lights, removed debris around pool area, basketball courts, tennis courts, picnic area, playground, parking lot, amenity center and roads, checked and changed all trash receptacles |
| 6/20/22 | 8.65 | J.S. | Installed two sets of safety chains on swing sets, installed new basketball cover over basketball goal, took plate off of front gate, removed banner at front entry way, removed sign from neighborhood, blew leaves and debris off tennis courts, walkways, picnic area and playground area, removed debris around tennis courts, basketball courts, soccer field, picnic area, playground area, parking lot, amenity center and roads |
| 6/24/22 | 8 | J.S. | Sprayed for wasps on playground, tennis courts and walkway bushes, sprayed for weeds on upper pool deck, blew leaves and debris off tennis courts, walkways, picnic area and playground area, removed debris off soccer field, basketball courts, tennis courts, pool area, picnic area, playground area and parking lot, checked and changed all trash receptacles |
| 6/27/22 | 8 | J.S. | Straightened and organized all pool deck furniture, sprayed for wasps around pool area and the playground area, checked and changed all trash receptacles, blew leaves and debris off tennis courts, walkways, playground area and plcnic area, removed debris around tennis courts, basketball courts, picnic area, playground area, pool area, amenity center and parking lot |
| TOTAL | 54.6 | | |
| MILES | 150 | | *Mileage is reimbursable per section 112.061 Florida Statutes Mileage Rate 2009-0,445 |

MAINTENANCE BILLABLE PURCHASES

Period Ending 07/05/22

| DISTRICT | DATE | SUPPLIES | PRICE | EMPLOYEE |
|---------------|---------|---------------------------------|--------------|----------|
| SC | | | | |
| SAMPSON CREEK | | | | |
| | 6/2/22 | Round Up Weed Killer Refill (2) | 57,5 | 94 T.J. |
| | 6/7/22 | 24" Squeegee with Handle | 27.5 | 97 T.J. |
| | 6/7/22 | Command Hooks | 2.5 | 98 T.J. |
| | 6/7/22 | 2 Pocket Folder | 0.5 | 50 T.J. |
| | 6/7/22 | Index Cards | 1. | 54 T.J. |
| | 6/7/22 | Black Ink Pens | 3. | 67 T.J. |
| | 6/7/22 | 3 Pocket Metal File Organizer | 15. | 30 T.J. |
| | 6/15/22 | LED Emergency Light Unit | 46.4 | 47 T.J. |
| | 6/16/22 | Paper Towels (2) | 12. | 34 T.J. |
| | 6/16/22 | Mr. Clean Solutions (2) | 5. | 88 T.J. |
| | 6/16/22 | 5oz Water Cups (7) | 23. | 38 T.J. |
| | 6/16/22 | Freeze Pops (2) | 5.5 | 96 T.J. |
| | 6/16/22 | 18ct Snack Box (3) | 36. | 29 T.J. |
| | 6/16/22 | 28ct Snack Box | 14. | 98 T.J. |
| | 6/16/22 | 16ct Pringles Snack Box (2) | 23. | 56 T.J. |
| | 6/17/22 | Red IED Emergency/Exit Sign | 108. | 00 J.S. |
| | 6/22/22 | Keys (2) | 5. | 96 T.J. |
| | | | TOTAL \$392. | 72 |



STATEMENT

 CUSTOMER NUMBER
 368822

 STATEMENT DATE
 07/31/22

SAMPSON CREEK CDD ST JOHNS GOLF & C.C. SWIM CLUB 205 ST. JOHNS GOLF DR.

ST AUGUSTI NE

FL 32092-

STATEMENT INQUIRIES CALL: 800-858-7230

AARON BAMFORD

PAGE# 1

| INVOICE NUMBER | TRANSACTION DATE | ORDER/GN | TYPE | PURCHASE ORDER | AMOUNT | AGING DAYS | OPEN AMOUNT |
|----------------------|-------------------|----------|------|----------------|--------|---------------|-------------|
| 5660097 TOTAL EUT | 07/15/22 URE * | BJ7VA/00 | INV | KATE | 314.99 | | 314. 99 |
| | | | | 200.54 | 600 | | |
| | | | | 320.57200.54 | | | |
| | | | | | | | |

| CURRENT | OVER 15 | OVER 30 | OVER 60 | OVER 90 |
|---------|---------|---------|---------|---------|
| 314.99 | | | | |

| BALANCE AS OF | TOTAL AMOUNT DUE |
|---------------|------------------|
| 07/31/22 | 314. 99 |

| BALANCE AS OF | CURRENT | OVER 15 | OVER 30 | OVER 60 | OVER 90 |
|---------------|---------|---------|---------|---------|---------|
| 07/31/22 | 314. 99 | | | | |

CUSTOMER NUMBER 368822

TOTAL AMOUNT DUE. 314, 99

SAMPSON CREEK CDD ST JOHNS GOLF & C.C. SWIM CLUB 205 ST. JOHNS GOLF DR.

ST AUGUSTINE

FL 32092-

REMIT TO ADDRESS BELOW

SOUTHEASTERN PAPER GROUP P.O. Box 890671 Charlotte, NC 28289-0671

Invoice



| Date | Invoice # |
|----------|-----------|
| 8/1/2022 | 2838 |

Bill To

GOVERNMENTAL MANAGEMENT SERVICES, LLC SAMPSON CREEK CDD 475 WEST TOWN PLACE, SUITE 114 WORLD GOLF VILLAGE ST. AUGUSTINE, FL 32092

| Quantity | Description | Rate | Amount | | | | |
|----------|--|--------|---------|--|--|--|--|
| | MONTHLY MAINTENANCE AND NEWSLETTER - SAMPSON CREEK CDD | 350.00 | 350.0 | | | | |
| | | Total | \$350.0 | | | | |



Corporate Trust Services EP-MN-WN3L 60 Livingston Ave. St. Paul, MN 55107

"Copy of Previously Printed | hwoise umber:

Account Number: Invoice Date: Direct Inquiries To: Phone: 6506434 272521000 04/25/2022 STACEY JOHNSON 407-835-3805

SAMPSON CREEK CDD ATTN JAMES OLIVER DISTRICT MANAGER 475 W TOWN PL STE 114 WORLD GOLF VILLAGE ST AUGUSTINE FL 32092

SAMPSON CREEK COMMUNITY DEVELOPMENT DISTRICT CAPITAL IMPROVEMENT REVENUE AND REFUNDING BONDS SERIES 2016

The following is a statement of transactions pertaining to your account. For further information, please review the attached

STATEMENT SUMMARY

PLEASE REMIT BOTTOM COUPON PORTION OF THIS PAGE WITH CHECK PAYMENT OF INVOICE.

TOTAL AMOUNT DUE

\$4,363.88

All invoices are due upon receipt.

513.333

Please detach at perforation and return bottom portion of the statement with your check, payable to U.S. Bank.

SAMPSON CREEK COMMUNITY DEVELOPMENT DISTRICT CAPITAL IMPROVEMENT REVENUE AND REFUNDING BONDS SERIES 2016 Invoice Number: Account Number: Current Due: 6506434 272521000 \$4,363.88

Direct Inquiries To: Phone: STACEY JOHNSON 407-835-3805

Wire Instructions: U.S. Bank ABA # 091000022 Acct # 1-801-5013-5135

Trust Acct # 272521000 Invoice # 6506434 Attn: Fee Dept St. Paul Please mail payments to: U.S. Bank CM-9690

> PO BOX 70870 St. Paul, MN 55170-9690



Corporate Trust Services EP-MN-WN3L 60 Livingston Ave.
"Goppy of Psaviously Printed Invoice"

Invoice Number: Invoice Date: Account Number: Direct Inquiries To: Phone:

6506434 04/25/2022 272521000 STACEY JOHNSON 407-835-3805

SAMPSON CREEK COMMUNITY DEVELOPMENT DISTRICT CAPITAL IMPROVEMENT **REVENUE AND REFUNDING BONDS SERIES 2016**

Accounts Included 272521000

In This Relationship: 272521007

272521001

272521002

272521003

272521004

272521006

| Detail of Current Charges | Volume | Rate | Portion of Year | Total Fees |
|---|-----------------------|----------|-----------------|------------|
| 04111 Paying Agent / Regist / Trustee Agent | 1.00 | 4,050.00 | 100.00% | \$4,050.00 |
| Subtotal Administration Fees - In Advance 04 | /01/2022 - 03/31/2023 | | | \$4,050.00 |
| Incidental Expenses 04/01/2022 to 03/31/2023 | 4,050.00 | 0.0775 | | \$313.88 |
| Subtotal Incidental Expenses | | | | \$313.88 |
| TOTAL AMOUNT DUE | | | | \$4,363.88 |



PO BOX 489 NEWARK, NJ 07101-0489

| Manage Your Account | Account Number | Date Due |
|--|-----------------|------------|
| b2b.verizonwireless.com | 442199298-00001 | 08/15/22 |
| Change your address at http://sso.verizonenterprise.com | Invoice Number | 9911846493 |

Quick Bill Summary

Jun 24 - Jul 23

րժինդիկութիրութիսնիակութիլիկիի

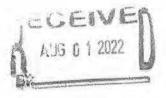
SAMPSON CREEK 475 W TOWN PL STE 114 SAINT AUGUSTINE, FL 32092-3649

00277054 N106

| Previous Balance (see back for detalls) | \$36.07 |
|---|----------|
| Payment - Thank You | -\$36.07 |
| Balance Forward | \$.00 |
| Monthly Charges | \$36.05 |
| Usage and Purchase Charges | |
| Messaging | \$.02 |
| Data | \$.00 |
| Surcharges | |
| and Other Charges & Credits | \$.02 |
| Taxes, Governmental Surcharges & Fees | \$.00 |
| Total Current Charges | \$36,09 |

Total Charges Due by August 15, 2022

\$36.09



573.410

| Pay from phone | Pay on the Web | Questions; | | | | |
|----------------|----------------------------|--|--|--|--|--|
| #PMT (4788) | At b2b verizonwireless.com | 1.800 922,0204 or *611 from your phone | | | | |



SAMPSON CREEK 475 W TOWN PL STE 114 SAINT AUGUSTINE, FL 32092-3649 Bill Date Account Number Invoice Number

July 23, 2022 442199298-00001 9911846493

Total Amount Due by August 15, 2022

Make check payable to Verizon Wireless. Please return this remit slip with payment.

\$36.09

PO BOX 660108 DALLAS, TX 75266-0108

խըկրվՈկկերվիգրկսխիսկեսնկիլյելմիլկիգ



Invoice Number Account Number

Date Due Page

9911846493

442199298-00001 08/15/22 2 of 5

| Get Minutes Used | Get Data Used | Get Balance | | | | |
|------------------|---------------|-------------|--|--|--|--|
| #MIN + SEND | #DATA + SEND | #BAL + SEND | | | | |

Payments

Payments, continued

Previous Balance \$36.07 Payment - Thank You Payment Received 07/20/22 -36.07 **Total Payments** -\$36.07 **Balance Forward** \$.00



Written notations included with or on your payment will not be reviewed or honored. Please send correspondence to:
Verizon Wireless Attn: Correspondence Team PO Box 15089 Albany, NY 12212

Automatic Payment Enrollment for Account: 442199298-00001 SAMPSON CREEK

By signing below, you authorize Verizon Wireless to electronically debit your bank account each month for the total balance due on your account. The check you send will be used to setup Automatic Payment. You will be notified each month of the date and amount of the debit 10 days in advance of the payment. You agree to receive all Auto Pay related communications electronically. I understand and accept these terms. This agreement does not alter the terms of your existing Customer Agreement. I agree that Verizon Wireless is not liable for erroneous bill statements or incorrect debits to my account. To withdraw your authorization you must call Verizon Wireless. Check with your bank for any charges.

2. Sign name in box below, as shown on the bill and date.

3. Return this slip with your payment. Do not send a voided check.







Invoice Number

Account Number

Date Due Page

9911846493

442199298-00001

08/15/22 3 of 5

Overview of Lines

| Lines Charges | Page Number | Monthly Charges | Usage and Purchase Charges | Equipment Charges | | Governmental Surcharges | Third—Party Charges (includes Tax) | Total Charges | Voice Plan Usage | Messaging Usage | Data Usage | Voice Roaming | Messaging Roaming | Data Roaming |
|---------------------------|----------------|--------------------|-------------------------------------|----------------------|-------|----------------------------|--|------------------|------------------------|--------------------|---------------|---|----------------------|-----------------|
| 904-466-3018 Ryan Barnett | 4 | \$36.05 | \$.02 | | \$.02 | \$.00 | | \$36.09 | | 1 // | 8.997GB | (************************************** | 7-27 | - |
| Total Current Charges | | \$36.05 | \$0.02 | \$.00 | \$.02 | \$.00 | \$.00 | \$36.09 | | | | | | |



Invoice Number Account Number

Date Due Page

9911846493

442199298-00001 08/15/22 4 of 5

Summary for Ryan Barnett: 904-466-3018

Your Plan

Mobile Broadband Unlimited \$36.05 monthly charge \$.25 per minute

MBB Unlimited

Unlimited monthly gigabyte

Have more questions about your charges? Get details for usage charges at b2b.verizonwireless.com.

| Monthly | Charges |
|---------|---------|
| | |

Mobile Broadband Unlimited 07/24 - 08/2336.05 \$36.05

Usage and Purchase Charges

| Messaging | | Allowance | Used | Billable | Cost |
|-------------------------|------------|-----------|-------|--------------|-------|
| Text Rcv'd | messages | | 1 | 1 | .02 |
| Total Messaging | | | | | \$.02 |
| Data | | Allowance | Used | Billable | Cost |
| Gigabyte Usage | gigabytes | unlimited | 8,997 | | |
| Total Data | | | | | \$.00 |
| Total Usage and Purchas | se Charges | | | | \$.02 |
| Surcharges | | | | | |
| Regulatory Charge | All backet | | | ris III II s | .02 |
| | | | | | \$.02 |

Total Current Charges for 904-466-3018

Need-to-Know Information

Explanation of Surcharges

Surcharges include (i) a Regulatory Charge (which helps defray various government charges we pay including government number administration and license fees); (ii) a Federal Universal Service Charge (and, if applicable, a State Universal Service Charge) to recover charges imposed on us by the government to support universal service; and (III) an Administrative Charge, which helps defray certain expenses we incur, including: charges we, or our agents, pay local telephone companies for delivering calls from our customers to their customers; fees and assessments on our network facilities and services; property taxes; and the costs we incur responding to regulatory obligations. Please note that these are Verizon Wireless charges, not taxes. These charges, and what's included, are subject to change from time to time.

FUSC Change

The Federal Universal Service Charge (FUSC) is a Verizon Wireless charge that is subject to change each calendar quarter based on contribution rates prescribed by the FCC. On July 1, the FUSC increased to 10.23% of assessable wireless charges, other than separately billed interstate and international telecom charges. The FUSC on separately billed interstate and international telecom charges increased to 33.00%. For more details, please call 1-888-684-1888.



Bankruptcy Information

If you are or were in bankruptcy, this bill may include amounts for pre-bankruptcy charges. You should not pay pre-bankruptcy amounts; they are for your information only. In the event Verizon receives notice of a bankruptcy filing, pre-bankruptcy charges will be adjusted in future invoices. Mail bankruptcy-related correspondence to 500 Technology Drive, Suite 550, Weldon Spring, MO 63304.



ST JOHNS COUNTY SHERIFF'S OFFICE DETAIL INVOICE

SJSO22CAD180155

| NAME / ID: | Casey A Romein LLC | Casey A Romein LLC | | | | | |
|---------------------------|--------------------|--------------------|----------|----------------|----------|--|--|
| DATE | CAD# | TIME IN | TIME OUT | TOTAL HOURS | TOTAL | | |
| Saturday, August 13, 2022 | SJSO22CAD180155 | 5:30 PM | 8:30 PM | 4 | \$220.00 | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| ACTIVITY / COMMENTS: | | Hour Rate | \$55.00 | 4 | \$220.00 | | |

Total Contacts: 11 Citations: 11 Warnings: 7

Multiple roving patrols.

Moving Violations: 2x (Leo Maguire Pkwy) one driver cited for speeding (55mph/35mph zone) and warned for tinting the whole windshield, lettering on the windshield, modified muffler, and not updating his DL, another driver cited for speeding (53/35mph zone), 1x (St Johns Golf Drive) driver cited for speeding (38/25mph zone).

Parking violations: 1x (Remmington Court) owner warned for illegally parking on the street, 2x (Drury Court) one owner warned for parking too close to a stop sign and the other for parking the wrong direction, 4x (Eagle Point Drive) four owners cited for illegally parking on the street, 1x (Highland View Drive) owner cited for illegally parking on the street.

| ***Payroll use only*** | **VERIFY NAME AND ADDRESS** | *** Payroll use only** | |
|--------------------------|-----------------------------|------------------------|-----------------|
| BILL TO: | REMIT PAYMENT TO: | INVOICE# | SJSO22CAD180155 |
| Sharyn Rosina | Casey A Romein LLC | Service Date: | 08/13/22 |
| Govt. Management Service | 82 Willow Lake Drive | Invoice Date: | 08/13/22 |
| 5385 N Hob Hill Road | Saint Augustine FL, 32092 | Total Due: | \$220.00 |
| Sunrise, FL 33351 | | Due Date: | UPON RECEIPT |



CINTAS CORP P.O. Box 631025 CINCINNATI, OH 45263-1025 Service / Billing # Fax #

Payment Inquiry #

(904)562-7000 (904)562-7020 (972)996-7923

Invoice

Ship To Pool

SAMPSON CREEK CDD 219 SAINT JOHNS GOLF DR SAINT AUGUSTINE, FL 32092-1053 Invoice # 5110640888 Invoice Date 06/02/2022 Credit Terms NET 30 DAYS Customer # 10552255

Cintas Route LOC #0292 ROUTE 0005

Order # 7032953626 Payer # 10552255

BIII To Pool

SAMPSON CREEK CDD 219 SAINT JOHNS GOLF DR SAINT AUGUSTINE, FL 32092-1053

| Material | # 14.24 | Description | | Qu | antity | Unit Price | Ext Price Ta |
|----------|--------------------|-----------------------------|--------|----|--------|-------------------|--------------|
| Unit | 000000000005150417 | Unit Description: | OFFICE | | | | |
| 110 | | SERVICE ACKNOWLEDGEMENT | | 1 | EA | \$0.00 | \$0.00 |
| 120 | | CABINET ORGANIZED | | 1 | EA | \$0.00 | \$0.00 |
| 130 | | EXPIRATION DATES CHECKED | | 1 | EA | \$0.00 | \$0.00 |
| 12221 | | LIQUID BANDAGE SMALL | | 1 | BAG | \$16,63 | \$16.63 |
| 14249 | | ELASTIC STRIP SMALL | | 1 | BAG | \$10.17 | \$10.17 |
| 55555 | | HARD SURFACE DISINFEC SVC | | 1 | EA | \$10.45 | \$10.45 |
| 51029 | | ANTISEPTIC PUMP 2 OZ | | 1 | EA | \$15.72 | \$15.72 |
| 51109 | | ITCH RELIEF SPRY 2 OZ | | 1 | EA | \$15.72 | \$15.72 |
| 72220 | | ROLLER GAUZE- 2IN NON-STER | | 2 | EA | \$7.86 | \$15.72 |
| 72230 | | ROLLER GAUZE- 3IN NON-STER | | 1 | EA | \$8.78 | \$8.78 |
| 72240 | | ROLLER GAUZE 4IN NON-STER | | 1 | EA | \$10,17 | \$10.17 |
| 30200 | | ELASTIC TAPE 1IN X 5FT/ROLL | | 1 | ROL | \$8.27 | \$8.27 |
| 30479 | | 1/2IN X 5 TAPE DISPENSER | | 1 | EA | \$8.32 | \$8,32 |
| 1019 | | COLD PACK, SMALL, 1/BOX | | 1 | BOX | \$6.18 | \$6.18 |
| 100439 | | HYDROCORTISONE CREAM SM | | 1 | BAG | \$9.31 | \$9.31 |
| 121220 | | ALEVE SMALL | | 1 | BAG | \$11.10 | \$11.10 |
| 30209 | | INDUST EYE RELIEF 1/2 OZ | | 1 | EA | \$14.06 | \$14.06 |
| 130459 | | 1/2 OZ EYE WASH 4 PACK | | 1 | PAC | \$23.30 | \$23.30 |
| 182019 | | STINGRELIEF WIPES 10/UNIT | | 1 | BOX | \$10.34 | \$10.34 |
| 182030 | | INSECT STING AMP 10/UNIT | | 1 | BOX | \$28.94 | \$28.94 |
| 280020 | | LENS/SCREEN WIPES 100/BX | | 1 | BOX | \$27.60 | \$27.60 |
| 619279 | | EMERGENCY FOIL BLANKET | | 1 | EA | \$16.80 | \$16.80 |
| | | | | | | Unit Subtotal: | \$267.58 |
| Jnit | 000000000999900999 | | Other | | | | |
| 100 | | SERVICE CHARGE | | 1 | EA | \$18.95 | \$18.95 |
| | | | | | | Unit Subtotal: | \$18.95 |
| | | | | | | Invoice Sub-total | \$286,53 |
| | | | | | | Invoice Sub-total | \$28 |

Supplies 320.57200.54600

Hello Fitn Sampson Crk Cdd Pool,

Thanks for choosing Comcast Business.

| And in case of | | | | The second | |
|-----------------------|--------|------------|-----|------------|--------|
| VOLIE | | α t | 2 | | 00 |
| Your | 10/111 | al | au | иси | LU LUI |
| The State of the Land | | | ~ 3 | No. | |

For 219 SAINT JOHNS GOLF DR, HOME OFC 2, SAINT AUGUSTINE, FL, 32092-1053

| Previous balance | | \$1,893.52 |
|-------------------------------|--------|-------------|
| Payments - thank you | Page 3 | -\$2,530.63 |
| Balance forward | | -\$637.11 |
| Regular monthly charges | Page 3 | \$618.15 |
| One-time charges | Page 3 | \$18.00 |
| Taxes, fees and other charges | Page 4 | \$9.08 |
| New charges | | \$645.23 |

Amount due Aug 25, 2022

\$8.12

Need help?

Visit business.comcast.com/help or see page 2 for other ways to contact us.

Your bill explained

- · Your one-time charges are \$18.00 due to Reactivate Fee - Video, Reactivate Fee-internet and Reactivate Fee -Voice charge(s).
- This page gives you a quick summary of your monthly bill. A detailed breakdown of your charges begins on
- Any payments received or account activity after Aug 04, 2022 will show up on your next bill. View your most up-to-date account balance at business.comcast.com/ myaccount.

Detach the bottom portion of this bill and enclose with your payment

Please write your account number on your check or money order

Do not include correspondence with payment

COMCAST

POMPANO BEACH FL 33060-5250 96330310 NO RP 04 20220504 NNNNNNNY 0000711 0004

FITN SAMPSON CRK CDD POOL HOME OFG 2 5385 N NOB HILL RD SUNRISE, FL 33351-4761

<u> Կրգիլիկիիիլի ի</u>կանույին բորվիկին ոիդիկիների ի

Account number

Payment due Please pay

Amount enclosed

8495 74 140 1110956

Aug 25, 2022

Make checks payable to Comcast Do not send cash

Send payment to

COMCAST PO BOX 71211 **CHARLOTTE NG 28272-1211**

|||լիևիկիրեկինդրել||||լից|կրդլիորորմելինդիիկ|||



Download the Comcast Business App

Manage your account anytime, anywhere with the Comcast Business App – an innovative all-in-one tool designed with your business in mind.

- · Manage your account details
- · Pay your bill and customize billing options
- · View upcoming appointments



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Call today for a FREE account review at 877-564-0318.



Need help? We're here for you



Visit us online

Get help and support at business.comcast.com/help



Call us anytime

800-391-3000 Open 24 hours, 7 days a week for billing and technical support



Useful information

Moving?

We can help ensure it's a smooth transition.

Visit business.comcast.com/learn/moving to learn more.

Accessibility:

If you are hearing Impaired, call 711. For issues affecting customers with disabilities, call 1-855-270-0379, chat live at support.xfinity.com/accessibility, email accessibility@comcast.com, fax 1-866-599-4268 or write to Comcast at 1701 JFK Blvd., Philadelphia, PA 19103-2838 Attn: M. Gifford.



Ways to pay



No more mailing monthly checks

Set up Auto Pay to save time, energy and stamps. It's easy to enroll, just visit business.comcast.com/myaccount



Go paperless and say goodbye to clutter

Sign up for Paperless Billing to view and pay your bill online. It's faster, easier and helps cuts down on clutter. Visit **business.comcast.com/myaccount** to get started.

Additional billing information

More ways to pay:



Online

Visit My Account at business.comcast.com/myaccount



Ву Арр

Download the Comcast Business App



In-Store

Visit business.comcast.com/servicecenter to find a store near you



| Balance forward | | -\$637.1 | |
|---------------------|--------|-------------|--|
| Previous balance | | \$1,893.52 | |
| Payments | | -\$2,530.63 | |
| Credit card payment | Jul 12 | -\$1,893.52 | |
| Payment | Aug 01 | -\$637.11 | |

| Regular monthly charges | | 618.15 |
|---|----------|----------|
| Comcast Business services | | \$316.80 |
| TV Standard Business Video. | \$74.95 | |
| Business Internet 75 | \$152.95 | |
| Voice Line Business Voice, Qty 2 @ \$44.45 each | \$88.90 | |
| Add ons | | \$0.00 |

| Equipment & services | \$260.45 | |
|---|----------|--|
| Public View Service Business Video. Includes \$20.00 Service Discount | \$0.00 | |
| Add ons | \$0.00 | |

| Equipment & services | \$260.45 |
|---|----------|
| CableCARD | 0 |
| Service To Additional TV. | |
| Digital Adapter | 0 |
| CableCARD Service To Additional TV. Qty 6 @ \$7.25 each | \$43.50 |
| Equipment Fee TV Box. | \$200.00 |
| Equipment Fee | 0 |
| Internet. | |
| Equipment Fee Voice. | \$16.95 |

| Service fees | \$4 | 0.90 |
|----------------------------------|---------|------|
| Directory Listing Management Fee | \$3.00 | |
| Voice Network Investment | \$3.00 | |
| Broadcast TV Fee | \$24.95 | |
| Regional Sports Fee | \$9.95 | |

| One-time charge | es | \$18. | 00 |
|------------------------|--------|--------|-----|
| Other charges | | \$18 | .00 |
| Reactivate Fee - Video | Jul 14 | \$6.00 | |

What's included? Internet: Fast, reliable speed network





Voice Numbers: (904)599-9094, (904)819-9956

This shows a service is included in your package:

Visit business.comcast.com/myaccount for more details

You've saved \$20,00 this month with your service



 Account Number
 Billing Date
 Services From
 Page

 8495 74 140 1110956
 Aug 04, 2022
 Aug 14, 2022 to Sep 13, 2022
 4 of 4

...continued

| Reactivate Fee-internet | Jul 14 | \$6.00 | |
|-------------------------|--------|--------|--|
| Reactivate Fee - Voice | Jul 14 | \$6.00 | |

| Taxes, fees and other charges | \$9.08 |
|--------------------------------|--------|
| Other charges | \$9.08 |
| Regulatory Cost Recovery | \$2.34 |
| Federal Universal Service Fund | \$6.74 |



Fee Update: This bill reflects a change in the FCC Regulatory Fee from \$0.08 to \$0.09.

The Regulatory Cost Recovery fee is neither government mandated nor a tax, but is assessed by Comcast to recover certain federal, state, and local regulatory costs.

TV Update: Effective September 30, 2022, Olympic Channel will cease operations.

Recent and Upcoming Programming Changes: Information on recent and upcoming programming changes can be found at xfinity.com/programmingchanges/ or by calling 866-216-8634.



Sampson Creek CDD

FPL Electric

Code to 001.320.54100.43000

July-22

| | | ***V#16 |
|-------------|-------------------------------------|----------------|
| Total | | \$ 6,533.36 |
| 33381-88364 | 1574 Drury Court #1 | \$ 508.10 |
| 72556-88074 | Leo Maguire Parkway #Streetlights | \$ 3,421.12 |
| 80369-00598 | 205 St. John's Golf Drive #Swimclub | \$ 877.40 |
| 61084-35154 | 944 Leo Maguire Parkway #1 | \$ 28.54 |
| 59216-52565 | 205 St. John's Golf Drive | \$ 90.86 |
| 55613-33054 | 2125 County Road 210 W | \$ 46.18 |
| 46974-44356 | 9402 Leo Maguire Pkwy #2 | \$ 29.08 |
| 19350-09421 | 211 St. John's Golf Drive #LITES | \$ 151.72 |
| 16229-99512 | 219 St. John's Golf Drive #Pool | \$ 1,354.70 |
| 08744-67061 | 380 St. John's Golf Drive #IRR | \$ 25.66 |
| | | |

^{***}PLEASE CODE TO MONTH ON SCHEDULE, NOT INVOICE DATE. THANKS!



SAMPSON CREEK CDD, Here's what you owe for this billing period.

CURRENT BILL

\$877.40 TOTAL AMOUNT YOU OWE

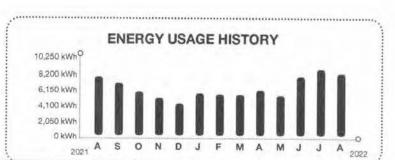
Aug 26, 2022 NEW CHARGES DUE BY

Pay \$719.50 instead of \$877.40 by your due date. Enroll in FPL Budget Billing®. FPL.com/BB



Amount of your last bill 948.81 Payments received -948.81 Balance before new charges 0.00 Total new charges 877.40 Total amount you owe \$877.40

(See page 2 for bill details.)



Electric Bill Statement

Service Address:

Statement Date: Aug 5, 2022 Account Number: 80369-00598

For: Jul 7, 2022 to Aug 5, 2022 (29 days)

SAINT AUGUSTINE, FL 32092

205 SAINT JOHNS GOLF DR # SWIMCLUB

KEEP IN MIND

- Enroll now in FPL Budget Billing when you pay \$719.50 by your due date instead of \$877.40. Make your bills easier to manage with more predictable payments. Learn more at FPL.com/BB
- Payment received after October 27, 2022 is considered LATE; a late payment charge of 0.361667% will apply.
- The number of days included in your bill can vary month to month. So even if you use the same amount of energy per day, your bill may be higher next month due to greater number of service days. Visit www.FPL.com for more information.



Customer Service: Outside Florida:

1-800-375-2434 1-800-226-3545 Report Power Outages: Hearing/Speech Impaired: 1-800-40UTAGE (468-8243) 711 (Relay Service)



0021 0022 450078

SAMPSON CREEK CDD 5385 N NOB HILL RD SUNRISE FL 33351-4761 27

71950 1304803690059860477800000

The amount enclosed includes the following donation: FPL Care To Share:

Make check payable to FPL in U.S. funds and mail along with this coupon to:

GENERAL MAIL FACILITY MIAMI FL 33188-0001



Visit FPL.com/PayBill for ways to pay.

80369-00598

\$877.40

Aug 26, 2022

ACCOUNT NUMBER TOTAL AMOUNT YOU OWE NEW CHARGES DUE BY



Customer Name: SAMPSON CREEK CDD Account Number: 80369-00598

| Amount of your last bill Payment received - Thank you | | 948.81 -948.81 |
|--|---|-------------------|
| Balance before new charges New Charges Rate: GSD-1 GENERAL SERVICE DEMAND Base charge: Non-fuel: (\$0.026290 per kWh) Fuel: (\$0.038060 per kWh) Demand: (\$11.93 per KW) | \$28.17 \$230.51 \$333.71 \$262.46 | \$0.00 |
| Electric service amount Gross rec. tax/Regulatory fee | 854.85 22.55 | |
| Taxes and charges | 22.55 | |
| Total new charges | | \$877.40 |

METER SUMMARY

Meter reading - Meter KLJ3017. Next meter reading Sep 7, 2022.

| Usage Type | Current | * | Previous | = | Usage |
|------------|---------|---|----------|---|-------|
| kWh used | 13515 | | 04747 | | 8768 |
| Demand KW | 21.99 | | | | 22 |

ENERGY USAGE COMPARISON

| | This Month | Last Month | Last Year |
|--------------|-------------|-------------|-------------|
| Service to | Aug 5, 2022 | Jul 7, 2022 | Aug 6, 2021 |
| kWh Used | 8768 | 9293 | 8274 |
| Service days | 29 | 31 | 30 |
| kWh/day | 302 | 299 | 275 |
| Amount | \$877.40 | \$948.81 | \$734.15 |

Save energy and money

Use the Energy Manager tool to find personalized recommendations and savings

FPL.com/BizManager

Stay ready and connected

The FPL Mobile App is an easy, secure way to report outages and stay informed during a storm.

FPL.com/MobileApp

We are here to help

If you are experiencing hardship as a result of the coronavirus (COVID-19) and need help with your bill, there are resources available.

FPL.com/Help



For: 07-07-2022 to 08-05-2022 (29 days) kWh/Day: 79 Service Address: LEO MAGUIRE PKWY #STREETLIGHTS

SAINT AUGUSTINE, FL 32092

Detail of Rate Schedule Charges for Street Lights

| Component Code | Watts | Lumens | Owner/ Maint * | Quantity | Rate/Unit | kWh Used | Amount |
|--|-------|--------|-------------------|----------|----------------------------------|----------|---------------------------|
| C861224 Energy Non-energy Fixtures Maintenance | 39 | 3500 | F | 154 | 0.400000 6.370000 1.300000 | 2,002 | 61.60 980.98 200.20 |
| C861225 Energy Non-energy Fixtures Maintenance | 73 | 6000 | F | 12 | 0.800000 6.370000 1.300000 | 300 | 9.60 76.44 15.60 |
| PMF0001 Non-energy Fixtures | | | | 166 | 8.890000 | | 1,475.74 |
| UCNP Non-energy Maintenance | | | | 11,449 | 0.044980 | | 514.98 |

* F - FPL OWNS & MAINTAINS E - CUSTOMER OWNS & MAINTAINS R - CUSTOMER OWNS, FPL RELAMPS H - FPL OWNS & MAINTAINS FIXTURE, CUST OWNS OTHER



SAMPSON CREEK CDD 5385 N NOB HILL RD SUNRISE FL 33351-4761





Customer Name: SAMPSON CREEK CDD 72556-88074

Account Number:

For: 07-07-2022 to 08-05-2022 (29 days) kWh/Day: 79 Service Address: LEO MAGUIRE PKWY #STREETLIGHTS

SAINT AUGUSTINE, FL 32092

| Amount | kWh Used | Rate/Unit | Quantity | Owner/ Maint * | Lumens | Watts | Component Code |
|---|----------|--|---|-------------------|--------|-------|----------------|
| 71.20 3,263.94 | | Energy sub total | 1 | | | | |
| 3,335.14 | 2,302 | Sub total | ······································ | | | | |
| 0.97 0.4* 1.06 -11.92 5.09 86.33 3,417.0 6 | | tion cost recovery nt recovery charge st recovery charge unsition rider credit in recovery charge Fuel charge c service amount s rec. tax/Reg. fee | Capacity paym nvironmental of Storm protect | (| | | |
| 3,421.1 | 2,302 | Total | | | | 118 | |



SAMPSON CREEK CDD, Here's what you owe for this billing period.

CURRENT BILL

\$3,421.12 TOTAL AMOUNT YOU OWE

10112111100111 100 0112

Aug 26, 2022

NEW CHARGES DUE BY



Amount of your last bill 3,421.12
Payments received -3,421.12
Balance before new charges 0.00

Total new charges 3,421.12

Total amount you owe \$3,421.12

(See page 2 for bill details.)

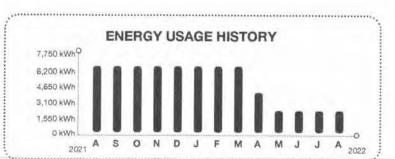


For: Jul 7, 2022 to Aug 5, 2022 (29 days)

Statement Date: Aug 5, 2022 Account Number: 72556-88074

Service Address:

LEO MAGUIRE PKWY #STREETLIGHTS SAINT AUGUSTINE, FL 32092



KEEP IN MIND

- Payment received after October 27, 2022 is considered LATE; a late payment charge of 0.361667% will apply.
- Charges and energy usage are based on the facilities contracted. Facility, energy and fuel costs are available upon request.
- The number of days included in your bill can vary month to month. So even
 if you use the same amount of energy per day, your bill may be higher next
 month due to greater number of service days. Visit www.FPL.com for more
 information.



Customer Service: Outside Florida: (386) 252-1541 1-800-226-3545 Report Power Outages: Hearing/Speech Impaired:

1-800-4OUTAGE (468-8243) 711 (Relay Service)

1304725568807432112430000



0017 0022 450078

SAMPSON CREEK CDD 5385 N NOB HILL RD SUNRISE FL 33351-4761 The amount enclosed includes the following donation; FPL Care To Share:

Make check payable to FPL in U.S. funds and mail along with this coupon to:

FPL GENERAL MAIL FACILITY MIAMI FL 33188-0001



Visit FPL.com/PayBill for ways to pay.

72556-88074

27

\$3,421.12

Aug 26, 2022

\$ 3421.12

E001



Customer Name: SAMPSON CREEK CDD

Account Number: 72556-88074

| BILL DE | TAILS | |
|--|----------|-----------------------|
| Amount of your last bill Payment received - Thank you | | 3,421.12 -3,421.12 |
| Balance before new charges | | \$0.00 |
| New Charges Rate: SL-1 STREET LIGHTING SERVIC | E | |
| Electric service amount ** | 3,417.08 | |
| Gross rec. tax/Regulatory fee | 4.04 | |
| Taxes and charges | 4.04 | |
| Total new charges | | \$3,421.12 |
| Total amount you owe | | \$3,421.12 |

** Your electric service amount includes the following charges:

Non-fuel energy charge:

Fuel charge:

\$0.030820 per kWh \$0.037500 per kWh

METER SUMMARY

Next bill date Sep 7, 2022.

Usage Type Usage 2302 Total kWh used

ENERGY USAGE COMPARISON

| mi. 1m. 1 de 1 de 21 1 de | | | |
|---------------------------|-------------|-------------|-------------|
| | This Month | Last Month | Last Year |
| Service to | Aug 5, 2022 | Jul 7, 2022 | Aug 6, 2021 |
| kWh Used | 2302 | 2302 | 7034 |
| Service days | 29 | 31 | 30 |
| kWh/day | 79 | 74 | 234 |
| Amount | \$3,421.12 | \$3,421.12 | \$3,330.67 |

Save energy and money

Use the Energy Manager tool to find personalized recommendations and savings

FPL.com/BizManager

Stay ready and connected

The FPL Mobile App is an easy, secure way to report outages and stay informed during a storm.

FPL.com/MobileApp

We are here to help

If you are experiencing hardship as a result of the coronavirus (COVID-19) and need help with your bill, there are resources available.

FPL.com/Help



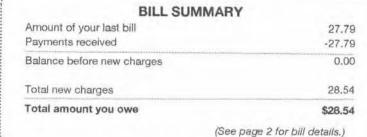
SAMPSON CREEK CDD. Here's what you owe for this billing period.

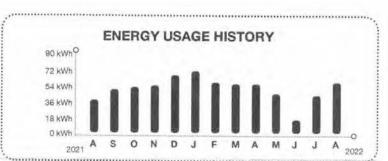
CURRENT BILL

TOTAL AMOUNT YOU OWE

Aug 26, 2022 NEW CHARGES DUE BY

Pay \$20.48 instead of \$28.54 by your due date. Enroll in FPL Budget Billing®. FPL.com/BB





Electric Bill Statement

Service Address:

Statement Date: Aug 5, 2022 Account Number: 61084-35154

944 LEO MAGUIRE PKWY #1 SAINT AUGUSTINE, FL 32092

For: Jul 7, 2022 to Aug 5, 2022 (29 days)

KEEP IN MIND

- Enroll now in FPL Budget Billing when you pay \$20,48 by your due date instead of \$28.54. Make your bills easier to manage with more predictable payments. Learn more at FPL.com/BB
- Payment received after October 27, 2022 is considered LATE; a late payment charge of 0.361667% will apply.
- Your bill is subject to a minimum base bill charge. Please visit FPL.com/ rates for details.
- The number of days included in your bill can vary month to month. So even if you use the same amount of energy per day, your bill may be higher next month due to greater number of service days. Visit www.FPL.com for more information.



Customer Service: Outside Florida:

(386) 252-1541 1-800-226-3545

Report Power Outages: Hearing/Speech Impaired:

1-800-40UTAGE (468-8243) 711 (Relay Service)



0015 0022 450078

SAMPSON CREEK CDD 5385 N NOB HILL RD SUNRISE FL 33351-4761 27

2048 1304610843515484582000000

The amount enclosed includes the following donation:

FPL Care To Share:

Make check payable to FPL in U.S. funds and mail along with this coupon to:

GENERAL MAIL FACILITY MIAMI FL 33188-0001



Visit FPL.com/PayBill for ways to pay.

61084-35154

\$28.54

Aug 26, 2022



TOTAL AMOUNT YOU OWE

NEW CHARGES DUE BY



Total amount you owe

Customer Name: SAMPSON CREEK CDD

Account Number: 61084-35154

| Amount of your last b Payment received - T | | | 27.79 -27.79 |
|---|------------------|--------------|-----------------|
| Balance before new o | charges | | \$0.00 |
| New Charges Rate: GS-1 GENERAL | L SVC NON-DEMAND | / BUSINESS | |
| Base charge: | | \$11.91 | |
| Minimum base bill ch | narge: | \$8.91 | |
| Non-fuel: (\$0.074820 | per kWh) | \$4.63 | |
| Fuel: (\$0.038060 |) per kWh) | \$2.36 | |
| Electric service amou | unt | 27.81 | |
| | | | |
| Gross rec. tax/Regula | atory fee | 0.73 | |
| Gross rec. tax/Regula Taxes and charges | atory fee | 0.73 0.73 | |

METER SUMMARY

| Meter reading - Meter | AC94705, Next mete | readi | ng sep 1, zuz | 2. | |
|-----------------------|--------------------|-------|---------------|----|-------|
| Usage Type | Current | 17. | Previous | = | Usage |
| kWh used | 18817 | | 18755 | | 62 |

ENERGY LISAGE COMPARISON

| MILE A DESTRUCTION OF THE PARTY | | | |
|--|-------------|-------------|-------------|
| | This Month | Last Month | Last Year |
| Service to | Aug 5, 2022 | Jul 7, 2022 | Aug 6, 2021 |
| kWh Used | 62 | 46 | 40 |
| Service days | 29 | 31 | 30 |
| kWh/day | 2 | 1 | 1 |
| Amount | \$28.54 | \$27.79 | \$14.73 |

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\$28.54

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For: Jul 7, 2022 to Aug 5, 2022 (29 days)



SAMPSON CREEK CDD, Here's what you owe for this billing period.

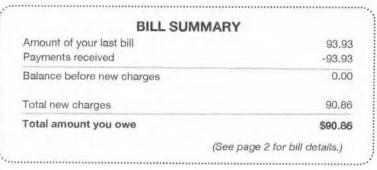
CURRENT BILL

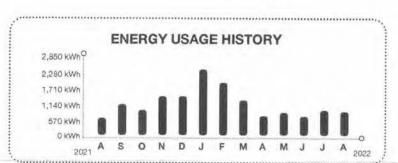
\$90.86

TOTAL AMOUNT YOU OWE

Aug 26, 2022

NEW CHARGES DUE BY





Electric Bill Statement

Service Address:

Statement Date: Aug 5, 2022 Account Number: 59216-52565

205 SAINT JOHNS GOLF DR SAINT AUGUSTINE, FL 32092

KEEP IN MIND

- Payment received after October 27, 2022 is considered LATE; a late payment charge of 0.361667% will apply.
- The number of days included in your bill can vary month to month. So even
 if you use the same amount of energy per day, your bill may be higher next
 month due to greater number of service days. Visit www.FPL.com for more
 information.

AUG 0 8 2022

Customer Service: Outside Florida:

1-800-375-2434 1-800-226-3545 Report Power Outages: Hearing/Speech Impaired: 1-800-40UTAGE (468-8243) 711 (Relay Service)



0013 0022 450078

SAMPSON CREEK CDD 5385 N NOB HILL RD SUNRISE FL 33351-4761 / 27

1304592165256546809000000

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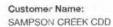
59216-52565

\$90.86

Aug 26, 2022

NEW CHARGES DUE BY





Account Number: 59216-52565 FPL.com Page 2

0014 0022 450078



| BILL DET | AILS | |
|--|------------------|-----------------|
| Amount of your last bill Payment received - Thank you | | 93.93 -93.93 |
| Balance before new charges | | \$0.00 |
| New Charges Rate: SDTR-1A SEASONAL DEMAND OF | PT A TIME OF USE | |
| Electric service amount ** | 88.52 | |
| Gross rec. tax/Regulatory fee | 2.34 | |
| Taxes and charges | 2.34 | |
| Total new charges | | \$90.86 |
| Total amount you owe | | \$90.86 |

| ** Your electric service am | ount includes the following charges: | |
|--|---|---------|
| Base charge: | | \$28.17 |
| Non-fuel energy charge: On-peak Off-peak | \$0.100450 per kWh \$0.018350 per kWh | |
| Fuel charge: On-peak Off-peak Demand charge: Maximum | \$0.045860 per kWh \$0,037030 per kWh \$11.95 per KW \$0.66 per KW | |

METER SUMMARY

Meter reading - Meter MN5481A. Next meter reading Sep 7, 2022.

| Usage Type | Current | - | Previous | = | Usage |
|-------------------|---------|---|----------|---|-------|
| Total kWh used | 21813 | | 20890 | | 923 |
| On-Peak kWh used | 00156 | | 00156 | | 0 |
| Off-peak kWh used | | | | | 923 |
| On-peak demand | 0.00 | | | | 0 |
| Maximum demand | | | | | 14 |

ENERGY USAGE COMPARISON

| | This Month | Last Month | Last Year |
|--------------|-------------|-------------|-------------|
| Service to | Aug 5, 2022 | Jul 7, 2022 | Aug 6, 2021 |
| kWh Used | 923 | 977 | 667 |
| Service days | 29 | 31 | 30 |
| kWh/day | 31 | 31 | 22 |
| Amount | \$90.86 | \$93.93 | \$57.45 |

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SAMPSON CREEK CDD, Here's what you owe for this billing period.

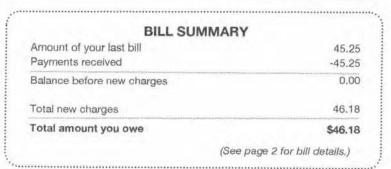
CURRENT BILL

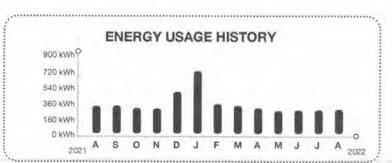
\$46.18

TOTAL AMOUNT YOU OWE

Aug 26, 2022

NEW CHARGES DUE BY





Electric Bill Statement

Service Address:

Statement Date: Aug 5, 2022 Account Number: 55613-33054

2125 COUNTY ROAD 210 W SAINT AUGUSTINE, FL 32095

For: Jul 7, 2022 to Aug 5, 2022 (29 days)

KEEP IN MIND

- Payment received after October 27, 2022 is considered LATE; a late payment charge of 0.361667% will apply,
- The number of days included in your bill can vary month to month. So even
 if you use the same amount of energy per day, your bill may be higher next
 month due to greater number of service days. Visit www.FPL.com for more
 information.



Customer Service: Outside Florida: (386) 252-1541 1-800-226-3545 Report Power Outages: Hearing/Speech Impaired: 1-800-4OUTAGE (468-8243) 711 (Relay Service)



/ 27

1304556133305408164000000

0011 0022 450078

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55613-33054

\$46.18

Aug 26, 2022

NEW CHARGES DUE BY

\$ 40.00

E001

| METER SUMMARY |
|--------------------------|
| Meter reading - Meter AC |
| Harra Time |

094696. Next meter reading Sep 7, 2022. Previous Current Usage Usage Type 84673 84380 kWh used 293

ENERGY USAGE COMPARISON

| FIGER CO. | OF COM LINE | | |
|--------------|-------------|-------------|-------------|
| | This Month | Last Month | Last Year |
| Service to | Aug 5, 2022 | Jul 7, 2022 | Aug 6, 2021 |
| kWh Used | 293 | 285 | 334 |
| Service days | 29 | 31 | 30 |
| kWh/day | 10 | 9 | 11 |
| Amount | \$46.18 | \$45.25 | \$43.06 |

| Amount of your last bill Payment received - Thank you | | 45.25 -45.25 |
|---|-------------------------------|-----------------|
| Balance before new charges New Charges | , (BURNESS | \$0.00 |
| Rate: GS-1 GENERAL SVC NON-DEMAN® Base charge: Non-fuel: (\$0.074820 per kWh) Fuel: (\$0.038060 per kWh) | \$11.91 \$21,93 \$11.15 | |
| Electric service amount Gross rec. tax/Regulatory fee | 44.99 1.19 | |
| Taxes and charges | 1.19 | |
| Total new charges | | \$46.18 |
| Total amount you owe | | \$46.18 |

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Electric Bill Statement

Service Address:

Statement Date: Aug 5, 2022 Account Number: 46974-44356

For: Jul 7, 2022 to Aug 5, 2022 (29 days)

9402 LEO MAGUIRE PKWY # 2 SAINT AUGUSTINE, FL 32092



SAMPSON CREEK CDD, Here's what you owe for this billing period.

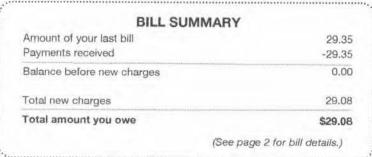
CURRENT BILL

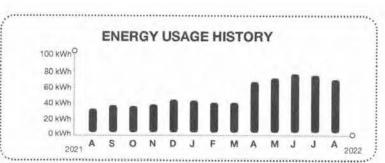
\$29.08 TOTAL AMOUNT YOU OWE

Aug 26, 2022

NEW CHARGES DUE BY

Pay \$19.91 instead of \$29.08 by your due date. Enroll in FPL Budget Billing[®]. FPL.com/BB





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- Payment received after October 27, 2022 is considered LATE; a late payment charge of 0.361667% will apply.
- Your bill is subject to a minimum base bill charge, Please visit FPL.com/ rates for details.
- The number of days included in your bill can vary month to month. So even if you use the same amount of energy per day, your bill may be higher next month due to greater number of service days. Visit www.FPL.com for more information.



Customer Service: Outside Florida: (386) 252-1541 1-800-226-3545 Report Power Outages: Hearing/Speech Impaired: 1-800-40UTAGE (468-8243) 711 (Relay Service)



0009 0022 450078

SAMPSON CREEK CDD 5385 N NOB HILL RD SUNRISE FL 33351-4761 / 27

1991 130446974443566809200000

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46974-44356 ACCOUNT NUMBER \$29.08

Aug 26, 2022

ES DUE BY AMOUNT ENCLOSED

E001

Amount of your last bill

New Charges

Base charge:

Fuel:

Payment received - Thank you

Balance before new charges

Minimum base bill charge:

Electric service amount

Taxes and charges

Total new charges

Total amount you owe

Non-fuel: (\$0.074820 per kWh)

Gross rec. tax/Regulatory fee

(\$0.038060 per kWh)

29.35

-29.35

\$0.00

\$29.08

\$29.08

\$8.17 \$5.47

\$2.78

28.33

0.75 0.75

BILL DETAILS

Rate: GS-1 GENERAL SVC NON-DEMAND / BUSINESS

METER SUMMARY

Meter reading - Meter AC94682. Next meter reading Sep 7, 2022. Previous Usage Type Current Usage 15387 15314 kWh used 73

ENERGY LISAGE COMPARISON

| PLATE OF POL | or comment | | |
|--------------|-------------|-------------|-------------|
| | This Month | Last Month | Last Year |
| Service to | Aug 5, 2022 | Jul 7, 2022 | Aug 6, 2021 |
| kWh Used | 73 | 79 | 32 |
| Service days | 29 | 31 | 30 |
| kWh/day | 3 | 3 | 1 |
| Amount | \$29.08 | \$29.35 | \$13.97 |

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SAMPSON CREEK CDD,

Here's what you owe for this billing period.

CURRENT BILL

\$508.10

TOTAL AMOUNT YOU OWE

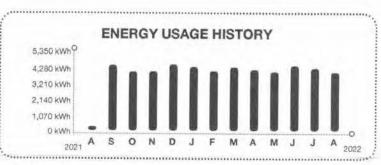
Aug 26, 2022

NEW CHARGES DUE BY



| 543.44 |
|----------|
| -543.44 |
| 0.00 |
| 508.10 |
| \$508.10 |
| |

Electric Bill Statement
For: Jul 7, 2022 to Aug 5, 2022 (29 days)
Statement Date: Aug 5, 2022
Account Number: 33381-88364
Service Address:
1574 DRURY CT # 1
SAINT AUGUSTINE, FL 32092



KEEP IN MIND

- Payment received after October 27, 2022 is considered LATE; a late payment charge of 0.361667% will apply.
- The number of days included in your bill can vary month to month. So even
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 month due to greater number of service days. Visit www.FPL.com for more
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Customer Service: Outside Florida: (386) 252-1541 1-800-226-3545

(See page 2 for bill details.)

Report Power Outages: Hearing/Speech Impaired: 1-800-40UTAGE (468-8243) 711 (Relay Service)



/ 27

1304333818836430180500000

0007 0022 450078

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33381-88364

\$508.10

Aug 26, 2022

\$ SOB, 10



Customer Name: SAMPSON CREEK CDD

Account Number: 33381-88364

| Amount of your last bill Payment received - Thank you | | 543,44 -543.44 |
|---|---------------------------------|-------------------|
| Balance before new charges New Charges Rate: GS-1 GENERAL SVC NON-DEI | MAND / BUSINESS | \$0.00 |
| Base charge: Non-fuel: (\$0.074820 per kWh) Fuel: (\$0.038060 per kWh) | \$11.91 \$320.23 \$162.90 | |
| Electric service amount Gross rec. tax/Regulatory fee | 495.04 13.06 | |
| Taxes and charges | 13.06 | |
| Total new charges | | \$508.10 |
| Total amount you owe | | \$508.1 |

METER SUMMARY

Meter reading - Meter AC94707. Next meter reading Sep 7, 2022. Previous Usage Type Current Usage 24770 4280 kWh used 29050

ENERGY USAGE COMPARISON

| | This Month | Last Month | Last Year |
|--------------|-------------|-------------|-------------|
| Service to | Aug 5, 2022 | Jul 7, 2022 | Aug 6, 2021 |
| kWh Used | 4280 | 4585 | 289 |
| Service days | 29 | 31 | 30 |
| kWh/day | 148 | 148 | 10 |
| Amount | \$508.10 | \$543.44 | \$38.73 |

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SAMPSON CREEK CDD, Here's what you owe for this billing period.

CURRENT BILL

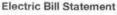
\$151.72 TOTAL AMOUNT YOU OWE

Aug 26, 2022 NEW CHARGES DUE BY Pay \$116.72 instead of \$151.72 by your due date. Enroll in FPL Budget Billing®, FPL.com/BB



| | • |
|----------------------------|----------|
| Amount of your last bill | 146.03 |
| Payments received | -146.03 |
| Balance before new charges | 0.00 |
| Total new charges | 151.72 |
| Total amount you owe | \$151.72 |
| | |

(See page 2 for bill details.)

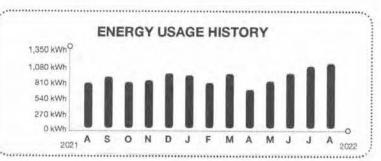


For: Jul 7, 2022 to Aug 5, 2022 (29 days)

Statement Date: Aug 5, 2022 Account Number: 19350-09421

Service Address:

211 SAINT JOHNS GOLF DR # LITES SAINT AUGUSTINE, FL 32092



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- Payment received after October 27, 2022 is considered LATE; a late payment charge of 0.361667% will apply.
- The number of days included in your bill can vary month to month. So even
 if you use the same amount of energy per day, your bill may be higher next
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Customer Service: Outside Florida: 1-800-375-2434 1-800-226-3545 Report Power Outages: Hearing/Speech Impaired: 1-800-40UTAGE (468-8243) 711 (Relay Service)



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11672 1304193500942142715100000

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19350-09421 ACCOUNT NUMBER \$151.72

Aug 26, 2022

NEW CHARGES DUE BY

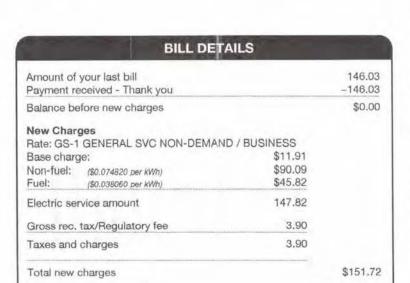
151.72

TOTAL AMOUNT YOU OWE N

AMOUNT ENCLOSED

Total amount you owe

\$151.72



METER SUMMARY

Meter reading - Meter KN51244. Next meter reading Sep 7, 2022.

| Usage Type | Current | * | Previous | = | Usage |
|------------|---------|---|----------|---|-------|
| kWh used | 21366 | | 20162 | | 1204 |

ENERGY USAGE COMPARISON

| -th Lt Vers |
|-----------------|
| nth Last Year |
| 022 Aug 6, 2021 |
| 155 835 |
| 31 30 |
| 37 27 |
| .03 \$91.32 |
| (|

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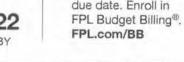
SAMPSON CREEK CDD. Here's what you owe for this billing period.

CURRENT BILL

\$1,354.70 TOTAL AMOUNT YOU OWE

Aug 26, 2022 NEW CHARGES DUE BY

Pay \$1,105.10 instead of \$1,354.70 by your due date. Enroll in FPL Budget Billing®. FPL.com/BB



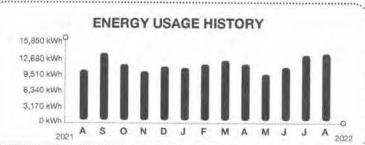


| Amount of your last bill | 1,336.60 |
|----------------------------|------------|
| Payments received | -1,336.60 |
| Balance before new charges | 0.00 |
| Total new charges | 1,354.70 |
| Total amount you owe | \$1,354.70 |

(See page 2 for bill details.)



For: Jul 7, 2022 to Aug 5, 2022 (29 days)



Electric Bill Statement

Service Address:

Statement Date: Aug 5, 2022 Account Number: 16229-99512

KEEP IN MIND

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The number of days included in your bill can vary month to month. So even if you use the same amount of energy per day, your bill may be higher next month due to greater number of service days. Visit www.FPL.com for more information.



Customer Service: Outside Florida:

1-800-375-2434 1-800-226-3545 Report Power Outages: Hearing/Speech Impaired: 1-800-40UTAGE (468-8243) 711 (Relay Service)



0003 0022 450078

SAMPSON CREEK CDD 5385 N NOB HILL RD SUNRISE FL 33351-4761

110510 1304162299951290745310000 27

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16229-99512

\$1,354.70

Aug 26, 2022



Customer Name: SAMPSON CREEK CDD Account Number: 16229-99512

| Amount of your last bill Payment received - Thank y | ou | 1,336.60 -1,336.60 |
|--|---------------------|-----------------------|
| Balance before new charge: | \$ | \$0.00 |
| New Charges Rate: GSD-1 GENERAL SEF Base charge: Non-fuel: (\$0.026290 per kWh Fuel: (\$0.038060 per kWh Dernand: (\$11.93 per kWh | \$28.17 \$376.63 | |
| Electric service amount | 1,319.88 | |
| Gross rec. tax/Regulatory fe | 99 34.82 | |
| Taxes and charges | 34.82 | |
| Total new charges | | \$1,354.70 |
| Total amount you owe | | \$1,354.70 |

METER SUMMARY

Meter reading - Meter KLL8671. Next meter reading Sep 7, 2022.

| Usage Type | Current | - | Previous | = | Usage |
|------------|---------|---|----------|---|-------|
| kWh used | 67133 | | 52807 | | 14326 |
| Demand KW | 30.98 | | | | 31 |

ENERGY USAGE COMPARISON

| | This Month | Last Month | Last Year |
|--------------|-------------|-------------|-------------|
| Service to | Aug 5, 2022 | Jul 7, 2022 | Aug 6, 2021 |
| kWh Used | 14326 | 14052 | 10789 |
| Service days | 29 | 31 | 30 |
| kWh/day | 494 | 453 | 359 |
| Amount | \$1,354.70 | \$1,336.60 | \$972.34 |

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SAMPSON CREEK CDD, Here's what you owe for this billing period.

CURRENT BILL

\$25.66

TOTAL AMOUNT YOU OWE

Aug 26, 2022

NEW CHARGES DUE BY

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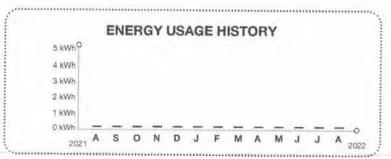
BILL SUMMARY

| DILL 30 | IVIIVIANT |
|----------------------------|--------------------------------|
| Amount of your last bill | 25.66 |
| Payments received | -25.66 |
| Balance before new charges | 0.00 |
| Total new charges | 25.66 |
| Total amount you owe | \$25.66 |
| | (See page 2 for bill details.) |

For: Jul 7, 2022 to Aug 5, 2022 (29 days)
Statement Date: Aug 5, 2022
Account Number: 08744-67061
Service Address:

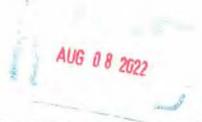
Electric Bill Statement

380 SAINT JOHNS GOLF DR #IRR SAINT AUGUSTINE, FL 32092



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- Payment received after October 27, 2022 is considered LATE; a late payment charge of 0.361667% will apply.
- Your bill is subject to a minimum base bill charge. Please visit FPL.com/ rates for details.
- We have billed you for the minimum base charge for eight consecutive months due to your meter registering zero usage, Call us if you wish to temporarily disconnect your service.



Customer Service: Outside Florida:

(386) 252-1541 1-800-226-3545 Report Power Outages: Hearing/Speech Impaired: 1-800-40UTAGE (468-8243) 711 (Relay Service)



0001 0022 450078 #BWNDJNQ *** #4428043LQ169767# SAMPSON CREEK CDD 5385 N NOB HILL RD SUNRISE FL 33351-4761 / 27

1513 1304087446706126652000000

1 7

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08744-67061 ACCOUNT NUMBER

\$25.66 TOTAL AMOUNT YOU OWE Aug 26, 2022

NEW CHARGES DUE BY





Total amount you owe

Customer Name: SAMPSON CREEK CDD

Account Number: 08744-67061

| | BILL DETAILS | - |
|---|--|--|
| Amount of your last bill Payment received - Thank y | ou | 25,66 -25,66 |
| Balance before new charges | work and the second sec | \$0.00 |
| New Charges Rate: GS-1 GENERAL SVC I Base charge: Minimum base bill charge: Non-fuel energy charge: | NON-DEMAND / BUSINES \$11 \$13 \$0.074820 per kWh | .91 |
| Fuel charge: | \$0.038060 per kWh | MINERAL CONTRACTOR OF THE PARTY |
| Electric service amount | 25 | .00 |
| Gross rec. tax/Regulatory fe | e 0 | .66 |
| Taxes and charges | C | .66 |
| Total new charges | | \$25.66 |

\$25.66

METER SUMMARY

| Meter reading - Meter A | C94663. Next mete | r readi | ng Sep 7, 202 | 2. | |
|-------------------------|-------------------|---------|---------------|----|-------|
| Usage Type | Current | - | Previous | = | Usage |
| kWh used | 00000 | | 00000 | | 0 |

ENERGY USAGE COMPARISON

| | This Month | Last Month | Last Year |
|--------------|-------------|-------------------|-------------|
| Service to | Aug 5, 2022 | Jul 7, 2022 | Aug 6, 2021 |
| kWh Used | 0 | 0 | 0 |
| Service days | 29 | 31 | 30 |
| kWh/day | 0 | 0 | 0 |
| Amount | \$25.66 | \$25.66 | \$10.88 |



Save energy and money

Use the Energy Manager tool to find personalized recommendations and savings

FPL.com/BizManager

Stay ready and connected

The FPL Mobile App is an easy, secure way to report outages and stay informed during a storm.

FPL.com/MobileApp

We are here to help

If you are experiencing hardship as a result of the coronavirus (COVID-19) and need help with your bill, there are resources available.

FPL.com/Help

MAKE CHECK PAYABLE TO

ADDRESSEE

Phease check d'address bekon is incorrect and indicate change an econse sole



Po Box 20122 Tampa, FL 30622-0122 (904) 262-5500 PLEASE FILL OUT RELOW IF PAYING BY CREDIT CARD

VISA

CARD NUMBER

EXP. DATE

SIGNATURE

AMOUNT PAID

| ACCOUNT NUMBER | DATE | BALANCE |
|----------------|-----------|------------|
| 707136 | 8/12/2022 | \$2,205.00 |

The Lake Doctors Po Box 20122 Tampa, FL 30622-0122

Tampa, FL 30622-0122

St. Augustine, FL 32092

SAMPSON CREEK CDD SJGCC

475 West Town Pl

SUITE 114

0000000014920001000000002161000000022050006

Please Return this portion with your payment

Invoice 21610B

PO #

| Zone 2, Water Management - Zone 3 \$735.00 \$0.00 \$735.00 \$735.00 \$735.00 | Date | Description | Quantity | Amount | Tax | Total |
|--|-----------------|---|----------|----------|--------|----------|
| Zone 2, Water Management - Zone 3 \$735.00 \$0.00 \$735.00 | 219 St Johns | Golf Dr St. Augustine, FL 32092 | | | | |
| \$735.00 \$0.00 \$735.00 | 8/12/2022 | Water Management - Zone 1, Water Management - | | \$735.00 | \$0.00 | \$735.00 |
| | Z | Zone 2, Water Management - Zone 3 | | \$735.00 | \$0.00 | \$735.00 |
| Please remit payment for this month's invoice. | | | | \$735.00 | \$0.00 | \$735.00 |
| | Please remit pa | yment for this month's invoice. | | | | |
| | | 4.01 | | | | |
| 4.01 | | lanning pymed | -16-2027 | 2 | | |
| Tamuis Copund 8-16-2022 | | 00 | | | | |
| Tamusia Spyrume 8-16-2022 | | LAKE MAINTENANCE | | | | |

001. 320.54100. 46300

Discount \$0.00 Adjustment \$0.00

Account#707136 Lic#: AMOUNT DUE

\$2205.00

Riverside Management Services, Inc

9655 Florida Mining Blvd. W. Building 300, Suite 305 Jacksonville, FL 32257

Invoice

Invoice #: 352 Invoice Date: 8/4/2022

Due Date: 8/4/2022

Case:

P.O. Number:

BIII To:

Sampson Creek CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| Any Lands 8-5-22 | Description | Hours/Qty | Rate | Amount |
|-----------------------|--------------------------------------|-----------|-------|----------|
| Ling Landet 8-5-22 | facility Assistant through July 2022 | 49 | 25.00 | 1,225.00 |
| | Juny Landet 8-5-22 | | | |

| Total | \$1,225.00 |
|------------------|------------|
| Payments/Credits | \$0.00 |
| Balance Due | \$1,225.00 |

SAMPSON CREEK CDD

FACILITY ASSISTANT

TOTAL DUE:

| Qty./Hours | Description | R | ate | A | mount |
|------------|--------------------------|----|-------|----|----------|
| 49 | Facility Assistant | \$ | 25.00 | \$ | 1,225.00 |
| | Covers Period: July 2022 | | | | |
| | GL # 320.57200.34701 | | | | |
| | | | | | |
| | | | | | |

\$ 1,225.00

SAMPSON CREEK COMMUNITY DEVELOPMENT DISTRICT ASSISTANT MANAGER BILLABLE HOURS FOR THE MONTH OF JULY 2022

| Date | Hours | Employe | e Description |
|---------|-------|---------|---|
| 7/2/22 | 3 | D.L. | Completed daily checklist and returned calls and emails |
| 7/4/22 | 6 | D.L. | Event - Set Up, Assisit in Event, Clean Up |
| 7/8/22 | 8 | D.L. | Completed daily checklist and returned calls and emails |
| 7/9/22 | 2 | D.L. | Completed daily checklist and returned calls and emails |
| 7/15/22 | 8 | D.L. | Completed daily checklist and returned calls and emails |
| 7/16/22 | 3 | D.L. | Completed daily checklist and returned calls and emails |
| 7/22/22 | 8 | D.L. | Completed daily checklist and returned calls and emails |
| 7/23/22 | 3 | L.H. | Completed daily checklist and returned calls and emails |
| 7/28/22 | 8 | D.L. | Completed daily checklist and returned calls and emails |
| _ | | | |
| | 49 | == | |



SAMPSON CREEK CDD 0 ST JOHNS GOLF & C. C. SWIM CLUB T 205 SAINT JOHNS GOLF DR o ST AUGUSTINE, FL 32092-1053 R SOUTHEASTERN PAPER GROUP E P.O. Box 890671 M Charlotte, NC 28289-0671 0

S SAMPSON CREEK CDD H ST JOHNS GOLF & C.C. SWIM CLUB 219 SAINT JOHNS GOLF DR SAINT AUGUSTINE, FL 32092-1053 0

INVOICE NUMBER

05676504

INVOICE

| CUSTOMER NUMBER 368822 | 01 |
|---------------------------|----|
| 08/05/22 | |
| PURCHASE ORDER NO. KATE | |
| ORDER NO. BL3QB/00 | |

| ITEM NUMBER | DESCRIPTION | | QUANTI | TY | | UNIT | EXTENDED |
|-------------|---|---------|---------|----|----------|---------|----------|
| | | ORDERED | SHIPPED | UM | BACKORDR | PRICE | AMOUNT |
| 855991 | MB540A TORK UNIVERSAL WHITE Pack:16/250 | 2 | 2 | CS | | 50.220 | 100.44 |
| 709456 | X7658Q 38X58 2 MIL BLACK LINER Pack:100 | 2 | 2 | CS | | 70.280 | 140.5 |
| 11064003 | W42F 4.50Z ROLLED RIM CONE CUP Pack:25/200 | 2 | | CS | 2 | 100.210 | .00 |
| | Transportation Surcharge | | | | | | 8.35 |
| | ** Payment Terms: NET 30 DAYS | | | | | | |
| | | | | | | | |
| | Samuel 100 | | | | | | |
| | 8upplus 320,57200,5460 | Þ | | | | | |
| | 102 | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

DATE DUE

9/04/22

T 1 1/2" PER MONTH (18"%A.P.R.) SERVICE CHARGE MAY BE APPLIED ON ALL PAST DUE BALANCES. IF PAYMENT IS NOT MADE ON THE DUE DATE, BUYER AGREES BY SIGNING THIS INVOICE OR TAKING DELIVERY OF THE MERICHANDISE DESCRIBED ABOVE TO PAY SERVICE CHARGES, ATTORNEY'S FEES AND ALL, OTHER COSTS INCURRED IN THE COLLECTION OR SENFORCEBURIT OF THE AMOUNT DUE. CUSTOM ORDERS CANNOT BE ACCEPTED FOR RETURN WITHOUT AUTHORIZATION. RETURNS MUST BE RETURNED IN ORGINAL CONTRIBUTE AND IN RESALABLE CONDITION. ALL ORDERS MAY BE SUBJECT TO A RESTOCKING CHARGE, PLUS ANY FREIGHT CHARGES INCURRED.

CUSTOMER NUMBER 368822

INVOICE DATE 08/05/22 INVOICE NUMBER 05676504

SAMPSON CREEK CDD ST JOHNS GOLF & C. C. SWIM CLUB 205 SAINT JOHNS GOLF DR ST AUGUSTINE, FL 32092-1053

| | 240.00 |
|-------------------|---------|
| SUB TOTAL | 249. 35 |
| SALES TAX | - 10 |
| SHIPPING | |
| MINIMUM ORDER FEE | |
| TOTAL INVOICE | 249.35 |
| AMOUNT TENDERED | |

TOTAL DUE BY 9/04/22 249.35 9/04/22

TOTAL DUE AFTER 256.83

REMIT TO ADDRESS BELOW

SOUTHEASTERN PAPER GROUP P. O. Box 890671 Charlotte, NC 28289-0671

SAMPSON CREEK CDD SUNTRUST CREDIT CARD ACCOUNT ENDING 5311

| | | | | TELEPHONE | INTERNET | SUPPLIES | PERMITS | MISC SPECIAL EVENT | YOUTH PROGRAM |
|----|------------------|--------------------|-------------|-------------|-------------|-------------|--------------|--------------------|---------------|
| | Transaction Date | Transaction Detail | Amount | 57200.41000 | 57200.41050 | .57200.5460 | .54100.54000 | .57200.49400 | .57200.49501 |
| | STATEMENT DATE | 08/09/22 | | | | | | | |
| 1 | 7/11/22 | AMAZON | \$ 109.79 | | | \$ 109.79 | | | |
| 2 | 7/11/22 | WORLD GOLF | \$ 532.00 | | | | | | \$ 532.00 |
| 3 | 7/13/22 | COMCAST | \$ 1,893.52 | \$ 1,893.52 | | | | | |
| 4 | 7/17/22 | WAL-MART | \$ 129.97 | | 14 | | | | \$ 129.97 |
| 5 | 7/23/22 | AMAZON | \$ 195.97 | | | \$ 195.9 | 1 | | |
| 6 | 7/23/22 | SPOTIFY | \$ 11.30 | | | | \$ 11.30 | | |
| 7 | 7/25/22 | AMAZON | \$ 19.99 | | | \$ 19.99 |) | | |
| 8 | 7/29/22 | READYREFRESH | \$ 1,000.62 | | | \$ 1,000.6 | 2 | | |
| 9 | | DOLLAR TREET | \$ 37.34 | | | | | \$ 37.34 | |
| 10 | 8/2/22 | WINN-DIXIE | \$ 28.19 | | | | | \$ 28.19 | |
| 11 | | AMAZON | \$ 18.09 | | | \$ 18.0 | 9 | | |
| 12 | | CONTACT CONTACT | \$ 70.00 | | \$ 70.00 | | | | |
| | | | \$ 4,046.78 | \$ 1,893.52 | \$ 70.00 | \$ 1,344.4 | 5 \$ 11.30 | \$ 65.53 | \$ 661.97 |





Your Business Credit Card Statement

| BILLING CYCLE INFORM | MATION | | ACCOUNT SUMMARY | |
|---------------------------|--------|------------|--------------------------|---------------------|
| Previous Balance | | \$5,536.74 | Account Number | XXXX XXXX XXXX 3470 |
| Payments | | \$5,536.74 | Total Credit Limit | \$10,000.00 |
| Credits | * | \$0.00 | Available Credit | \$5,659.00 |
| Purchases & Other Charges | + | \$4,046.78 | Available Cash | \$3,000.00 |
| Cash Advances | + | \$0.00 | Amount Over Credit Limit | \$0.00 |
| FINANCE CHARGES | + | \$0.00 | Amount Past Due | \$0.00 |
| New Balance | = | \$4,046.78 | Days In Billing Cycle | 31 |
| Closing Date | | 08/09/2022 | Minimum Payment Due | \$80.94 |
| | | | Payment Due Date | ()9/03/2022 |

| | Contact Information | |
|--------------|-----------------------------|-------------------------|
| Toll Free | Outside U.S. (Call Collect) | P.O. Box 4997 |
| 844-487-8478 | 910-914-8250 | Orlando, FL 3280:2-4997 |

| Trans Date | Post Date | Reference Number | Merchant Name or Transaction Description | Credit | ount Charge |
|---------------|--------------|-------------------|---|----------|----------------|
| 07-23 | 07-23 | 8558365JY010TKLSY | PAYMENT-THANK YOU ORLANDO FL TOTAL XXXXXXXXXXXXX3470 \$5,536,74- | 5,536.74 | |
| 07-11 | 07-12 | 5531020JG2DYPW9EL | AMAZON.COM*OS8KH32M3 A AMZN.COM/BILL WA | | 109.79 |
| 07-11 | 07-12 | 8271116JG000786S9 | WORLD GOLF HOF ST. AUGUSTINE FL | | 532.00 |
| 07-13 | 07-13 | 5543286JJ5SZSYRRB | COMCAST JACKSONVILLE 800-266-2278 FL | | 1,893.52 |
| 07-17 | 07-18 | 0541601JN43A5EV92 | WAL-MART #0928 ST JOHNS FL | (1) | 129.97 |
| 07-23 | 07-24 | 5543286JW5SF58Z4Y | AMZN MKTP US*YZ3UZ3DG3 AMZN.COM/BILL WA | | 195,97 |
| 07-23 | 07-24 | 1527021JW01EJVZ71 | SPOTIFY USA NEW YORK NY | | 11.30 |
| 07-25 | 07-26 | 5543286JY5V3L7HH2 | AMAZON.COM*HH8W30Y43 AMZN.COM/BILL WA | | 19.99 |
| 07-29 | 07-29 | 5543286K25SA0M55L | READYREFRESH BY NESTLE 800-274-5282 CA | | 1,000.62 |
| 08-02 | 08-03 | 0543684K700AM128G | DOLLAR TREE JACKSONVILLE FL | | 37.34 |
| 08-02 | 08-03 | 0230537K700J2P4GF | WINN-DIXIE #0002 JACKSONVILLE FL | | 28 19 |
| 08-03 | 08-04 | 5543286K75V1D812K | AMZN MKTP US*B40G17EE3 AMZN.COM/BILL WA KATE TRIVELPIECCE TOTAL XXXXXXXXXXXXXX9295 \$3,976.78 | | 18.09 |
| 07-09 | 07-10 | 7541823JE4D13AV77 | EIG*CONSTANTCONTACT.CO 855-2295506 MA LEAH TINCHER TINCHER TOTAL XXXXXXXXXXXXXX7493 \$70.00 | | 70.00 |

| Finance Charge | . Average Daily | Daily Periodic | Daily Periodic | | Corresponding ANNUAL PERCENTAGE RATE | |
|----------------------------|-----------------|-----------------|-----------------|------|--------------------------------------|--|
| Detail | Balance | Rate (may vary) | Rate (may vary) | | | |
| Purchases Cash Advances | 0.00 | .04859% | V | 0.00 | 17.74% 20.74% | |

Combined Annual Percentage Rate for this Billing Cycle 20.74%

IMPORTANT NEWS

The Servicemembers Civil Relief Act (SCRA) provides important financial and legal protections to servicemembers -including caps on interest rates, stays on certain legal protection from eviction, and termination of leases without repercussions. Learn more at www.militaryonesource.mil (search for 'SCRA').

See reverse for additional information.

5207 2ED 1

1-2

Page 1 of 1

1053 1400 BC00 0005 220809 O1BI5207

▼PLEASE DETACH HERE AND RETURN BOTTOM PORTION WITH YOUR PAYMENT▼

TRUIST HE

TRUIST CARD SERVICES PO BOX 100 WILSON, NC 27894-0100

MINIMUM PAYMENT

PAYMENT DUE DATE 09-03-2022

Make check payable in U.S. dollars to: Truist Bank

ACCOUNT # XXXX XXXX XXXX 3470

NEW BALANCE \$4,046.78 AMOUNT ENCLOSED

CONTROL ACCOUNT SAMPSON CREEK CDD 5385 N NOB HILL RD SUNRISE FL 33351-4761

366 H108

Enclose this coupon with your payment and mail to:

իվակելուներիմությինու<u>լի</u>գույլեւելիկիկու TRUIST BANK PO BOX 791250 BALTIMORE, MD 21279-1250

<u> Վիլելորդի իրանակարկանի անագրության</u>

00404678

00008094

5583651470003470

Give us feedback @ survey.walmart.com Thank you! ID #:7RGBO5B1KLS

904-417-9688 Mgr:BOBBI 845 DURBIN PAYILION DR

| SI | JOHNS, FL 32259 | |
|---------------|-----------------|-----------|
| ST# 00928 0P# | 009029 TE# 29 | TR# 01920 |
| LED BULBS | 004316854485 | 13.97 X |
| LIGHT BULB | 004316854475 | 25.22 X |
| G2 | 007283831732 | 23.28 X |
| TC TC TO 18 | 004142005532 F | 4.97 0 |
| | 001600016710 F | |
| FRUIT SNACKS | 001600016710 F | 5.16 0 |
| FRU 30CT | 001600017996 F | |
| FRU 30CT | 001600017996 F | |
| FRUIT SNACKS | 001600016710 F | |
| SNACK CAKE | 002430004314 F | |
| SNACK CAKE | | |
| SHOEBOX | 004111601191 F | 11.84 X |
| DB GUM | 005964292348 F | 2.68 X |
| FUN POPS | 007104116836 F | 2.98 X |
| | SUBTOTAL | 124.34 |
| TAX | 1 6.500 % | 5.23 |
| P3 | F 0.500 % | 0.40 |
| | TOTAL | 129.97 |
| | MCARD TEND | 129.97 |
| | | |

Mastercard **** **** **** 9295 I 1 APPROVAL # 01781G REF # 219800891770 AID A0000000041010 AAC 85CDBE3B02D2D038

TERMINAL # SC010917 07/17/22 19:41:51

CHANGE DUE 0.00

PIF Notice
YOUR RECEIPT CONTAINS A 0.50% PUBLIC INFRASTRUCTURE FEE, PAYABLE TO THE DP1 COMMUNITY DEVELOPMENT DISTRICT. THE FEE IS COLLECTED AND USED TO FINANCE PUBLIC IMPROVEMENTS IN THE DISTRICT. THIS FEE IS NOT A TAX AND IS CHARGED IN ADDITION TO SALES TAX. THIS FEE BECOMES PART OF THE SALES PRICE AND IS SUBJECT TO SALES TAX.
ITEMS SOLD 14

1C# 8759 6669 9886 5636 9979 9

TC# 8759 6669 9886 5636 9979 9



Walmart-



Become a member today Scan for 30-day free trial.

Low Prices You can Trust. Every Day. 07/17/22 19:41:51 ***CUSTOMER COPY***

world Golf Hall of Fame & Museum

one World Golf Place st. Augustine, FL 32092 St. Augustine, FL 32092 (904) 940-4000 (904) 14100 Frame.org Order #12672397 7/11/2022 9:57 AM

IMAX - under the sea Jul 11 2022 10:00AM 38 Group Doc Double Feature \$190.00 IMAX - Born to Be Wild Jul 11 2022 11:00AM

38 Group Doc Double Feature \$190.00

38 Group Concessions @ \$152.00 Resources 4.00

\$532.00 \$532.00 Total

Paid MasterCard

Winn / Dixie

It's a Winn Win.

2220 COUNTY RD 210 W STE 2.0, JACKSONVILLE, FL Stone (904) 823-2122 Pharmacy (904) 823-2171 08/02/22 10:54am 0002 001 47

> Store Manager: ALMA Your Cashier: JANE

| ere engase | Res | You Pau | - |
|-------------------|---------|---------|---|
| You save (\$0.69) | \$2.19 | \$1.50 | 1 |
| SCOTT MEGA 15PK | \$16.99 | \$16.99 | T |
| SEG BOWLS | \$3.99 | \$3.99 | T |
| SEG PLATES | \$3.99 | \$3.99 | T |

Total number of items sold = 4

| Subtotal | \$26.47 |
|------------------|---------|
| Tax | \$1.72 |
| Total due | \$28.19 |
| Mastercard total | \$28_19 |
| | |

MASTERCARD *********9295 APPROVAL CODE 00261G SEQ # 16295 AID A0000000041010

> Change \$0.00

| With-Dixie | rewards (endir | ng In 9831) |
|-----------------|----------------|--------------|
| rewards savings | Coupon savings | Totalsavings |
| \$0.69 | \$0 | \$0.69 |

Points summary*: Base earned

Bonusearned Total balance



FREE groceries. al Winn-Dixie! ointsi

常DOLLAR TREE.
tcrs# 4153 (904) 380-1896 11121 San Jose Blvd Suite 45

| Jacksonville FL 32223-7946 | | | |
|--|--|---|---|
| GEST SIDE OF STATE OF | QTY | 10 tor | ith and a page |
| AHTTE COTHER E LUE ST. | 411 | IRHE | TUTAL |
| MHITE CPINKLE LUT PYPER 1.602 WHITE CRIMCLE LUT PYPER 1.602 WHITE CRIMCLE LUT PYPER 1.602 WHITE CRIMCLE LUT PYPER 1.807 WHITE CPINKLE LUT PYPER 1.807 WHITE CPINKLE LUT PYPER 1.807 WHITE CRIMCLE LUT PYPER 1.807 WHITE CYMINCLE LUT PYPER 1.807 WHITE LYB DOUGH 1.5 2 804 PDD WHOLE ING DOUGH 1.4 4 1 863 1.42 WILE POP TROPITAL 4 1 863 1.42 WILE POP TROPITAL 4 1 863 1.42 WHOLE POP | The section is a section to the sect | 11111111111111111111111111111111111111 | 1.25T |
| MILE JAK VASE (BLOR 7.7) N | 1 1. | AT. | 1.25† 1.25 |
| ALES TAX TAX HILLIDAY Diel Hastercerd Haster | ter (16) | \$35.00 \$2.37 \$37 \$37 \$37 \$37 \$37 | 100 |

Events 320.57200.49400

Hello Fitn Sampson Crk Cdd Pool,

Thanks for choosing Comcast Business.

| Your | Bill | at | 2 | 0 | lar | 200 |
|------|------|-----|-----|----|-----|-----|
| TOUI | 9111 | CIL | (SI | 13 | Cil | ICE |

For 219 SAINT JOHNS GOLF DR, HOME OFC 2, SAINT AUGUSTINE, FL 32092-1053

| Previous balance | | \$1,257.34 |
|-------------------------------|--------|------------|
| Payments | | \$0.00 |
| Credits | Page 3 | -\$0.83 |
| Balance forward due now | | \$1,256.41 |
| Regular monthly charges | Page 3 | \$618.15 |
| One-time charges | Page 3 | \$10.00 |
| Taxes, fees and other charges | Page 4 | \$8.96 |
| New charges due Jul 25, 2022 | | \$637.11 |

Amount due

\$1,893.52

Your account is past due

Your account is past due, so you may have been charged a late fee of \$10.00. To keep your account current, please pay the balance forward now.

Need help?

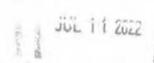
Visit business comcast com/help or see page 2 for other ways to contact us.

Your bill explained

- Your one-time charges are \$10,00 due to Late Fee charge(s).
- Taxes, fees & other charges have increased by \$1.94 on your account as a result of changes to your services.
- This page gives you a quick summary of your monthly 34bill. A detailed breakdown of your charges begins on page 3.

payments received or account activity after Jul 04, 2022 will show up on your next bill. View your most up-to-date account balance at business.comcast.com/myaccount.

L big chopy cang 4/3/28



Detach the bottom portion of this bill and enclose with your payment

Please wate your account number on your check or money order

Do not include correspondence with payment

COMCAST

141 NW 5TH ST POMPANO BEACH FL 33060-5250 98330310 NO RP 03 2220704 NINNINNY 0000895 0004

FITN SAMPSON ORK COS POOL HOME OFC 2 5385 N NOB HILL RD SUNRISE, FL 33351-4761

Մորվակ^իՄինվականիցընտներ:ՄիվՈՐալՈվել

Account number

Balance forward due now

New charges due Jul 25, 2022

Please pay

Amount enclosed

oay

8

Make checks payable to Comcast

Do not send cash

8495 74 140 1110956

\$1,256.41

\$1,893,52

\$637,11

Send payment to COMCAST

CHARLOTTE NO 28272-1211

849574140111095601893528



AP300R *** CHECK NOS. 000228-000230

YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 8/18/22 PAGE 1 SAMPSON CREEK - CAPITAL RESERV BANK B SAMPSON CREEK CDD

| | | BANK B SAMPSON CR | EEK CDD | | | |
|---------|-------|--|----------------------|--------|-----------|-------------------|
| 8¥#€K | VEND# | INVOICEEXPENSED TO VE DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS | NDOR NAME | STATUS | AMOUNT | CHECK AMOUNT # |
| 6/23/22 | 00088 | 6/18/22 2538 202206 600-53800-60000 INSTALL 5 TON, 14 SEER | | * | 8,850.00 | |
| | | ANYTIME ANYWHE | RE HOFFMAN HEATING & | | | 8,850.00 000228 |
| 6/23/22 | 00047 | 6/01/22 23497A 202206 600-53800-60000 UNDERDRAIN INSPECTION | | * | 9,820.00 | |
| | | 6/01/22 23507 202206 600-53800-60000 CONCRETE-CHANGE ORDER | | * | 2,099.00 | |
| | | DUVAL ASPHALT | | | - | 11,919.00 000229 |
| 7/14/22 | 00058 | 1/25/22 F578411M 202201 600-53800-60000 BALANCE-NAUTILUS MACHINES | | * | 5,391.62 | |
| | | SOFITCO FITNES | S OUTFITTERS | | | 5,391.62 000230 |
| | | | | | | |
| | | | TOTAL FOR BANK B | | 26,160.62 | |
| | | | TOTAL FOR REGISTER | 3 | 26,160.62 | |

SAMC SAMPSON CREEK SHENNING

INVOICE

Anytime Anywhere Hoffman Heating & Air, Inc. CAC1816187

INVOICE #: 2538 DATE: 6-18-27

3217 Trout River Blvd , Jacksonville, FL 32208 Phone 904-766-0006 kimtheboss@comcast.net

| lake : | | | Make: | | | |
|------------|-------------|----------------------|-------------|------------------|---------------------|------------|
| lodel: | | | Model: | | | |
| erial Numb | per: | 30 | Serial N | ımber | | |
| | SALESPERSON | JOB | | PAYMENT TERMS | SERVICE DUE DATE | |
| | | | | Due on receipt | | |
| QTY | ITEM# | | DESCRIPTION | | UNIT PRICE | LINE TOTAL |
| - | | molarles | news | wange | ups | |
| | | son con | neede | gud al | mofles | |
| | | checks payable to: A | neede | gud a | mofles | 850,0 |

THANK YOU FOR YOUR BUSINESS!



(904) 296-2020

Regular Invoice

Bill To: SAMC03

SAMPSON CREEK DEVELOPMENT DISTRICT

475 WEST TOWN PLACE

SUITE #114

ST. AUGUSTINE, FL 32092

Page

1

Invoice No. - 23497A

Transaction Date -

06/01/22

| // | Project Number A0457J | SJGCCL | SJGCC UNDERDRAIN INSPECTION | | NET 3 | 0 DAYS |
|---|-------------------------------------|--------|-----------------------------|-----|--|--------------------------|
| Description | | | Quantity | UOM | Unit Price | Amount |
| 1913 CROSS POIN ST. AUGUSTINE, S INSTALLED 6-01-2: Luminis C | COUNTRY CLUB TE T. JOHNS COUNTY, FL | | 1.000 | LS | 9,820.000 | 9,820.0 |
| | | | | | Subtotal: Retainage Sales Tax Discount: | 9,820.00 0.00 0.00 |
| | | | | | Total: | 9,820.00 |



(904) 296-2020

Regular Invoice

Bill To: SAMC03

SAMPSON CREEK DEVELOPMENT DISTRICT

475 WEST TOWN PLACE

SUITE #114

ST. AUGUSTINE, FL 32092

Page

1

Invoice No. - 23507

Transaction Date -

06/01/22

| Due Date | Project Number | Reference | ce | Terms | 5 |
|---|--|------------------|-------------|-------------------------------------|--------------------------|
| // | A0457J | SJGCC UNDERDRAIN | NINSPECTION | N NET 30 | DAYS |
| Description | Qua | ntity UOM | Unit Price | Amount | |
| CONCRETE - CHAM PROVIDE AND INS FLOWABLE FILL TO DRIVEWAY-ST. JOI ST. AUGUSTINE, S TURRUIS C CAPI | TALL 4 C.Y. OF O SUPPORT THE HNS GOLF & COUNTI | 1 2- 2022 | 000 LS | 2,099.000 | 2,099.0 |
| | | | | Subtolal: Retainage Sales Tax | 2,099.00 0.00 0.00 |
| | | | Discount: | 0.00 | |
| | | | | Total: | 2,099.00 |



Invoice

| Date | Invoice # |
|-----------|------------|
| 1/25/2022 | F578411MSF |

Bill To

St. Johns Golf and Country Club Kate Trivelpiece 205 St. Johns Golf Dr St. Augustine, FL 32092

Ship To

St. Johns Golf and Country Club Kate Trivelpiece 205 St. Johns Golf Dr St. Augustine, FL 32092

| R | ер | S.O. No. | P.O. No. | Terms | Project |
|---|----|-----------|----------|--------|---------|
| N | 4S | F578411MS | | Net 30 | F578411 |

| Item | Description | Invoiced | Rate | Amount |
|-----------------------|---|----------|----------|----------|
| | NAUTILUS DUAL MACHINES | | | |
| Core 9NL-D1013-6 | INSTINCT LEG PRESS / CALF RAISE | 1 | 2,399.99 | 2,399.99 |
| Core 9NL-D3340-6 | INSTINCT LAT PULLDOWN / LOW ROW | 1 | 1,849.99 | 1,849.99 |
| Core 9NL-S1012-6 | INSTINCT GLUTE MACHINE | 1 | 1,899.99 | 1,899.99 |
| Core 9NA-S6334-1 | IMPACT CHIN / DIP ASSIST | 1 | 3,129.99 | 3,129.99 |
| SOFITCO | SOFITCO Delivery, Assembly & Installation | 1 | 720.00 | 720.00 |
| QWSHIPPING | Shipping | 1 | 783.28 | 783.28 |
| | Total sales tax calculated by AvaTax | | 0.00 | 0.00 |
| Thank you for your by | siness | | | |

Thank you for your business.

Total \$10,783.24

| Phone # | Fax# | E-mail |
|--------------|------|---------------------|
| 850-660-1447 | | melody@so-fitco.com |

Payments/Credits -\$5,391.62

Balance Due \$5,391.62

Sharyn Henning

Subject: FW: SOFITCO Final Invoice for St. John Golf and Country Club <F578411MSF>

Date: Wednesday, July 13, 2022 at 11:03:16 AM Eastern Daylight Time

From: Kate Trivelpiece < ktrivelpiece@rmsnf.com>
To: Sharyn Henning < shenning@gmssf.com>

Attachments: F578411MSF.pdf, 4FA548F7FA63426FAD13CED48E686315.jpg, image003.jpg

Please see attached invoice.

Kate Trivelpiece

Amenities and Recreation Manager St. Johns Golf and Country Club Sampson Creek CDD Office 904.599.9093

From: Melody Morar

Sent: Wednesday, July 13, 2022 10:32 AM

To: Kate Trivelpiece

Subject: SOFITCO Final Invoice for St. John Golf and Country Club <F578411MSF>

Hi Kate,

Who can I contact about the final payment attached?

Thanks,

Melody



MELODY C. MORAR OWNER

850.259.5946 cell 800.886.5059 fax

850.622.0308 office

MELODY@SO-FITCO.COM | SO-FITCO.COM

From: Melody Morar <melody@so-fitco.com>
Date: Tuesday, April 19, 2022 at 9:42 AM
To: Kate Trivelpiece <ktrivelpiece@rmsnf.com>

Subject: FW: SOFITCO Final Invoice for St. John Golf and Country Club <F578411MSF>

Hi Kate,

I wanted to check in and see if I could get an update on the attached outstanding invoice?

Thanks,



MELODY C. MORAR

OWNER

850.259.5946 cell 800.886.5059 fax 850.622.0308 office

MELODY@SO-FITCO.COM | SO-FITCO.COM

From: Melody Morar <melody@so-fitco.com>
Date: Friday, March 11, 2022 at 9:24 AM
To Kata Triandalism of the indicate Control of the control o

To: Kate Trivelpiece < ktrivelpiece@rmsnf.com>

Subject: RE: SOFITCO Final Invoice for St. John Golf and Country Club <F578411MSF>

Yes, so sorry for the delay!

I hope you have a great weekend!

Melody

From: Kate Trivelpiece < ktrivelpiece@rmsnf.com>

Sent: Tuesday, March 08, 2022 1:05 PM **To:** Melody Morar < melody@so-fitco.com>

Subject: RE: SOFITCO Final Invoice for St. John Golf and Country Club <F578411MSF>

Can you please attach a copy of that final bill so that I can forward to the accounting office and confirm that they have received it?

Kate Trivelpiece

Amenities and Recreation Manager St. Johns Golf and Country Club Sampson Creek CDD Office 904.599.9093

From: Melody Morar

Sent: Tuesday, March 8, 2022 11:41 AM **To:** Susie Meyer; ktrivelpiece@rmsnf.com

Cc: Kevin Handzel

Subject: RE: SOFITCO Final Invoice for St. John Golf and Country Club <F578411MSF>

Hi Kate,

Could you please check on the status of this payment please?

Thanks so much,

Melody

From: Susie Meyer < susie@so-fitco.com > Sent: Tuesday, January 25, 2022 10:24 AM

To: ktrivelpiece@rmsnf.com

Cc: Melody Morar < melody@so-fitco.com; Kevin Handzel < kevin@so-fitco.com> **Subject:** SOFITCO Final Invoice for St. John Golf and Country Club < F578411MSF>

Hi Kate!

Looks like your installation is wrapping up so I have attached the final invoice so you can process payment on your end. We greatly appreciate your business!

The installer said the Glute Machine was missing stickers for the weight stack so we are going to have Core send the stickers out directly to you. Would the below address be the correct one to use?

St. Johns Golf and Country Club Attn: Kate Trivelpiece 205 St. Johns Golf Dr St. Augustine, FL 32092

Thank you!



Susie Meyer

Director of Business Operations Corporate: 2166 West County Hwy 30A, Suite D, Santa Rosa Beach, FL 32459 c: 850 461 0279 / o: 850 660 1447